

BATTLEFIELD NEWS

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ONE ARMY

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Since 2010

Benefit Singing

By: Mary Tate & Richard Dean

Perry House announced that he would begin with a song of resurrection day, *On the Third Day*. This



Perry House

next song is about three things: One of a couple married for 60 years dying, a fireman up in the towers on 911, and a mother watching her son die. It was Mary watching Jesus die. He sang (see pg 3)

Tent Revival Planning

By: Sherry Angel & R. D. Hempton

Some members of the Whole Body of Christ Alliance, including some of the North Ga. Revival



At the mile-long planning table

Outreach, met together, as they do once each year to plan where the tent revivals will be for 2017. It was decided that the monthly tent revivals would be at the end of each month. Many volunteers will be needed from the alliance. No pay is involved with the possible exception of a t-shirt, free drinks and food.

We are supposed to build the kingdom because it is the kingdom of God; not because of the rewards. The rewards will come, but our motivation means everything. There are many people (see pg 4)

Going Home

By: Ed Crowe & R. D. Hempton

The saints of God must be here for a time. They are in the world, but not of the world. Curtis Pirkle,



Curtis with his grand daughter

one of those saints was received by the Lord and a service to celebrate his life was held at Living Hope Christian Fellowship. Many were present to celebrate the life of this godly man.

Curtis is the younger brother of Pastor William Pirkle, associate pastor of Living Hope. He also attended Living Hope as his home church. Curtis' wife, Mary Ann, was present at the memorial service, was honored as well, and spoke. He was well known as a bass guitarist and played often with the church praise team as well as (see pg 4)

Lady's Night

By: Jody Bennett

"When someone has the Holy Spirit," First Lady



First Lady Sherry Angel

Sherry Angel of Kingdom Life Refuge began, "you are drawn to that person. I am a school teacher and there is another person that I am drawn to who works at the school. We decided we (see pg 5)

Women's Ministry Day

By: Mary Tate

Miss Emily McCullough was the speaker at



Emily McCullough

Women's Ministry Day. Her Topic was *Falling Between The Cracks Of HBO* - hearing, believing, and obeying. There are three things God (see pg 5)

Beautifully Broken March

By: Jody Bennett

"I'm a mother of four children that I have



Brandy Thixton

homeschooled," Brandy told the women. "My husband is a youth pastor at the Church of the Nations in Athens. He always (see pg 6)

By One Spirit

By: R. D. Hempton

"You can often get more out of a good testimony



Pastor Larry Percifield

han with preaching," Pastor Larry Percifield told the people at Kingdom Life Refuge on the first night of the 7-day revival. One of the (see pg 6)

What Must We Do?

By: R. D. Hempton

"What must we do?" Pastor Johnnie Sherwood of Arcade Congregational Holiness Church asked the



Pastor Johnny Sherwood

people at the second night of the revival. "I wanna see him do what I have not seen before. What do we do? Most people forget to do it. When you come to church, you are supposed to pray for the people who are speaking. Eph 6:19, (see pg 8)

As it is Getting Darker

By: R. D. Hempton

"The early church did not have this leather-bound Bible," Greg Brockman of North Georgia Revival



Greg Brockman

Outreach told the people. "I said the other night at school this could be the last time I preach. Revival was sparked in me and I said, 'Lord, I'm tired of seeing by buddies die and go to hell.' God said, 'If I send my spirit and nobody knows it was because you prayed, do you still want me to send it?' I said, 'Yes, Lord, I will step back.' (see pg 9)

Four Days

By: Kimberly Loftin

On Thursday 13 April, an observance of four special days began at Real Identity in Commerce.



Pastor Matt Mote of Fisherman's Net

The first night represented the "Last Supper." On this night, Pastor Matt Mote of Fisherman's Net taught on the Passover meal (seder). He explained that the seder would be proceeding in the same order as it did with Yeshua (Jesus) and his Talmidim (disciples). He said the eating and drinking is a festival, and would follow the actual order as a mirror. Jewish people prepare the food a certain way and bless it. Nothing unclean is used. Foods prepared this way are referred to as kosher. According to Jewish tradition, (see pg 10)

On Prayer 50 Watch and Pray (Part Two)

The Lord Yeshua talks about prayer and our families in Mat 24:42-44:

“Watch therefore, for you do not know what hour your Lord is coming. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour when you do not expect him.”

We must watch so Satan does not get hold of our sons and daughters. Many children are backslidden in this modern television age because mothers and fathers do not pray for their sons and daughters. Satan breaks in, steals, kills, and destroys. Television totally desensitizes a family to the danger and power of sin.

Paul says, “Watch, stand fast in the faith, be brave, be strong” (I Cor 16:13). The King James version says, “Be men.” Men, who among you would like to be a real man instead of a wimp? Then pray for your family. The most difficult, most important work you can do is to pray.

Prov 27:23 says, “Be diligent to know the state of your flocks, and attend to your herds.” In a good reference Bible it will show you that the word ‘state’ can be replaced by the word ‘face’: “Be diligent to know the **face** of your flocks. Watching involved looking at people’s faces. Someone who is unable to look at his teenager and know whether they are in the Spirit or not needs to wake up. The glory of God is hard to miss, and when it is missing, it is obvious. Your flock may just be you family, but you need to know each individual face.

Look at the countenance, the disposition of your wife, husband, father, mother, pastor or home group leader. Is there discouragement in their face? Is there a twinkle in their eye, a smile on their face? Is the joy and anointing of the Holy Spirit there? The enemy likes to come, shut off prayer, and close our eyes. While we sleep that sleep of death, Satan steals. In Mat 25:13, the concluding statement in the parable of the foolish and wise virgins is, “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.” This passage is warning us to avoid ending up in the dark, as the foolish virgins did.

Is your lamp lit? Letting your lamp go out is the same as saying, “I used to pray, witness, and have a quiet time. I **used** to love going to church.” Flicker, flicker, flicker? The winds of this age are blowing. If we find ourselves in a “used to” situation, it is time to watch! It is time to relight our lamp and keep it full of oil.

In the garden of Gat-Sh’manim (Gethsemane), Yeshua spoke to his talmadim:

“My soul is exceedingly sorrowful, even to death. Stay here and watch with me.” He went a little farther and fell on his face, and prayed, saying, ‘o my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will.’ Then he came to the disciples and found them asleep, and said to Peter, ‘What, could you not watch with me one hour? Watch and pray lest you fall into temptation. The spirit indeed is willing, but the flesh is weak.’ (Mat 26:38-41)

The disciples did **not** watch and they **did** enter into temptation. Yeshua told his talmadim to watch and pray **three** times in the garden of Gat-Sh’manim.

Nothing could be more accurate than that instruction of the head of the church to us: “Watch and pray, lest you fall into temptation.” Keep your eyes wide open. Watch out for Satan (the forces of darkness). Check your heart, check your heart and check your motives. Watch!

Watch and pray was the command. “If you love me you will keep my commands.”

Daniel’s 70 Weeks

By: Shane Haley



Shane Haley

This next problem uses prophetic “weeks” of days as years, and includes 3 consecutive events spanning 483 years in prophecy, that were all in Daniel’s future, and came to pass just as he prophesied, proving that Jesus is the Messiah.

Daniel 9:24-26: “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

Almost 100 years after Gabriel spoke to Daniel, a special decree was granted by Artaxerxes I to Nehemiah (444-445 BC). This is the **only** decree recorded in the Bible that gave the Jews permission to ‘restore Jerusalem and rebuild its walls’. The Messiah, Jesus, was “cut off” or crucified in 32 or 33 AD.” Much of Christianity understands these 69 weeks to be 69 sevens of years. So we have 69×7 or 483 prophetic ‘years’. Again, uniformly using our multiplier of .9857 to reconcile this 360-day year “language” (per Genesis) with the solar year units of our modern historical record, yields: $483 \times .9857 = 476$ solar years. King Artaxerxes’ decree in 444 BC + 476 years = 32 AD, the cross right to the year!

But what about those six points that were supposed to be fulfilled during these 70 weeks? Ah-ha! All but one were fulfilled at the cross. Did not Jesus (1) finish transgression eternally, (2) make an end of sin, (John 1:29) (3) make reconciliation for iniquity, (4) bring in everlasting righteousness, and (6) anoint the Most holy with His own precious blood? Of course, praise the Lord! Point (5), however, was left out: ‘Seal up vision and prophecy’. This is where those peculiar 7 weeks and 62 weeks come in:

7×7 years in prophecy = 48.3 Solar years. With 444 BC as our starting point, if we go forward 48.3 years, it takes us to 395.7 BC. Malachi was inspired to write the last book of the Old Testament. “The Scripture to the Jews was complete, and no more was written until the New Testament era! So Old Testament vision and prophecy were indeed ‘sealed up’. As one dear Rabbi lamented in about 200 BC, “The Holy Spirit has departed from Israel,” and until this very day, the Jews, as a nation, have not been permitted to see any further.

Now let’s look at the last week, the 70th week, what most believe to be the 7 year tribulation.

The Hebrew word for seven (shavuim) used for the 69 weeks is different than the word used for the 70th week (shavua) so the 70th week is different in kind from the 69! If the same word had been used, then each “day” of the 70th week could be seen as a year, but since the word is different, the 70th week must be understood in a different way. The 70th

week must be describing a time other than just seven years. But how long a time? Now lets look at a literal translation of Daniel 9:27

Daniel 9:26-27 (Green’s Interlinear) . . . and its end with the flood (of foreign people, Rev 17:15) and until end of the war are determined desolations and he shall confirm a covenant with the many week (shavua*) one and in the half of the week he shall make cease sacrifice and offering and upon a wing (of what??) abominations (shiqqots) a desolator (shamen) even until end and that which was decreed shall pour out on the desolator.

The Translators of the NIV Got it Right!

Dan 9:26-27 (NIV) “...And its end will come with a flood; even to the end there will be war; desolations are determined. But he will confirm a covenant with many for one seven, but in the middle of that seven, he will put an end to sacrifice and offering, and one who causes desolations will place abominations on a wing of the temple, until the end that is decreed is poured out on him.”

The Solomonic Temple was built over the threshing floor of Ornan the Jebusite, and on that bedrock the Arc of the Covenant, or Holy of Holies, was kept. It is obvious that the stone upon which the Dome of the rock was built, is not this stone. What the Dome of the Rock was built over, could hardly have served as a threshing floor, because both threshing and recovery of grain would have been beyond reason, particularly when there was a perfectly suited smooth flat rock just 300 feet away. It would seem that the Dome of the Rock was built in the court that was outside of the Solomonic temple, that the Lord gave to the Gentiles. In other words, the Muslims built the Dome of the Rock, over the wrong rock! Does God have a wonderfully wry sense of humor?

THE LEVITICAL CODE

1st: One Seven (a shavua) of years.

2nd: Seven sevens (shavua) of years.

3rd: One unique Jubilee (shavua) year with 360 Sabbaths.

DANIEL’S 70 WEEKS

1st: Seven sevens of years, 7 Shavuim.

2nd: 62 more sevens of years, 62 Shavuim.

3rd: One unique Shavua with 360 Sabbaths.

Daniel was a godly Jew, raised under the Levitical Code, so he understood the law of Moses. The numerical progression is the same. One seven, a multiple of sevens, then a unique shavua with 360 Sabbaths! So should that last unique Seven be multiplied by 360? Since context requires multipliers and the Jubilee had 360 Sabbaths, the multiplier for the 70th Week is probably 360. If so, $360 \times 7 = 2520$ Prophetic years or 2484 Solar years.

The Royal decree made by Cyrus the Great, went forth in the year 536 B.C., at which time nearly 50,000 Jews returned to their homeland. Using 536 B.C. as our starting point, if we go forward 2520 Prophetic years, or 2484 Solar years, we once again land on the year 1948 A.D. 1948, the rebirth of the modern nation of Israel. In the exact middle of Daniel’s 70th week, Construction of the Dome of the Rock & the al Aqsa Mosque was underway 685AD-705AD.

Now lets Read Daniel 9:27 But he (a satanic prince) will confirm a covenant with many (Jewish people) for one seven (2520 prophetic, i.e., 2484 solar years), but in the middle of that (jubilee seven), he will put an end to sacrifice and offering (by making the temple mount spiritually desolate), and one who causes desolations (the satanic spirit behind Islam) will place abominations (the Dome of the Rock) on a wing of the temple, until the end that is decreed is poured out on him.”

Now doesn’t that fit Scripture and recorded history a lot better?

Garden of Life

By: Wade Carey

“Stay with me, Henry. God entered into a very

Special covenant with Abraham. Essentially, God made an unconditional deal with him. A unilateral covenant like that only requires one party. In this case, that one party was God. Although Abraham did demonstrate great faith in God's promises, God's covenant didn't technically require anything of Abraham. Another way of saying this is that through Abraham, God, on his own, entered into a very sacred relationship with Israel. Ultimately, this relationship has extended to all of mankind through Abraham's descendant, Jesus Christ."



Wade & Elisa Carey

"That's actually pretty interesting. So get back to the sacrifice of Isaac, are you saying that Abraham wouldn't lie?"

"I am. But don't forget what I just stated in that scripture. In Abraham's mind, in a worst-case scenario, Abraham knew that God would raise Isaac from the dead. So from Abraham's perspective – and you must remember that God cannot lie – this covenant was always going to be fulfilled through Isaac and his son Jacob. Essentially, as an act of worship – and as an act of faith – Abraham believed God. And due to his faith, Abraham was found to be righteous."

Henry was quiet for a few moments. "A-ha!" he said. "So when were you going to confess to me you're actually a preacher?"

Jerry chuckled. "No Henry, I'm not a preacher. Although I must admit, I do love to preach the gospel. And speaking of preaching; let me finish up our little chat about Abraham's faith with this – Abraham was willing to sacrifice his own son Isaac due to his tremendous faith. Interestingly, this was actually a foreshadowing of the real sacrifice of Jesus Christ on the cross, later on in history. It is particularly important to once again note that Jesus descended through Abraham and Isaac's blood line. So in the end, God the Father was the one who truly sacrificed his son, not Abraham."

"If you say so. But I'm still not getting it."

"C'mon Henry, give me some time and you will. Do you realize that understanding Christianity and reading the Bible are very much like eating an elephant?"

"How so?"

Jerry grinned. "The most efficient way to eat an elephant is bite-by-bite. The same thing applies to investigating Christianity. You can't just swallow it whole – in one sitting. It usually takes some time and a concerted, genuine effort. Generally speaking, getting to know someone – including Jesus Christ – is an ongoing process."

Henry shook his head. "Who says I want to spend any time investigating Christianity? I'm pretty happy with my own faith."

Jerry shrugged. "I understand. I really do. Anyway, I'd better get going. Thanks for the coffee, Henry. I promise to be a good neighbor. If I can help you with anything at all, please let me know. Other than that, enjoy your day off on this beautiful Monday."

Both men stood up and shook hands.

"I'll see you around, Jerry. Don't work too hard."

Jerry shook his head. "No worries – I won't. I'll see you soon."

Satan's Playbook

By: Jody Bennett



Jody Bennett

Part of Satan's plan is to keep God's will and prophetic word from getting to you because if you know his will for your life, it will bring you confidence and it will be a weapon for you to use in defeating the questions of the enemy that are thrown at your mind. Our mind is the battlefield or the playing field, however we look at it. The plays used in sports are the same concept as in war – the war over our minds. We must know the plays in order to head them off. We must combat him with scripture, and not in our flesh. The Bible says we are not warring against flesh and blood, but against principalities and powers of darkness (Eph 6:12). We must continue to keep our eyes and hearts open to seek his will and stay on track, despite the fiery darts being thrown at us by the enemy.

Many of us have been given a prophetic word by a pastor, evangelist, or even a good Christian friend. For this, we will define a prophetic word as a special, inspired message that reveals an event or situation that will occur in your future. Any promise from God concerning events in your future is a prophetic word. If God gives us a promise, then we cannot allow Satan to take that promise away. But we must be careful that we are actually receiving a real prophetic word. When a person receives this in his or her spirit after a time of fasting and extended prayer or, at times, through an inspired utterance from scripture, and occasionally, confirmed by a vocal gift from another believer, we can truly know we are getting a message from the Lord.

It is important that we recognize who is giving the word, that it agrees 100% with scripture, and that it agrees with our spirit and confirms what we already know. The Bible warns that many false prophets and false Christs will rise to deceive many (Mat 24:11, 24).

Satan is out to steal, kill, and destroy. He has his army of demons just like we have our armies of angels. Spiritual warfare is real and people do not understand the spirit realm unless they are walking with the Holy Spirit. The inner voice we have – the angel on one shoulder and the devil on the other shoulder – is the easiest and only analogy most people have of understanding the Holy Spirit. The angel (obviously) is the right choice and the devil is our flesh or what we want, and is rarely what is best. Part of our foundational belief is the real world of angels and demons that are continually at battle for this planet and its inhabitants. This is spiritual warfare.

We are three-part beings. We are body, soul, and spirit (I Thes 5:23). Listening and following the Holy Spirit's lead is the first step in discerning the spirit realm. When we have discernment, we have a clear picture of the difference between good and evil. This gift is not given to everyone. So the more we pay attention, listen, and pray for our gifts to be revealed to us, the clearer his will for our lives will become. When we pray in tongues, the enemy cannot understand the language. What we hear is God's Spirit speaking through that vessel, praying what is to be prayed for that person. Not all get the gift of tongues or interpretation. When you speak with your mouth, you agree with God's heart, and the laws of the Holy Spirit operate in your life.

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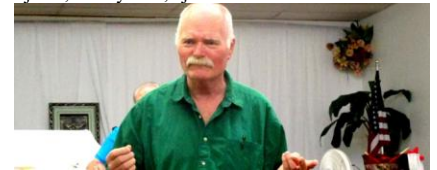
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Christian Physicians under the Great Physician

Benefit Singing (from pg 1)

Extraordinary Love. "If y'all don't want to rejoice," Perry said, "just watch me."



Pastor Larry Percifield

Pastor Larry Percifield gave a testimony about the power of Christian coffee houses. "One coffee house had about four people that showed up. A woman gave her life to Christ that night."

Perry House introduced Frankie Wilson. "My first public performance," shared Frankie, "was on national TV. The crowds have been getting smaller ever since. He sang *I Believe*. Frankie sang softly while Pastor Larry stood in for Bobby Jones and was prayed over."



Frankie Wilson



Prayer over Larry as Bobby Jones

Mary was prayed over as Frankie Wilson sang.



Prayer over Mary Tate



John Maddox has Mary's birthday cake.

Mary Tate's birthday was celebrated during the evening as well.



Bobby Allen was introduced

Bobby Allen sang *Because He Lives*. "When I sang last time, there was a young boy who was misbehaving. His father took him outside and he shouted to everyone, 'Pray for me. Pray for me!' When I was a boy, my daddy told me not to take my marbles to church. I took them anyway and they fell and rolled across the church floor. My daddy stepped down from the pulpit saying, 'I told him not to bring those to church.' He did not tell me to wait until we got home; he picked me up right then and there and whipped my behind in front of the whole congregation." Bobby sang *One Pair of Hands*.



Bobby Allen & his wife of 55 years, Anna



Mary Tate spoke

"We thank Pastor Joseph Essiful-Ansah for the use of this building. The Pregnancy Center in Walton County called me. They are concerned about a young lady who became pregnant. She has a very controlling father, who said his daughter must have an abortion. They called back the next day and said her father took her telephone and they are very worried about what might happen. I called people and I am asking y'all, pray, pray, pray. I have asked God to block the abortion. We don't know what has happened to the young lady, so I ask you to pray. Jesus said, 'Father, I know you hear me when I pray. But I say this so those around me can hear.' I pray now, Father. I know you hear me when I pray. I pray now for this young lady, that you would stop any abortion she may be forced to get." John Wayne Maddox was introduced. "This year," John told the people, "is the fourth year of the

Gospel Singing Jubilee." He sang *Time has Made a Change in Me*.



John Wayne Maddox



Frankie, Perry, and Bobby joined John to sing *In the Sky*.



Mary joined John singing *The Glory Land Way*.



Rick Hempton sang



The fellows closed with *Amazing Grace*

Tent Revival Planning (from pg 1)

Needed for each month. People are needed to set up the tent, set up chairs and other things. People will



Pastor Dustin Bonds of Real Identity & Pastor Billy Angel of Kingdom Life Refuge



Pastor James & First Lady Theresa Walker of Holy Bethel

be needed for the street ministry to prepare the neighborhood for the revival, as well as cooks for the food, and people to break down and store the sound system every night. Many of the sights will need lawn maintenance before the tent can be set up, and musicians and singers will be needed for each night. If you are willing to do the work of the kingdom of God in any of these areas, contact the Battlefield News at (706)499-7976 or (706)372-

1060, or Pastor Billy Angel at (706)207-1820 or Greg Brockman at (706)612-6713.



Plans in the making



The Bible teacher Herman Parks of Grace Glory School of Ministry & Rick Hempton of Victory Deliverance Center

A tentative schedule was decided upon, and although not everything has been established, the schedule is below:

May 2017: The tent is scheduled to be set up beside Holy Bethel FBH Church at 384 Duncan Circle, Commerce, Ga. 30629. It will be there from 28 May through 3 June. This includes Memorial Day. Therefore a cookout is scheduled on Monday 29 May. The tent needs to be set up on 23 May. All participating churches should bring a banner for the tent.

June 2017: The tent is scheduled to be set up at the Cotton Mill in Commerce by Badcock at 821 S. Elm Street, 30629. It will be from 25 June through 1 July. Churches bring your banners to set up at the tent.

July 2017: Tentatively the tent is to be set up at 732 Maley Road, Jefferson, Ga. 30549 from 23 July through 29 July.

August 2017: To be announced, possibly in Hoschton from 27 August through 1 September.

September 2017: To be announced, possibly in Hoschton from 24 September through 30 September.

October 2017: The tent is scheduled to be set up at Kingdom Life Refuge 637 Lakeview Drive, Commerce, Ga. 30629. On 29 & 30 October the tent will be at Kingdom Life. On Tuesday 31 October, the anniversary of the Reformation (31 Oct 1517 – exactly 500 years ago), the tent will be at Tanger, and will be back at Kingdom Life 1 November through 4 November.

Going Home (from pg 1)

this Christian band or that. It is certain that Curtis is greatly missed, but the wonderful thing about being a follower of the Lord is that we know we will see him again.



Glory, Glory, Glory: Joe Gee, Chris Johnson & Curtis Pirkle in August 2015



Curtis (bass player) Pirkle

The above photo was from the front page of BFN August 2015. The photograph before that was taken at the same Larr Bear's Coffee House.



At the memorial service for Curtis



Many people stood at the podium and told wonderful stories of Curtis. Curtis Pirkle made an impact on all of us – some more and in different ways than others- it is certain that he is greatly missed, but it is also certain that we will see him again.

Lady's Night (from pg 1)

were going to pray over the doors at the school. I felt the warfare - I had never done this before. The devil keeps trying to discourage me. We took the oil and started praying over each door. Doing this made a statement to the other people in the school. Some people welcomed us and some of them asked us for prayer. God put on us to pray, pray, pray, and bind the spirit at each door. We could feel the heaviness. We both felt it on certain classrooms. We prayed together when we felt this heaviness. God showed me specific things to pray for people. I prayed for the safety of the kids. God confirmed in my spirit that my prayers were heard. One of my students went home on the bus, but no one was home her house. So at 5 o'clock she was sitting in the office at the school. I would never be at school at 5 o'clock on a Friday," Sherry laughed, "but one of my kids needed me that day and I was at the school to comfort her when she was afraid. You see God protected her. We have to keep praying." First Lady Sherry Angel of Kingdom Life Refuge hosted the Women's Night on Saint Patrick's Day. The idea behind Woman's Night is to empower women by using their testimonies to relate with other ladies who are struggling with the same problem or just need encouragement. We are saved by the power of our testimonies. We can never really know the impact that our experiences and how God has brought us through things can affect others around us. That's why it is so important to surround ourselves with godly women.



Cyndi Greenway

Cyndi Greenway led the praise and worship with some good southern gospel. She discussed some YouTube videos that she had come across about satanic cults and sacrifices. These are going on not very far from North Georgia, in Murphy North Carolina. It was shocking to think that this was happening just an hour or two away from our homes. Another reason she mentioned these videos

was too confirm the power of Prayer. She explained how when the Satanists went out to kidnap someone to sacrifice, they would know when someone was praying in the neighborhood they were hunting in, because they would be prompted to leave that neighborhood. "We all should do like Sherry said: we need to pray more; we need to be more diligent."

Two testimonies were given about losing a child. Both testimonies we're very different. However, both ladies expressed how God brought them through the most difficult times in their lives.



Samantha Mangiafico

Samantha Mangiafico, this reporter's sister, gave her testimony first. She began with scripture. "Romans 8:28 - And we know that all things work together for good to them that love God. When I was going through the worst part, you reminded me now but he will turn everything around for your good. We are more than conquerors." Samantha was a young mom – 17. Her daughter was diagnosed with leukemia at Age 2. She continue to have faith through all of the treatments, all the struggles, all of the surgeries, and all the pain that goes along with the suffering, watching, and waiting for God to heal her daughter. "I asked the Lord, 'Please tell me. I need to know.' He let me know he loved her more than I did. I didn't know. I recognized that I put her before everything. She passed away at the age of 5. One of the last things she said was, 'Can you take me to my room and read me a story? Will you hold my hand when I go to Jesus?'"

"This five-year-old girl touched so many lives that there were 52 cars following us to the grave site. I had to wait until the last piece of dirt was put on the grave. I looked at my dad and I said, 'I would like to stay.'"

"God said, 'Do you really believe you will see her again?'"

"I don't know,' I answered, ' but I'm going to find out. Lord, through all this, what were you trying to show me?'"

'If I was going to come back tomorrow, would you be ready? At that moment in time you were not ready.'

"If she would have lived, I wouldn't be standing here. I stand before you because Jesus is real and he did come and they are waiting on us."



Judy Hattaway

Judy Hattaway, who is First Lady Sherry Angel's sister, closed the evening with her testimony. She was the oldest of eight children. For the last ten years her family members, who were at one time were the most important part of her life, were not in her life. "I never stopped praying." She told the ladies. "We can't give up. Keep praying." Her son was killed in a car accident in 2007 at 24-years-old. "He was everything to me," she said. "That day I stopped living." She read Isaiah 57 "Good people pass away; the godly often die before their time. But no one seems to (see pg 6)

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal

The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930
(730pm)

Monday Prayer 1830 (630pm)

Isaiah 61:1-3

Women's Ministry Day

(from pg 1)

demands from us, hearing, believing, and obeying; Faith demands the same three things.



Tonya Farmer announcing the award for woman of the year at Braswell CH Church



Pastor Gloria Farmer, Mary Tate, & Emily McCullough



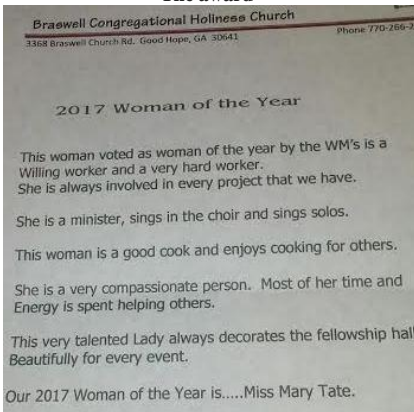
Tiffany McCullough with the praise and worship music



Ms Ramona's solo



The award



The award letter

1:Hearing and Believing: Some don't fit in this category. They hear but they do not believe. Get out of the cracks. Start hearing and believing.
 2: Believing but not obeying: We repented of unbelief, but why are we sitting on the stool of doing nothing when we promised God we would do it? We started out well, but when the enemy came, we gave up because we could not do what someone else does. We heard, believed, repented, but we have grown cold and left our first love. We fell in the cracks of not obeying. We are doing nothing.
 3: Hearing, believing, and obeying: This is the great commission, Matthew 28,6-20; 2 Tim., 2-21, Moses and the burning bush.
 God called Moses and Moses gave God five excuses.
 1:He questioned his own qualifications.
 2: His lack of knowledge.
 3:Didn't have the power or ability.
 4:This is not my calling. 5:My speech is not eloquent.
 God said, "Here I am Moses, at the burning bush." Which of these cracks do you fit into? Hearing and not believing? Believing but not obeying? Hearing, believing, and obeying?

Ladies Night (from pg 5)

understand that God is protecting them from the evil to come." She said God used that scripture to let her know. But she was still dragging chains. She had become an alcoholic and was bitter and resentful. "I suffered for so long, that I didn't know the bitterness that I had. I spent 10 years dead. Now I just want to be around my family more than anything. When you are in a very dark place, Satan keeps talking to you. I kept pushing everybody back. I will always miss my son. I've missed 10

years and mistreated my husband. I've done so many horrible things since I pushed them away. I love them. We can start living now. You don't understand at the time, but it makes you tired." One day she got lost and ended up at her mother's house, where all her family happened to be. She knocked on the door and they welcomed her with open arms. She said she lay in her mother's lap and wept. She knew Satan was trying to keep her family from her so that they could not help her heal. Now their family has reconciled and they are excited to be a part of each others lives again. "When you get older you look back and you realize that your childhood was the best time of your life."

Beautifully Broken March

(from pg 1)

encourages me". March 12th another gathering for Beautifully Broken. The main speaker was Brandy Thixton, Pastor Nick Dalton's sister. She told a story of when she went on a cruise with her brother, Nick and Chanel, his wife, with some discount tickets. When they got on the boat, they had not slept in what seemed like nine years (everyone in the crowd laughed when she told this part), so the first thing they did was take a nap. "When we woke up, the sea was a little choppy. Little did we know, we were going through a storm. I wished we hadn't had a window that time. We were fine over the next hour. The sun went down and we had to sit down to get dressed. We were so sick. We went to dinner and our room was on the opposite side of the dining room. We never even talked; we just felt horrible. "We finally got to the dinner table. Nick and Chanel were already sitting there and they had ordered their food. We were so sick that we didn't want to order. All I could see was their teeth." Again everyone in the crowd laughed. "They were smiling from ear-to-ear. I looked at my husband and he looked like death. 'Let's get back to the room.' I told him. Somehow we got some Dramamine. There was no way we were going to make it to where we needed to be on time. But we did make it right on time. How did they navigate the storm? I started looking up all sorts of things about the ship. It was three-and-a-half football fields in length, and weighed 60,000 tons. The rudder weighed alone 75 tons. The rudder was the reason we stayed on course - that and the captain. Thank you, Jesus. The rudder that we each have keeps us on course and helps us remain steadfast. The rudder holds life and death - our tongue. Proverbs 18:21 - 'the tongue has the power of life



Ornaments

and death.' Speak Life. "Maybe you think you are just stating a fact; for example, 'failing marriage,' 'bank account in the red,' 'mortgage past due.' Those are examples of stating the facts, but the faith was honored by God. Turn facts into Fulfillment. The facts cannot

overshadow the Lord. What we speak controls our direction. God can take those facts and turn them around. The facts will never change the truth, but the truth will change the facts. The captain had control of the rudder through the storm. You may not be able to control the storm you are going through. Sometimes those storms last longer. You just keep going in circles and you are stuck. Tonight you are here. You will find some battles - some struggles. Examine your router. Is it stuck where are you going are you going in circles? The tongue holds life or death - swarms of locusts, pestilence, destruction. God may have a blessing for a harvest. Your words may be sending locusts to eat up that harvest. If we keep speaking this negative, we are stopping the blessing that we have coming to us. Isaiah 55:10-11, 'As the rain and the snow come down from heaven, and do not return to it but water the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater. So shall my word be that goes forth from my mouth.' When you speak the promises of God over your life, the Holy Spirit follows it around. This accomplishes what he desires - to prepare the way for you, to prepare the blessing for you. It need not return empty, but achieve the purpose for which it was sent. The thing that kills a blessing is when you kill that purpose inside you with the words of your mouth. I am not saying you can make something up. But God's word says He was pierced; by his wounds we are healed. I carry the glory to every doctor, every visit. Don't let the facts overshadow the truth that my God shall provide all your needs. the truth is that for the season you are in, God has purpose for you, and you can speak truth over that situation. God can take everything and turn it around for your good. God can do anything in an instant. Your marriage may be going down the drain, but there is a creator miracle. As a wife, I refused to speak death over my husband or the circumstances that have brought us to this. I am speaking God's life. "There something called the God Particle. It is subatomic. It is something that holds atoms together. Scientists cannot explain it. They can prove that it exists; they just can't explain it.



Music for people to come to the altar



First Lady Channel Dalton & Kayla Ginn giving prizes.

"He is a great big God of Miracles, a creator of creations. He can create something out of nothing. How dare we argue with him? You're enough. How dare you argue? Ephesians 6 -You are victorious. We are the Temple of the Holy Spirit. He lives inside us, inside of you. How dare we argue with him? Look at the ways I have failed. These are insignificant things. God says you are called to a higher purpose. Don't argue with him. You are the mother I gave to your children."

By one Spirit (from pg 1)

biggest problems in the body is disunity. How can we bring the world in if we are not in unity? There are people on the way to hell that need the gospel.

Should we let our pet doctrine keep that from happening? Even in this alliance, communication



Pastor Billy Angel of Kingdom Life, "I didn't come here to preach tonight, but I didn't come here not to either."



Remnants of the Revolved Band, JP Jackson on bass, Cassidy Kesler with guitar and vocals, and Jake Fields on drums



The people in worship



Eddie Cook of Unity on a Mission opened in prayer.



Mark Mobley of Georgia Calls spoke about Georgia Calls and SAFFT (Supporting Adopted Foster Families Together)



Greg Brockman of NGR School of Ministry spoke about the hundred year Moravian Revival that began in 1727.

between the churches still needs to improve. I Cor 12:12-21 tells us, 'all the members of the body, being many, are one body, so also is Christ.' Very soon we will need each other desperately. We may be at war soon. We must put these differences aside. The other churches worship the same God we do. It is up to the pastors to get the people



Rock & Jojo passed out the bread and grape juice and then the people took communion.



Pastor Russell Page of Kingdom Realm spoke on unity in the body of Christ.



Samantha Mangiafico initiated and prayed over the BFN offering.

involved. In Acts 2:38-47 people were added to the church daily, all those who should be saved. We need to get all the pastors together in one place. In Mat 24:4-8, he says these are just the beginning of sorrows. Mat 24:9-14, hated by all nations for my name's sake. People we are going to need each other more and more.

"We need pastor's meetings, marches, cookouts, door-to-door visits, festivals and more."



Herman Parks of Grace Glory School of Ministry initiated and prayed over the love offering.



Pastor Dustin Bonds closed the service



Prayer over Rock Shunk

"Is there anybody here that is oppressed?" Pastor Dustin asked the people. "There will be (see pg 8)

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Isaiah 61:1-3

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is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Aliento de Vida (Breath of Life) – Monroe
Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Arcade Congregational Holiness Church
Jefferson
Pstrs Johnnie & Patsy Sherwood
(706)654-8060

Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978

Atlanta Mission Thrift Store – Winder
Tanya Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn
Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668

Broken Vessels Ministries – Loganville
Pastor Yvonne Dawson (404)786-9502

Bush Chapel AME Zion Church – Winder
Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center
Bethlehem
Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder
Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson
Kimberly Lofton (770)882-6611

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Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

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Pastor Marvin Mason (706)654-1422

Holy Bethel FBH Church - Commerce
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Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)224-0192

Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129

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Pres. Marty Starcher (404)488-5320

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Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton
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Love of God Mission – Winder
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Miracle Deliverance Commerce
Pastor Carol Patman (706)757-3090

Miracle Deliverance House of Praise
Monroe
Pastors Bryant & Delois Ware
(706)224-7030

Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361

Move of God Church – Dacula

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New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry
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Gail Jones (706)340-1195

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Roxanne (Rock) Shunk (706)654-1979

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Voice of Thunder Ministry – Athens
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Pastor Angie Burgess (706)386-5052

White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

By One Spirit (from pg 7)

some lost people there tomorrow night and God can't use you if you are oppressed.
"If any one needs prayer for anything, come to this altar."



Prayer over Jody Bennett



Samantha Mangiafico receives prayer



Prayer over Nina Percifield for oppression



Pastor Dustin prays over Jeff Ortiz



Desiree Ortiz is prayed over

What Must We Do? (from pg 1)

Thes 3:1. The following is an excerpt from an 1850 sermon: 'Pray for the preacher, that the power of God be in his preaching, and the congregation will receive the blessing.'



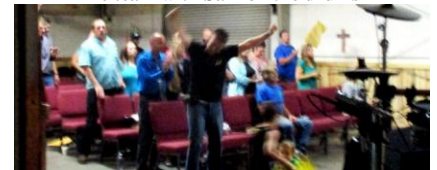
Pastor Dustin Bonds welcomed everyone.



The praise team: Matt on guitar, Jeromy, Ashley and Jacob.



The team with Sam on the drums



The people in worship



"I Cor 14:23-26, God wants us to function in his holy order. Then everything that comes out of us edifies the body. He wants us to build one another up. V₃₂ – 'The spirits of the prophet are subject to the prophet.' We are to submit to God, but also to one another. If I don't speak what God gives me to say, someone else in the place will. V₃₃ – 'God is not the author of confusion, but of peace, as in all the churches of the Saints.' II Cor 3:17, Gal 5:13-15, liberty, not for the flesh. It is easy to walk by the flesh and not the spirit. Those who walk by the Spirit must submit. Order and liberty seem opposite. God's order brings freedom, freedom and

power (Act 1:8, Mic 3:8). The Gospel speaks to the sinner. We need to find our way back to Jerusalem for that power on high.”



Tony Bertsch of Arcade C H Church opened in prayer.



David Whidding spoke about the prison ministries.



Daniel Gilstrap of D Earl Ministries spoke on unity in the body of Christ.



Ashley Jones of Unity on a Mission holds a copy of BFN as she initiates the offering.



Pastor Patsy Sherwood

Patsy: “When the power of God is in action, there will be unity. Is it real in our churches? In Mat 15:22, Jesus knew what was going on. He came with Holy Ghost power and she came and worshiped him. If we wanna see change, we have to worship him in spirit and in truth. She said the little dogs eat the crumbs from the master’s table. We have to start desiring some crumbs. If we don’t see it, we have to hit our knees. These revivals are not to be a series of meetings. People should be getting healed. There should be signs and wonders. It is not about me or you; it’s about God in our midst. He is good and will do anything if we believe. The church says, ‘My way or the highway,’ but it’s really God’s way or no way. When was the last time we saw God’s power in action so strongly that we didn’t leave for three days? If we don’t expect to see anything, we get what we expect. When Jesus fed the 5000, he fed them spiritually first, then he fed them physically. We need to see this in **all** these revivals.”

Johnny: “I don’t know about you, but I’m hungry, hungrier today than I was yesterday. Many of us have lost the power of God in our lives. Something needs to change in us to make us more Christ-like. Create in me a clean heart, oh Lord. Come out from the world and the filthiness.

“II Cor 7:1 begins something that should be our prayer every day. Make it manifest, Lord, so I can lay it at the foot of the cross. I Chro 11:11, Yashobeam killed 300 at one time. David’s mighty

Men were mighty by the anointing of God. Otherwise it is impossible to kill 300 at one time. Our hearts need to be solely God’s, undistracted.”

Patsy: “We receive power when the Holy Ghost is on us. You must have a vessel open. You must do this over and over – God, remove anything not like you. Get purged often. One of our causes is to praise God. The religious authorities told Peter and John ‘You cannot do these things any more. You cannot speak in this name anymore.’ You must get on your face before God and get filled to overflowing. Then we can see something in someone else. Jesus will tell you, ‘This one needs help.’ When you have an encounter with Jesus, you will come in and take off running. The devil will come in and rub shoulders with us, but he needs to be scared of us.

We have to come out from among them. If we have the power of God, we can’t argue with it. How many of **us** are willing to take a beating and still speak in his name? If we can’t talk God in the work place, Jesus is not able to work with us. This is victory – if we stay on our knees, we won’t fall. If you refuse to quit, keep going back, the devil says, ‘They’re as bad as Jesus.’ Are we a threat to the wickedness in this community? We gotta have the power of God in action, so we gotta have the power of the Holy Ghost in us. Ask him to reveal what the next step is. Do you wanna go higher, want more of Jesus? Or do you want to stay where you are? God is not restricted. I want nothing from the world, or from the devil; I want what Jesus has.”



Pastors Patsy & Johnny call people to the altar.



Prayer over Pastors Johnny & Patsy



Dr Lorrie O’Neal initiated the love offering for the speakers.



Dr Kenneth O’Neal prayed over the offering.



First Lady Sherry Angel closed the service



People are prayed for



Music plays as prayer continues



Junior Acevedo testified to end the service

As it is Getting Darker

(from pg 1)

I preached a sermon in my living room by myself. It got weird when I gave an altar call, and even



First Lady Wanda Stevens welcomed all.



The praise team



Philip Nelms of Reach for the Kingdom opened in prayer.



Wanda Stevens' solo

weirder when I took up an offering (just kidding). If you find a man of God that is not opinionated, get away from him. We are contending for the faith. We have been throwing up tents and

contending for the area. We used to think the churches in the areas of the revivals would be happy we were coming, but unbelievably, they have not been. We have seen some things, but we are just at the edge of the ocean of what God is going to do. Pastor Allen is right; it is getting darker, but as it is getting darker, our light is getting brighter.



The people in worship



Pastor Bobby Jolley of First Pentecostal Oneness of Arcade spoke on unity in the body of Christ.



Ms Ellie Cooper initiated the BFN offering

"I'm not into regular church. I wanna see God move. Twelve years ago I saw some of y'all. I told God then, 'Lord, if it's gonna be like this (I was bad), I'm not gonna serve you.' Twelve years ago things were bad. I was in drugs and going through a divorce. I was in my bedroom getting ready to do drugs. Suddenly Jesus appeared and the terror of God struck me. He said, 'You are going to hell.' And his word is final. I dove at his feet onto my face (That's what is wrong with it). He said, 'I came back and you were not ready, were you, son?' He was smiling. Oh, thank you, Lord. I was still his. He was smiling. He was right; I was not ready. I was guilty. He said, 'Son, I'm going to take you out of your body.' I said, 'Now, Lord?' He said, 'Now!' he split second he said that, I was high above the earth with him. I could not quite make out his face; his light was too bright. I saw armies marching. He showed me countries like China, North Korea, the whole region. He said, 'The time is now.' It startled me so that I started out the door and the Spirit of God pulled me back in. He said, 'You have done well; you have chosen my word.'

"There were international things going on, conflict at the Mexican border, schools here blown up, devastation on the east coast. I said to him, 'Lord, I can't take it.' I kept seeing more and more hurting people, loss of electricity – horrible things. I felt all that pain and knew he was feeling it. He makes intercession for us while feeling that pain.

"Just when I thought I could not possibly take any more, he said something funny, and I got to laughing – a real belly laugh. The Lord's timing and delivery are perfect. By the time I was finished laughing, I could go back to the pain.

"There is a presence of God in this place tonight. A great revival precedes a catastrophic event, usually a war. The great revival of the 1760s was followed by the American Revolution, the great revival of the 1850s was followed by the American Civil War, the Azusa Street revival was followed by WWI. Revival comes because judgment is coming upon a nation. We are experiencing a mighty move because judgment is coming upon this nation. Something negative is happening to the American Church. We have become dignified. We are so dignified, we don't want to jump or cry out, display

snot and tears. The time has come to throw off the façade. I love Jesus, and if they chop off my head, my face will be smiling when it hits the ground.

"We are praying for an awakening, for revival. God is gonna send it, but there is another side to it. Know what is coming. Revivals are tied to war. I hope those things I saw do not come to pass, but nothing drives you to pray like tribulation, hard times. When David was anointed king, who did God use? Hannah wanted a baby so badly. In America, no one wants babies anymore; they want stuff, not the kids. Hannah prayed so hard that God sent Samuel in that suffering and hard time. Sh'aul had to be struck blind for 3 days (he probably thought it for life). The he retreated for three years. I desired ministry at one time because I liked the way it looked, but ministry is about washing feet. This means your wife's feet, it means being there for your children even when they are wrong. Ministry is not meant to be a profession, but a passion. I told my pastor I had to preach. He told me to resist it, not to do it. He said if I could resist it, I was not called. So I ask you tonight: if you know it's gonna cost you, will you still do it?

"Pastor Joseph is very valuable to us for many reasons, but one is that he comes from Africa. I know things because of study, but Pastor Joseph lived in Africa.

"If you are going to get nothing back, will you still make the sacrifice? That is where the real treasure is. The precious things – gold, silver, diamonds - are unseen. They must be mined. Billy Graham will have a reward in heaven, but it will be those you have never heard of who will have a greater reward. Their obedience was unseen. We have worked for unity, prayed, instructed. This built the wine skin. Like a catcher's mitt, it must be oiled to keep it from cracking. Prayer is the oil for the wineskin. We ask God to help us discern these things. Prayer and obedience bring results. At the wedding in Cana, Mary told the servant, 'Whatever he says, do it, and the water was turned to wine. Obedience brings the wine.'

Greg Brockman called Pastor Allen Stevens forward and prophesied over him.



Greg prophesies over Pastor Allen

"I heard you tell the other pastors," Greg told Pastor Allen, 'My church is busting at the seams.' The Lord has prepared for you for a long time. He made you adjustable. Therefore, God is going to make it so – busting at the seams. He will not send church folks, but lost folks."



Prophecy & Prayer over Mary Tate



Over JoAnn Frey



Prayer & prophecy over Michael Bennett

Margaret Jolley was called forward and prophesied over, as were many, including Mary Tate, Rock Shunk, Philip Nelms, Wanda Stevens, Samantha Mangiafico, Herman Parks, Theresa Walker, Jeff & Desiree Ortiz, Billy Angel, Joann Frey, Rick Hempton, and Michael Bennett.



Jeff Ortiz of NGR School of Ministry initiated and prayed over the love offering.



Rock Shunk of Unity on a Mission closed the service.

Four Days (from pg 1)

they blew the shofar to signify that the observance of Pesach (Passover) had begun. The lady of the



Sounding of the shofar by Dennis Bonds



The seder tables



The scene of the Davinci painting the Last Supper

house would light candles, and then she would pray

a b'ra-khah (blessing). There were promises that Jesus made connected with this: that he would bring you out like he did Moses, that he would set you apart, and that he would set his people apart to be his.



The ladies and the candles



The scripture and the candles

Pastor Matt blessed the young ladies, including Sara, Rebecca, and Rachael. He also blessed the young men. Then Pastor Matt, in the role of Jesus, washed the disciples' feet, along with Pastor Dustin and Sister Kristy, who washed the women's feet. They prayed over each individual and anointed there feet.



Pastor Billy Angel and wife Sherry



Pastor Matt washing feet



Pastor Dustin washing feet



Ms Christie washing Kimberly's feet

Pastor Matt told the people something so profound that Kefa (Peter) said to Yeshua (Jesus), "You can wash their feet, but you will never wash my feet." There is something intimate shared between the two involved in the foot-washing and anointing. Yeshua replied to Kefa, "If I do not wash you, you have no part with me."

After the foot-washing, began the feast. First, the parsley, which represents new birth, was dipped in saltwater, which represents slavery. The bread was the representation of Yeshua's body. The feast table was U-shaped and Peter was on the end.



The parsley- the bitter herbs



The matzah (unleavened bread)



The meal



At the table of the Lord



Communion at the table

God told Moses to set his people free. The 10 plagues consisted, from beginning to end, of the water turning to blood, the plague of frogs, the plague of lice, the plague of flies, the diseased livestock, the plague of boils, the very heavy hail, the plague of locusts, the plague of darkness, and finally, the death of all the first born.



The b'rakhah at the table



The people taking communion



Faith and the word of God



Billy & Sherry taking communion

The people began to praise God for deliverance in the power from Psalm 113, and to be able to receive a faithful city of deliverance. Pastor Matt taught on Isaiah 53:4-5. They took the bread three cups of juice as blessings after the milk. The first cup, the milk, was of sanctification - setting apart, the second cup of deliverance, and the third cup of redemption, the fourth cup is for restoration, that he would take us as his own.

Note: the remaining three days will be featured in the May edition.

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please

call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Unity Day

Will You Be The First One To Start "One People Annual Unity Day In Your City or State?" Saturday May 27, 2017 12p.m. until 6:00 p.m. always the last Saturday in May.

Dr. Mary Neal

Call: Dr. Mary Neal (254)379-3728

E-mail: godsonepeople@yahoo.com

Unity Day

We have been talking about Unity day for months now. It is finally time to make the plans. Bring your family; meet your friends there. There will be music, food, and lots of fun from 1200 to 1800 (6pm). It's a Saturday, so plan it into your weekend. It will be at Bay Creek Park in Loganville. One People Ministries and the Whole Body of Christ Alliance will be there. It is something that, if you miss it, you will wish you had not. Call Dr. Mary (above) for details and directions or Google it.

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 3769 Maysville Rd in Commerce, Ga. 30529. Pastor Dustin may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

Sassy M's Coffee House

Every 2nd Saturday of the month Sassy M's Coffee House is open at 1900 (7pm). Ms Mary has moved from Monroe to Winder at 208C North Broad Street. There will be coffee, treats, music, and testimonies. Come give yours. Ms Mary may be reached at (678)235-1361.

Unity on a Mission

Unity on a Mission has a worship and teaching service every Friday night at 1900 (7pm) at 1205 Hwy 60 in Hoschton. The praise and worship music is with the Unity Band. Food is served, then worship. Rock Shunk may be reached at (706)824-1990.

Unity Quartet

The Unity Quartet will be performing at Living Hope Christian Fellowship on 27 June at 1900 (7pm). If you like Southern Gospel Music, join us at 62 Pearl Ind. Hoschton, Ga. 30548.

Holy Bethel

Pastor James Walker or Holy Bethel FBH Church in Commerce and First Lady Theresa are hosting a Fruit of the Spirit service as part of the *Gospel in Three Minutes* program. It will be at 1500 (3pm) on Sunday 21 May at 384 Duncan Cir in Commerce 30529.

Appreciation of President Michael Smith

The people at Victory Deliverance Center are holding an appreciation service for Pastor Michael Smith, President of the WBCA, on 10 Jun at 223 Georgia Ave in Winder at 1300 (1pm). Come be part of this special service. Questions call Rick at (706)400-7976.

Churches in Kenya

Pastor James Loyless of Aliento de Vida, Secretary of Spanish Ministries on the WBCA board of directors, has planted **nine** churches in Kenya, Africa. As apostle and bishop of these churches, he must visit them in June. He needs your prayer support. He may be reached at (678)644-2699.

July Revival in Brazil

One of our own has been asked to preach at a revival in Brazil in July. It is so important that we Support this man with our prayers between now

and July. It is Pastor James Loyless of Aliento de Vida. Please pray that the Holy Spirit will lead him in this.

Bible Knowledge

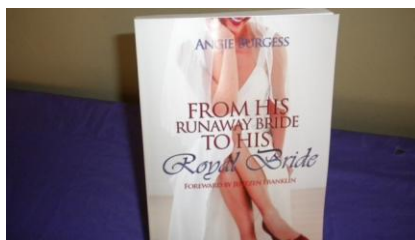
By: Mateo Raza

Pastor James Loyless has got the enemy worried. He has planted churches in New Orleans, Georgia, New York City, Kenya, the Dominican Republic, and Honduras. They say there is a poster of Pastor James in Hell. The caption reads, "Avoid this man at all cost."

Now we present the answers to the March questions:

Notable Women and Some Less Notable

- 1: Jedidah. II King 22:1
- 2: Jehosheba, aunt of Joash. II King 11:2-3
- 3: Priscilla. Act 18:2,18,24-26
- 4: Naomi. Ruth 1:19-21
- 5: Bathsheba. I King 2:20

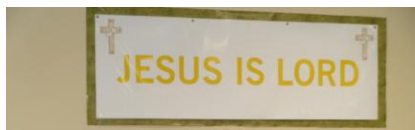


A great read written by our own Angie Burgess, available through the Battlefield News

- 6: Lydia. Act 16:14
- 7: Deborah. Judg 5:31
- 8: Rut (Ruth). Ruth 4:15
- 9: Hannah. I Sam 2:21



- 10: Michal (pron mee-khal, not Michael). II Sam 6:23
- 11: Abigail. I Sam 25:36-42
- 12: The witch of Endor. I Sam 28:25



- 13: Miryam the mother of Yeshua. Luke 2:48

14: Elisabeth. Luke 1:41-43

15: Anna. Luke 2:36-37

Now the April questions are presented:

Notable Women and Some Less Notable

1: Who anointed the feet of Yeshua with precious ointment (spikenard)?

Note: there are some common misconceptions associated with this question – first, that it was Miryam of Magadan (Mary Magdalene); second, that Mary Magdalene was a prostitute. Both are false. Not only does the Bible not say that she was a prostitute, it does not even suggest it.



2: Who was the first woman to see the empty tomb of Yeshua?

3: What two tribes (hint: half-tribes) of Israel were descended from an Egyptian Woman?

4: What woman thought to be a pagan in the gospels is traditionally identified in II Tim as having become the Christian woman Claudia?

5: What woman, once possessed by 7 demons, fell at the feet of the newly risen Christ?

6: The absence of a particular woman made the Israelites pause in their journey to the promised land. Who was she?

7: What woman has been proposed as the author of the book of Hebrews?

8: In the ridiculous riddle the Tz'dukim (Sadducees) gave Yeshua, how many husbands did the theoretical woman have?

Enjoy these.

Love in Christ

Matt

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www.Battlefieldnews.net

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