

BATTLEFIELD NEWS

Vol 10 No 5

ONE ARMY

May 2019

The Official Publication of the Whole Body of Christ Alliance \$ 1.00

***** **The One Hundredth Edition** *****

Since 2010

Understanding Unity

By: Richard Dean

"I became part of this alliance in 2013. At that time



Herman Parks the Bible teacher

a lot of work was being done to bring about unity – all by one man. I might've told (see pg 4)

Seated with Him

By: R. D. Hempton

"Ps 20:1-9," began Henry Kidd of Gethsemane Fire



Henry Kidd the evangelist of Gethsemane FBH Baptized Holiness Church at the first day of the tent revival, "God will send you (see pg 4)

Jesus & Cupcakes

By: J. P. Gosnell

On 2 June 2019, Ross Chapel Baptist church will



The kids and the cupcakes

be celebrating its 60th Homecoming, today, however, the risen Savior is celebrated. (see pg 5)

As Christ Loved the Church

By: R. D. Hempton

"I am extremely overwhelmed," said Pastor Ababio



The Essiful-Ansahs at their 25th anniversary

Gyebi with tears in his eyes at the special service at Christ the King Ghana Methodist Church for the 25th anniversary of Pastor Joseph Essiful-Ansah and First Lady Karen Essiful-Ansah. "Dr Essiful-Ansah was my roommate and I have (see pg 6)

Pray the Price

By: R. D. Hempton

"Prov 29:18, 'Where there is no vision, the people



Greg Brockman of North Ga Revival outreach perish," began Greg Brockman of N E Georgia Revival Outreach at the first night of (see pg 9)

In Unity or Not?

By: Jody Bennett

"Should we be in unity or not?" asked Bishop



Bishop James Walker

James Walker of Holy Bethel and Gethsemane FBH Churches at the second (see pg 10)

He Was Praying for Us

By: Jody Bennett

"You are not the victim," began Pastor Joyce Heard



Pastor Joyce Heard

of Athens Unity Fellowship at the third installment of the 7-day revival, "you are the (see pg 11)

From the Inside Out

By: Ronnie Weeks

"God said, 'Talk to them like you are their



The reverend Dr Roxanne Shunk

mother," Rock Shunk of Unity on a Mission told the people on Thursday of the 7-day revival at Christ the King Ghana Methodist Church. "Is 26:3, 'You will keep in perfect peace him whose mind is steadfast, because he trusts in you.' (see pg 12)

Humble Beginnings

By: Larry Percifield & Rick Sipe

On 13 April Humble Beginnings held another



Pastor Donna Rice

evening of songs and worship. Meetings are held bi-monthly at 128 Wren's Nest Lane (see pg 14)

Passover Week Testimonies

By: Jody Bennett

"The trumpet was invented about the year AD



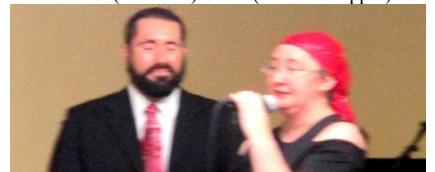
Rabbi Rick Sipe

600," explained Rabbi Rick Sipe, "but the shofar brought down the walls of Jericho well before the trumpet was ever invented. (see pg 14)

Redeemed from Egypt

By: R. D. Hempton

"The Pesakh (Passover) Seder (the Last Supper)"



Rabbi & Rabbanit Otero of Tzur Yisrael

said Rabbanit Kim Otero, "embodies the verse in Rev 12:11, 'And they overcame him (the enemy) by the blood of the Lamb and by (see pg 3)

Time for a Comeback

By: R. D. Hempton

"If you have God," began Pastor Michael Smith at



Pastor Michael Smith of Victory Deliverance

Love of God Mission, "you have to love because God is love. You are a product of how you live. I live for Jesus. Sometimes we don't get what we want, but we get what God wants us to have. *If it satisfies him, it satisfies me.*" Pastor Michael said this to echo the song that Ms Alice (see pg 18)

On Prayer 74 Intervention by Angels (Part Five)

By: Mozelle Davis-Weeks

When David defeated Goliath, he said, "I come against you in the name of the Lord of Hosts, the god of the armies of Israel, who you have defied" (1 Sam 17:45). David knew the armies of God (angels) were on his side and had a revelation about angels, as well as angelic help in defeating Goliath. Ps 34:7 says, "The angel of the Lord encamps around those who fear him, and he delivers them." The devil could not get to Job because God had a "hedge" of protection around him (Job 1:10). What was that hedge- shrubs? No, it was angels.

Hananiah, Mishael, and Azariah are better known by their Babylonian names: Shadrach, Meshach, and Abed-Nego. They were delivered from the fiery furnace by an angel. King Nebuchadnezzar said, 'Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent his angel and delivered his servant' (Dan 3:28).

Angels delivered Daniel from the lion's den. Daniel told King Darius, "My God sent his angel and shut the lions' mouths, so that they have not hurt me" (Dan 6:22).

We seem too often to overlook the fact that angels were involved in all these and other miracles.

Another interesting passage is found in Daniel chapter four. This is one of a very few places in the Bible where we see this reference – the Watchers, as Daniel calls them. The explanation about these particular angels is very lengthy and many passages would have to be cited. Therefore, this very brief explanation will be given with out proof.

God divided the earth into 71 areas with himself watching over Israel. Each area was assigned to a particular "watcher," called in other parts of scripture "sons of God."

"In the visions I saw while lying in my bed, I looked, and there was a watcher, a holy one, coming down from heaven. He cried aloud and said thus: 'Chop down the tree and cut off its branches, strip off its leaves and scatter its fruit... ..this decision is by the decree of the watchers, and the sentence by the word of the holy ones'" (Dan 4:13-17).

This is the passage that initially caused me to study the effect of angels on prayer. We usually think of god decreeing events. Here the angels are actively involved in the life of Nebuchadnezzar.

Angels are not independent of God. He is sovereign, and angels can only decree what the Lord instructs. Angels control events, decree events, and watch events that affect both kings and nations.

Angels were an essential part of the ministry of the early Church in the book of Acts. When Peter was in jail, an angel of God poked him in the side to wake him, opened the doors and released him (Acts 12:5-10). He had more trouble getting into the temple than out of jail. In Acts 5:18-20 an angel let the apostles out of prison as well.

In another account in Acts chapter 10, a centurion prayed to God daily. One day an angel came to answer his prayers. The angel said, "Your prayers and your alms have come up for a memorial before God." We see again that angels intervene directly in reference to people's prayers.

When the apostle Paul found himself in a storm on the Mediterranean Sea, he said,

"For there stood by me this night an angel of the God to whom I belong and whom I serve, saying, 'Do not be afraid, Paul; you must be brought before Caesar; and indeed God has granted you all those who sail with you'" (Acts 27:23-24).

In answer to prayer, Paul received angelic deliverance.

Garden of Life

By: Wade Carey



Wade & Elisa Carey

"That seems like a reasonably humble statement."

"Getting back to our subject-at-hand, pride is a repulsive destroyer of souls because it blocks people from seeing the need for Christ. Normally, I like to spend a lot more time on the deeper details of this subject. But for this lesson, I'll just concentrate on the sinfulness of worldly distractions, which are nothing but the ill-smelling flowers of pride."

"And this relates to my garage and shed how?"

"When we get back to your house," Jerry began, "please take a moment and simply stand in your garage for a moment – if you can – and just take a look around. Also, try this same exercise with your equally burgeoning garden shed on the side of the house, near the garage. If you can mentally picture them right now, what do you see?"

"Honestly, I see a lot of wall-to-wall junk."

"Precisely. Many people don't stop to think about why they accumulate so many unnecessary things. And that's my point in a nutshell. Did you happen to notice anything interesting about my garage when greeted each other a few minutes ago?"

"Yeah. I noticed you didn't have a lot of stuff in it."

"Not only that," Jerry agreed, but I actually have room for my pickup truck in the garage."

"I sure as heck don't!"

"No Henry, you sure don't. On the occasions when you've been over to my house, do you see a lot of unnecessary stuff sitting around?"

"No, on that question as well. Are you saying that everyone should live a Spartan-lifestyle like you?"

"Not necessarily," Jerry said. "To make my point, I'll cite you the following: Prov 23:4, 'Do not wear yourself out to get rich; do not trust your own cleverness.'"

"That seems to make sense. But what's the big picture point you're trying to make?"

"Accumulating more stuff than you need is primarily due to an elevated level of self-absorption. Unfortunately, that's a covert indicator of pride."

"And this relates to my garage and shed full of stuff how?"

"This is how. I can't imagine how many unnecessary things you have in that shed out back. I've only seen inside it a few times, but I was surprised that you were even able to walk into it. You sure brought a bunch of stuff from your old house down in Florida - perhaps too much."

"I realize that," Henry bemoaned. "Hey, I'm sure that throughout your history, you've been no angel, yourself."

"That's irrelevant," Jerry continued. Listen, I'm not making any judgments here. I'm just trying to show you how to be content with whatever God gives you – wherever he places you. Oftentimes, people try to cover up their unhappiness or frustration with their station in life by purchasing or accumulating things which have no real value other than a quick rush of excitement when you first purchase them."

It sounds like you're almost saying that over-

accumulating is like being a crack addict who's always looking for another hit."

"Although that's a crude comparison, it's not far off the mark."

Henry and Jerry arrived at the bottom of the hill and entered the gate into Jefferson Memorial Stadium, home of the Jefferson High School dragons. They soon made their way onto the well-maintained track surrounding the football field and then began walking in a counter-clockwise fashion. A few other walkers and joggers dotted the opposite side of the track.

"Okay," Henry said. "I'll play. If I don't fill my garage and shed with the stuff you claim I don't need, what should I fill them with?"

"Once again, I'm not completely rejecting the possessions you have in your garage. You certainly have a need for things on Earth. I'm also not suggesting you get rid of everything in your garden shed either, because you need tools and whatnot to maintain a nice looking yard. Having an abundance of these things isn't necessarily evil. However, an over-abundance of them may indicate you're expending too much effort in storing up your treasures on Earth, and therefore, not in Heaven."

Children of Tender Love

By: Jody Bennett

In Jinja, Uganda is the Tender Love Orphanage administered by Mr Dominic Mugagga. There are a precious few people in the alliance who help support these children. The Battlefields News brings you closer to some of those children and urges you to **call the Battlefield News** if you will do even the smallest thing to help them – (706)499-7976. There are things that may be junk to you, things you would give to the Goodwill, or even throw away, that would not be junk to them. On Friday 29 March there will be a container at Unity on a mission where you can bring those things that we may send to these children.



Nairuba Sophie



Sophie

Sophie is the youngest of three sisters. She and her two sister, Hajira and Shadia lost their father, a soldier, when he was killed. They moved with their mother back to the village and they lost her in 2008. They were left with their grandmother, who was unable to care for them well. Sophie was born on 29 May 2006, is in primary 4, singing is her hobby, she excels in athletics and aspires to be an actress.

Sherry Nabwire was born 10 June 2001 and lost her father to AIDS, which also claimed her mother a few years later. We met Sherry's mother at one of our visits to the hospital to pray for the sick. When she passed away shortly thereafter, we took responsibility for Sherry and she is now our own. Sherry is a senior, enjoys reading and dancing. She aspires to be a pediatrician, treating babies and children.



Nabwire Sherry



Sherry

Faith and the Prophetic (Part Three)

By: Jody Bennett



Jody Bennett of the Battlefield News

The fourth kind of faith is **corporate faith**. This type of faith is demonstrated through the group, church or organization we are part of. This faith is described by the story of the friends lowering their paralytic friend through the roof to be healed by Jesus (Mat 9:1-8, Mark 2:1-12, & Luke 5:17-26). It was the faith that those friends had that Jesus saw, as described in the scripture. This is why it is not just the responsibility of the pastor. If we are part of Christ's body, we all have a responsibility. When prophecies come forth in your church, speaking of marvelous things that will take place, the Lord expects all those in the church to exercise their faith together. An illustration of this is the time that there was a church where a prophecy was given that these people would have a new church building. In this case, exercising corporate faith meant that these people needed to declare and decree that the new building was coming, thank God for it, and believe that God, seeing their faith in action, would work the miracle.

When God speaks to us, let's make it a point to confess it, act on it, move in the proper authority with a humble servant's heart, and join with other people of faith who will work with us to see our destiny fulfilled. When exercising our faith, we have opportunities to bless others along the way. Our relationship with God is our number one priority. God gives us chances to exercise our faith for ministry when we listen and act on his word.

Ping Pong Balls (Part One)

By: Rick Hempton



Rick Hempton, founder WBCA

The reason for the name of this article will not be immediately apparent to the reader, but stay with me and it will. There are words that we use as followers of Yeshua that we don't fully understand quite often and right here on the tail of this wonderful article by Jody Bennett seems quite a good place to dissect one of these words.

This word, "Faith," is one that seems to be greatly misunderstood. I have heard so many people – Christians and non-Christians – use the word "faith." It seems to mean different things to different people. Webster's *New World Dictionary* defines faith as: "An unquestioning belief that does not require proof or evidence," or "an unquestioning belief in God, religious tenets, etc." It is easy to see, therefore, by the world's definition, why many Christians, themselves, misunderstand faith. I will not attempt to deal with faith from a worldly perspective. The world, believing itself to be more intelligent than God, is hopelessly confused about most things, and faith is no exception. I Cor 14:33 tells us that God is not the author of confusion.

According to Christian teachers, faith seems to be used in two different senses, on two different levels: on a primary or simpler level, and on a higher level – a level more difficult to understand. It is my intention to clarify what faith is on a primary level, not to deal with it, for now, on a higher level. It is faith on the primary level that we, as Christians, speak about the most. Unfortunately, it is faith on the primary level that many Christians seem to misunderstand. To help clear away some of that misunderstanding, let's take a look at what the Bible says about it, rather than what the world **thinks** about it, since it is what the world **thinks** about faith that has many Christians misunderstanding what faith actually is.

Heb 11:6 tells us that "without faith it is impossible to please God because whoever comes to God must believe that God **is** and that he is a rewarder of those who **diligently** seek him." Is this a complicated faith – to believe that God is real? It **may** be to some. It is not difficult for Christians, however, or they would not be Christians. This brings us back to the primary sense of the word. In the primary sense, faith is simply belief – accepting or regarding as true the doctrines of Christianity. We must be able to believe that God is real, but this **alone** is not enough to make us Christians. Believing that God exists is not, in its self, a virtue. James 2:19 says, "The demons believe there is one God and tremble." Remember that Heb 11:6 says that we also believe that "he is a rewarder of those who **diligently** seek him." This refers to those put significant effort into knowing him better on an ongoing basis, not just believing he exists. It is those people that he rewards.

According to the worldly definition, faith is "an unquestioning belief that **does not require...**...evidence. But what does the word of God tell us that faith is? Heb 11:1 gives the definition, but unfortunately, of the translations **I** have seen, only the **King James** and the **New King James** have translated it true to the original Greek. The others I have seen only cloud it and make it more confusing.

Heb 11:1 says, "Faith is the **substance** of things hoped for, the **evidence** of things not seen." This definition tells us not only what faith **is**, but what faith **is not**. Faith is **not** believing without proof or evidence. Faith is **not** just believing in something so intensely that it becomes so. Faith is the **substance** of things hoped for, the **evidence** of things not seen. **Substance! Evidence!** The faith God wants is **not** blind faith, but faith based on the ability to see what he shows us – to not close our eyes to what is directly in front of us, those things that are so very obvious. In a sense, it is **not allowing ourselves to be blind**.

What kind of **substance** and **evidence** (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Drs Kenneth & Lorrie O'Neal

Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Christian Physicians under the Great
Physician

Is it God's Fault? (Part Two)

By: Ashley Jones



Ashley Jones of Unity on a Mission presently on mission with Adventures in Missions in Africa

I could give you hundreds of examples of people acting out of their free will, as well as the ripple effect it has on loved ones and strangers. I will give you one example from my own life: In my free will, I chose to drink and take drugs as a teenager, and throughout my young adult life. The effect this had on my family was that it caused worry, sleepless nights, and panic attacks. The effect that it had on strangers was that they lost the things I stole from them, things that I could sell in order to obtain my high. These were things that they worked hard for that I stole. The effect on me was jail and probation, co-dependency, lack of self esteem, attempted suicide, and self harm. None of these negative things listed above God created or orchestrated. Out of my free will, I created this lifestyle. Because I was rebellious against God, and he gave me free will, the consequences of my actions effected the loved ones around me, and strangers I had never met. Satan whispered in my ear and put other hurt people in my midst who kept me there longer. Several times, I almost died from an over dose. In those moments, God was the one who saved me. I did not deserve to be saved. I cursed, using his name as a curse word daily. Yet even in all this, he saw my value, saw my worth, and rescued me from death. I did not see it then, but

now it is as clear as looking through a piece of glass. I have many other examples of how free will has caused unbelievable pain in the lives people and in the lives of others around them. You can not throw a rock into water without causing ripples in the water. There are always ripples, and most of the time we are blind to see how far those ripples go.

It is easy to blame God. Because if you blame Satan, there is a harsh reality you have to admit: There is a Hell. And if there is a Hell, a whole new can of worms opens up - the fact that you could be going there.

Please consider giving a special, tax-deductible gift to Adventures in Missions on behalf of [Ashley Jones](#).

Ping Pong Balls (from pg 3)

are we talking about? We can find a perfect example in the first chapter of Romans. Rom 1:18-22, "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness." This suppression of the truth is occurring on a daily basis all over the western world. Our children are taught (as most of us were) that everything we know of has simply occurred randomly - completely by chance; it is nearly impossible to watch worldly educational programming without having the religion of Darwinism - the religion of "Natural Selection" shoved down our throats. This, however, is another subject to be dealt with at another time. Rom 1: 19-20, "Because that which is known about God is **evident** within them, for God made it evident **to** them. For since the creation of the world, his visible attributes, his eternal power and divine nature, have been clearly seen, being understood through what has been made, **so that they are without excuse.**"

Need this Medicine? (Part Two)

By: Jody Bennett



"A Merry Heart doeth good like a medicine..."

This is the conclusion of the article begun in the April edition.

When our actions have wounded people, it's not funny. We have to apologize and seek forgiveness. But other times, before we have wounded anyone why not laugh at ourselves when we are shown those things that others see? Otherwise, we become just like the Pharisees.

There's a word for people that can't laugh at themselves and think that everything they do is right. It's not a very nice word that some people use to describe a certain farm animal. Not only have I been one at various times before I wised up, but I have also at times acted like our Puritan ancestors, who almost never laughed and lived such humorless lives that someone described a Puritan as a person that was afraid that someone, somewhere was having a good time.

Here's my confession. I still have some Puritan blood running through my veins. That's the reason I've had to find some clowns in my life to hang around because I'm not one naturally. Many of the friends I made in college and seminary were people that made me laugh. I needed them. There were God's gifts to me. They helped me balance the serious with the comical.

Let's face it; this world is filled with a lot of serious stuff. Some people will not get serious about anything, and that's a problem. But most of us are affected by the serious issues of life in a way

that threatens to take our joy away and leave us so turned inward on our problems that the world turns dark and gray. Even if someone like Bildad comes and tells us that our laughter will return, unless we are made to laugh, it's likely to mean little to us in times of suffering. But if we practice using humor daily and look for it everywhere we go, it will help us transcend suffering and difficult times when those times do come.

Perhaps some of you heard of the woman who went into the bedroom one morning and said, "Freddy, get up; it's time to go to school."

Freddy pulled the covers over his head and said, "I'm not going to school; the kids don't like me."

Fifteen minutes later she went back; he was still in bed. She said, "Freddy, get up; it's time to go to school." He pulled the covers over his head and said, "I'm not going to school; the teachers don't like me."

Fifteen minutes later she went back; he was still in bed. She said, "Freddy, get up; it's time to go to school!" He said, "I'm not going to school; the bus driver doesn't like me."

This time she screamed at him, "Freddy, you are fifty-three years old and the principal of that school; now get up and get going!"

Now haven't we all had days like that? We didn't want to get up and go to school or go to work because of something that we had to face that day that we were not looking forward to. Where is the joy in that?

We can all learn to see life from the perspective of Romans 8:28: "All things will work together for good for those that love God and are called according to his purpose." When we do, we can invite God into our space and expect joy to show up even in the midst of difficulty. When it does, when humor and laughter happen, we can rise above the pain, above tragedy, above suffering, above difficulty and transcend it. Sometimes it's only for a little while, but that little while is a gift from God.

Think about it like this. When you are laughing, when you are immersed in laughter and joy, are you thinking about your pain? Do you think about your problems? Do you think about your suffering? Even if it's only for a few moments, humor allows you to transcend the difficulties of this world.

Victor Frankl lived through hell during his incarceration at Auschwitz. He attributed his ability to survive in spite of all of his suffering partly because of the humor which he and others maintained. What could you possibly find humorous in a concentration camp? One has to look hard, but humor is around us everywhere if we look. When we see it, it is "another of the soul's weapons in the fight for self-preservation."

Frankl wrote, "It is well known that humor, more than anything else in the human makeup, can afford an aloofness and an ability to rise above any situation, even if only for a few seconds."

The woman that taught me makeup back in the day when clowning was in vogue was Daisy Rademaker. Daisy trained some clowns that went on to clown for Barnum and Baily Circus. Daisy wore a hat with her clown costume filled with yellow daisies. During the Pegasus Parade before the Kentucky Derby in Louisville, Kentucky, Daisy always walked behind the horses that were in the parade. Whenever the horses did their business in the middle of the parade route, which they usually did somewhere along the way, Daisy ran to the pile of fresh manure and placed single daisy right in the middle of the pile. I can tell you from experience and from walking with hundreds of people through all kinds of problems in life, this world isn't just going to just rain on your parade; this world is going to plop some manure on it somewhere along the way. How are we going to respond? Daisy's message to the crowd along the parade route was that you can respond to the mess like this: plant a

daisy in it. Christians can be those people that stick a daisy in that pile. We can be those people that look for comedic perspective in the midst of the pain. This is not about denial. When you take medicine, you are not denying that you are sick. You are acknowledging that you are not well but that you need some medication to help make you better.

Used in the right way, good humor it is the medicine that God has given to us to heal. Paul never denied that he was suffering, but in the midst of his suffering, he let everyone know that Jesus was the one that helped him maintain his joy. The comedic perspective is given to us by the Holy Spirit to see things as God sees them. That doesn't mean things are always funny. It does mean that this world should not be able to take away our joy. So yes, that means that we will laugh when others will not or cannot. We need holy laughter, unspoiled by sin, to remind us that God is the one that helps us rise above all things unholy, unfulfilling, and un-Christ-like so that we might live the abundant life Jesus promised we could live.

Understanding Unity

(from pg 1)

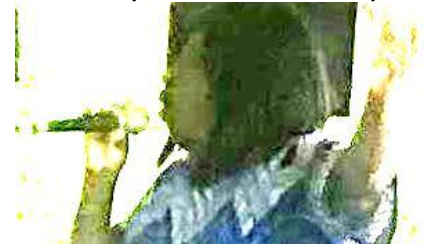
somebody in 2013 that I did not see this unity thing working. It is 2019 and I do see it working. Many are working toward it; not just one.

Nevertheless, I know that serving the God we claim in any capacity is like riding a bicycle up hill: when you stop peddling, you will not go forward for long at all. I have seen churches come into this alliance and I have seen them close down, drop out, or otherwise leave. In order for the alliance to grow, the numbers coming in must be greater than the numbers going out. For this reason **many** more must begin to actually do the work, not just the few who are doing it. It is wonderful to show up at the seven-day revival and speak. People who do this are needed, but without people to scout out their real churches and speak to them about standing with us, the alliance cannot grow, and therefore, may not be around in **nine more** years.

It is so obviously God's will for us to **be** in unity, but it is not going to happen by itself; it requires work. We must **all** stop expecting some one else to do things, and step up ourselves. Be one of those people like Rick Hempton, Jody Bennett, Missy Iler, Donese Mercaldo, James Mays, Allen Stevens, and James Walker, who have gone out there and done it. If you don't know how, you have to break down and get the number from page seven of the Battlefield News **and call it**. I promise it will be worth it. You will be recognized, both here and in the kingdom.

Seated with Him (from pg 1)

help from the sanctuary and strengthen you from Tzion (Zion). Tonight is your night for a miracle. Selah. It is not your desire, but his desire for you. I



First Lady Theresa Walker welcomed everyone to the tent revival.

don't know what you are going through, but God does. If you come empty-hearted, you will come empty-handed. Give it all to God. The sacrifices God accepts are dead on the altar. We are seated with him in heavenly places, so you don't have to be dead to be with the king; you are there now.

"He will fulfill your plan when your plan becomes his plan. You don't have to wait until you die;

heaven is here now. Now is the hour of salvation. God has you in his right hand. Tonight it is cold here under the tent, but it is hot in hell. I want to get you out of having to go there.



Bishop James Walker opened in prayer.



The people pray with Bishop Walker.



The music



Ja'Resa on the drums



Henry Kidd blows the shofar and Ms Theresa reads from Mat 28



Bishop James Walker

"Twenty seven years ago I was an alcoholic drug addict. I went into the navy, but it was still a struggle. One News Years Eve my father said, 'Let's go to church.' I opened my mouth to say no, but yes came out.

"Somebody put an old worthless goat in a hole and began throwing dirt on him to bury him, but he would just shake off the dirt. They kept throwing dirt on him and he kept shaking it off. After a while there was enough dirt thrown into the hole that the goat just stepped out of it. Tonight is the night to shake it off. Step out of that hole.

"I told God, 'If there is anything you can do wit this (me), I give it to you right now.' He saved me. I had a brand new high – a spiritual high with no hangover. You get drunk and you say you'll never do it again, but when you get in the Holy Ghost, you can't wait to do it again.

"God will allow that sea to part, whatever that sea is, so you can cross on dry land. God is

fruitful and he is looking for fruitful people. When Israel came out of Egypt, they came out with spoils. We are excited about what god is doing. The smallest measure of matter is invisible. It's not the crack cocaine that changes someone; it is the Spirit. You are spirit, so the devil is after your spirit."



Rick Sipe (the Rabbi) gives a testimony

"It is Pesach (Passover). It is a Moedim or God's appointed time for us to spend with him. Therefore, he is there." Rick sang in Hebrew and then the same song in English. "It is a 3500-year-old hymn – Mechamoecha, who is like you? Baruch Haba b'shem Adonai – blessed is he who comes in the name of the Lord."



Pastor Billy Nicely of Mt Sinai FBH in Toccoa "You are looking at a miracle. I used to walk up and down these streets selling drugs, but then I heard the good news. God still loves you. He is calling you to break free, to get loose and build your family back."



Addressing the people

"Marilynn Monroe was beautiful, but inside she was as dead as last year's corn crop. Billy Graham went to see her, but not alone. He brought a message from God. He said, 'God wants to save you. He will love you like no one can.'

"She answered, 'Your God can keep his love,' and she slammed the door on them. Two hours later she was dead on a bed of adultery. God even sent Billy Graham for her. God was reading her mail.

"Maybe you feel like you have fallen. Jesus is the answer, the way. What about this troubled place? God says he will help in time of trouble.

"Eph 2:6 says we are seated with Christ in heavenly places. Therefore, if the enemy is messing with you, you are seated too low.

"Ps 110:1, 'The Lord said to my Lord, 'Sit at my right hand until I make your enemies a footstool for your feet.'" If we are seated with him, our enemies will become our footstool. If you allow the enemy to mess with your position, he will give you conditions. Why would you want to sit lower than you should?

"If you don't praise your way out of situations, even when you don't feel like it, you are not sacrificing.

"Heb 4:13, nothing is hidden that will not be revealed. V14-15, Jesus has been where you are. He has been there and yet without failing, without sin. Satan could tempt the skin Jesus was in, but not his divinity.

"Heb 4:16, when you find yourself in a hard place, let us draw near to the thrown of grace that we may receive mercy. We have an advocate with the Father if we are tempted. We can stand up under it because we are seated with him in heavenly places."

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal

The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Monday prayer 1830
(630pm)

**Wednesday Bible Study 1930
(730pm)**

Isaiah 61:1-3

Jesus and Cupcakes (from pg 1)

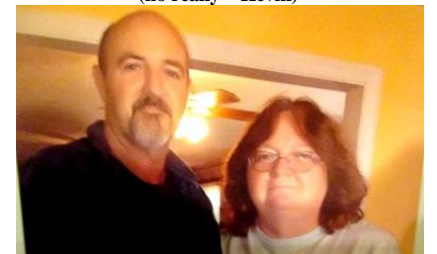
Today it's all about him and the cupcakes.



Pastor of Ross Chapel Baptist Church Steve Hicks and First Lady Linda Hicks



Head Deacon Calvin Harvey & daughter Kevin (no really – Kevin)



Deacon and Sunday school teacher Mike Thornton & wife Kevin

Everyone met in the fellowship hall, which is a different building than the sanctuary. After everyone ate, the children were kept inside while

some of the adults went outside and hid eggs. The children went outside and hunted the eggs. There was never any allusion to some Easter Bunny; only to the resurrection of Jesus Christ.



Kimberly Watkins, Clayton Watkins the guitarist and their children Ayden and Dawson



First Lady Linda Hicks ladies' counselor



The first lady with Roy Self



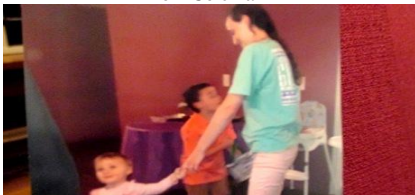
William Smith and wife Pearl Gosnell Smith



Kerri Matteson



Tori Coleman



Tori Coleman with Ally & Nolan

The Lamb, the cross, a crown of thorns, and an empty tomb are the real symbols of Resurrection Day. Even still, someone set a platter of cupcakes

on the table with tiny crosses on half of them and holy mackerels (the Christian fish symbol) on the other half. This little holy mackerel emblem is



Kira



Killyan, Ava, Jayce, Jacob, and Kross

taken from Mat 4:19 where Jesus, speaking to Peter and Andrew, makes reference to Jer 16:16 and says, "Come follow me and I will make you fishers of men." Seeing these special cupcakes makes one think, "The woman who made these is a mother who knows what the holiday is all about. Parents and grandparents need to emphasize these things. The people at Ross Chapel have quite a few children to teach the true meaning to.

All in all, it was a great day of food and fellowship. The children didn't seem to mind the drizzle or the cooler temperatures. They just seemed to be happy to be together.

Cross and Crown

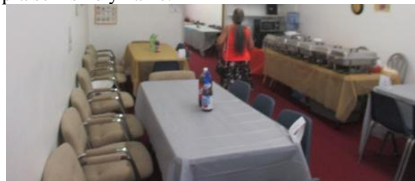
By: J Pearl Gosnell

The cross and the crown that Jesus bore
Might symbolize a day of gloom.
No fuzzy Bunnies, no jelly beans
Were present in that tomb;
But the Lamb came forth
From a sealed-up grave,
The stone was rolled away.
And that's the reason from that time on
We celebrate Resurrection Day.

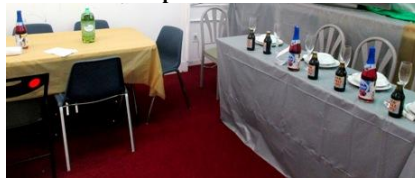
As Christ Loved the Church

(from pg 1)

known them as long as they have been married. He is not my friend; he is my brother. In fact, I am in ministry because of Dr Essiful-Ansah. I was the best man at their wedding. I thank God for it and praise his holy name.



The set up for the celebration



"I thank my brother for driving with me all the way from Maryland.

"Mat 19:1-11, 'Is it lawful for a man to divorce his wife for any reason?' this is the question asked by the P'rushim (Pharisees), trying to trap Jesus. In V₁₁, Jesus is answering his disciples and he told them that it is given to them to understand about marriage – to understand how to make marriages last. By the grace of God they got it. It was given to you by grace how a man should love his wife and

how a wife should respect her husband. Once it is done, there is no way of going back. It is so long, hard, tedious, and expensive because it is never to be done again. Let us see then that all of our marriages last 25, 35, 50 years.



Pastor Ababio Gyebi

"These men, the P'Rushim (Pharisees) came to trick Jesus. There are people that come to God for no other reason but to prove themselves right. Those that it has been given to are those that humble themselves before God. 'No, I will do my own thing.' They carry the word to confirm what they are doing. Therefore, they asked, 'Can you divorce your wife for any reason?'



Fellowship, meeting, greeting



Cornelius leads praise & worship



In worship



"Marriage is once-and-for-all. There are no second and third opportunities. Observe this couple so that your marriage last as well – so that grace be imparted to you. Jesus says it is once-and-for-all. What if it is your third marriage? Your past is washed in the blood of Jesus. We watch them so

that our marriage will also last, survive. Aman should marry and the two of them become one flesh. The glory of marriage is, after the kids are gone, the two of you still have each other. You become like one another. A man asked my advice, and then called my wife and asked her the same thing. She told him exactly what I had.



People in worship



The music



Pastor Isaac Amoah of Triumphant Life Church in Athens



Pastor Gyebi

“What makes us one in Christ?

1: Christ himself. If any marriage is based on Christ, it will succeed no matter how diverse the people are. It is he who knows us, put us together, and is determined to keep us together. No Christian marriage ends in divorce unless one or both of the people have walked away from Jesus. He is married to the church. You are the bride of Christ, therefore, everything you do should bring glory to his name.

“I was in the US Army, but I had shin splints. So I had to rest a month in basic training. This made me a recycle, which means I had to start all over again. I had to qualify – to shoot, but this bushman from Ghana had not seen anything like this before, so I failed to qualify with this weapon. I was recycled again. In Basic training I was writing to my wife, telling her how much I loved her, I said, ‘as Christ loved the church.’ The Holy Spirit said to me, ‘Do you know how Christ loved the church?’ He bent over and washed the feet of those he loved. He insured that the interest of his love’s interest came first, even to death.

“I told my wife, ‘I give you an emotional debit card and anytime you feel I’m wrong, swipe it. Even if you kill me, with my last breath, I forgive and say I love you.’ Church, whatever anyone has done to you, love and forgive.

“2: The second building block is trust. God brought Khawvah (Eve) to Adam, who said ‘...bone of my bone...’ They were naked and were not ashamed. We lose when we do not open to one another. I do not like surprises. We come into a marriage and say, ‘Can I trust this man – this woman?’ No! Say, ‘I will be trustworthy.’ I give people who say, ‘Trust me,’ three times. The third time they tell me to trust them, I’m gone. I have never been

anywhere that my wife did not know where I was. Even when I have to stay late at work, I call her to let her know. If I was with a woman so that, when I told my wife about it, I felt like I needed to edit that part out, I would never again be around that woman. We use our traditions to destroy the work of God. People say, ‘If it’s important, don’t tell your wife.’ No! Your job and your ministry will pass away, your kids will leave. The only thing that lasts until death is your spouse.



The dancing for the offering begins



Doctor of Pharmacy Candidate Jonas Arthur prays over the offering



Pastor Ababio Gyebi performs the wedding (rededication confirmation) ceremony

“3: Love. Let love be in the marriage. When our parents were married, love was not the main thing, but service: can she cook? Can she do her duty in the bedroom? A woman married for the reward – this man will build a house for me and my children. But in Christ, the reason is love.

“Look at your fiancée. Can you lover her as Christ loved the church? It is a problem that our standards are so that we don’t even love the Lord; how can we love our spouse? There is a kind of love that does great things. There is love that is kind and performs acts of kindness. (see pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services

The Human Touch that Every Patient Needs

Kenneth O’Neal MD
Lorrie Richardson- O’Neal MD

Who wants a doctor that doesn’t even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don’t settle for that. You don’t have to. God has better for you than that.

The Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News One Army

77 B Candler Street

Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (706)388-5888, (678)887-1042, (770)601-5908. See also

Battlefieldnews.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek unity in the body of Christ, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

Most things in this 99th edition are not copyrighted materials. All ministries are encouraged to reproduce all or any part of it for God’s purposes.

If the WBCA has not contacted your church or

means revelation, oracle, dream, prophetic voice. Without it people will slip into disunity and perish. Yesterday I was in a Presbyterian church for Resurrection day. It was not like this, but it was good. There are things that we all agree on like the blood of Jesus. I will not get to heaven because I'm good, but because of his blood. That does not excuse me to act like hell.



Victoria Chandler of Miracle Deliverance House of Praise



Pastor Diane Williams of Faith Hope Baptist Church opened the service in prayer



Musicians of the praise team



Singers of the praise team



Kesha Tarkins



People in worship

We agree on the resurrection of Jesus. He made it so that death was not the end. Realize that Jesus overcame death and without the resurrection, we would be no better off than the unbelieving world. There are people like Arouet de Voltaire, made fun of the Bible; Charles Darwin, who unsuccessfully attempted to discredit it; Carl Sagan and other dead atheists. There are people like Buddha, Kung Fu Tse, and Mohammed, all who began other religions. Everyone of them is still in the tomb. With our Lord Yeshua, there is still and empty tomb. All four gospels testify about the empty tomb. The birth and death meant nothing without the resurrection of Jesus.

"The more I grow in Jesus, the more I realize that I don't have it together. But the more time I spend around God's people, the more I get into unity.



In Worship



Flag flies in worship



Loretta Tarkins



Worship

What did Jesus say to do? He told his followers to stay in Jerusalem until they received power from on high. These people did not have nice leather-bound Bibles or radio evangelists. Jesus told 500 people and 120 of them did what he said and stayed in Jerusalem and gathered in an upper room praying. They did not know what was coming but they knew they were lacking. They knew something was coming so that they would no longer be lacking. They received power there and the same Man who denied Jesus a couple of months earlier, was able to address thousands. Thousands were saved that day. They received power because that prayer room was not empty. If there had been an empty room, there would not have been an empty tomb. We can talk unity, but we have to fill the prayer room. Pastors have 60 people in church, then call a prayer meeting and have six people show up. We must come into unity about filling the prayer room.



Mary Tate of Ms Mary's House of Hope spoke on Unity in the body of Christ

"This," Said Greg as he held up the Bible, "is the word – the written word, the logos. There are people who use it to slice other people. Rom 10:17 says that faith comes by hearing the word of God. When Jesus answered Satan during the temptation in Mat 4:4, he quoted from Deut 8:3, saying, 'Man does not live by bread alone, but by every word that proceeds out of the mouth of God.' In the original Greek the word is rhema (pron hray mah). It means the word that is spoken by God, not the written word. Praying and having God's presence

will bring the word to be spoken to us by him. We cannot have his presence with an empty prayer room. In Acts 2, they had the visual manifestation of his presence (sh'khinah) and in Acts 4, they called out for more. There are different levels of this. After chapter 4, Peter's shadow healed the sick.



Ms Pearl Gosnell of Ross Chapel Baptist Church initiated the Battlefield News offering.



Pastor Carol Patman of Miracle Deliverance House of Praise in Monroe, one of the first churches in the alliance (2011)



Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist church assumed the role of MC when Victoria had to take Pastor Carol home.

"We must have dancing in the house of the Lord. That's why our children go to the club, and then we come here and it's like a cemetery. No!"



Elsa Diaz translated into English as First Lady Rosa Loyless of Aliento de Vida read and explained Eph 4:11 in Spanish.



Rick Hempton Founder of the WBCA

"We all have the same mission and every person in this alliance has the authority given them by our Lord to build this alliance, to build the kingdom of God. Our mission is to do the work that is required to bring the body of Christ into one real body.

"If we really want revival, there is a process we must go through. If we pray the price, he will bring the awakening. Do we come for a good message or do we come for an encounter with God? It will change you in here. His presence will change you.

"I was crying out to the Lord the other day, saying, 'I want more of your Holy Spirit. I know I'm not worthy, but I want more.'

“He said, ‘A son does not ask for bread because he is worthy; he asks because he is hungry.’ He said, ‘Warn my people that they are wearing the name “Christian” like a talisman.’ He was saying that they are in it for what they can get. Our goal is supposed to be to glorify him – not our happiness, but his glory.

“Revival and judgment come together. There was that major revival in the late 1850s, then the Civil War. Azusa Street happened – major revival for a few years, then World War One. What happened with the Civil War? The Baptists, the Presbyterians and the Methodists all fought amongst themselves, mostly over the issue of slavery. Now we have the Northern Baptists and the Southern Baptists, The Presbyterian Church split for the first time (They have split since then as well), and the Methodist Church splintered into several churches and denominations. We are in that same place in this country right now. Blacks hate whites, who hate Blacks, Hispanics, and Orientals. There is far too much hate and resentment from the place where there should be none. The primary pro-slavery argument was that Africans were not human. Liberal pastors actually said this. So where are we today? There are black churches, white churches and Spanish churches – divided over the color of our skin. I am white, but more whites have done me wrong than anyone else.



Greg Brockman of North Georgia Revival Outreach was the main speaker. He called everyone to the front to pray for the country and for the alliance.



People who would began gathering in the front of the sanctuary to pray for our alliance, our nation, and the body of Christ.



Ms Loretta Tarkins of Miracle Deliverance prayed intensely with tears for our nation, our alliance and for the lost.



Dr Joseph Essiful-Ansah, pastor of Christ the King, prayed for the Nation.

“The media is constantly trying to divide us. There is something on God’s heart, Luke 23:27-31, ‘If men do these things when the tree is green, what will happen when it is dry?’ We live in that generation that does not treasure its children. The argument is the same today regarding abortion as it

was in the 1800s regarding slavery - they are not human. You can see the absurdity of it. My wife



Pastor Jeremy Smith of Church of Christ the Anointed House conducted the love offering.



Herman Parks of Alterative View closed the service and opened the altar for prayer.

and I went to see the movie *Unplanned*. After the movie, we went to the front of the theater and announced that we would be praying for this nation and that all who would join us were welcome. The clinic in the movie – it was a true story – made over \$40,000.00 on a Saturday. They were filling 55 gallon drums with dead babies. Those women left there scared, knowing in their hearts that they had been lied to.

“God wants to raise up men and women of God to stand up and tell the truth. We must, at the very least, pray for this nation. Also, we are not to hate on those girls who go through with this. They are our mission field. The world lied to them, hurt them and took their money because they were scared. We are not to stand with the lies of the devil. They have been hurt, wounded. We need to love on them. It is up to us to unite and cry out to the Father.

“If it can happen in the theater, it should happen in church. I’m gonna call you down right now. In the theater grown men were weeping. Shouldn’t there should be weeping in the body?”

In Unity or Not (from pg 1)

night of the 7-day revival at Kingdom Life Refuge in Commerce. “Some things we don’t need to be in unity with. There is a word; it must be a curse word: tarry. There is another one. It is a four-letter



Pastor Billy Angel was MC



Pastor Davis Foster of Living Free Ministries opened the service in prayer.

word: pray. The last I checked, we still need to pray. Our children are in prison; the church is falling apart; religion has become a bad word. We let them have the word ‘gay,’ they took the rainbow. Are we gonna let them have religion too? There is good religion and bad religion. Religion is not a dirty word.

“I went to Emmanuel College and even at a Pentecostal college in 1990 white did not like

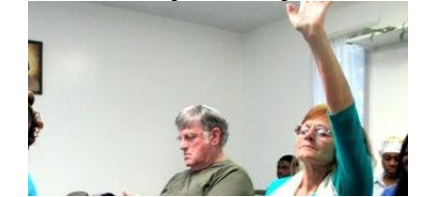
blacks and vice versa. Therefore, I started *United in Harmony*, a choir. White Pentecostals united with black Pentecostals. It is still there today. You do not know where God is gonna take you.



Starr Phipps brought the worship music



People in worship



Rabbi Rick and wife Karen Sipe



Jody & Bryce Bennett



Jeff Ortiz behind Nickie Phipps



The Essiful-Ansah Family



Donese Mercaldo

“In Gen 11 they came together and did something amazing. When we are in unity, anything is possible, but we don’t want to build something that God has to come and tear down. They said, ‘Let us make a name for ourselves,’ not for Yeshua, but for ourselves. It is so easy to get caught up in ourselves instead of in God. Why do we want to build unity in the first place? Why – because we want him to

come back for a spotless and unified bride.



First Lady Theresa Walker



Rylee Bennett



Karen Sipe of Ruach Adonai Alai spoke on Unity in the body of Christ.



Michael Bennett



Rick Hempton spoke briefly.

"I keep hearing people say, 'the way we get into unity is to get into unity with God.' Unfortunately, this is far from the truth. Before you run tell mama that Rick said not to get in unity with God, hear the rest. If we are not seeking unity with God, we will not be in godly unity. But getting in unity with God will not bring us into unity with each other. We absolutely must do the work. It is hard work to bring the body together, but it must be done. Simply seeking unity with the Father will not get us there."



Pastor & First Lady Essful-Ansah announced their 25th anniversary and conducted the Battlefield News offering.

There's an old saying: 'If your Why don't make you cry, it's not strong enough. It must be strong enough to live and die for. It may not be strong enough, but turmoil is coming. It is already here. These reasons must be very strong. This

WBCA is so strong in me that taking it away would be like taking my arm away.



Twelve-year-old Bryce Bennett of Unity on a Mission read scripture.

"Is 49:1, God created you for a purpose. Islands: you are not alone; we are to be united, not to do our own thing."



Bishop James Walker the primary speaker

"In Gen 11, nothing was impossible for them. Why? It was because their why was so strong... They had unity, but it was far from godly unity. God said, 'Let us go down there and confuse their language so they will not be able to understand each other. God did this, but it is the enemy that has done this same thing to us with our help. For us it is the Baptists, the Presbyterians, the Methodists, the Catholics, the Pentecostals and the like. Our language has been confused and we helped the devil do it. Christians continue to help him do it today, with the exception of the WBCA and alliances like it. We have different languages. What do we need to do?"

"We cannot have unity without holiness. It is impossible because we cannot allow sin to become part of this unity or we will be like those in Gen 11. 'The Fire Baptized Holiness Church was black and white in the beginning. Thousands of churches were birthed. Then the founder died and his son took the reigns and did it his way. God had to come tear it down. Now there are only about a hundred churches. We need to increase that number to what it once was.

"We have to have holiness in it. There are churches out there that say they really want to be part of this because we don't stop. I have seen alliances much bigger, but none of them lasted longer than three years. This one has been going for almost nine. We cannot allow the spirit of Babel (Baw-bell, not Babbler) to be in us.

"Joel 2:1, 'Blow the shofar in Tzion; sound the alarm...'" When Bishop James said this, Rabbi Rick blew the shofar. "These evil things? Why? It



Rabbi Rick sounds the alarm

is because we wanna do our own thing. "Joel 2:14-15, 'Declare a holy fast.' We wanna do it our way, but it's God's way or no way. Everything you see here happened before. The devil uses the same old tricks. He has no fancy tricks.

"At Gethsemane we have been seeing revival. We just prayed and pow! If we pray, God will move. People were taking pictures of people with fire on their head and fire all over the tent.

"I used to wrestle and play football. If you get injured, you keep pounding. That is what you gotta do with the devil. You might limp, but your opponent is gonna die. This is a huge thing – the seven-day revival. If the only time you show up at it is when you are speaking, Houston, we have a problem!"

"Joel 2:17, weep! Why – because we do not want to build this thing the wrong way. II Chron 7:14, if the sinners of the world? The crack dealers? No, 'My people.' Join together and the land will be healed. When you blow the shofar, it means that something is about to happen. V 28-29, '...my spirit on all flesh.' He will give you power and authority. Prophecy is not predicting the future, it is telling the mind of God. Prophecy is a creative power in you.

"Acts 2:1-3, 'When the day of Pentecost had come... ..began to speak in other tongues (and hear with other ears?)' Acts 1:7-8, he says you may not understand everything. Okay, go get some power. When we come together, we get power. When we come into one accord, we get power. He does the rest."



Joseph Wesley Essful-Ansah conducted the love offering.



Pastor Brant Myerholt of We Have a Hope Ministries closed the service and opened the altar for prayer.



All prayed

He was Praying for Us

(from pg 1)

victor. John 17:20-22." The congregation read the passage with Pastor Joyce and with every "one" everyone shouted, "One!"



Pastor Larry Percifield of Leap of faith Ministries was MC.

"We were impressed by King Solomon," Pastor Joyce continued, "Moses had great prayers, but this is the prayer of our Lord Jesus Christ – the real Lord's prayer. It is the longest prayer by Jesus in the Bible. Genuine prayer reveals a person's inner most being. I could hardly read all of it without

weeping. Before any of us was born, he was praying for us.



Allison Bennett brought the worship music



People in worship



Dr Lorrie O'Neal blows the shofar



Dr Lorrie opened the service in prayer



Pastor Michael Young of Amazing Moments & Kenneth Manos of Christ United spoke on those ministries.



Rabbi Rick Sipe of Ruach Adonai Alai spoke on unity in the body of Christ.



Jeff Cornelius of Christ the King Ghana Methodist Church initiated and prayed over the Battlefield News Offering.

"We cannot have unity with everyone. There are people in churches that are not even saved, and certainly do not have the Holy Spirit. We cannot unify with every church. Some are cults. We first have to be in unity with God. Yeshua and the

Father never had an argument. The Holy Spirit got along with them. They were never jealous of one another.



Sandra Dixon of Living Hope sang



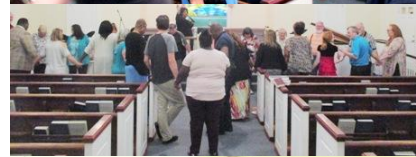
Twelve-year-old Abigail Cornelius of Christ the King read scriptures on Unity.



Pastor Joyce Heard of Athens Unity Fellowship was the key note speaker.



Pastor Joyce called everyone who would to come to the front to pray for unity.



Henry Kidd the evangelist of Gethsemane FBH Church initiated and prayed over the love offering.

"Deut 1:11, The Lord loves a cheerful giver. It's obedience"

"He said it is expedient for me to get up out of here so the Comforter can come – unity. He always spoke well of God, of the Holy Ghost. Why is it that we can't speak well of one another? At Gethsemane he saw what was coming and said, 'Father take this cup from me.' He still had to go. He did not argue; he just went. We will not have unity until we can say, 'Not my will, Father, but yours.' Jesus submitted to the Father. Unity is not just being together. We are all here, but can only be unified through the Spirit.



Dr Mary Neal of One People Ministries closed the service after she opened the altar.

"If we try to have oneness in the soulish realm, if your spirit is not in unity with mine, we will fall out. We must walk in the spirit and not fulfill the lust of the flesh. Merely showing up at the same assemblies will not be enough. The root of unity is in the spirit. We must have a right relationship with God and be in alignment with his word, his will. You must bring glory to his name, not yours. Are you praying for your enemies? Your love for your neighbor will not increase until your love for God increases.



Prayer over Bishop James walker



Henry plays softly and beautifully as people pray.



Prayer over Jeff Cornelius

"If we are not in unity with God there will be so much confusion, envy, and strife in the body. Eph 4:3, 'Make every effort to keep the unity of the Spirit through the bond of peace.' Confusion destroys unity; backbiting destroys unity; gossip destroys unity; Jealousy destroys unity. Strife and Envy are the two brothers that show up in every church. We have to get Envy and Strife out of our lives. They are evil. Eph 4:6-7, Oneness, one Spirit. It does not matter if you are Baptist, Holiness, Methodist or Messianic; there is still one God. Only when we walk in the Spirit will there be oneness. Strife and Envy: their cousin is Jealousy and their father is Hatred, the opposite of love – John 3:16. Walk, talk, live, and serve in the Spirit. When we are all in the Spirit, we will all see true unity."

From the Inside Out

(from pg 1)

Winder is my Nineveh. Rick met me at a tent revival and got my phone number. He called me



Dr Mary Neal, author and founder of One people Ministries was MC

and asked me to a meeting in Winder at McDonald's. I said, 'I don't go to Winder.' The

Holy Spirit said, 'Yes, you will.' It was Rick, Ms Ellie Cooper, Missy Iler and myself. After the



Hugh Jackson of Bush Chapel AME Zion Church opened the service in prayer.



Eric Johnson of War Hill South provided the worship music.



People in worship



So many different ways to worship



From flags to tambourines and dancing



meeting I left with, 'We'll be in touch.' I had no such intention. But the Battlefield News kept

popping up everywhere. I took it to my pastor and asked him, 'Is this part of my destiny?' He answered me, 'You'll know as you go along, little by little. People don't know the answer to this.'



Kimberly Loftin spoke on Ms Mary's House of Hope.



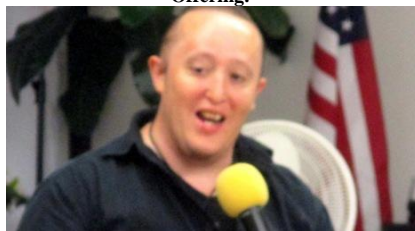
Pastor James Loyless prayed over Mary Tate and House of Hope.



Pastor Patricia Smith of Christ-centered International Outreach Ministries spoke on unity in the body of Christ.



Tony Bertsch of Arcade Congregational Holiness Church conducted the Battlefield News Offering.



Henry Kidd the evangelist of Gethsemane FBH Church read Acts 2:1-8.



The reverend Dr Rock Shunk was the main speaker.

"I would've never thought that it would be my daughter Jody who linked up with Rick and took the Battlefield News up where it should be. It would not have happened if I would not have listened to the Holy Spirit.



First Lady Sherry Angel of Kingdom Life Refuge initiated and prayed over the love offering.



First Lady Theresa Walker closed the service and opened the altar for prayer.



Ms Theresa called those who would come to the front to pray.



Bishop James Walker introduced the new Whole Body of Christ Alliance T-shirts



WBCA T-shirt

"Know them by their fruit. To keep anything – family, business, body – requires unity. It can be

accomplished if we are real with one another. If we are not real, it creates disunity. We all have things that we have messed up. When you were growing up in your nuclear family, you did not kick your brother or sister in the head.
"The enemy plans to take us out from the inside out. Thank you, Father. I declare restoration in all things."

Humble Beginnings (from pg 1) in Pendergrass hosted by Donna Seabolt Rice, founder of Humble Beginnings.



Pastor Donna's grand daughter Addy Grace speaks when Rabbi Rick Sipe blows the shofar



Thomas Bennett plays worship music



People worship with flags



Worship beside the new theater chairs from behind the curtains



Thomas Bennett speaks

The beginning of this home church was very humble indeed. It is held in a garage, and in the beginning, there was only a podium and a few folding chairs with no heat or air conditioning.

Over the past year God provided a central heating and air system installed by some of the members and cushioned theater chairs have replaced the original folding chairs.



Pastor Larry Percifield also

When God is involved, miraculous things happen. There have been physical and spiritual healings, people saved. In attendance there have been as few as ten people and as many as 40. Regardless of the numbers, God's presence is always felt, from the first song to the last amen.

The next scheduled meetings are 4 and 18 May with fellowship and snacks from 1700 to 1800 (5to 6pm). Service begins at 1800. You may check Humble Beginnings on Facebook and hit like for updates and service times.

The people at Humble Beginnings also participate in feeding homeless people at the Way in Gainesville.



Prayer over Lynn McConnell



Most quoted Bible verse



Rom 8:28

Rabbi Rick Sipe was one of those present at Humble beginnings. He told Battlefield News, "A wonderful memory I have of that night was when I was called up front to blow the shofar with Pastor

Donna's granddaughter. Donna had mentioned before hand that she thought her granddaughter had some sort of sleeping illness because she was unable to sleep through the night. I blew the shofar and it rose up in my spirit that the little girl understood the power of the shofar. So I asked her if she would like me to blow the shofar into her belly and she said, 'Please do.' I blew the shofar



Pastor Donna Rice

into her belly and she began to shake with the power of the Ruakh Hakodesh. She began to prophesy over her body to line up with the word of God. She prophesied that she was healed and was going to sleep soundly that night."

Passover Week Testimonies (from pg 1)

The army of Israel walked around the city once daily for six days, then on day seven, they walked around it seven times, then shouted and blew the



Folks under the tent



Lady with walker speaks to Pastor Billy Nicely before she is healed



Ja'Resa Walker plays drums with the worship music



Henry Kidd blows the shofar

shofars. The walls were very thick, with a middle wall and an outer wall. All of them came down. The dead will rise first when Jesus has them blows the shofar. There are gonna be earthquakes and all kinds of stuff to prepare the way for the service and clear the airways. The plan of God will be consummated on earth.

"Nineteen years ago, I worked at Cargill, right down the road from this very church. Two days

after my birthday the Lord set me up. I had no trucks to load and there was a Chinese girl who was



Bishop & First Lady Walker sing with the worship music



Praying for healing

in training there. When she came in the door, she was shaking and pointing her finger at me. She said, 'You must come back to God tonight.' Since then I have been rock-solid. I laid myself on the altar. I wanted to go to church on Wednesday night and rededicate my life to Adonai but there was no where to go; it was too late. I called her and told her I wanted to give my life back to Christ. The Chinese girl was Catholic and she told me about a prayer room open all night at a Catholic Church. I went there and laid on the altar for six hours. You see he only consumes what is on the altar, not beside it or near it. I walked the property right here that this church is on all those years ago. I walked up and down the streets claiming this territory. God is gonna pour out his spirit on this land. I look for this neighborhood to become evangelistic." To have the tent Revival 19 years later on the very streets Rabbi Rick proclaimed is a confirmation of God's work being accomplished. He'll bring us full circle.



Photograph by Henry Kidd of two women baptized in the Holy Spirit with fire over their heads



The same fire over two others baptized in the Holy Ghost

"We thought it must have been the lights in the tent in the picture," Henry explained. "But when we played with pictures of the lights, we could not get them to look like this. And when we checked there were no tent lights over their heads in these pictures."



On into the night

Passover week continued to be a blessing under the tent at Gethsemane Fire Baptized Holiness Church in Gainesville, Georgia. The Revival opened with First lady Theresa Walker and Bishop James Walker singing, praising and worshipping, while their daughter Ja'resa played the drums. Children danced and sang under the tent so carefree and innocent. Cars traveled up and down the street playing loud music showing no respect. People walked up and down the sidewalks. Some were drunk; some just checking out what was going on. Across the street from the tent was a house with many Hispanic children outside, playing and listening to the worship, the door of the house was open, but no one could be seen there.

Rabbi Rick Sipe blew the shofar. **Demons had to flee in the name of Yeshua!** Bishop Walker introduced the new addition to his congregation and to the Whole Body of Christ Alliance and said what a blessing it was to have a Jewish Rabbi. "Most of us," said Bishop Walker, "when we hear the word Jewish, will eliminate ourselves. We don't even know we are the people of God."

Another mighty testimony was given by Pastor Shawn Gray of the Church of Nazarene. "Eighteen years ago I was so sick. I was close to death. Thank God for a praying wife, Mother, and sister-in-law. They fasted and prayed and kept on fasting and praying. That's when a still, small voice said, 'This too shall pass.' I was so skinny and weak. My diet was toast, rice and water. One day I had enough energy to sit on the porch. The sun felt so good. Some folks I knew saw me and I led them to Christ right there. You see God uses every situation. The doctor said, 'He ain't gonna make it.' They had me ready for dead. God told me go to Jacksonville, Florida. I went. I obeyed. I went and visited my cousin. While I was there, his friend showed up. It had been 15 years since I had seen him. These were praying men. After all of us were through praying, I heard the voice again, "I am healed," it said. Traveled back to Savannah and something came out of me unexplainable. It was black and silver. God got rid of it. At that time I was 97 pounds, but within a week, I was 120 pounds and I was gaining weight. As I stood on the scale in the doctor's office, I knew it. That's how good God really is."

Redeemed from Egypt

(from pg 1)

the word of their testimony...' It is the holiday in which we apply the blood of our Messiah, Yeshua



Rabbi David & Rabbanit Kim address the people at the Seder

(the Lamb of God) to the door posts and lintel of our hearts, and where we gather around to tell our personal exodus from Egypt, our sinful life before Yeshua.

"Literally, the word 'seder' (say-der) in Hebrew means order. We use a booklet called a Haggadah ('the telling') to outline the order of service. A Haggadah is meant to give an order to the telling of our story of deliverance. The Passover Seder is a telling of deliverance and freedom, not just to edify the body, or unite a people in a common heritage, but more importantly, to instruct the next generations of what God has done and can do for them (Ex 12:26-27, 13:8). For this reason the Haggadah is kid-friendly since the involvement of children is a necessity. God is so highly invested in the next generation that he **commands** this retelling. The next generation must now of the God who has and can redeem (Ps 78). This element is so important to God that it is the only holiday that he not only allows a repeat, but mandates it for those unable to celebrate the first time. This repeat holiday is called Pesakh Sheni (**shay-nee**) or Second Passover (Num 9:6-13). It is so beautiful that our God built in a way of second chances.



The people of the WBCA settle in



Karen Sipe & Robert Everett



Carol Joiner of Unity on a Mission



The folks at Seder



"Therefore the most important part of the Haggadah is this retelling of deliverance. In traditional Seder, every person should see themselves as if they were personally being redeemed from Egypt. Beginning with our Patriarchs, Abraham, Isaac, and Jacob, we recount our descent into Egypt and tell of the suffering and persecution we endured there. In this telling we are there as God sets forth his plan of redemption; as he sends the ten plagues to punish Pharaoh, his people and their gods; as Egypt and the known world see revealed the one true God of Israel. We witness the miraculous hand of God as the waters of the Sea of

Reeds (Red Sea) parts and we pass to freedom. We witness the military might of the Egyptian army fall to the military might of Adonai Tz'vaot (the Lord of Hosts).



Rabbi Davis walks behind the table of Anjeanette, Cheryl Cooper & Neyda Hempton



Vicky Ellis, Samantha Mangiafico, JoAnne Frey, Rock Shunk, And Joe Finney of Unity on a Mission are new arrivals.



"This is the story of the exodus from Egypt, but there is another story, one of personal redemption in the Messiah Yeshua (Jesus). We, who are in Messiah, also have a story of freedom. We have all witnessed the Z'roa Adonai, the arm of God, move on our behalf to deliver us from our own personal Egypt, and spiritual bondage, from a life of sin and death to everlasting life.



Rick Sipe of Ruach Adonai Alai opens the service with the shofar.



The Oteros welcome everyone to the Seder.



"Behold! The lamb of God who takes away the sin of the world,' John 1:29.

"There six elements," said Rabbi David Otero, "on a traditional Seder plate and three on the table. Among these is the kharoset, which represents the clay or mortar used with the bricks that the Israelites were forced to make under Pharaoh's taskmasters (Ex 1:14). The final element on the table is the set of four cups of wine or grape juice. This is because God uses four verbs to describe the Israelite redemption from Egypt (Ex 6:6-7). He says, 'I will **bring** you out from under the burdens of the Egyptians.' This is the cup of sanctification. He says, 'I will **deliver** (free) you from their

bondage.' This is the cup of judgment or deliverance. Then he says, 'I will **redeem** you with an outstretched arm and mighty acts of judgment.' This is the cup of redemption/the new covenant. Finally, he says, 'I will **take** you as my own people, and I will be your God.' This is the cup of praise and completion."



Everyone stood for the prayer



"All women rise to bring in Pesakh," Rabbanit Kim continued. "As is the case every Shabbat evening, the woman of the house lights the Shabbat candles to welcome Shabbat into the home. As the candles are lit, we say this Messianic blessing: 'Barukh atah Adonai Eloheinu malech haolam, asher kid'shanu b'mitzvotav v'tzivanu l'hiot or lagoyim v'natan lanu et Yeshua Mishikhenu haor laolam. Blessed are you, O Lord our God, king of the universe, who has sanctified us by your commandments, commanded us to be light to the nations and has given us Yeshua our Messiah the light of the world.

"In the drinking of the cups, we do not fill our own cup since once we were slaves, but now we are royalty, who do not fill their own cups. Traditionally, whoever fills your cup is the person you will marry.



The children come to the front to ask the questions.

"The telling of the Maggid is in four parts. In part one, the youngest child is to read and sing the four questions.

"Part two is where the explanation of the four kinds of children or learners is read so that every parent will know how to instruct every type of child. This is also echoed by Rabbi Sha'ul (Paul the apostle), who said in I Cor 9:22, 'I have become all things to all men so that by all possible means I might save some.' The best instruction of Passover should not be standardized (this is the one-size-fits-all approach that the world tries to do with almost everything), but rather personal and intimate like one's testimony. We have all been each of these four children at some point. We have all been wise, wicked, simple, and clueless. We must, therefore, have the compassion and creativity of Messiah to reach every lost and misguided sheep. This brings me to the fifth child, the one not mentioned in the story. This child represents one who does not even care to be present at the Seder. We pray for them.

"Part three is the summary of the Exodus story.

It begins with Avraham (Abraham) leaving his home in search of the promised land where he and his descendants could worship the Lord in peace. Then Joseph is sold into slavery, but exalted to second in command in Egypt. Next, it follows the enslavement of the Israelites by the Egyptians, who had forgotten the good deeds of Joseph. It continues with the deliverance of the Israelites from Egypt led by Moses, and it finishes at Mt Sinai, where the law is given and the people enter into covenant with God.

"Part four is the part of the summary that ends with the four main elements of the Passover Seder.



Kim helps Alexa Collins, who is standing in for her younger brother, who is the youngest child.

"The four questions are as follows:

- 1: On all other nights we may eat leavened or unleavened bread; but on this night why only unleavened bread?
- 2: On all other nights we eat vegetables of any kind; but on this night why must we eat bitter herbs?
- 3: On all other nights we do not dip our vegetables even once; but on this night why do we dip twice?
- 4: On all other nights we eat our meals sitting or reclining; but on this night why do we eat reclining?

"At one time the fourth question was, 'Why do we eat only roasted lamb on Passover?' This was changed, however, after the destruction of the temple in 70 AD because there were no sacrifices in the temple and no lamb was eaten.

"At this point the Seder plate is returned to the table and the matzah is uncovered as the reply to the questions.

"Four times the Torah declares that a father should tell his sons the story of Pesakh. Therefore, the rabbis infer that there are four types of children.



The different children read the questions asked by the four sons.

"The wise son asks, 'What is the meaning of the customs, decrees and laws which God has commanded us?' (Deut 6:20). Tell him the laws of Passover to the last detail.

"The wicked son asks, 'What does this ritual mean to you?' (Ex 12:26). By using this expression 'to you' he excludes himself from his people and denies God. Shake his arrogance and reply strongly, 'It is because of what the Lord did for me when I came out of Egypt.' (Ex 13:8). 'For me,' but not 'for him,' for if he had been in Egypt, he would not have been redeemed.

"The simple son asks, 'What does this mean?' Tell him, 'With a mighty hand, the Lord brought us out of Egypt, out of bondage.' (Ex 13:14).

"As for the son who doesn't even know how to ask, you must begin for him. As it is written in the Torah, 'You shall tell your child on that day: I do this because of the wonders the Lord did for me, when I came out of Egypt.' Thus one must arouse an interest in what the Lord has, can, and will do.

“If you so choose, begin the prayer for the fifth son, the one not present due to unbelief. May he be taught by the Lord and present at the next Passover Seder.



Neyda Hempton with Cheryl Cooper and dr Lorrie O'Neal of Anointed Hands stomp, clap, and slap on the table for the Dayeinu song.



“There are 70 seats in here today because there were 70 people that came with Israel (Jacob) to Egypt. During Passover, no leavened bread is to be in the house anywhere. Pesakh is to be observed on the 14th day of the tenth month.

At this point, the Exodus summary begins with Abraham, the first Hebrew. God called Abraham from his nation, from his family, and from the idols of his fathers. As a reward for his faithfulness and obedience, God promised to make Abraham a great nation.

God gave Abraham a son miraculously conceived in his old age. His name was Yitzchak (Isaac). Isaac served the God of Abraham and had two sons, Jacob and Esau. Jacob was fruitful and had 12 sons of his own. One son was Joseph, who had a special gift for interpreting dreams. Out of jealousy, his brothers sold him into slavery in Egypt. The pharaoh of Egypt had a dream that no one could interpret, so Joseph was asked. Joseph's interpretation so impressed Pharaoh that he made Joseph the second most powerful man in Egypt. Because of Joseph's influence in Egypt, his father and all the kids (70 in all) were allowed to dwell in the fertile plains of Goshen.



Daniel (D Earl) Gilstrap & Ronnie Weeks of Unity on a Mission with Dr Lorrie and Amariah O'Neal in the background



People going up for food

At first the Israelites were 70, but they became a mighty nation. There came a new Pharaoh, who did not know Joseph. He feared the sons of Jacob. So he subdued Israel, and afflicted them with cruel labor – to build Pharaoh's supply cities of Pithom

and Raamses. This fulfilled the prophecy God gave Abraham in Gen 15:13-14.



Rabbi David at table with Ronnie

In spite of the oppression, the Hebrews continued to flourish. Therefore, out of fear, Pharaoh ordered every male child to be cast into the Nile (Ex 1:22).

A Hebrew woman named Yokheved refused to obey Pharaoh's command and she placed her son into a basket and floated him down the Nile. His name was Moshe (Moses) and he was found in the river by Pharaoh's daughter and raised as Egyptian royalty.

That king of Egypt died and Moshe ran off into the land of the Midianites (Ethiopia) to escape prosecution for the murder of an Egyptian taskmaster. He married Zipporah, and Ethiopian woman (Yes, Hebrew Moses married a black woman). God remembered his covenant with Abraham. All this with Moshe was part of God's plan to use Moshe to rescue his people. He sent Moshe to tell Pharaoh, 'Let my people go that they may serve me' (Ex 8:1).



JoAnn Frey & Scott Sutherland of unity on a Mission

Pharaoh would not listen to the God of Israel, so Moses pronounced judgment on Pharaoh's house, the land, and upon the gods of Egypt. Nine plagues were inflicted upon them, upon their crops, and upon their flocks. But each time Pharaoh's heart was hardened. He refused to yield to the will of God.

Then the tenth plague fell upon the land of Egypt: the death of the firstborn. **“That you may know that the Lord does make a distinction between the Egyptians and the Israelites... ..against all the gods of Egypt I will execute judgment: I am the Lord”** (Ex 11:7, 12:12). “Now the blood shall be a sign for you on the houses where you are. When I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt” (Ex12:13)

God had commanded the heads of each household to sacrifice a spotless lamb and apply its blood to the doorposts and lintel of their houses. **It was by the blood of the lamb that the Hebrews were spared God's wrath and judgment.** (sound familiar?) So strong was the cry in Egypt that Pharaoh finally let the Hebrews go and they exited Egypt with the mixed multitude who had seen the might and power of God. Together they were led through the Sea of Reeds. At Mt Sinai the long-awaited marriage covenant was signed, the covenant of the Torah of Truth.



Carol at table with Peter, his daughter, and the other kids

This is the end of the traditional Exodus story, but there is another story, an even greater exodus – an exodus from spiritual Egypt. It is through our bondage to sin that death has entered our world. Is

is only through the restorative work of our Messiah Yeshua, and his blood that we put on the doorposts and lintels of our hearts, that life can be restored.



Karen & Rabbi Rick Sipe of Ruach Adonai Alai discuss the word with the bible teacher of Alternative View Herman Parks.

“After the Tehillim (Ps 113 & 114) is read,” said Rabbinit Kim Otero, “we lift up the second cup of wine – the cup of judgment and deliverance – and say the b'rakhah. Then we recline to the left and drink the cup of deliverance.



Herman Parks dines with Philip Davidson of Unity on a Mission and Philip's wife



Cheryl Cooper at table with Duane & Glenda Laban of Anointed Hands

“The three matzahs, are placed in a matzah tosh and the middle piece is broken. Why? As Messianic believers, we understand the riddle of the three matzahs to symbolize God, the Messiah and humankind. As we break the middle matzah in two, we are acknowledging that it is Messiah who is the mediator between God and man. The larger piece of the matzah is wrapped and hidden. This is the afikoman and once it is recovered, it will be the last thing eaten at the Seder. Afikoman is Greek and it means ‘that which comes after’ or dessert.

“The Seder cannot be completed until the afikoman is found, ransomed and eaten. The smaller piece is eaten before the meal.”

The afikoman had been hidden earlier and seven-year-old Alexa Collins found it. Rabbi David offered her \$5.00 for it, but she refused. \$10.00? No! \$20.00? No! \$30.00? No! Alexa finally settled for \$40.00.



Alexa holds out as Rabbi David tries to bid for the ransom of the afikoman, but Alexa is a cool customer. She holds out for \$40.00.

“The afikoman,” continued Kim Otero, “is then to be broken and eaten by all. Breaking it apart, the leader distributes a piece of the afikoman to each person. It is the last thing eaten, the pinnacle of the meal.

“As Messianic believers, the afikoman is symbolic of Yeshua. He was broken for us, wrapped in a

cloth just like the matzah tosh (grave cloth), resurrected (a ransom for our sin), and whoever finds him, finds a great reward. At 'The last supper,' it was the afkoman Yeshua broke and passed to his friends saying, 'This is my body which is given for you; do this in remembrance of me' (Luke 22:19).

"In this case grace is said **after** the meal. This is called the Bir'khat Hamazon. It is a four part prayer. The first blessing is for nourishment, the second for the land, the third blessing is for Jerusalem and the fourth for God's goodness.

"This b'rakhah having been said, we come to the cup of redemption. It was this cup that Luke 22:20 records, 'Likewise he took the cup after supper, saying, "This cup is the new covenant in my blood, which is shed for you." This cup represents the blood that Messiah shed for us. I Cor 11:25 says, 'This do, as often as you drink it, in remembrance of me.'

"John 19:34 tells us, 'One of the soldiers pierced his side with a spear, and immediately blood and water came out.' We add three drops of water to our wine to symbolize the true makeup of Messiah's blood, which fills us to overflowing. As Messianic believers, we recall our Messiah's death on the tree and how blood and water came out.

"Lift the third cup of wine, say the b'rakhah, recline to the left and drink the cup of redemption.

"Pour the fourth cup for everyone and Elijah. In Jewish tradition, the prophet Elijah will herald the coming of messiah (Mal 4:5-6).

"At this point the door is opened, Elijah is welcomed and we quote from Ps79:6-7. As Messianic believers, we know that Elijah has already come because Messiah has already come (Mat 11:10-15 & Mark 9:11-13).

"In Matthew 26:27-29, Yeshua, is speaking to his talmidim (disciples): 'He took the cup and gave it to them saying, "Drink from it, all of you..." This is in reference to the third cup, the cup of redemption mentioned earlier. He continued, 'I will not drink of this fruit of the vine from now on until the day when I drink it new with you in my Father's kingdom.' He is speaking of the fourth cup, the cup of praise.



Robert (Elwood) Everett provided the music for Passover.



Rabbi Davis Otero and the people dance



Rabbanit Kim dances with them

"Before we continue, we must ask a very important question: Why doesn't Yeshua drink the third and fourth cups? Remember the third cup is the cup of redemption. Yeshua, being the spotless lamb does not need to be redeemed, but instead chose to be sacrificed for our redemption.

"Because there are so many who are still to be redeemed, Yeshua does not drink from the cup of praise also. Yeshua cannot fully rejoice until all Israel is saved (Rom 11:25-27). He will drink that final cup in the kingdom at the marriage supper of the lamb, where we will once again be united with our bride groom in purity and truth.



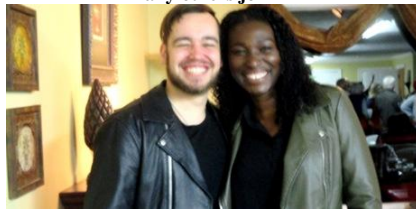
Dancing traditional



Neyda Hempton of Victory Deliverance Center joins the dance



Many others join in



Taylor & Sharon

"He drank the first cup, the cup of sanctification, no problem. The second cup was the cup of judgment. He asked the Father if there was any other way, but there was not. So he drank the cup of judgment on our behalf. Only he could take our place.

"Messiah had to be **sanctified** in order to take upon himself our yoke of **judgment**, to be the **redemption** of our souls that we might render **praise** to the one who is worthy.

"We praise him and thank him for all that he is. Then we lift up the fourth cup, say the b'rakhah, recline to the left and drink the cup of praise.

"Passover is one of three pilgrimage feasts where God commands that we go to Jerusalem. For those not present in Jerusalem, the last line of the Seder is recited, 'L'shana haba-ah birushalayim!' Next year in Jerusalem!"

Robert (Elwood) Everett began the music and the joyous dancing began. It was a wonderful Seder.

Time for a Comeback

(from pg 1)

had just sung.

"People will not like because you are serving God, but greater is he that is in you than he that is in the world. We live in a time where we need to be encouraged to follow God. Sometimes God has to whoop us, to reprove us. Everything thing he does, he does in love. Those he loves, he chastens.

"It's time for a comeback! Come back to a place where God blesses you – where you run and jump. Is 40:26, God called you and me. V₂₇, sometimes you have to be stubborn – to have that stubborn faith. When they say, 'That's not gonna happen,' believe God. What God tells you is for you; everybody is not gonna believe it. God does not get weary, does not get upset like we do. God will come through for you. It's time for a comeback.

"God does not want you to be sick or begging.

It's time for a comeback. God does not become faint or get weary. He is building his people up. Weeping may endure for a night, but joy is gonna come in the morning. The Son is fixin' to shine on the inside. It's time for a comeback.



Many come to the front to sing in worship



Pastor Linda Smith of Love of God Mission "God wants to reveal himself to those who really want to know him."



Robert the sound man

"Words have power. The power of life and death is in the tongue."



More singing



The littlest singer



Grail & Deena King sing



People in worship

"Is 61:7, we are living in a time of double. Elisha had a double portion of what Elijah had. Don't you want power from on high? God is gonna give you

double. It's like when you go to the grocery store and you are sure you have a hundred dollars worth of stuff in your buggy, but you to the check out and it comes out \$48.00. It's like when you go to McDonalds to get your lunch and find out someone else paid for it. It's time for a comeback.



Deena sings *Amazing Grace* solo



Alice sings with her mom

"If it satisfies God, it satisfies me."



Pastor Michael Smith of Victory Deliverance

"God wants you laughing and with double everlasting joy. He is a great big God, not a little bitty God. When he is blessing his people, he can overflow the blessing. Eph 3:20 says he is able to do exceedingly, abundantly beyond all we ask or think. Mat 6:33 tells us to seek first his kingdom and his righteousness and all these things will be added to us. Take notes in Church so you can grow. It is time for a comeback.

"I can't make it without God 24/7/365 and he is available. He will never leave you or forsake you on the mountain or in the valley. You don't base your salvation on how you fell. He brings us back and gives us back all the devil steals.

"Job lost everything, but he did not curse God and die. He sat in sack cloth and ashes. His three friends came, but they discouraged him. Job 14:1, 'Hold your peace, let me alone, that I may speak, and let come on me what will' until my change comes.



Prayer over Becky

"Is 40:31, I'm not a chicken; I am an eagle. A Chicken eats only off the ground, but what an eagle eats is live. He sees a fish and he swoops down and

grabs it. I'm gonna grab my blessings back. It's time for a comeback.



Prayer over Deena



Prayer over Micah

"The devil says it will always be like this, but he is a liar. You are not gonna stay the same.

"In Acts 2, Peter told the people that what they were seeing was what the prophet Joel had spoken about. He poured out his Spirit on all flesh. They were speaking in other languages and Peter addressed the whole crowd. God is renewing our strength and our joy. Peace is being given back to us. We are gonna run and not get tired. You are gonna get stronger and stronger. I'm getting ready to run. Get out of my way. I'm gonna do what God told me to do. When you get a comeback, all you wanted to do for God before increases. He is gonna do some great things. We think we gotta do it our way, but it's gonna have to be God's way.

"Tonight God has a miracle with your name on it – a comeback. You used to have joy. You need some more. You need healing. Come receive from God. Come now. You will be renewed and restored. I feel a comeback."

Not a Bored Meeting

By: Jody Bennett

At the quarterly WBCA board meeting, the board of directors remained afterward to fellowship and play a few games, which First Lady Sherry Angel thought to show them. Some had the idea to take some pictures of some of the board members during one of these games.



Rabbi Rick Sipe, the newest board member, with his wife Karen.

The object of this particular game was to place the Oreo on the forehead and get it into the mouth without using the hands. When the board meeting was over, the members were joined by family to play games. This is one of the crazy games thought of by Sherry Angel.



Rick Hempton, his wife Neyda, and Pastor Billy Angel all making cookie faces



Herman Parks



The board, as difficult as it may be to believe, actually accomplished quite a bit before they sat around and made cookie faces.

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

On-line Christian Radio

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwofoformbaRadio -Spreading Scriptural Holiness.

Your Events

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country and all over the world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spread the word of God and build his kingdom.



A great read written by our own Angie Burgess, available through the Battlefield News

*****Christian Counseling*****

The reverend Jeff Carr Cross of Christ Ministries has 30 years of counseling experience. If you have gone for any counseling with a worldly counseling center, which most counseling centers are, and really needed to be helped, and got tired of worldly people telling you that you should do something that you **knew** was against the word of God, or telling you not to do something you **know** the Lord wants you to do, going to a Christian Counselor is indicated. Jeff has helped save marriages that worldly counselors said were not savable. He counsels pastors that are at the end of their rope, and all sorts of situations that many other counselors would never have accepted. If you find yourself in this kind of need, you must call Cross of Christ and Marriage Menders at (770)979-2301 and (770)985-1235. Also you can go to Marriagemenders.com.

Let's Help

Miracle Deliverance has done more to help the people of God than most of the rest of us. Now these people need our help. The church in Commerce needs help. If you are handy with



Pastor Carol Patman addressed the alliance. carpentry, plumbing, electricity, or just know you can help, please help us keep this church going. Call us at the Battlefield News at (706)499-7976 or (706) 372-1060, or call Pastor Carol Patman at (706)757-3090.

WBCA T-shirts

Bishop James Walker is getting the stuff together to have custom-made WBCA t-shirts made with your church name and/or logo on the back with WBCA and the logo on the front. It is possible to get your name on it on front. Of course, they must be ordered in advance. To place an order, call BFN at (706)499-7976 or Bishop Walker at (706)338-5888.

*****Pastor Appreciation*****

Pastor Michael Smith of Victory Deliverance Center will be honored two days: Saturday afternoon at 1500 (3pm) 8 June. The address is 223 Georgia Avenue, Winder 30680.

Message from Chaplain's Corner Chaplain's Corner Ministry was founded in November of 2015. Chaplain's Corner has done two years of service at the Winder Nursing Home, two years of service at Social Circle Nursing Home, then was moved by God to Great Oaks Nursing Home. The Chaplain will be there every Saturday beginning in March 2019. We are blessed by the best and praying for the rest. Chaplain Andy may be reached by calling (470)269-9189

Battlefield News 100th Edition

The 100th edition of Battlefield News is the one you're reading, May 2019. A celebration of this will be on 14

June at the headquarters of Unity on a Mission at 1900 (7pm).

**Amazing Moments
Global Outreach Ministry**

Pastor Michael Young
11080 Old Roswell Rd Ste 205
Alpharetta, Ga. 30009



Ms Mary's House of Hope



Amy Bass of House of Hope

"Ps 147:3, 'He heals the broken hearted and binds up their wounds.' The body of Christ is not a whole vessel, but a broken vessel. Ms Mary gave up her own bedroom for us. She fed us and got us warm. I've learned so much. She gets no help from the government. She needs your help. We are all broken vessels.

Ms Mary **does** need our help. She refuses to allow the government to fund her because she knows that they would mandate that Jesus be discluded from every thing just like they do in the schools and everything else they fund. Please, call Ms Mary and volunteer your times and/or funds. That number to call is (678)235-1361. Ms Mary's House of Hopes is a 501(c) 3 organization and all donations are **completely tax deductible**.

Sandra's Coffee House

The first Saturday of each month there will be a coffee house at 102 Fairview Rd. in Hoschton 30548. It is sponsored by Ms Sandra Dixon of Living Hope and Pastor Larry Percifield of Leap of Faith. It will be hosted by Pastor Larry and Rabbi Rick Sipe of Ruach Adoni Alai. The guest performers on 1 June will be Gail Guyen Jones and Bobby Allen. It begins at 1900 (7pm).

Bible Knowledge

By: Mateo Raza

We begin with the answers to the April questions:

Horns of the Altar

- 1: Revelation. Rev 16:7
- 2: Avraham. Gen 22:9
- 3: Josiah. II Kind 23:15
- 4: Moshe (Moses). Ex 17:15
- 5: Cut stones ("hewn stones" KJV). Ex 20:25



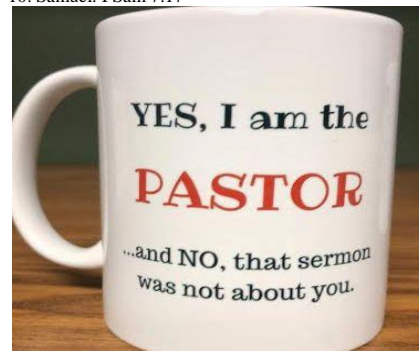
6: Acacia wood covered with bronze. Ex 27:1

7: Gideon. Judg 6:24

8: Ahav (pronounced uh-hav, not ay-habb)

9: Samson's. Judg 13:20

10: Samuel. I Sam 7:17



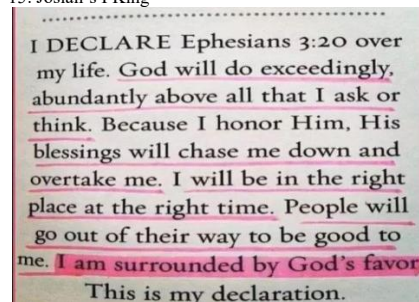
11: David. II Sam 24:18

12: Adonijah. I King 1:50

13: Josiah. II King 23:16

14: Amos. Amos 9:1

15: Josiah's I King



Now for the May questions:

Horns of the Altar

- 1: What leader was told by God to tear down the altar his father had built to Baal?
- 2: The priests of what god danced around the altar and cut themselves with knives?
- 3: What prophet triumphed when God consumed the offering on the altar and shamed the prophets of Baal?
- 4: What priest placed a money box near the altar in the temple?
- 5: Who built an altar and named it El Elohe Israel?

6: What king of Judah built an altar modeled after one he saw in Damascus?

Enjoy these questions and this, the 100th edition of the Battlefield News.

Love in Christ,
Matt

Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to:

Thebattlefieldnews@gmail.com

