

BATTLEFIELD NEWS

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ONE ARMY

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Since 2010

So the World Will Know

By: Richard Dean

"My youngest daughter was the last one of my



Rick Hempton, founder WBCA

children I ever thought would come to the Lord. She was way out there. She called me on Christmas Eve 2009 and said, 'Daddy, (see pg 3)

Changing of the Guard

By: Donna Michelle Iler

"People do not understand the prophecy that took



Pastor James Loyless of Aliento de Vida

place during the Super Bowl," Pastor James Loyless of Aliento de Vida told (see pg 4)

Independence Day

By: R. D. Hempton

"We welcome all you precious ones," Pastor



Some of the people of Christ the King

Joseph Essiful-Ansah says to all the people, "to the tabernacle of the Most High God. (see pg 5)

Crucifixion Day

By: Ellie Cooper

The word "Easter" comes from the Babylonian



Yeshua N'Zari carries the cross through Winder goddess of fertility and love, Ishtar (eesh-tarr). Why the name of this particular (see pg 5)

Shabbat on Pesach

By: R. D. Hempton

Pastor Michael Smith and the folks at Victory



Pastor Michael Smith

Deliverance Center in Winder hold worship on Shabbat – the day the world (see pg 6)

Resurrection Day Celebration

By: Jody Bennett

On Resurrection Day a celebration was held at



Rock Shunk

Unity on a Mission with food, an egg hunt for the children, and wonderful fellowship. (see pg 7)

Appreciation Dinner

By: R. D. Hempton

There are many Pastor Appreciations, but Living



Pastor Allen Stevens

Hope Christian Fellowship in Hoschton gave a dinner to show appreciation (see pg 8)

Pastor Appreciation

By: R. D. Hempton

"Signs and wonders and miracles," Pastor Carol



Patman of Miracle Deliverance told the people at House of Praise, "are happening (see pg 9)

WBCA Bible Study

By: D. L. Greenberg

At the last WBCA board meeting it was decided



Samantha Mangiafico at the Bible study that there should be a Bible study for all the board members and the pastors in (see pg 9)

Wake Up, Clean Up, Look Up

By: Jody Bennett

"Rick is there and surgery is at 0600. You know



Roxanne (Rock) Shunk

he's scared. Nobody is going to be there. I wouldn't want to be there by (see pg 10)

Where Your Treasure Is

By: Jody Bennett

"We should watch what we eat," Greg Brockman



Greg Brockman of NGR School of Ministry told the people at Real Identity on the second night of the seven-day revival. (see pg 11)

Awakening

By: Jody Bennett

"Grace and peace to you from our God and Father,"



Herman Parks of the Alternative View

Herman Parks of Grace Glory School of Ministry told the people at Living Hope Christian Fellowship on the third night of the seven day revival. "Normally we talk about unity, what we have in common. The alternative view is unity in the body of Christ from the perspective of Paul. I have been a vegetarian for over 30 years. When I look in Rom 14:2, to my surprise, (see pg 12)

On Prayer 62 Praying for Your City (Part Three)

By: Mozelle Davis-Weeks

The devil thinks in terms of cities too. In the book of Revelation, we find the Antichrist system located in a city. It is figuratively called Babylon. Many people think it is Rome, while some others think it is Jerusalem. Some people have even suggested New York City. In any case, Rev 17:18 says, 'And the woman whom you saw is the great city, which reigns over the kings of the earth' (NASB). One great city is going to have worldwide power and reign over the kings of the earth. But that reign will come to a sudden end:

"Woe, woe, the great city, she who was clothed in fine linen and purple and scarlet, and adorned with gold and precious stones and pearls... And every shipmaster and every passenger and sailor, as many as made their living by the sea, stood at a distance and were crying out... weeping and mourning, saying, 'Woe, woe, the great city, in which all who had ships at sea became rich by her wealth, for in one hour she has been laid waste.'" – Rev 18:16-19 NASB.

Some seaport city that controls the entire world will be destroyed in one hour. Every merchant, traveler, and person will grieve – everyone except the saints. V₂₀ says, "Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced judgment for you against her." In the next chapter, they are shouting "Hallelujah" because the city is destroyed.

God has a city as well – a "holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband" (Rev 21:2 NKJV). God is centered in the new Jerusalem. We Christians think of nations and individuals, but forget about cities. The Bible says to pray for all those in authority (see I Tim 2:1-2). We think of the president, congressional leaders, senators, and representatives. But we should include the mayor and the city council. Some city councils are a joke. **Many councils and governmental systems have been controlled by ungodly, criminal or religious factions for decades. We need Christians to run for those positions.**

More than running for office, though, we must offer prayer and intercession. The Church needs to capture and rule over each city. This is our calling.

The US in Bible Prophecy?

By: Shane Haley



Shane Haley at the 7-day revival in January

"Why is the United States not in Bible prophecy? We know that the Israelites came out of Egypt. They went through 300 years of judges. In the book of Judges we see this. The people wanted a king like the other nations. God warned them, but gave them a king.

"We see in I Kings 12 that, because of Rehoboam, the nation of Israel was split into the Southern Kingdom and the Northern Kingdom: ten tribes with their capital at Samaria, with terrible leadership that remained in constant rebellion against God. They were taken captive by the Assyrians and never heard from again.

Just before this happened to the ten tribes in Israel, God sent Hosea, not to preach repentance, but to say, 'Here's what's coming.' The book of Hosea

was written to Israel, not Judah.

"Hos 1:10, 'Yet the number of the children of Israel shall be as the sand of the sea... sons of the Living God.' This does not seem to make any sense. Hos 2:19-20, 'I will betroth you to me forever... and you shall know the Lord.' What are we in Jesus? The bride – **betrothed!** Hos 2:23, 'I will sow her myself in the earth... You **are** my people... You are my God.' Amos 9:9 says, 'I will command, and will sift the house of Israel **among** all nations, as grain is sifted in a sieve, yet not the smallest grain shall fall to the ground.' God knows where every one of them is today. This was written 700 years before Christ. Rom 11:25, '...that blindness in part has happened to Israel until the fullness of the Gentiles has come in.' Much of the church today is descended from the ten lost tribes of Israel. Mat 10:6, 'Go rather to the lost sheep of the house of Israel.' James 1:1, 'To the 12 tribes which are scattered abroad.' In Gen 48:19, Jacob, speaking of Ephraim, said, 'his descendants shall become a multitude of nations.' Nowhere before the dispersion of the ten tribes did Ephraim ever become a multitude of nations. The name Ephraim was often used to represent all of Israel. Hos 11:10, 'Then his sons shall come trembling from the west.' We are about as far west as you can get. Any farther and it is the Far East. Hos 7:8, 'Ephraim has mixed himself among the peoples; Ephraim is a cake not turned.' A cake not turned means he has history to come. Hos 9:13, 'Just as I saw Ephraim like Tzor planted in a pleasant place, so Ephraim will bring out his children to the murderer.' To many America is a pleasant place, but abortion is legal and 60 million children have been murdered already.

"Twice in Daniel God says, Go your way, Daniel, the words are sealed. In the 7th chapter of Daniel, Daniel speaks of the beasts. The beasts are nations. In Rev 13 we see these same beasts in one beast. These are the nations today.

Dan 7:4, 'The first was like a lion, and had eagle's wings. I watched until its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.' The symbol of Britain is the lion. The symbol of the US is the eagle. On 4 July 1776, the eagle wings were plucked from the lion. Compare 7/4/1776 to Dan 7:4. America **is** in Bible prophecy. Ez 37:1-14 speaks of the dry bones. In 1948, all the Jews were gathered together in Israel. This has never happened before in history. Remember, all Jews are Israelites, but not all Israelites are Jews. Jews are those of the tribe of Judah or Benjamin, who remained in the nation of Judah, or an inhabitant of Judea. In Ez 37:16, the two sticks are Judah and Joseph and the rest of Israel. In V₁₉ God will join them into one stick in **his** hand.

"Is 11:13, 'Ephraim shall not envy Judah and Judah shall not harass Ephraim. Zech 9:13, Judah will be back in the holy land with only one real ally: Ephraim and Judah with the US, who are probably direct descendants of Avraham. I don't think we realize yet how big a thing it was for President Trump to recognize Jerusalem as the capital of Israel. Jerusalem will become a burdensome stone."

Garden of Life

By: Wade Carey

Chapter Four Green Space 21 January 2009

"Howdy neighbor," Jerry said to Henry once again, standing at his traditional viewpoint along the side fence to Henry's backyard. "It's time! Are you about ready to get things rolling with my program?"

"Well, well, well," Henry mused. "After making me wait a full three weeks, can it be that you **finally** ready to start my first lesson?"

"So you noticed that I've been keeping you in suspense as to when we'd kick things off, huh?"

"Uh-yeah. How could I not?"

"Although we haven't known each other for very long," Jerry said. "You should at least know that I am a man of my word."



Wade & Elisa Carey

"Of course," Henry said. "I'm just busting your chops. C'mon back here, Jerry. My backyard awaits the beginning of our journey together."

Jerry made his familiar trek around the fence and entered the back yard. Once he settled into his familiar seat next to Henry, he reached down and scratched Pookie's back. The old dog wagged his nubbie tail in gratitude.

"You know," Henry said. "I think we've actually visited four or five times since New Year's Eve, and it's been **killing** me; you know – wondering when we'd actually get things started."

Jerry shrugged.

"The worst part," Henry continued, "was when we watched the NFL conference championship games together this past weekend. There we sat – with me wondering the entire time how this covenant-thing with you was going to work. Yet you sat there all day and said absolutely **nothing** about it. You could've given me some kind of hint, you know."

"Perhaps, so. But why spoil all the fun of watching you squirm?"

Henry laughed. "All right, all right. Can we get started now? I took a half-day off on this beautiful-but-cold Wednesday so I could get some yard work done. But honestly, I'd much rather get things started with you, so time's-a-wasting! What are we going to talk about today?"

"Before we get started," Jerry began, "let me inform you that each month, this mystery of when we'll actually meet will continue. In other words, I'll **not** be telling you before-hand when our little chats will take place."

"And why not?"

"I'll wait for the Holy Spirit to let me know when the exact time is right to approach you each month. That's actually an important element within true Christianity – letting God guide you."

"If you say so."

"I do say so," Jerry said. "Okay, before I announce this month's topic, let me lead off with a scripture: Ge 2:15 says, 'The Lord God took the man and put him in the garden of Eden to work it and take care of it.'"

"No news there," Henry said. "I think most everyone is familiar with the **myth** of Adam and Eve in the garden of Eden."

"It's no myth, Henry."

"Well, I think it is. At least, at this point I do. I'm going to maintain that position until I'm convinced otherwise."

Jerry shrugged. "Suit yourself. Anyway, once we get further into the program, I'll be reflecting back at the reasons for its particular sequencing of topics. Trust me, everything fits together logically. As for today, we'll begin with the subject of evil."

"That's fine with me. Okay then, first question – how does evil relate to God putting Adam in the Garden of Eden?"

"Life for mankind essentially began in a garden," Jerry said. Everything was perfect until sin entered

the world through Adam. God made man to be in perfect community with him; as indicated by the passage I just cited. At that point, everything was copasetic in paradise. Then the enemy of God and man – Satan – entered the scene and questioned God’s commands in Gen 3:1, which says, ‘Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’” From that point, things started going sharply down hill for mankind’s ancestors, all because they listened to the lies of Satan.’

Be Angry but Sin Not (Part Five)

By: Herman Parks



Herman Parks of Grace Glory School of Ministry & member board of directors WBCA
If the Lord stopped all persecution against his followers, Saul would have died before he became Paul the apostle. Paul was one of the leaders of the persecution against Christians. The Lord didn’t redeem Stephen from persecution but used it to glorify Himself and prick the heart of the future apostle, Paul. Therefore, the Lord has not redeemed us from persecution. He even loves those who persecute us just as He loved those who persecuted Him. He desires their conversion, not their judgment.

The Greek word that was translated “messenger” here means “angel”. This word is specifying a demonic angel that was assigned to Paul by the devil.

Paul made it very clear that this was a messenger of Satan, not of God. However, the false belief that the devil can only do what God allows him to do, (see Romans 8:28), has led many people to change Paul’s clear statement and place the responsibility on God for Paul’s thorn in the flesh. That is not the case. God is not the author of people’s problems.

The American Heritage Dictionary defines the word “buffet” as follows: “to hit or beat, especially repeatedly.” This is describing the work of this messenger of Satan as being a repeated action. Paul suffered persecution everywhere he went (Acts 20:23). If Paul’s thorn was a sickness, it would have to have been repeatedly given and retracted to carry the full meaning of this word “buffet.” But the Scripture clearly states that it was not a disease but the messenger of Satan sent it to repeatedly strike against Paul. Paul spoke of these attacks as being reproaches, persecutions, and distresses for the sake of Christ in II Cor 12:10.

Let us Now look at II Cor 12:28:

“For this thing I besought the Lord thrice, that it might depart from me.”

It’s possible that Paul made this request three times, modeled after Jesus beseeching His Father three times to accomplish salvation some other way. If you accept the idea that Paul’s thorn was persecution that came from a demonic angel, then you might wonder why he would pray three times to have this removed. It is possible that Paul accepted persecution as an inevitable part of the Christian life, but wasn’t sure he had to put up with a demonic spirit that incited this persecution. The Lord told him that God’s grace would be sufficient and that He would use these persecutions to display His strength in Paul. Once Paul saw this, he actually took pleasure in the persecutions he suffered, knowing that God would get the ultimate glory.

It is interesting to note that Paul made special mention of the fact that he prayed about this thorn in the flesh three times. Average Christians today would have no way of knowing how many times they have prayed over situations. Typically, they pray incessantly over the same request. That was not Paul’s way of praying. Apparently, praying three times over one thing was unusual for Paul.

Let us now look at II Cor 12:9:

“And he said unto me, ‘My grace is sufficient for thee: for my strength is made perfect in weakness.’ Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.”

One of the main reasons many people interpret Paul’s thorn in the flesh as a sickness is because of the use of the word “infirmities.” Yet the word “infirmity” is not limited to sickness. The word literally means “lack or inadequacy.” It was used that way in Rom 8:26 when it referred to not knowing how to pray as we should. The NIV translates this word as “weakness” not sickness.

The Lord didn’t remove Paul’s thorn, because Jesus didn’t redeem believers from persecution. If Paul’s thorn had been sickness or poverty, then he could have prayed and received deliverance. But in persecution, the Lord doesn’t deliver believers; He strengthens them to be able to bear all things, thereby bringing glory to Himself and conviction to their persecutors.

This is not speaking of physical weakness or a character flaw. The Lord was telling Paul that when he gave up, then the Lord took over. Anytime we cease trusting in ourselves and trust in God, the Lord shows His strength. It is when we lean on our own abilities that we get in trouble.

Paul had more reason to trust in himself than his critics did. He had the better track record. But Paul learned the lesson of not trusting in himself. He counted all his accomplishments as manure, and he became totally dependent upon Christ living through him. He learned to be weak in himself so that Christ could be strong in him.

The Lord’s power delivers us from things such as sin, sickness, and poverty. That is not to say that we Christians never sin, never get sick, or never have financial problems. But the Lord’s power is always available to bring us victory over all these things. However, concerning persecution and the many day-to-day problems that we encounter, the Lord hasn’t provided deliverance from these. Rather, He has given us the strength to endure. We have to have the motivation to change the things that we can change, the strength of Christ to persevere through the things we can’t, and wisdom to know the difference.

As explained in II Cor 11:30, this word “infirmity” can refer to sickness or frailty, but it can also mean “a failing or defect in a person’s character”, (American Heritage Dictionary). In this context, it is easy to see that Paul was not referring to sickness but rather to persecution. This becomes very important in discerning Paul’s thorn in the flesh.

The word “infirmity” here is not referring to sickness. The context of this verse makes this very evident. In II Cor 11:23-30, Paul listed the things that he called his infirmities. None of these included sickness. His infirmities were the hardships that he suffered because of the preaching of the Gospel. In V₁₀, he confirmed this again by listing five things that he suffered joyfully. None of them were sickness. Further examples of Paul’s persecutions and infirmities are given in Acts.

Paul was not just glorying in suffering, as some masochists do today. The reason he took pleasure in suffering was because he knew the Lord’s strength would be manifest in his weakness and the Lord would use this to bring glory to his name. An example of this is found in Acts 14:19-21. Paul was stoned and left for dead at Lystra. If he wasn’t dead, he was so close to it that (see pg 4)

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So the World Will Know

(from pg 1)

you’ll never guess where I am. I’m in church. Daddy, I gave my life to Jesus.’ She jumped in with both feet. She began at a Bible University and, when the earthquake hit Haiti in 2010, she went there because she speaks French. She was in a church compound where a Voodoo temple could be seen less than a mile away. ‘Has anyone gone over there to witness to those people?’ She asked. ‘No way!’ was the answer.

No one would go there with her, so she went by herself. She told me the Voodoo priest was a pretty nice guy, but he told her, ‘All of you Christians say something different. Why don’t you get yourselves together, and then come back and talk to me?’ This is how the world looks at us, folks.

John 17:20-21 says, ‘I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, are in me, and I in you; that they also may be one in us, **that the world may believe that you sent me.**’ People, how can the world possibly believe this when we are in 9000 different denominations, when a pastor from this denomination won’t let anyone on the pulpit of that church unless they are in the same denomination?

It is a wonderful thing that we in the WBCA come together every three months, love on each other, put our differences aside, and demonstrate the kind of unity the Lord prayed for in John 17.

I am asked sometimes what is required to be with the Alliance. I have to tell people that they must be willing to do the work that is required to bring unity in the body of Christ. Are there dues? No, but some think there should be. Some have asked me what we (the WBCA) believes. I have to answer that we are not a denomination; we believe many different things. In other words, we don’t all believe the same exact things. We are from many different races, denominations, and nationalities. We do all agree on eight basic tenets that can be

seen on the website: battlefieldnews.net.

When we have a seven-day revival, it is held at church A. Someone from church B does the worship music, someone from church C opens in prayer, from church D tells about their ministry, from church E speaks briefly about unity in the body of Christ, F initiates and prays over an offering for the Battlefield News, G is the main speaker, H takes a love offering, and I closes the service.

Please don't miss this part of this article.

There is something I apparently need to continue to remind everyone to do. Beloved, we were not placed here together to 'do our own thing.' When your church plans an event, we want all 52 churches to attend it, or at least be able to. Please let me know as far in advance as you can. If it is far enough in advance, we can put it in the Battlefield News, if not, I can tell you if some other church is planning something on that day – provided they have told me in advance. **Call me before you set a date for your event** so that we will all stop unknowingly competing with one another. I am always at (706)499-7976. We must stop this behavior. When we plan events without checking with our people, we are acting as if everything is about us. It is truly irresponsible and a bit self-centered.

Now that I have fussed everyone out, let me go on to say, 'all-in-all, y'all are doing a great – no, a wonderful job building the kingdom of God. Thank you all for everything that you do for our God and Savior.

Love,
Rick

Be Angry but Sin Not

(from pg 3)

those who wanted to kill him thought he was dead and left. "Howbeit, as the disciples stood round about him, he rose up, and came into the city". The next day he traveled, (probably walked), at least twenty miles to Derbe. This wasn't bad for a man who had been killed the day before.

It had to be God's strength that enabled Paul to travel the day after his stoning. There were probably cuts, bruises, and swollen parts of his body that testified to what he had been through, yet he didn't miss a day of ministering for the Lord. Certainly, this was an even stronger witness of God's power to those he ministered to in Derbe. God's strength overcame Paul's weakness.

Changing of the Guard

(from pg 1)

the people at Christ the King during the benefit for Pastor James Walker. "It is the year of the Eagles. In the Dominican Republic the eagles won the championship in baseball – double eagle.



Some gathered in the front for the opening prayer



Praise & worship music by First Lady Theresa Walker, their daughter Jaresa, and Pastor James Loyless

"On 18 February I had a vision. I was right in the middle of Arlington National Cemetery. The Lord

said, 'Watch the changing of the guard.' Specific things were taking place. The guards paced 21 steps. The Lord said, 'They are watching over the men with no names and things with no name. This is what the church has been doing – praying over things with no name. I am changing the guard. I am raising people up who will become the new guard. I am sending generals forward, who are now being trained. I am inspecting the gifts and callings of those I am bringing from the children whose names have never been heard by anyone.'



Theresa Walker on the keyboard



Jaresa Walker on drums



Pastor James Loyless on congas



In worship



"These have gifts and callings no one else has. They are being called forth and given names – the tombs of the unknown. People told them you were nothing, that you don't have a father, no mentor.

"God says, 'I have raised up fathers in this season with the want of God to speak into their lives.' God does not see them as they are, but as they will be. We must speak into their lives and tell them.



Missy Iler & grandson Jeremiah Wolf



Jeremiah



Jeremiah's picture



Ms Mary's flag dance

"Pastor Walker, God has placed you here because you say God sent no people to your church, but people you don't know. God is expanding your vision piece-by-piece. He is about to unfold the picture. It's not gonna go like you thought, but far greater.

"God showed me ten churches – five that are well known and five unknown. You will see them fall. I saw a TV preacher with a homosexual spirit in his living room. It is two of his deacons. God is gonna expose some things. God will send the help. He will send the workers. He will send people who will come under submission to you because God does not expect you to do it all by yourself.

"There is so much contamination on the pulpit that it goes out onto the people. Some will not get contaminated and **those** are the people God is sending to you.

"If God can send a man to me in South Carolina from out of nowhere, he will send you who you need. He came to me and asked what I needed. I told him I needed some sound equipment. He said, 'I'm closing a bar next door. Go get what you need.'

"God has put back a supply which you have not known because you were willing to face the opposition. Now you will reap the reward. He said that, because of the entrepreneurship on your life, you're not close to finished yet. When you think you are at the end, and another wave will come in, and another, and another – wave after quiet wave, like the waves on the beach at night. You won't be able to give it away fast enough and it will come back to you. There is a kingship anointing on your

life passes down generation to generation. Your father did greater than his father, who did greater than his father. It is a long line of priestly kings. Elisha said, 'Lord, I need a double portion.' I'm looking at five generations ago. Now you are the fifth generation. Five is the number of grace. Everything you need will be supplied. Ask and you shall receive.

"The Lord said he gave you a dream two weeks ago and that you do not yet have the full meaning. He said for you to start writing down your dreams. He says, 'I am releasing a seer anointing on you.' He said the dream you had two weeks ago is an end-time dream."



Pastor James Walker

"Five loaves and two fish – it's not about the numbers, but the quality. Not everybody get it. But some people get it. At the church in Gainesville, we don't try to turn a 30% to a 100% - some 30, some 60, some 100. We work with the 30%'ers as they are. Back in the 1800s, in the FBH church, the whites and the blacks worshiped together. They were not supposed to do that. Look at all of these years later. Without the FBH church, there never would've been an Azusa Street revival. Do not despise small beginnings. I will support everyone whether they support me or not because it is for the Lord. If you are a 100%, be one. If you are a 60%, be the best 60% you can be because God is gonna provide the increase.

There are people that are not here because I have a big mouth. I love you enough to tell you the truth. It is not me that will start the trouble, but trouble is coming. The only way to escape is to wake up. My deacons right now are in the crack houses or somewhere getting drunk. They are waiting for deliverance. If we won't minister to those people, who will? AA? Their failure rate is higher than ours."



First Lady Theresa Walker

"When Jesus was pierced, out came blood **and** water. He is God **and** man. He died, shed blood for cleansing. The anger God had against sin was satisfied. He did not just die, but he satisfied many other things, including the requirements of the Father."



Mary Tate

"There were five wise virgins and five foolish. The five foolish ran out of oil and said give us some of your oil – give us some of your anointing. These

are church folks. They go to church but they don't read the word. If you are not in the word, you have no anointing. I cut my hand right on my lifeline. God says to cut the flesh. If you don't cut the flesh, you won't be in the boat. If you don't cut the flesh, he can't use you. Cut the flesh. Jesus is your lifeline. Cut the flesh.



Herman Parks

"If you don't do what God has anointed you to do, you have a problem with God. He will give you the strength to persevere through all the obstacles. We all have access to the faith of Jesus Christ. We have been given the measure of faith, but we have access to the faith of Jesus.

"If we are gonna make a difference, that difference has got to be made now! If our **minds** become different, there will be another great awakening. When you heal people, they move away eventually, but the awakening stays. It does not go away. If we can grab a hold of that changed mind, that is our goal – what we want to achieve. If you don't do what God anointed you to do, you have a problem with God. People will come against you, but you are not redeemed from persecution. God gives us strength to endure persecution."

Independence Day

(from pg 1)

And we are rejoicing as we thank God at this day's divine service in celebration of the 61st Independence Day Anniversary of Mother Ghana.



The celebration at Christ the King



Jeff Cornelius plays lookat (what I'm eating)

"Last Tuesday 6 March, this celebration was marked by parades of school children, the Ghana Armed Forces, the police, Civil Society/volunteer organizations, and foreign nationals. They were all at Independence Square in the capital Accra to mark the birthday of Ghana our motherland. They marched past with President Akuffo Addo taking the salute.

"Ghanaman Mba, herein gathered, even though we find ourselves in the United States (see pg 6)

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Isaiah 61:1-3

Crucifixion Day (from pg 1)

Babylonian/Assyrian goddess was chosen is a subject for another time. This reporter, as well as countless others, will refer to the day as Resurrection Day, not Easter.



Pastor Linda Smith, Ms Neyda, and kids



First century Ms Ellie



Yeshua Natrati – Those thorns really hurt



The Villa Dolorosa



Following Jesus



Behind the cross



Nearing Golgotha



Robert & Herman the Roman soldiers



Independence Day (from pg 5)

of America, are happy to join in the celebrations and to pray, giving thanks to God for all his mercy store and ask him to intervene in our nation-building efforts.



Delicious food from Ghana

“The West African state of Ghana was formed from the merger of the British colony of the Gold Coast and the Togoland Trust Territory, and was ruled by the British monarch, dating back to the bond of 1844. Ghana in 1957, became the first sub-Saharan

country in colonial Africa to gain its independence from the British. Dr Kwame Nkrumah was the first Prime Minister. His party, the Convention People’s Party formed the government when Ghana became a republic in 1960. On 6 December 2016, Ghanaians went to the polls and elected Nana Addo Dankwa Akuffo-Addo as President and the New Patriotic Party won the majority in Parliament.



Cornelius Morkeh, youth coordinator & his sister, Anoinette



Anoinette & Jeff Cornelius



Dr Kwame Nkrumah, “Ghana our beloved motherland is free forever.”



Dr Kwame Nkrumah, Mr Obetsebi-Lamptey, Ako Adjei, Edward Akuffo-Addo, Dr J B Danquah, & William Ofori Atta



Such a wonderful celebration

“Ghana is, by God’s grace, rich in natural resources – gold, bauxite, manganese, and recently oil. Ghana was for many years the world’s leading producer of cocoa. It is a great land, but the vast majority of Ghanaians live below the poverty level. In spite of the many great bodies of water, such as the Volta, the world’s greatest man-made lake, and the Akosombo Dam, Ghana still faces major difficulties with the water supply, good drinking water, the supply of electricity, and gasoline.

“We devote our service for the 61st Independence Day celebration to thanking God for what is past and trusting him for what is to come.
“Today is also the second Sunday in Lent, and as a church, we are grateful to God for the good start he gave us in beginning our season of Lent.”

Shabbat on Pesach (from pg 1)

calls Saturday. On 31 March, however, it was not just Shabbat, but also Pesach, or Passover. The people at Victory Deliverance, therefore, had worship in the morning and Seder (Passover dinner) in the evening.



In church on Shabbat



Pastor Michael preaches

“We will celebrate the resurrection of Jesus Christ tomorrow. God hid from Satan who Jesus was. The enemy did not know that Yeshua was God. Yeshua’s flesh wanted to get in the way, but finally, he said, ‘Your will, not mine be done.’ The cross would have meant very little if he had not been raised from the dead.”



Morris Williams the deacon



Prayer over Mother Cookie



Prayer over Tara

*Physicians Treat
People (Patients) with
the Love of God*
M-Th 0900 to 1630 (430pm)
**Anointed Hands
Medical Services**
**The Human Touch that Every
Patient Needs**

**Kenneth O'Neal MD
Lorrie Richardson-
O'Neal MD**

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

**The Hoschton Office
114 Towne Center Parkway
Hoschton, Ga. 30548
Phone: (706)684-0588
Fax: (706)684-0753**

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

**Battlefield News One Army
77 B Candler Street
Winder, Ga. 30680**

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Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ, not one world religion*. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or



More prayer



Mother Neyda stood in for David Hammond, who just lost his son



Seder begins



Seder was a first for many



Many had never had lamb



None of the lamb was left. None had to be burned with fire.

Resurrection Day Celebration

(from pg 1)

The gathering was hosted by Rock Shunk and Unity on a Mission.



Bobby & Vicky, Bobbie & Rock



Kristy, Kimberly & Neyda



Bryce looking for those eggs



Are the deer looking for eggs?



Lots of eggs



Fico has eggs



Neyda, Vicky, and Rock



Rock & Vicky



Gathered to celebrate the Lord's resurrection

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Abundant Life Ministries – Athens
Norita Priester (706)380-8441
Geraldyn Brown (706)372-5339

Aliento de Vida (Breath of Life) – Monroe
Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Arcade Congregational Holiness Church
Jefferson
Pstrs Johnnie & Patsy Sherwood
(706)654-8060

Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978

Atlanta Mission Thrift Store – Winder
Tanya Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn
Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668

Broken Vessels Ministries – Loganville
Pastor Yvonne Dawson (404)786-9502

Bush Chapel A.M.E. Zion Church – Winder
Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center
Bethlehem
Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235

D Earl Ministries
Daniel Gilstrap (682)367-4157

Emmanuel Worship Center – Winder
Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson
Kimberly Lofton (770)882-6611

Gethsemane FBH Church – Gainesville
Pastor James Walker (706)338-5888

Grace Deliverance Church – Athens
Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder
Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church
Pastor Marvin Mason (706)654-1422

Holy Bethel FBH Church – Commerce
Pastor James Walker (706)363-0302

Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)224-0192

Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn
Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder
Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce
Pastor Carol Patman (706)757-3090

Miracle Deliverance House of Praise

Monroe
Pastors Bryant & Delois Ware
(706)224-7030

Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361

Move of God Church – Dacula
Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry
Commerce
Greg Brockman (706)612-6713

One People Ministries – Loganville
Dr Mary Neal (254)379-3728

One Way Ministries – Baldwin
Gail Jones (706)340-1195

Pentecostal Deliverance Church of Faith
Winder
Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry – Jefferson
Kimberly Loftin (770)771-1485

Real Identity Ministries – Commerce
Pastor Dustin Bonds (706)362-2425

Smith Memorial A.M.E. Zion Church – Monroe
Pastor Lynn Hill (706)224-0192

Tabernacle of Faith Kingdom – Elberton
Pastor LeTonya Roebuck (706)988-2491

Temple of Glory – Winder
Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce
Lem & Eileen Minish (706)654-7540

The Shield HD – Winder
Pastor Joel Martin (706)962-3797

Touching Lives Christian Store – Winder
Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville
Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens
Chiquita Moses, prophetess (706)386-8671

Walk on Water Ministries – Jefferson
Pastor Angie Burgess (706)386-5052

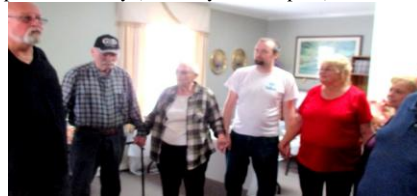
White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

Appreciation Dinner

(from pg 1)

for the community. Thirty pounds of barbecued pork and turkey (not everyone eats pork) were



Prayer before eating



Ladies visit with new friends

cooked by Pastor Allen Stevens. Ms Ellie Cooper made additional barbecued turkey, Jim McAdams



Jim McAdams



Ms Betty



Nina Percifield



Fellowship & munching



Munch, Munch, lunch



After food, visiting with those new people



Ms Ellie & Marco



Pastor Larry, Pastor Allen, and Ms Sharon hang out on the church front porch after dinner.

Made an excellent beef chili, and along with several other things made by other people made this dinner very special.



Hanging out on the front porch



Wanda sings *He's Alive*



Ricky Hicks sings



Mother and daughter visiting



The service sign

Pastor Appreciation

(from pg 1)

right here. The Lord is doing a new thing. He is putting his people together as he said he would. He



Pastor Roger Williams prays over Pastor Stephanie



Marco Scott the deacon stands behind the pastor



Stephanie Patman, Pastor at Miracle Deliverance House of Praise

is doing a new thing for the church of Miracle Deliverance. The devil has tried in every way he can to destroy this church, but he cannot destroy



Marco Scott helps Joseph up off the floor.



Ronnie Chandler on guitar



Katrina Scott

what God put together. He is doing some things. And when I came up, I heard the man of God talking about the theme.



Carol Patman, the apostle of Miracle Deliverance



Joseph the Faithful



Shanaiah Martin, Katrina Scott & Imani Martin

"I met a man on Saturday. He asked, 'Do you still have the church in Commerce? That church has been sitting too long and people not doing anything about to help.' He told me not to worry, that he would meet me Saturday and we would see what needs to be done. We're gonna get Miracle Deliverance back up.

"There is also a white gentleman who told me that God is gonna get us back into Winder. It's not about us; it's about God's people. God is blowing my mind with the things he is doing. He is doing awesome things. We just have to obey him. Lots of people don't want to obey God.



Pastor Roger Williams of Love of God Mission dismisses the service with prayer



Food after service

"Give and see what happens. Hold onto your money and see what happens. Last week I gave out \$200.00 and I got it back double. I wanna tell you what God is doing, but you need to believe. We wanna hold back for us, but we don't wanna hold back about us. Marco, Bishop would've been real proud of you. Stop looking at me and look at those poor lost sinners."

WBCA Bible Study (from pg 1)

the alliance so that everyone is teaching their people the same things. The Bible study was set to be at Unity on a Mission at 1900 (7pm) each Monday. The first installment began on 2 April 2018.



The tables begin to fill up as Rock welcomes the people

It was decided that, since the Bible study was to be limited to the gospels, that starting at the beginning



Rock explained why there were four gospels – all different

of the gospels was in order – Numbers 2, where God told Moshe how to set up the camps of the tribes around the tabernacle. The tribe of Ephraim, whose banner is the ox, was in the west, the tribe of Reuben, whose banner was the man, was in the south, the tribe of Judah, whose banner is the lion, was in the east, and the tribe of Dan, whose banner was the eagle, was on the North.



Herman Parks the Bible teacher helped people see why these particular four banners represented the four gospels.



Ms Ellie Cooper, the Bible teacher from Living Hope

In Kheskiyahu (Ezekiel) 1:10, we see these four faces again – “face of a man, each of the four had the face of a lion on the right side (Ezekiel’s right), each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.” We see them again in the book of Revelation. Rev 4:7, “The first zoon (pron zoe-onn, living creature) was like a lion, the second was like a calf, the third had a face like a man, and the fourth like a flying eagle.”



Jody Bennett Sec of the Battlefield News for the board



Philip Davidson of Unity on a Mission

There are four gospels for four different aspects of Messiah that must be emphasized. Mamlawkaw is Hebrew. It means kingdom. The book of Mattiyahu (Matthew) is written to the Jews. It portrays Yeshua as the king, the son of David, the son of Abraham. This is why Matthew begins with the lineage of Yeshua on Joseph’s side. It goes all the way back to Abraham. The book of Mattiyahu is represented by the lion. Abodaw is Hebrew. It means service. The book of Mark is also written to the Jews, but also to the

Goyim church in Rome. Mark emphasizes the servant king, not so much his teachings, but his service. The ox represents service, and therefore, the book of Mark.



Robert Conde

The word splanknidzomahee is Greek. It means compassion – that deep compassion that cannot be obtained but through a man. The lineage shown in the book of Luke is different than that in Matthew. It is through Miriam’s (Mary’s) side and goes all the way back to Adam. The book of Luke could only be represented by a man, that Yeshua is the savior of all of Adam’s fallen children.



Amelia Salazar



Kristy Loftin

The last gospel, that of Yochanan (John), is represented by the eagle, that which we cannot reach on our own, the deity of Messiah.



Rick Hempton

Wake up, Clean up, Look up

(from pg 1)

myself either. All of us that act like tough guys, we’re not that tough.



Pastor Billy Angel opened the service

“Holy Spirit, use my body – use this vessel in Jesus’ name. Holy Spirit, work on me about a week.

“There were two readers, Dustin, Scott, Jody, and

Chase all had a part of what God is doing. Christ in me, the hope of glory: he wants us to be in unity. He told us to stay together as one.



Dustin Bonds, the apostle of Real Identity opens the service in prayer.



Gail Jones of One Way Ministries brought the worship music.



Pastor Chase Rylee of Banks County Outreach Speaks on the ministry God has called him to.



Scott Lance the evangelist speaks on unity in the body of Christ.



Jody Bennett of WBCA board of directors initiated the offering for BFN & Tender Love Orphanage

“John 6:6-12, ‘I do not pray for the world, but for those you have given me. Glory has come to me through them. I have kept them in your name. None of them is lost except the son of perdition that the scripture may be fulfilled.’

“John 17: 20-21, ‘I do not pray for them alone, Father, but also for those who will believe in me through their word, that they all be one as you and I are one, that the world may know you sent me.’

“He wants us to be in unity. It seems very few want to work. The body of Christ cannot be lazy and mature, we have to do the work. Our age in the Spirit is not necessarily the amount of time we have been on earth. We have a weak body. The Lord is not coming back for a wracked-up bride. If the pastors are on the same page, doing the same thing, they are not supposed to try to chain the people to a church body. In the mean time, not enough of the right things are getting done. We are not supposed to do nothing. It is not enough to know that we are ‘doing a good work;’ we must be doing good work

in unity.

“Herman explained the difference between the Judgment Seat of Christ and the Great White Throne Judgment. Those of us in Christ do not have to face the Great White Throne Judgment, but the Judgment Seat of Christ, where our works will be tried by fire, if they pass, we gain a reward. If they do not, we will not have the reward, but will not lose our salvation.

“Calling excellence to the WBCA, we must be on the same page. Heb 12:14, we must make every effort to keep shalom with all men, and sanctification (being set apart for the purposes of God), looking different, your light bulb dusted off. Edify yourself. Speak in tongues.

“1 Cor 12:4-11, diversities of gifts, but the same Spirit, distributing to each one individually as he wills. 1 Cor 12:20-31, many members and yet one body, and earnestly desire the greater gifts.

“Wake up, clean up, look up; your salvation draws near. Go to church; there’s safety in numbers. Jesus said, ‘Follow me.’ Elwood needs prayer, shalom, wholeness. The conflict grieves the Holy Spirit. You may be in conflict with the fingernail, but you’re gonna need that fingernail to scratch your back. The body of Christ is sickly; the Lord wants us to receive communion.”



Receiving communion



Philip Davidson of Unity on a Mission brings the love offering to the speaker.



Herman Parks stood in for Rick Hempton, who was in the hospital, and everyone prayed over Herman (Rick).



Pastor Matt Mote of Fisherman’s net closed the service with remarks and prayer.

Where Your Treasure Is

(from pg 1)

“Is it really that important? Well, that’s the question Adam asked.

“We have to come together about unity. We have become pretty unified, but we want to experience things we have only heard about like Brownsville, and Toronto, where you have to stand in line for an hour to get in. Now 20 years later, something has changed. Heb 11:1, ‘Now faith is the substance...’ There will be evidence if your faith has substance. You may have had addictions to substances in your

life. There was a girl hooked on meth. I took her to church and she got saved standing on her chair, she got free, she got delivered. She brought a guy to me



Donna Cox of Real 411 opened the service in prayer



Eric Johnson of War Hill South with the worship music



Yvonne Williams the prophetess of Real Identity prays for one



Prayer over Kristy Loftin



John Bush of House of Prayer speaks on his ministry



Samantha Mangiafico speaks on Unity in the body of Christ

and he was a drug dealer, a dealer of substance. He began talking, saying, ‘Now, I’ll be honest with you: I deal meth, but I am a Christian. I did meth this morning and I plan to do it later.’ He was really a warlock, someone who distributes a spell – meth. He would give a potion, something for his own benefit, gain for himself. I wish I could say he had gotten saved. He was offering this substance to benefit himself, his own agenda. Some of you might not like it, but there are warlocks on the pulpit, peddling the substance of faith for a

personal agenda. Peddling, they receive things back to make themselves bigger and better, things for their own benefit. It has become a system to use



Jody Bennett with the offering for Battlefield News and Tender Love Orphanage

to advance your business, to grow your church. Whatever it is, if your motive is a personal agenda alone, it does not advance your relationship with Messiah.

“We will teach them how to look, how to dress, release them to be disciples, but there is no experience with Christ. They must be born again, have had an encounter with Messiah. It’s not gonna be because you said the ‘sinner’s prayer.’

“In the 1930s, people were hungry. They began to get revelations of sowing and reaping. People began to give, to believe God for things they had to give and forgive. The nation began to prosper.

“In the time of John Wesley, the Methodist Church would never allow unholy things, but now, anyone can get on that pulpit. Another generation has come up that does not know the Lord. Is it given to be the Church of Laodicea?

“We have too much stuff. Give us this day our daily bread because we have too much. It has made us weak. Have you ever been to Nicaragua? Seen the wondrous things God is doing there through his faithful people? God is moving in North Georgia. God wants to do in our time what was done with the revivals in the 1990s – another generation that does not now that hands can grow back, legs can regenerate, health can be fulfilled while at the altar. “He has chosen us. Let us empty ourselves out. I want my flesh to die. Lord, help me die. Help me to turn off the TV and get on my face and in the word. When your faith has substance, there’s a way to use it and not to use it to gain your desires.

“Ps 37, ‘Delight yourself also in the Lord and he will give you the desires of your heart.’ The Lord showed me some things that just don’t make sense. ‘Would you give things to your children that are not good for them? I have granted their request. I have sent leanness into their souls.’ I want to go deeper. I am tired of shallow. I’m tired of some of my own excuses. I’m tired of excuses in the body. Mal 3:10, I got with the Lord and was meditating, and he said, ‘Where your treasure is, there your heart will be. What do you treasure?’ I always thought that was money, but the Lord showed me, like beauty, it is the eye of the beholder.

“What do you really treasure? What would you give? Would you give anything? God so loved the world that he gave his only begotten son. God treasures your kids. Show your children. If my daughter would get saved, I’d ride a donkey. I’d do anything. I would give anything. God will open up the windows of heaven and pour out a blessing on you that you cannot contain. He will rebuke the devourer for you. People are believing for all this natural stuff. The devil cannot have my daughter. I rebuke you, devil.

“I come to you tonight with a word of faith teaching. Put the names of you sons and daughters out there instead of those material things. What are we willing to give for our babies? I began to put this word into action a few weeks ago. One of my daughters came home recently. If the other one comes back, I won’t even have room. Isn’t that what the word says? Am I willing to forgive even when it hurts? Go without things I like? Put my faith into action instead of doing some things I like

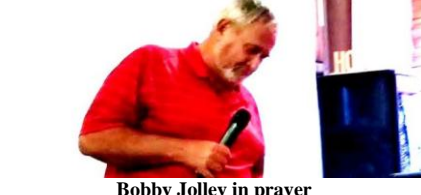
to do? There will be dollars all over the world. Your kids may be the vessels; it is up to us. It is not



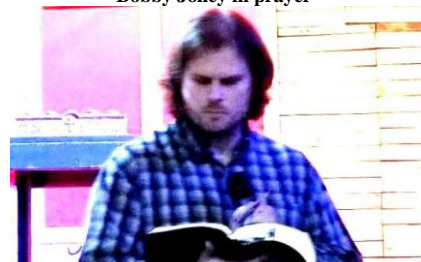
Greg Brockman of NGR School of Ministry acceptable, not an option that one of my children not go to heaven. There is a devil after them. The word says that the Father will **rebuke** the devourer. Sow and believe for souls; forget the material stuff. The Lord's treasure and my treasure are lining up.



Dustin Bonds the apostle of Real Identity



Bobby Jolley in prayer



Tony Bertsch with the love offering



Yvonne Williams the prophetess of Real Identity closes the service with the closing remarks and prayer

Awakening (from pg 1)

it says, 'for one believes he may eat all things, but he who is weak eats only vegetables.' I could not understand why Paul was calling me weak. Phil



Allison Bennett & Cami Madura-Bennett with the worship music

3:15, 'God shall reveal even this to you.' I sat on a lack of understanding. God would open up the scripture. God opened it up to me. To the saints in Rome, the mistake was teaching Gentiles and Old Testament Jews that the only thing God requires was faith in Jesus Christ and his death on the cross. The issue of eating meat: There are some foods that

the law says are unclean. The Jewish Christians were saying that the Gentle Christians should be



The Rev Missy Iler of United Front Ministries opened the service in prayer



Wade Carey of Flaming Sword spoke on his 6th book, *Climbing the Mountain, the Heart of Budgeting*



Dee Dee Trammell of International House of Prayer spoke on unity in the body of Christ.



Ricky Hicks of Living Hope initiated the offering for the *Battlefield News*.

keeping these laws, but the Goy Christians felt no obligation to keep them. In Rom 14:20, Paul warned them not to expose their weaker brother. Therefore, Paul established a principle – obligation not to display the weaker brother. Someone who had become a new Christian did not understand the dietary laws. They may have become vegetarians to avoid the whole controversy.

"There is some doctrine that is non-negotiable. If these Jewish believers taught abstinence from meat as a criterion of salvation, Paul would've tolerated that. The motive behind the action is what will be judged.

"How do we equip the body of Christ to the work of the ministry, equip them with understanding that they might think on these things? The physical manifestation, the visible glory of God, this is the sh'khina. Revivals associated with supernatural, divine healings are one kind of revival. The mental manifestations of the glory of God, this is an awakening. Reform was a series of religious services led by Evangelical Protestant Ministries with large numbers of people over long periods of time.

"The first and second great awakenings in the 1730s and 40s was where people lost confidence in the Roman Catholic Church. Only the priest was able to have access to the word of God. The people were being intentionally deceived by the church. The people were awakened to find that they could

have access to the word of God.

"In the second great awakening, the protestants gained faith by correctly discerning the word of God. In 1800 through the 1820s, after attendance in the Baptist and other Protestant churches rose tremendously, the impact of both awakenings was to get people to change their thinking. The fundamental issue was salvation by grace as opposed to salvation based on works. It has lasted until this very day. Large numbers of people did not repent. Nevertheless, large numbers will repent in the last days.

"There will not be more real awakening until the next great awakening, when people will come to realize that they can heal themselves. Like with Kenneth Hagan, there is a need to teach healing. Jesus never did much teaching on healing; he just did it. Therefore, a need for teaching has arisen. This teaching is especially important because of the false doctrine out there.

"When we are healed, we must **be** healed and act like we know it. Otherwise, it is a case of the dog always returns to his vomit. We can return to the former state rather than being more than a conqueror. It is so important to begin to help change the way people think about the word of God. This will be the next great awakening."



Joseph Finney of Unity on a Mission initiated the love offering for the speaker.



James Mays the minister of Statham United Methodist Church closed the service.

Holy Chameleons

By: David Shamlian

Holiness hiding in closets –
Why so embarrassed to display it in showcases?
Our favorite places to flaunt it
Are missions, churches, and retreat type weekends.
Then when we're surrounded by heathens
We retreat like Jonah in the season
Where they truly need us.
We love to blend in so no one sees us
And confronts us in what we believe in.
Be on point with holy boldness
So that this world might notice.

Joy

By: David Shamlian

Poke the Light Bright pegs in the system
And illustrate Christmas themes throughout the whole year.
Become sober-minded instead of depraved, full of fear.
Pull together and extend those fists to sweet
Heavenly Father victory,
Overthrowing all that mental misery.
Be still you filthy sins
And let Jesus take you away to that paradise within.
Dance around land mines
With x-ray vision and make it to the other side
Soundly with joys abundantly.

Lukewarm Leftovers

By: Jerome Applegate

Many people will not read the book of Revelation. They don't even want to talk about it. Revelation scares them. The book of Revelation is my favorite book in the Bible because it is Grand Central Station for the whole rest of the Bible. The book is not about the antichrist. It's not about the battle of Armageddon. It's about Jesus. Rev 3:15-18 says, "I know your deeds, that you are neither hot nor cold. I wish you were either one or the other! So, because you are lukewarm – neither hot nor cold – I am about to spit you out of my mouth."

This is Jesus speaking. He is not just talking to some church we don't know anything about in Laodicea. He is speaking to us. When you put something in your mouth to commit to eating or drinking it, you want it to either be cold or hot, not lukewarm. If it is, you will probably spit it out.

In the U.S. we are impressed by numbers. We gauge the success of an event by how many people attend it. Jesus questions the validity of this kind of record keeping. According to the account in Luke 8:10, when a crowd began following him, he began speaking in parables – "so that" those who were not genuinely listening wouldn't get it. He just wasn't interested in those who fake it.

In the parable of the sower, the seed is the word of God. When the seed is thrown on the path, it is heard but quickly stolen away. On the rocks, it has not roots, has the appearance of depth and growth, but only on the surface. Among the thorns it is received, but suffocated by life's worries, riches, and pleasures. In good soil it grows, takes root, and produces fruit.

My warning to you is this: **Do not assume you are good soil.**

I will say it again. **Do not assume that you are good soil.**

Has your relationship with God actually changed the way you live? If you have ever been honest with yourself in your whole life, now is the time. Are you satisfied with being "godly enough" to get into heaven, or to look good in comparison to others? Or can you say with Paul that you "want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death (Phil 3:10)?"

For far too long this verse just had too much Jesus for me. I thought the verse should have ended at the word *resurrection*. I have heard people say that So-in-so was "so heavenly minded that they were no earthly good." That is one of the stupidest, most worldly statements I've ever heard.

I do not want to be in the church of Laodicea. I do not want to be lukewarm. There is no such thing as being so heavenly minded that you are no good, just like there is no such thing as a lukewarm Christian. This is an oxymoron. To put it plainly, church folks who are lukewarm are **not** Christians. We will not see them in the Kingdom.

Christians do not serve leftovers to a holy God. Yet so many of us pay our tithes as long as we can do it without putting ourselves in a bind. A man once told me, "It's all fine and good to talk about tithing, but the electric company will still cut off the power if you don't pay the bill. The mortgage company will still foreclose on you and the bank will still repo your car if you don't pay."

My answer to the man was, "If they repo my truck because I paid my tithes, God will give me a new one, that is, of course, if it was because I paid my tithes and not because I took my wife to Red Lobster." I was actually put to the test on that one because they **did** repo my truck because I kept on paying my tithes, and sure enough,

God **did** give me another one, and this one was paid for – no truck payments.

Look at me. Aren't I wonderful? – Not! I am right there with the rest, constantly reminding myself of where I am lacking.

Christians do not serve leftovers to a holy God. Yet so many of us pray – spend time with the one who placed us here so he could hang out with us – in our "spare time." The fact is that, according to some surveys, most "Christians" pray more in church than at any other time. Most spend **far** more time in front of the television than praying.

What happens when people "ask Christ into their lives?" They go up to the altar, say a prayer, and that's it. It's done. Right? Unfortunately, that is exactly the way we treat it. They said the prayer and now they go to church. It is better to be in church than not to be in church, but this is so very far from what God wants from us. Our lives have not actually changed hardly at all.

Let's face it. If we are willing to make changes in our lives at all, it is only if we think it affects our salvation. This is why I hear so many questions like, Can I divorce my wife and still go to heaven? Do I have to be baptized to be saved? Am I a Christian even though I am in a homosexual relationship? If I am ashamed to talk about Jesus, is he really going to deny knowing me? If I have sex with someone I'm dating can I still get into heaven? If I commit suicide will I still go to heaven?

To me the real tragedy of these questions is that they show the real state of our heart. They show that we are more concerned about going to heaven than actually loving the King. We are in the mindset of "What's in it for me?" If it were all about us, we would be in even more serious trouble. It is not about us. It is about God. Jesus said, "If you love me, you will obey what I command." When we consider this, our question quickly becomes the unthinkable: Can I go to heaven without truly and faithfully loving Jesus?

I have never seen anything in the scripture that leads me to believe that the answer to that question could be yes. I John 2:3-4 says, "We know that we have come to know him if we obey his commands. The man who says, 'I know him,' but does not do what he commands is a liar, and the truth is not in him."

Maybe I'm warped, but I just kind of think that what John was trying to say was that the person who claims to know God but does not obey his commands is a liar and the truth really is not in him.

In Mat 16:24-25, Jesus says, "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will find it."

If I think more of my comfortable life than what the Lord wants me to do – what he wants me to be, then I will lose my life. What we are talking about here is the *dzoe*' life, the kind of life God has, the spirit life, the kind of life that does not constantly have to be recharged with food, with water, and with air. The kind of life we are familiar with is the bios life, the temporary life, the life that will ultimately end for all of us. Jesus promises those that belong to him the kind of life he has, the *dzoe*' life.

Some people claim that we can be Christians without necessarily becoming disciples. This makes me wonder, then, why the last thing Jesus

told us was to go into the world, making disciples of all nations, teaching them to obey all that he commanded. Notice that he did not add, "But hey, if that's too much to ask, tell them to just become Christians – you know, the people who get to heaven without having to commit to anything."

When we are in the mindset of What's-in-it-for-me, we think about such things as how we can "get into" heaven and what rewards we will receive. If we continue to serve and pursue Christ for Christ himself, at some point we will realize that we have forgotten all about those things and just want his work to be done, his kingdom to be realized. We will realize that the rewards are chicken feed compared to being with him.

I don't want to be lukewarm. Lukewarm people attend church because that's what "good Christians" do. Isa 29:13 says, "These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men."

I don't want to be lukewarm. Lukewarm people give money as long as it doesn't impinge on their standard of living. If they have a little extra, they give a little. "I tell you the truth," Jesus said when he saw the rich bringing their gifts and the poor widow putting in two small coins, "This poor widow has put in more than all the others."

I don't want to be lukewarm. Lukewarm people tend to choose what is popular over what is right when they are in conflict. They care more about what people think of what they do (like going to church and giving) than what God thinks of their hearts and lives. Jesus said in Luke 6:26, "Woe to you when men speak well of you, for that is how their fathers treated the false prophets." He said in Rev 3:1, "I know your deeds; you have a reputation of being alive, but you are dead."

I don't want to be lukewarm. Lukewarm people don't really want to be cleansed of their sin; they only want to be saved from the penalty of their sin. They don't genuinely hate sin and aren't truly sorry for it. They're just sorry because God is going to punish them.

I don't want to be lukewarm. Lukewarm people hardly ever share their faith with their neighbors or friends. They don't want anyone to feel uncomfortable by talking about private issues like religion. They don't want to make people angry. A young woman I witnessed to once told me in a very angry voice, "I'm not a Christian. I'm a Baptist." The truth is she might not have known anything about Jesus, but she knew she was not where she needed to be with Christ and that she did not know him at all (Baptists usually are Christians) and it scared the daylight out of her. We all tend to manifest fear through anger. James 1:22 tells us "Do not merely listen to the word, and so deceive yourself. Do what it says."

I don't want to be lukewarm. Lukewarm people do not live by faith; their lives are structured so that they don't have to. They don't have to trust God if something unexpected happens – they have their bank account. The truth is, their lives wouldn't look much different if they stopped believing in God. "Fool! This night your soul will be required of you. Then who will get what you have prepared for yourself?" (Luke 12:20)

I don't want to be lukewarm. Lukewarm people may drink and swear less than average, but

besides that, they aren't really any different from your typical unbeliever. They equate their partially sanitized lives with holiness, but they couldn't be more wrong.

We attempt to serve leftovers to a holy God – leftover money, leftover time, leftover love.

My concern in writing this is that it may only evoke fear and guilt. Personal experience has taught me that actions driven by fear and guilt are not an antidote to lukewarm, selfish, comfortable living. I hope that you realize instead that the answer is love.

I don't want to be lukewarm. I have said this, but unfortunately I find myself falling into just that on too many occasions. I don't want to fall into lukewarmness ever. But, you see it is not just our actions that God looks at; it is also our heart.

Paul said beginning in Rom 7:14, "For we know that the law is spiritual, but I am carnal, sold under sin. For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do... Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me... O wretched man that I am! Who will deliver me from this body of death? I thank God – through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin."

You see, we all sin. We all fail God, fall short of his glory, but I truly hope you can see the difference. The grace of God is there for those who belong to him. God's grace is sufficient for this. God's grace covers us if we belong to him. But, what if we do not belong to him? What if we are concerned only about whether we are going to get into heaven with the least amount of effort instead of whether we love the king?

What if we are more concerned about the rewards we think we will receive than whether the things we can accomplish for the kingdom will come to pass?

I don't want real believers to doubt their salvation. In the midst of our failed attempts to please the God we love, his grace covers us. To call someone a Christian simply because he does some Christian-like things is giving false comfort to the unsaved. But to declare someone who sins "unsaved" is to deny the reality and truth of God's grace.

Grace does not help, however, what is wrong with our hearts. Grace does not cover lukewarm, complacency. If we have as much of God as we want for right now, a reasonable portion of God among all the other things in our lives, this is not covered by the grace. Those that should be the most afraid are those that are lukewarm, and know it, and don't care.

The thing is, when you're in love, you will do whatever you have to for the one you are in love with, even things you didn't know you could do. Please, read this until it sinks in. It is vital and there is absolutely nothing more important. Here goes: *Are you willing to say to God that he can have whatever he wants? Do you believe that wholehearted commitment to him is more important than any other thing or person in your life? Do you know that nothing you ever do in this life will ever matter, unless it is about loving God and loving the people he has made?*

If the answer to those questions is yes, then put your actions where your mouth is. True faith means holding nothing back; it bets everything on the hope of eternity.



Pastor Johnny

Psalms 119:45 says, "And I will walk at liberty, for I seek your precepts." The psalmist celebrates the freedom that is found in obeying God's instruction. Although many think of laws, instructions, and commandments as limiting and restricting, the law of God paradoxically frees us from sin and gives us the peace that comes from following the Lord's instructions.

Guard duty is my job, not God's. It is my job to guard my thought life – to guard the eye gates and the ear gates.

II Cor 10:3-6: "For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God,

bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled." Casting down! Thoughts can pass through, but if they want to hang around, you must take authority. You must speak to it. You cannot think it away. It is one thing to be free and another thing to walk that freedom out. There is no chemical cure for a spiritual problem. It takes blood.

The Children's Bread

By: Toni Jenkins

The following is a reprint from October 2013.

"I am a fire starter," Pastor Smith commenced, "God said that the next Move of God will be in Northeast Georgia. Why not right here and now? We are living in the last of the last days. Some things are being crammed down our throats. Certain things that we must preach have become "hate crimes." God said, 'Stop being politically correct.' Obama Care was passed by a bunch of bandits against the people's wishes and people are not able to afford insurance. God is setting his people up to have to act.



Pastor Arlene Smith

"I hear children of God say this too often, 'If it's God's will, He'll heal me.' That is one of the stupidest things. Why would God the Father allow Jesus to be beaten so badly if it is not his will for you to be healed? It is God's will to heal.

"Mat 8:2-3 says, "...a leper came and

worshiped him, saying, 'Lord, if you are willing, you can make me clean.' Then Jesus put out his hand and touched him, saying, 'I am willing; be cleansed.' A man brought his demoniac son to

Jesus in Mark 9:24, and said with tears, 'Lord I believe; help my unbelief!' I tell God 'help any area where I have unbelief.' A blind man came to Jesus and Jesus asked him, 'What do you want me to do?' A blind man could've said, 'Duh, I'm blind!' But he said, 'Lord, I want to receive my sight.' He was healed.

"In Mat 4:23-24 we see that Jesus taught in the synagogues. I believe everything in the Bible belongs to me, not just to the 12 apostles. I preach (preach + teach = preach). If I'm in Walmart and somebody needs prayer, I have oil and I will pray. When we rise up and be the church, what are they gonna do?

"You can't have a rainbow in your house because it is the sign of homosexuals. I'm sorry, I always thought that the rainbow was the sign of God's covenant. You cannot walk in your calling unless you will be a servant. For healing to come through you, you must forgive. If you do not forgive, you give the tormentor the legal authority to torment you. When we talk about demons, people say that it's not for today. We are being desensitized to it. If you don't believe me, look at the television, video games, movies.

Why are your kid's terrified if these are not for today? The Lunatics come out when it's a full moon – really. Something happens at the full moon. The witches and warlocks come out. They **have** come to our church to intimidate me. I go back to the back and tell them, 'I just want you to know I see you.' God does not make us sick. People say, 'God is trying to teach me something.' If you believe that, read John 10:10.

It is the enemy. I ask God, 'What's wrong with me, Lord, that everyone is sick? It must be me because I know it's not you.' In Luke 13:11-13 Jesus healed a woman who was bent over for 18 years. The religious were enraged and indignant. People want to go where the power is. But, if there is religion, if they are just playing church, don't go there. Trying to come together, we are fighting a religious spirit. They want to move toward unity, but they want to move and for everyone to move the way they have it laid out.

"In Mat 15:21 Jesus was in the region of Tyre and Sidon and a gentile woman worships him and asks him to cast out the demon from her daughter. He answers that it is not good to take the children's bread and throw it to the little dogs. He basically called her a dog. We'd go out and talk bad about the church.

"Up until Jesus died, he was only there for the children of Israel. They had to reject him and he had to die before we the gentiles could be grafted in.

"This woman could have gotten indignant, but she did not and her daughter was healed.

"There are 6 things we need to know:

1: You can't give what you don't have. John and Peter in Acts 3 gave what they had. 'Such as I have I give to you. In the name of Jesus Christ...' We have the formula down, but we don't understand the process. When we use the name of Jesus, hell backs up a bit and says, 'does he know what he is saying? Does he really know, realize, the power?'

2: We want a drive thru window to God. Sometimes we can't handle what God has for us yet. We have to wait. Most people today don't

know how to pray through. Does your prayer life have any substance?

3: We have to believe – to know – God had appointed us. We make superstars out of ministers. I am not a superstar. I am like most of you. Hell does not bow to me, but they **do** know my name.

4: It is the anointing that destroys the yokes, not us. We see this in Luke 5:17.

5: It is for **his** glory, not ours. With Jesus people saw the miracles and glorified God. If I hear more about the miracles than I do about Jesus, he is not being glorified.

6: The authority has been given to you, but you cannot walk in authority if you cannot submit to authority.

“The Lord told me ‘Praise me and I will heal you.’ My Dr. didn’t hold out much hope for me, for the test to come back negative. She told me not to get my hopes up. The test did come back negative. The anointing!”

Help!

By: [Kimberly Loftin](#)

Pastor James and Theresa Walker are pastors at Holy Bethel FBH Church in Commerce, Georgia and also Gethsemane FBH Church in Gainesville Georgia. They are truly in need of reliable transportation. Right now they are driving around from place to place with the church van. As most people know, they will go where God sends them, no matter the cost. They are always helping anyone in need of food, encouragement, inspiration, prayer, and most of all, God's love. They travel from place to place and they need a vehicle that is reliable, and also better on gas than the church van. It's all about Kingdom connections overcoming lack and poverty by perfecting Kingdom citizenship (Mat 6:33). It's time to see the body of Christ strive together to perfect and to help our brother and sister overcome the struggle with transportation because they have work to do for the kingdom of heaven and souls to reach. Let's come together as the body of Christ in unity. As the word says in Gal 6:2, ‘Carry each other's burdens, and in this way you will fulfill the law of Christ.’ No amount is too small. Let's show the love of Christ and help support them as they support everyone! Here is the link where they can donate: gofundme.com/holybethelFBHchurch



Pastor James & Theresa Walker

Unity Day

By: [Dr Mary Neal](#)

One People Ministries, Inc. 18th Annual Unity Day Celebration & 8th “GOING” National Annual One People Unity Day

Founder: Dr. Mary Neal

Sponsored By: “God's One People In Christ Ministries & Redemption Church”

Greetings all,

It is that time again to start planning for our “Annual One People Unity Day”. As said before this is a gathering of God's people and the community to celebrate the unity we should have in the Messiah/Christ. Our goal is to bring forth unity in the family of God and to be an

example to unbelievers and unite people in the Messiah Yeshua/Christ Jesus

as said in Gal. 3:28 and John 17. We strive to bring local churches and the communities together for a day filled with spiritual entertainment, feasting, fun, fellowship and

family-friendly activities. The celebration is to be held on Saturday 26 May 2018 at the beautiful Bay Creek Park (175 Ozora Road, Loganville, GA 30052). Activities begin at 1200 until 1800 (6pm). We encourage you to join us in this festive event.

We Need:

Tag Teams Speakers, Praise Teams, Choirs, Bands, Artists, Praise Dancers, Musicians, Spoken Words and any other gifts that glorify God.

Also:

Food, drinks, and financial support for the cost of renting the park

Fun games and activities

Please reply A.S.A.P

Date: Saturday 26 May 2018

Time 12:00 - 18:00 (6pm)

Locations: Waco, Ohio, Arizona and Georgia

Donations appreciated. We should be one!

Thank you in advance for your support. If you have any questions, please feel free to contact me: Dr. Mary Neal (254)379- 3728 or godsonepeople@yahoo.com

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. “I was naked and you clothed me.”

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 3769 Maysville Rd in Commerce, Ga. 30529. Pastor Dustin may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

TUNE in to AWOFIFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

AwofiformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwofiformbaRadio -Spreading Scriptural Holiness.

Remember

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country, all over the world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spread the word of God and build his kingdom.

Holy Bethel/Gethsemane

The story began in the early 1900s when the Carruth & Rucker families joined together with the goal of building God a house of worship. This was the beginning of the Holy Bethel “Holy Ghost



church restoration project

\$30k goal

Headquarters.” Land was purchased in Commerce, Ga and a building was erected where before there was only a brush arbor. The church that was erected is now in need of repairs. Please give to help the work of the Lord continue. The church had been closed for two years before the Lord entrusted us with this work. The enemy must be really angry, but that's why we are moving on. We have received donations from the church body – local pastors and friends. There is still more work to be done. We have replaced the ceiling, restored the lady's restroom, and wallpapered the walls. Now we have to run new water lines and install a backflow valve. This is definitely a work in progress. Just know your gift will not go unnoticed. See WWW.Gofundme.com.

Pastor James & Teresa Walker

Tent Revivals

May

Times of Refreshing

Tent Set-up call Greg Brockman if you look around you at all the people who just talk about building the kingdom of God, but never actually get up and doing anything, and you are tired of talking and are ready to actually act (706)612-6713.

Hour of Prayer from 1900 to 2000 on Monday 21 May prayer begins at Bethelton in Commerce beside Holy Bethel FBH Church until Saturday 26 May.

Tent Revival beginning on Sunday 27 May through Saturday 2 June at Holy Bethel FBH Church.

June

Tent Meeting on Saturday 30 Jun at Kingdom Life Refuge at 637 Lakeview Drive in commerce 30529 at 1700 (5pm) will be the next tent planning meeting.

Love Him Love Them

Give hope, touch lives, change hearts (866)940-8782 ext 713

david@lovehimlovethem.org

linda@lovehimlovethem.org

PO Box 505,

Love Him Love Them Ministries Lavonia, Ga 30553

www.lovehimlovethem.org

Transcending Times Conference
21-23 September 2018 at Anointed Hands with
Rabbi Yisrael Ben-Avraham



Rabbi Ben-Avraham

You don't want to miss this. The Rabbi will bring such biblical truth that you may well not have seen. It is from a Messianic standpoint.

Abused children

To parents, grandparents, and those who will be parents: I would like to share with you a need to help rescue children who are being abused and abandoned.

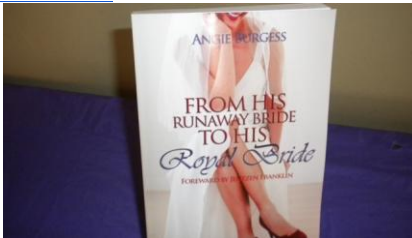
Over the past year, Building Christian Ministries has been working with our partners to do this very thing. We have helped with rescuing over 300 of these children who were either being used in the sex trade (children as young as 6-years-old) or abandoned by their parents. We don't want to turn Any child away that needs our help. Please take the time to read the December newsletter and consider a tax free donation to help. One hundred % of the donations will be going into the field. The administrative cost is paid by the board and donations are specifically for helping the children. Without your help, we may not be able to continue as we have in the past.

May GOD BLESS you,

Thank you for what you will do.

Phillip Abernathy

706-994-7147



A great read written by our own Angie Burgess, available through the Battlefield News

Youth Revival

Grace & Truth Revival Center

Thursday 7 June to Saturday 9 June at 1900 (7pm) at 77 WD Moore Drive, Dawsonville, Ga.

Thursday night speaker is Sharon Arrowood with special singing by the Arrowood Family. Friday night speaker is Katie Bowers with special singing by the Bowers Family. Saturday night speaker is Samuel Vaughn with special singing by the Vaughn Family. Don't miss this incredible event.

Erev Pentecost

The day of Pentecost falls on 20 May 2018. The day before Pentecost (erev Pentecost) will hold a special celebration arranged by ms Mary Tate and one of our newest brothers in the alliance, Brian Glass. It will be at Christ the King Ghana Methodist Church in Winder at 208 C North Broad Street at 1100 until 1400 (2pm). There will be wonderful music, speakers, and Schlamlakh. Don't miss it.

Biblical Knowledge

By: Mateo Raza

We have a tendency to believe that the way things are now is the way they will always be. This is not so. Things can change so quickly.

First come the answers to the questions from March:

Violent People and Things

- 1: Stephen. Acts 7:58-59
- 2: David. II Sam 12:9
- 3: Ishmael. Gen 16:12
- 4: Paul. Acts 21:30-35
- 5: Benjamin. Judg 20:29-33
- 6: He cut her into 12 pieces and sent a piece of her to each of the 12 tribes of Israel. Judg 19
- 7: Joab. II Sam 20:9-10



Photographs by Ellie Cooper

- 8: Out in the fields. Gen 4:8
- 9: Sh'aul (Saul). I Sam 31:3
- 10: Samson. Judg 15:15



photos by Ellie Cooper

- 11: Goliath. I Sam 17:7
 - 12: Shimei. II Sam 16:5-8
- ### The Impersonators
- 13: Sh'aul (Saul). I Sam 28:8
 - 14: Leah. Gen 29:21-25
 - 15: David. I Sam 21:12-22:1
 - 16: King Josiah. II Chro 35:20-24

Now for the April questions:

- 1: Who posed as her husband's sister while in Egypt?



Photo by Ellie Cooper

- 2: What smooth-skinned man disguised himself so well that he passed as his hairy brother?
- 3: Who posed as Yitzchak's (Isaac's) sister?
- 4: Who fooled Joshua by pretending to be ambassadors from a different country?
- 5: According to Paul, who masquerades as an angel of light?

Naughty Ladies

- 6: What judge of Israel was the son of a prostitute?
- 7: What two New Testament epistles speak of the righteousness of the "harlot" Rakhav (Rahab)?



Photo by Ellie Cooper

- 8: What king served as judge when two harlots fought over a child?
- 9: Who had a vision of a woman with a city's name engraved on her forehead?
- 10: What prophet did the Lord tell about two women who committed harlotry in their youth in Egypt?
- 11: Where did the harlot Rakhav live?
- 12: Who ordered his daughter-in-law Tamar burned because she acted like a prostitute?
- 13: Who married a faithless woman named Gomer?
- 14: Who went on a killing spree when their sister Dinah was treated like a prostitute?
- 15: Who tricked the people of Gaza by leaving a prostitute's house earlier than expected?
- 16: What epistle warns Christians against patronizing prostitutes?

Sexual Sinning

- 17: Who had two daughters who got him drunk and committed incest?
 - 18: What church in Greece had a scandalous member who was cohabiting with his stepmother?
 - 19: How many times had the immoral Samaritan woman, who was living with her present lover, been married?
- Enjoy these questions
Love in Christ
Matt

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