

# BATTLEFIELD NEWS

Vol 7 No 12

## ONE ARMY

December 2016

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Since 2010

### Ordained and Anointed

By: Richard Dean

“God searched for a man to stand in the gap,”  
Pastor Joseph Essiful-Ansah of Christ the King



**Pastor Joseph**

told the people there. “We have been given this man. People say he will send us back to where we came from, but I tell you that 4 (see pg 3)

### Thanksgiving Service

By: R. D. Hempton

“Mat 4:1-10, We think we are like Jesus,”  
Pastor Yvette Davis of Miracle deliverance



**Pastor Yvette Davis**

House of Prayer told all the people who had come to the Thanksgiving service, “Satan will make you think anything if you let him in. After 40 days and nights of fasting, you are hungry, but you must be able to tell the difference between whether Jesus or Satan are speaking to you. Satan can speak the word of (see pg 4)

### Spiritual Warfare

By: Jody Bennett

Is spiritual warfare real? Battlefield News interviewed author Wade Carey on this and



**Author Wade Carey of Flaming Sword**

other things. It is the intention of BFN to publish, with Mr. Carey’s permission, his book, *Garden of Life* in BFN a bit at a time for BFN readers.

“There is no doubt in my mind that there is an incredible spiritual realm surrounding our physical world,” says local Jefferson author, Wade J. Carey. “Unfortunately, not everything in this spiritual world is friendly.”

Wade Carey has written five evangelical novels in two distinct series. His *Flaming Sword Series*, which centers on spiritual warfare, currently has three volumes. Carey’s other two books are in his *Parables series*.

“The Parables series is all about teaching basic biblical concepts. The first two books are about faith and hope. The third parable (see pg 4)

### Dedication and Launch

By: Jody Bennett & R. D. Hempton

On 19 November Unity on a Mission the ministry and the Unity Band held a dedication



**Pastor Larry Percifield of Leap of Faith Ministries stands behind the podium on the pulpit of the new sanctuary.**

of the new building, including the sanctuary and Christian library. They also launched the new CD the Unity Band recorded. (see pg 5)

### Wisdom Missed

By: Jody Bennett & R. D. Hempton

At every 7-day revival people speak, but what they share is not included in the initial coverage



**Pastor Angie Burgess of Walk on Water and was too good to forget. Pastor (see pg 5)**

### Tag Team Preaching

By: Mary Tate

Women of God Dynamic Tag Preaching was hosted by the minister Mary Tate. It happened



**The Rev Missy Iler**

because of a vision she had to bring mighty women of God together in unity to use their God-given gifts and talents. Women of God Tag team Preaching was held Friday night, 4 November at Solid Rock Ministries. The opening prayer was prayed by Pastor Yvonne Dawson, Julie Peters welcomed everyone, the soloist for the hour was Kelli McCord, and the offering was initiated by Pastor Yvonne Dawson. The ministers were Tona Mechill Branch of Chestnut Grove Baptist Church, and the reverend Missy Iler of United Front Ministries, and the minister Mary (see pg 9)

### Eye of the Storm Again

By: Jody Bennett

Margaret Jolly is a prayer Warrior and



**Margaret Jolly**

intercessor. She attended Woman of Destiny two years ago. “I had been going (see pg 10)

### Its Coming

By R. D. Hempton

Some time ago Pastor Joseph Essiful-Ansah



**Pastor Joseph Essiful-Ansah**

suggested at a board meeting that the 7-day revival schedule should be on the front page. Battlefield News listened. (see pg 10)

### Toys for Kids

By: R. D. Hempton

On Christmas Eve, Miracle Deliverance House



**Giving away the toys**

of Prayer was the place for kids to be. Pastor Carol Patman and the people gave (see pg 11)

### Thanksgiving Singing

By: Mary Tate

The Fourth Annual Thanksgiving Gospel



**John Wayne Maddox & Mary Tate**

singing Jubilee began at 1800 (6pm)(see pg 11)

## On Prayer 46

### Corporate Intercession

#### (Part Two)

By: Mozelle Davis-Weeks

The anointing of the Holy Spirit must never be poured on someone's fleshly prayer. We must know what to do when someone's prayer is not of the Holy Spirit. Ex 30:30-32 deals with prayer because it talks about the anointing oil put on a priest:

"And you shall anoint Aaron and his sons, and sanctify them, that they may minister to me as priests. And you shall also speak to the children of Israel. Saying: 'This shall be a holy anointing oil to me throughout your generations. It shall not be poured on man's flesh.'"

A priest is an intercessor – someone who takes the circumstances or problems of another before the Lord. The Bible teaches that we followers of Christ are believer-priests (look at I Pet 2:5,9). When we pray, we want to come under God's anointing.

Balancing: on the other hand, never be arrogant as to judge or criticize another's prayer. They are allowing you to be part of a personal, sacred moment. If they are hurting, pray for them rather than criticize their prayers.

I was meeting with a group of people I love and someone started praying. I sat there criticizing her and God rebuked me. He said, "That woman is talking to me, and you are privileged to listen. Don't ever criticize another of my own while they are talking to me." I began to pray for that sister.

When someone prays in an unwise or foolish way, they are most likely going through sorrow, pain, trials and tribulations. Their emotionalism may even be a symptom of their trouble. Everyone in that prayer meeting should instantly be praying for the person who is hurting or out of line. This way, instead of losing your prayer meeting to criticism and judgment, suddenly the hurting person becomes (silently, of course) the focus of everyone else's prayers. This is a very sweet way to deal with a serious problem.

Acts 4:23-31 is the only account in the book of Acts of a prayer meeting, what they prayed, and how they prayed. Because of that, it is a good passage to meditate on. The Sanhedrin had said in Acts 4:17, "Speak to no man in this name." In the following verse they "commanded them not to speak at all nor teach in the name of Yeshua." Then in V<sub>21</sub>, the Sanhedrin threatened them with many threats. They warned against witnessing, preaching, public meetings, and mentioning the name of Yeshua.

The response of the apostles was to meet for prayer. First they found two verses to claim from the K'tuvim (the book of writings, including the book of Psalms). The first verse was Ps 146:6, which says that God is the creator and Lord of all things. They said, "God, you are in control. You can handle this situation." Then they claimed Ps 2:1-2: "Why did the nations rage... the kings of the earth took their stand, and the rulers were gathered together against the Lord and against his Messiah" (Act 4:25-26). In effect, they said, "The kings, Herod and Pilate, have raised up against your Anointed, Yeshua." Seeing that these verses fit their situation, the apostles prayed through them. But they only took hold of a couple of specific verses from a chapter.

Next, they presented two petitions. Instead of praying, "Get us out of this awful situation,"

They asked for boldness to go through it. Secondly, they requested signs, wonders, and miracles to confound the Sanhedrin.

These believers received ten answers to prayer in this one chapter. First, "The place where they assembled together was shaken." It was shaken literally, like an earthquake (V<sub>31</sub>). It was not an earthquake; it was the manifest presence of God. God is omnipresent, whether you feel him or not; feel or see it.

Second, God refilled them with the Holy Spirit. People need to be refilled with the Holy Spirit because they leak. One way to become refilled is to be part of a corporate prayer meeting.

Third, they spoke the word of God with boldness.

Fourth, they had compassion and love for each other.

Fifth, they shared everything and experienced total unselfishness. Communism says, "What you have is mine." Christianity says, "What I have is yours."

Sixth, they were of one mind, one heart, and one soul.

Seventh, they had great power. They very little revelation, but they did have great power, unlike the church today, which has plenty of revelation, but very little power.

Eighth, They preached the message of the resurrection of Messiah with power.

Ninth, they gave, and met each other's need sacrificially. Everyone who had a need was satisfied.

Tenth, they sold everything, and laid the money at the apostle's feet. They conquered materialism. That was a powerful prayer meeting!

Many home groups spend about half the time really praying for each other's needs and real situations. Everyone needs to be in some type of corporate prayer meeting. You are deceiving yourself if you think you are on fire for God when all you do is pray over your meals and on the way to work.

### Daniel's Time, Times & ½ Time

By: Shane Haley

This post explores math problems that were assigned to us through prophecy within the traditional historicist context. Let's start with a couple of Daniel's "time, times and an half" problems, and the mathematical probability of prophecy.

In one of Daniel's dreams we read:

1. (KJV) **Daniel 10:1**, "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision."

You can Yahoo confirmation of the first year of Cyrus in Babylon to be 537-536 BC which makes the third year of Cyrus 534-533 BC Toward the end of this prophecy we read:

(KJV) **Daniel 12:7**, "And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished."

**Jews** - both Messianic and some that don't yet recognize Jesus as their Messiah - translation of the Hebrew idiom "time, times and an half" is somewhat different than most of we Christians

may have been taught. Below is the above verse from a version of the Tanakh:

**Daniel 12:7** "And I heard the man clad in linen, who was above the waters of the river, and he raised his right hand and his left hand to the heavens, and he swore by the Life of the world, that in the time of [two] times and a half, and when they have ended shattering the strength of the holy people, all these will end." But hey, what would Hebrew scholars know about Hebrew idioms, right? While Jews understand the idiom in the passage indicates a factor of 2-1/2, they will readily admit their books and commentaries are silent in regard to just what a "time" is, and thus what the verse indicates 2-1/2 of! Most Christians are familiar with the following verse from the New Testament: **II Peter 3:8**, "But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day."

The Greek word that is translated as "day" in the above verse is "hemera". It is an ambiguous word, the definition of which, is determined by its context.

In 3 other passages in the KJV it is translated as "time" (in 12 verses in the NASB).

From Strong's:

New Testament Greek Definition:

2250 hemera {hay-mer'-ah}

from (with 5610 implied) of a derivative of hemai (to sit,

akin to the base of 1476) meaning tame, i.e.

gentle;

TDNT - 2:943,309; n f

AV - day 355, daily + 2596 15, time 3, not tr 2, misc 14; 389

So if the Lord had meant for a "time" to be as a thousand years:

Then 2-1/2 "times" = 2500 years.

2500 - 533 BC = 1967, The restoration of the Jews to, and end of the Gentile control of, Jerusalem. The end of the "shattering the strength of the holy people".

Is this a one "time" wonder?

In another of Daniel's dreams we find:

(KJV) **Daniel 7:1**, "In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters."

You can Yahoo confirmation for the first year of Belshazzar to be 553-552 BC

Later in this dream we read:

(KJV) **Daniel 7:25**, "And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

2500 - 552 BC = 1948, The restoration of the Jews to their covenant land, declaring an independent Israel. End of the Jews being given into his hand and being scattered among the "wilderness" of the nations. "His hand" being "little horn" (Satan via Gentile oppressors) - from *Zondervan Handbook to the Holy Bible* - "Opposing God's people in different guises throughout history is the "little horn" (8, 20-21), until God finally removes its power." Yahweh's covenant people restored to their covenant land even while many are unfaithful and in unbelief, restored not for the sake of the unfaithful Jews among them, but for the sake of Yahweh's Holy name. Bear in mind that scholar's traditional dating of those two points in history, preceded

1948 (like Halley's Bible Handbook), precluding the possibility that the dating was manipulated in order to produce a desired outcome.

The probability of these two math problems being an accident, that spanned 2500 years in perfect parallel, while also being well supported textually, would be statistically absurd.

Blessedly, there are even more problems that reinforce them. For open eyes these problems aptly demonstrate that it wasn't until after the dates of 1948 and 1967 had come to pass, and we entered what Daniel's prophecy calls the "time of the end", that we could confirm the solutions to these simple problems both mathematically and textually.

The book of Daniel was sealed until the "time of the end":

**Daniel 12:4**, "But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased."

God followed this up with a crystal clear statement of fact:

**Daniel 12:9**, "And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end."

What a perfect seal God had Daniel put on this book! Not a seal that some man or religion could take credit for opening, but rather being unsealed by the simple passage of time and fulfillment of prophecy, at the right moment in time for understanding. In this "time of the end".

**Isaac Newton**: "This Prophecy is called the Revelation, with respect to the scripture of truth, which Daniel was commanded to shut up and seal, till the time of the end. Daniel sealed it until the time of the end; {Daniel 12:4, 9} and until that time comes, **the Lamb is opening the seals**. . . . All which is as much as to say, that these Prophecies of Daniel and John should not be understood till the time of the end. . . . But in the very end, the Prophecy should be so far interpreted as to convince many."

(Part II. Observations Upon the Apocalypse of St. John. Chap 1)

**Mathew Henry**: Those things of God which are now dark and obscure will hereafter be made clear, and easy to be understood. Truth is the daughter of time. Scripture prophecies will be expounded by the accomplishment of them; therefore they are given, and for that explication they are reserved.

## Garden of Life

By: Wade J. Carey

### An Interesting Stranger

Jefferson, Ga

1 December 2008

"Howdy neighbor," a thin, bald Caucasian man in his late fifties said to Henry. The friendly man held up his hand and waved as he peered through a row of small, leafless crape myrtle trees from the front yard next door, on Henry's right. "My name is Jerry," he continued. "Hey there Jerry – nice to meet you," Henry said, putting down his garden shears. He walked around the bushes guarding his front porch and approached Jerry. As they straddled the border between each yard, both men removed their gardening gloves and shook hands.

"I think I've seen you around here before," Henry continued. "Are you new to the neighborhood?"

"For the most part, yes."

"I see. Did you just buy this gorgeous spec-house next to us?"

"Nah," Jerry said. "I didn't buy it. But I **am** moving in soon."

"What do you mean? Did the builder decide to rent this house?"

"Well, sort of. I'm actually an independent contractor for the developer and builder of your subdivision. As you know, the real estate market has been plummeting here lately. But since I'm older and I work pretty cheap, I worked out a deal with the powers-that-be to help them continue building-out your neighborhood – to the extent that's even possible in this lousy economy."

"Oh, I see," said Henry. "So what exactly do you do?"

"I'm pretty much a jack-of-all-trades. I work with existing owners on their warrantee issues – making some to the repairs myself. I also show spec-houses to prospective buyers. You know; stuff like that."

I gotcha. So are you moving-in next door as part of your deal?"

"Yep, I sure am," Jerry Said. "The builder figured it would be a good idea to have someone on-sight in the neighborhood to watch over all the empty properties. I don't have much stuff, so it won't be a problem to quickly move out when the house finally sells."

"That makes sense," Henry said. "Hey; I'm fixing to have a cup of coffee on the porch. Would you care to join me?"

"You bet," Jerry said, nodding. "That sounds good. I could actually use a little break. Since the temperature in only in the fifties today, I don't think I'll need my coat. But if you don't mind, I'll need to go get a sweatshirt out of my truck so I won't get too cold. Old fellas like me need to stay warm, you know."

Henry grinned. "I'll get the coffee ready while you get geared up. Meet me on my porch in a few minutes."

"Great!"

"Oh – how do you take your coffee?"

"Au natural," Jerry said. "I don't need a bunch of unmanly junk messing up my java."

Henry chuckled. "Black coffee it is, then, for my new neighbor. Be forewarned – I like mine really sweet and really creamy. Let's be sure to not get off on the wrong foot by you challenging my masculinity because of this. Okay?"

Jerry belly-laughed. "I wouldn't dare!"

"See you in a minute," Henry said.

A few minutes later, Henry and Jerry were sitting on Henry's covered front porch on faded-green, lattice metal chairs. Each of them leaned their elbows on the cool, matching metal café' table, sipping their caffeinated nectar. They began to chat.

"So tell me, Henry," Jerry began. "What's your story, my friend? Everybody has one. What's yours?"

"Actually, my story is pretty boring. I'm an independent insurance agent down in Athens. Along with my wife and teenage daughter, We moved here to Jefferson last month from Jacksonville, Florida. My wife Helen just started as a school teacher at Jefferson Elementary School, and my daughter Megan is a junior at Jefferson High. We really don't have a ton of money in the bank, but I suppose we're doing okay. Helen and I are both in our forties, so I guess you could say we're just trying to live-out the American dream. I'm afraid there's not much more to my story than that." (see pg 4)

## Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

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**Christian Physicians under the Great  
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## Ordained and Anointed

(from pg 1)

years will pass and we will still be here." The Pastor prayed for America.

Pastor Joseph prayed in Fantse for the elections in Ghana in December. "People are being



The people present



**Pastor Joseph preaches**

consumed by alcohol, cigarettes, and fornication. They are promoting abortion and homosexuality. If you allow your knife to be used to cut a snake so it can be eaten, you may not eat it, but you will still be called a snake eater."

All the people confessed their sins aloud and pleaded for the sins of the church. "Achan," said Pastor Joseph, "for the defeat at Ai. There are people in the church who use cocaine and other drugs, who have tattoos and act like it's nobody's business. Please don't be caught up in the sins of this nation. Once Sodom and Gomorrah were destroyed, no one thought about their visa or whether they could stay there." The people prayed for the sins of America before

Songs were sung in Fantse’.

“People in AA are not ashamed to say, ‘I am an alcoholic,’ but people in the church are ashamed



Dancing for the offering



Singing and praising God in Fantse’

to say, ‘I am a sinner.’ David said, ‘I will not set my eyes upon anything evil.’ Drugs are destroying our children and you are hard pressed to tell many Christians from the world. We show our breasts and private parts in public. They came to Africa and told us we were naked. Now we come to this country and they appear naked in public. Father all our unrighteous ways are before you. Our sins have become like leprosy. We pray that we be cleansed and show our cleanness to the one high priest. I thank you for Pastor James Loyless and his church family, who have come for us. We bless your holy name.”

Pastor James Loyless of Aliento de Vida was introduced. “This is the day where Pastors



Pastor James Loyless



The pastors charged with their duty



Pastors Joseph & Karen

Joseph and Karen take the next step to bless the people of God. What does the church think a perfect pastor is? He can preach a sermon in 10 minutes and condemn sin without hurting anyone’s feelings. He makes \$40.00 a week, donates \$30.00 to the church and still dresses well. He is 29-years-old with 40 years of

experience, has a burning desire to work with the youth, but spends most of his time with the seniors. He never misses a meeting and is always busy evangelizing the lost. But what does God say about the man of God? II Tim 4:1-8 tells us what God expects. This comes down to the three Ps; pray, prepare, and preach.



Pastor Elsa Moran explains the anointing in Spanish, which is translated by Ms Else Diaz.



The pastors are anointed by First Lady Rosa Loyless, who prays in Spanish translated by Else Diaz into English.

Church folks have unrealistic ideas of what a pastor should be doing when the Bible tells us in his word. John 15:16 says, ‘You did not choose me, but I chose you.’ You are being ordained.

“II Tim 4:2 says to preach the word. Nothing can substitute the word of God. To preach means to harold or proclaim. It is not my message; it’s the king’s message. I am speaking on the king’s behalf. I may not like the message, but it is the king’s message. To preach the word, we must study the word. The more I study, the more the king gives me. Why is this? I Cor 1:21 says, ‘Since, in the wisdom of God, the world through wisdom, did not know God, it pleased God through the foolishness of the message preached to save those who believe.’

“The pastor’s responsibility is to please the Lord Jesus Christ. The same is true for all of us. One day we will all give account to the Lord for the ministry. Don’t worry about being the most popular; the man of God is out to please Jesus Christ.

“Rebuke, reprove, expose the sinfulness of sin. Rebuke the sinfulness of the sinner. We are our brother’s keeper, to keep the soul from hell. Exhort and encourage them. How? Give them the scripture to stand on. Remember you are one of these people. Remember Gal 6:1. Your opinions, thoughts, and beliefs are irrelevant; what does God say? Act 20:28-30; watch out for the wolves.



“A pastor’s life is not easy. It can be very lonely. God uses hardships to train his leaders. The goal of every sermon is to point every person to the Lord. Paul said, ‘I have fought the good fight, stayed the course, kept the faith.’

Remember, God did not call you to fill the church, but to fill the pulpit.”

### Garden of Life (from pg 3)

“I see. No offense Henry, but there’s always more to someone’s story than a neat little synopsis like that.”

“What do you mean?”

“Listen,” Jerry began, “I may be jumping the gun a little, but you seem to be the kind of guy who is a real straight shooter. Am I wrong?”

“No, you’re not wrong at all.”

“All right then. Allow me to ask you a direct question. Do you mind?”

“Be my guest,” Henry said. “At my age, I’d rather cut to the chase than play games. If you have something to say, then go for it. I hate it when people aren’t being real with me. What’s your question?”

Jerry chuckled. “Actually, you just answered part of my question.”

“And that is - ?

“My question is this – do you like real conversation, or just idle chit-chat? Life is short, full of complexity, and has many problems. As a result, I don’t like spending a lot of time discussing trivial things.”

“Wow,” Henry said chuckling. “I think you may be as straight forward as me, perhaps more.”

Jerry shrugged. “So that’s a good thing, right?”

“It sure is.”

### Thanksgiving Service

(from pg 1)

God, but he can’t live the word. On this Thanksgiving, there are two plates you can eat from.



Shay Davenport & Jessica Patman dance for the Lord



The plate the devil will make for you is like this: The meat is adultery, fornication is the gravy, the vegetable is stealing, the potatoes are murder, and lying is the drink. But the plate God will make for you is so much better. My faith is my meat, Grace is the gravy, mercy is my vegetable, my potatoes are peace that passes all understanding, goodness is the bread, and joy is the cup you drink. For dessert you will have love.

We want to go half of one and half of the other, but **that** is just a set-up.

### Spiritual Warfare (from pg 1)

on love is on deck, and should be finished sometime in 2017. On the other hand, the Flaming Sword Series is an ongoing *good vs. evil* drama, with angels and demons battling over the human characters in a continuing story line.”

When asked why someone would be interested in his books, Carey responded, “God has led me

to design my books to have a two-fold mission: first, I wanted the stories to be interesting and personal. To that end, I've chosen places that were actual vacation spots with my family to be the settings for stories to play out in all of the books thus far. For example, we've been on many family vacations to Seattle, and that was the setting for my first book, *A Walk Through The Market*. My second book, *A Walk Through The Mall*, is largely set at the Mall of America in Minnesota. This was the destination of a long weekend for my family and I back in February of 2017.



Coffee logo

“The second part of my mission was to create an interesting teaching device that’s able to present biblical concepts in a straightforward, approachable manner. Unfortunately, the bible can be quite intimidating to those who are interested in reading it, but who don’t really know how to get started. To solve this dilemma, my books are all interwoven with scripture in a unique way. For example, my first parable, *Garden of Life – a parable about faith*—which is set right here in Jefferson—has 180 passages of scripture imbedded into the story. If you think about it, that’s more than many daily devotionals you’ll find in Christian bookstores. These passages in *Garden* include at least one verse from all 27 books of the New Testament, and 15 of the 39 books in the Old Testament.”



The books Wade Carey has written (except the Bible)

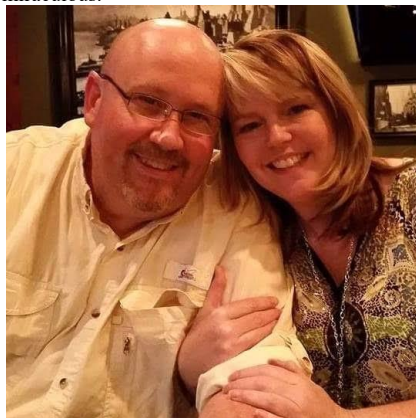
When asked how he plans to proceed with marketing his books, Carey responded, “I’m really not quite sure, yet. I’ve been told that my genre is unique, and perhaps ahead of its time. However, that doesn’t stop me. Honestly, I never dreamed of writing books, and to be completely straight-up, if God wasn’t involved in leading me to write these books, I probably never would have written more than what I need to do my day job or an occasional Facebook post. In other words, writing is not my passion. Sharing the gospel is my passion.”

When asked why he started writing about spiritual warfare, he responded, “First off, to deny the existing of spiritual warfare all around us is akin to denying all spiritual things—love, hate, joy, anger, pride, etc. God made us to be

both material/physical and immaterial/spiritual beings.”

How true.

He continues, “I began writing in 2009, a year after my mother passed away. Part of my motivation was to write about heaven, because I long to see mom again one day in paradise. But along the way—and I’m just like everyone else—I felt negative spiritual forces working against me and my progress to know Jesus Christ better. Anyway, on Independence Day in 2009, I started with a blank composition book, a spreadsheet of scriptures which I found inspiring, and a blank Word document. Seven-plus years later, and after many, many spiritual battles, I have five published books with several others in the works. When I think about it, in my simple life, this has been nothing short of miraculous.”



Wade & wife Elisa

All of the books by Wade J. Carey can be found on Amazon.com. His author website is <http://flamingsword.us>. If you have any questions, you can contact him there. The website contains information and videos on each book, book reviews, his testimony, and several other features in his arduous journey into publishing.

## Dedication & Launch

(from pg 1)



The sanctuary



Pastor Joseph in the library

Unity on a Mission has hosted the seven-day revival in this location, but it was unfinished. It will be quite wonderful when it is hosted in a finished sanctuary on Thursday 19 January. The library will be seen finished as well. (see pg 8)

## Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal

The teaching is advanced

115 Towne Center Pkwy  
Hoschton, Ga. 30548  
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930  
(730pm)

Monday Prayer 1830 (630pm)

Isaiah 61:1-3

## Wisdom Missed (from pg 1)

Angie Burgess of Walk on Water Ministries spoke at the first night of the Fall 7-day.

“Jesus’ first 12 disciples,” began Pastor Angie, “had 12 different personalities. Two thousand years later the church is still here. Unless we live in solitary confinement, we all need to be reminded of the unity message. Ps 133 is a psalm of ascents. These psalms are about our life’s journey. We need unity because, in Ps 133, God **commands** the blessing. There were 15 steps up to the temple and 15 psalms of ascent. For the church to move with God, it takes unity. How? We are not **waiting** for a move of God; we **are** a move of God. As we all come together, we move from darkness to light, from shame to grace. We have broken hearts to heal, souls to rescue. How? Unity! There are hurting people to be healed.

“It is pleasant for brothers to dwell together in unity. It is better than strife. It brings the heart of the Father delight. We need to have mercy in all different growth cycles. When we see Jesus face-to-face, none of is perfect.

“The anointing oil was poured over Aaron’s head (Ex 29:6). After Solomon, Israel was divided into a Northern and Southern kingdom, but the portrait of unity here is not lost on Israel. There 12 tribes on the vesture (ephod) Aaron wore. We are all one body. If we are sharing the body, we are sharing Jesus (I Cor 12:12, Rom 12:4-5).

“How are we going to bring the North & South kingdoms together? Mt Hermon and Mt Zion, through the pilgrimages to Jerusalem, they came together. It’s okay to agree to disagree in love. God commands the blessing where there is unity.”

Pastor Chuck Black of New Town Baptist Church closed with comments on Monday, the first night of revival.



“We talk about unity and working together and I hear some of the lamest excuses. You might need me and I might need you. We need to tear down the walls of denomination and be in unity. We step out of the boat, but then we see that storm and we take our focus off Christ. The scripture for you tonight is Act 16:25 – at midnight Paul and Silas were praying and singing hymns. There was such a violent earthquake the foundation was shaken and everything came loose, the doors and the chains. The jailer drew his sword to take his own life, but no one had escaped. They all stayed and were singing. There is power in the name of Jesus to break every chain, break every chain, break every chain.

“Unity is what we breed in our children. In the 1990s there was a church split over the color of the carpet. Why? They did not have unity.”



**Pastor Scott Lance**

Pastor Scott Lance of the Church at Hoschtion spoke before opening in prayer. “Philemon is a small book in the Bible. He was a wealthy slave owner. A slave named Onesimus stole some things and ran away. The letter Paul wrote is the way we should treat each other. We are lifting each other up, praying for one another. God’s people are working everywhere. We all have a common goal - leading the kingdom.”



**Pastor Chiquita Moses**

Pastor Chiquita Moses spoke on unity in the body of Christ. “Romans 12:16, ‘Be of the same mind toward one another. Do not set your mind on high things, but associate with humble.’ Col 3:12-14, ‘Clothe yourself with compassion. Bear with one another and forgive one another. Put on love. Love binds us together in perfect Unity.’ What can we do to nurture Unity? We already know what Unity is. There are battles inside the churches. We must get ourselves right, reality check. Not being unified brings stumbling blocks inside our churches. Not being unified causes souls to be lost.”



Eileen Minish of the Bridge spoke on unity in the body of Christ.

“Why is unity important? Eph 4:3 says, ‘keep the unity of the spirit in the bond of peace.’ God has called us all or we would not be here now. We want to see one church. God knew we were gonna be here tonight. He laid it on Rick’s heart to build one church. All through the Bible it talks about unity, like when they walked around Yericho in unity. At the Tower of Babel they were in unity for an bad reason. The Gay Pride March attempts to make homosexuality look glorious and spectacular. We know that it isn’t, but they are in unity, which makes them stronger, even if it is for a bad reason like at the Tower of Babel.

“Look what has happened in the last two years. We came against the government of Jackson County. We won because of our unity. God wants us to step out of our comfort zone. He wants it on earth as it is in heaven. How? We pray and seek his face.”



**Ms Ellie Cooper of Living Hope**

“The first issue was six pages with no pictures,” Ms Ellie Cooper of Living Hope Christian Fellowship told the people at Bush Chapel. “It comes out once monthly and it takes a lot of work. Rick and Jody do most of this. A prisoner in Macon wrote to Jody, ‘Don’t let this stop. It’s a game changer.’ This young man right here,” she said, speaking of the Battlefield News, “will ride a jeep, donkey, boat, anything he has to. He will do whatever he must to get to the people.

“In the good Samaritan, how many were in the ditch half dead? Yes, the correct answer is one. How many went by on the road beside him? Yes, it was three. Where did the Good Samaritan take the injured man? Yes, the inn. Which showed mercy? The Samaritan and inn keeper showed mercy. The Samaritan’s job was to stay on the road, like the Battlefield News, and the inn keeper allowed him to do that. We are the inn keepers if we allow the Battlefield News to stay on the road.”



**Robert (Elwood) Everett**

“When you look at each other, you are looking at a miracle. The Holy Spirit is in this place tonight. There is a reason that I praise him. It is not because of what a preacher told me, not even what a man told me, or even because of what the Bible says. We think he doesn’t have time for our little problems, but the Bible says the very hairs on our head are numbered. This tells me that, if it is important to me, it is important to him.”

“I always put a lot of prayer into this,” First lady Wanda Stevens told the people at unity on a Mission. “God put on my heart: strategies of achieving unity. First, we need action. Strategy involves action. We can’t wait for somebody

else to do it. If we came to this revival and sat never speaking to anyone, never saying how awesome God is, what have we accomplished for the kingdom of God?



**First Lady Wanda Stevens of Living Hope**

“Our major goal is to win as many to Christ as possible. We are to go to heaven and take as many with us as we can. So we have to have respect for one another, for the differences in our names, races, denominations, likes and dislikes, music. God made us different from one another in these ways. If we leave one little piece out, we are not complete. To achieve the most we can for Christ, it will take every little bit. If we put them all together, we have something beautiful for the Lord. If I bake a cake and leave out one ingredient, it might be edible, but it will not be all it can be. If we leave one person out, it is not all it can be for Jesus. Love on people. Show them his love through your love. Build each other up. Encourage one another; this is not supposed to be a competition. Our strategy is to be the most we can be for God.



**Pastor Billy Angel of Kingdom Life Refuge**

“In Gen 13 it took some unity for Abram to get all his stuff together and move out of Egypt. You can’t have unity without somebody to back you up. You can’t run a business without unity. Abram was rich in silver and gold. He went back to the place where he had been in the beginning because he had great substance. There was strife between Abram and Lot’s people. There should be no strife between churches. Abram and Lot went their separate ways, but they were still in unity. When Lot was captured, Abram armed his 318 trained servants and rescued Lot. You must be trained. 318 is not much, but they were in unity. Sometimes I need help in my church. Where are my brothers? You might fight with your brothers, but when they need help, you come. You have to know who you are. Cesar Chavez brought the farm workers together in unity. The 13 colonies came together in unity. When the church gets into unity, it will change governments. We need to make the change, not the government. It was unity in 2014 in Jackson County. If your brother needs help, or his church needs help, we help. It is supposed to be on earth as it is in heaven.”



Ms Ellie Cooper

“In Luke 10:25-37,” began Ms Ellie Cooper of Living Hope Christian Fellowship, “what did the lawyer ask? He asked what he had to do to have eternal life. Then he asked, ‘Who is my neighbor?’ This gave rise to the story of the Good Samaritan. The road to Jericho was a very dangerous road, like going to Atlanta. A band of robbers got this man and left him in the ditch. A preacher (priest) went right by him, and then a church worker (Levite) did the same. Then came the dreaded Samaritan, who took the injured man to the inn. Which one between the Levite, priest, and Samaritan was the injured man’s neighbor? The one who showed him mercy was. The Battlefield News is the Good Samaritan; it goes out all over the world, but it needs your help. It needs you to be the inn keeper.”



**Oliver Fitten closed the Thursday service**

“Our Father gave us an opportunity to repent when he sent his son down here. We are on the same plane because we are talking the same word – opportunity. There are three worldly proverbs that connote opportunity:

While the cat’s away, the mouse will play.

Never look a gift horse in the mouth.

When one door shuts, another opens.

Strike while the iron is hot.

There is no time like the present.

He who hesitates is lost.

There is no unity without opportunity.”



**Brother Pineapple – Les Vinluan of Aloha Ministries**

“The Bible says, ‘If I am lifted up, I will draw all men to me.’ I am so glad all the ground at Calvary is level. He even lets Hawaiians in. In Paul’s epistles, he spent time thanking the brethren. So I thank you my brethren, for encouraging me. I will leave here serving him.

“If we are in unity, we are put together as one, combined, joined together. We need each other. We are living in turbulent times. Heb 10:25 tells us not to forsake the assembling of ourselves together, but to encourage one another, especially as we see the day approaching. I’m not looking for signs anymore; I’m listening for the trumpet. I will have my own white horse with a Hawaiian lei around his neck. My Lord will defeat the armies of the world with the spoken word. He that winneth souls is wise.

“When the curtain closes, that’s it. Evangelism is so important. When the curtain closes, no more 7-day revivals. When the curtain closes, I will preach no more. Evangelism- getting souls saved is so important. When was the last time you got with God and wept? You will have a burden for the lost and they will see the light coming from you. I love you. Smile.



**Pastor Clement Adegbesan of Day Star Church of God.**

“It is our responsibility as soldiers for Christ to give our testimonies for him. I married 25 years ago. Finally last year I had two boys. The Battlefield News is going out world wide. We are looking for partners in Christ – eagle partners, not chicken partners – join in the work of God. It is good to sow into the fertile ground; the Battlefield News is fertile ground. You plant, it germinates, and the person who blesses you may be from Africa. Make a commitment to work for this unity, for the Battlefield News, for the kingdom of God.”



**Pastor James Walker of Holy Bethel FBHC hosted at that church on the Saturday of revival.**

“I grew up in this very church. This is the very first service to be held in this building since it reopened. I can’t think of any group I would rather be here for the first service than the WBCA. As a boy, I wanted to come to church to be with my daddy. It wasn’t just at church, but at home. My daddy built East windows and prayed out the East windows. I did not say the ‘Sinner’s Prayer’ when I was saved, but when the Spirit of God came over me, I didn’t know what it was. I believe it happened because somebody prayed over me.

“We grab a lion by the tail, not realizing there are teeth at the other end. What you two brothers (speaking to Pastor Joel Martin and Lem Minish) have proven to me today is that I **can’t** be the one who does it because God knows that one day James will say, ‘I built this church. I did this.’ Since I have to trust God here, I have to trust him there.



**Pastor Joel Martin of the Shield**

“This is the WBCA, right? Why are we here? This is a new day, especially for this church – a new time, a new start. The Fire Baptized Holiness Church believes in God meeting with them, not just that he will come later. Let’s let the new pastors know that we are there for them. People like the Walkers need to know that we are here to back them up.

“Prov 3:5, ‘Trust in the Lord with all your heart, and lean not on your own understanding.’ V<sub>6</sub> has 12 words –six and six, ‘**Acknowledge him in all you ways, and he shall direct all your paths.**’ When you wake up and you are in the valley, like David, with only a sling and a giant in front of you, you pray, ‘Your (see pg 9)

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**Isaiah 61:1-3**

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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**77 B Candler Street**

**Winder, Ga. 30680**

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

**Battlefield News.net**

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is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ, **not one world religion.*** As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

## Ministries

Call for services and service times

**Aliento de Vida (Breath of Life)** – Winder  
Pastor James Loyless (678)644-2699

**Anointed Hands Medical Services** – Hoschton  
Drs Kenneth & Lorrie O'Neal (706)684-0588

**Anointed Hands Healing Center** – Hoschton  
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

**Athens Unity Fellowship**  
Pastor Joyce Heard (706)850-6978

**Atlanta Mission Thrift Store** – Winder  
Gloria Rudeseal (770)867-6253

**Believer's Christian Fellowship Worldwide**  
Auburn  
Pastor Maurice Graham (678)896-3894

**Braselton Tabernacle of Praise**  
Pastor Jon Jackson (706)658-2668

**Broken Vessels Ministries** – Loganville  
Pastor Yvonne Dawson (404)786-9502

**Bush Chapel AME Zion Church** – Winder  
Pastor John Paul Ruth (404)273-3419

**Christ Outreach Worship Center** – Winder  
Pastor Willie Harris (770)867-5910

**Christ the King Ghana Methodist Church**  
Winder  
Pastor Joseph Essiful-Ansah (706)254-5531

**Church of God of Prophecy Winder**  
Pastor Debra Williams (404)960-9515

**Covenant Blessing Christian Center**  
Bethlehem  
Pastor Marquis Robbins (678)425-4692

**Cross of Christ Ministries** – Snellville  
Rev. Jeff Carr (770)985-1235

**Emmanuel Worship Center** – Winder  
Pastor Larry Pruett (678)525-4692

**Fireballs for Christ** – Jefferson  
Kimberly Lofton (770)882-6611

**Grace Deliverance Church** – Athens  
Pastor J. Leige (706)612-0864

**Grace Glory School of Ministry** – Athens  
Dean: Angela Leige (706)612-0864

**Hope Fellowship** – Winder  
Pastor Johnny Williams (770)867-5339

**Hoschton United Methodist Church**  
Pastor Marvin Mason (706)654-1422

**Jefferson Gospel Tabernacle**  
Pastor Patsy Sherwood (706)654-8060

**Kingdom Community Holiness Church**  
Winder  
Pastor James Walker (706)363-0302

**Kingdom Community Worship Center**  
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Pastor Kenneth Cooper (678)963-8897

**Kingdom Life Refuge** – Commerce  
Pastor Billy Angel (706)224-0192

**Leap of Faith Ministries** – Commerce  
Pastor Larry Percifield (706)768-3129

**Least of These Ministries** – Winder  
Pres. Marty Starcher (404)488-5320

**Lifeway Church** – Auburn  
Pastors Bruce & Sheila Rhodes (770)696-4860

**Living Hope Christian Fellowship** – Hoschton  
Pastor Allen Stevens (404)996-5047

**Love of God Mission** – Winder  
Pastor Linda Smith (470)429-3571

**Miracle Deliverance Commerce**  
Bishop Clyde Patman (706)757-3305

**Miracle Deliverance House of Prayer**  
Winder  
Pastor Clyvette Driskell (706)659-6950  
Senior Pastor Carol Patman (706)351-0122

**Miracle Deliverance New Beginnings**

Monroe  
Pastor Sarah Atkism (470)710-7710

**Ms. Mary's House of Hope** – Monroe  
Mary Tate (678)235-1361

**Move of God Church** – Dacula  
Bishop Jerry Arnold (404)496-3080

**New Harvest Ministries** – Winder  
Pastor Betty Arnold (678)963-7998

**North Georgia Revival Outreach** – Jefferson  
Greg Brockman (706)612-6713  
Pastor Billy Angel (706)207-1820

**North Georgia Revival School of Ministry**  
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**One Way Ministries**  
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**Pawga Intercessory Ministry** – Jefferson  
Kimberly Loftin (770)882-6611

**Smith Memorial AME Zion Church** – Monroe  
Pastor Lynn Hill (706)224-0192

**Temple of Glory** – Winder  
Pastor Usia Lyons IV (770)709-2233

**The Bridge** – Commerce  
Lem & Eileen Minish (706)654-7540

**The Shield HD** – Winder  
Pastor Joel Martin (706)962-3797

**Timothy Baptist Church West** – Winder  
Pastor Jesse Halbert (706)254-1339

**Touching Lives Christian Store** – Winder  
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**United Front Ministries** – Lawrenceville  
Rev. Missy Iler (404)960-0096

**Unity on a Mission** – Hoschton  
Robert (Elwood) Everett (706)362-4724  
Roxanne (Rock) Shunk (706)654-1979

**Victory Deliverance Center** – Winder  
Pastor Michael Smith (770)868-7416

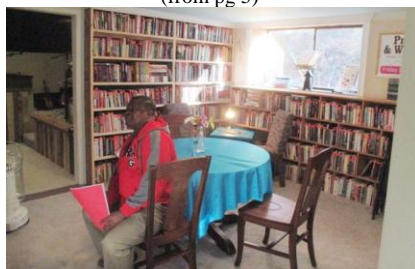
**Voice of Thunder Ministry** – Athens  
Chiquita Moses, prophetess (706)386-8671

**White Oak Springs Baptist Church** – Winder  
Pastor Jayson Haynes Jr. (770)867-6531

**WINGS** – Statham  
Rev. Angela Freeman (706)254-9967

## Dedication and Launch

(from pg 5)



The library



Elwood & Larry in the new sanctuary



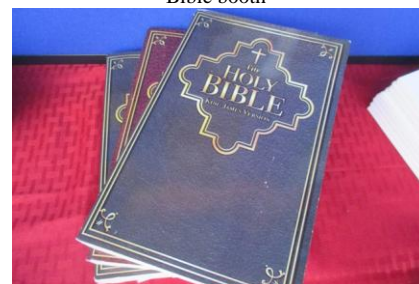
Rock with the guests in the library



Ashley paints Trinity's face at the face painting booth



Bible booth



Bibles



Baked goods



More Bibles and printed material



Rock & friends & the bouncy house

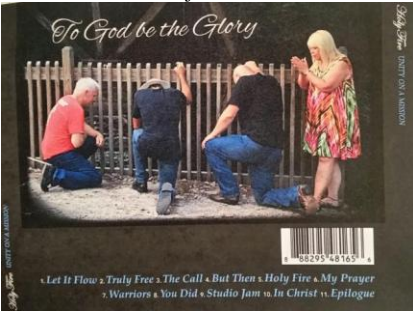


Inside the bouncy house

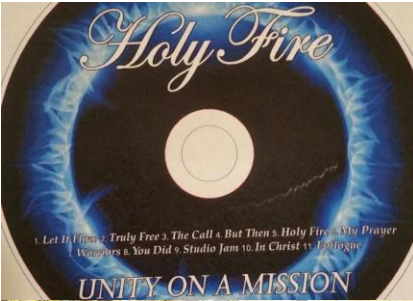




Rock, Jojo, and Steve



Back of the album



Pastor Angie Burgess



The cake walk



Pastor Larry picks his cake



Kyle Hearndon plays the bag toss game. This was a popular game at the dedication and Lauch.

### Wisdom Missed (from pg 7)

Will, Father. God's promises are yes and amen. In the wilderness the Israelites did not trust in

God with all their hearts and lean not on their own understanding. Cancer is not of God. The problems are not God, but how you acknowledge him is when we live as he wants from week to week. Acknowledge God and he will direct your path. If God is not directing your path, it is your fault. If God is God and I am not, then I don't have to worry about it. He will change me from the inside out. Let him guide you for what he wants. That's how you get unity. If we get unified like that, we can touch this city, we can touch this nation.



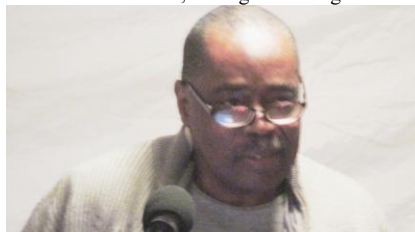
Lem Minish of the Bridge

"Rick sang, 'Every time I think I can do it by myself.' I was baptized at 12-years-old, but on 16 Jun 2010 something hit me. It was God. I lost everything in 90 days. I had hardly spoken at all and I walked with a walker, all for 90 days. I went to church and started to go to the altar, but a voice said, 'No, it has not been 90 days.' I was at church at the end of 90 days and two hands pushed me out of my chair and I walked without a walker. At the end of the 90 days, I was broken. I always thought I could do it by myself. It was that way for 40 years, but when I became dependant on God I was so free. As soon as I knew I had to have him, I was free. I have far more now than I had then because I have God."



Ms Ellie Cooper

"It took a miracle to put the stars in place. It took a miracle to hang the earth in space, But when he saved me, It took a miracle of love and grace. The battlefield News, it's a game changer.



Herman Parks of Grace Glory School

"We have had the imputation of sin, then of righteousness. Now we have the imputation of faith. Do not pray, 'Father, if it be your will, heal them,' unless you are willing to apply this also to salvation. The enemy is taking from us because of our sin. It is time for us to repent also for the sins of our brother."  
"I've been telling my girls," Mary Tate of House of Hope told the people at Christ the King, "'You need to shut up, sit down, and listen.' Ecc 4:9, It's hard to have a good reward if you are alone. If you are alone, you ask God if have missed him. I could never have run



Mary Tate of House of Hope

my house without all of your prayers. If you are lost, it doesn't matter because the devil already has you. If you are alone, there is no one to pick you up. Ecc 4:12, a three-fold cord is not easily broken. If you are married and there is selfishness, there is no cord. It is easily broken. Gen 1:21, and God created every living thing that moves. And God brought us the WBCA. God told me, "If you are not dedicated, determined, dependable, and disciplined, I can't use you."

"In the story of *Stone Soup*, if people were selfish, they would starve to death. What id we put our gifts together like that? How many outside the body are starving because we don't want to pool our gifts, to even use our gifts? We pass the buck – let someone else use their stuff. God does not take them back. They are gifts. But you are held responsible if you die without using them."



Ms Ellie Cooper

"A huge revival began in the 1960s in a Christian coffee house in California. It only takes a spark to get a fire going. I want to pass it on. I have a new name for the Battlefield News – **Spark**. He goes around taking the message about God and how his people are working together. It takes money to make it happen, and when it comes to you, you should be happy knowing you helped it get all over the world."

### Tag Team Preaching

(from pg 1)

Tate of Ms Mary's House Of Hope. The closing remarks and prayer were done by Missy Iler and Tona Mechill Branch respectively. Oh, what a time was had. The Holy Spirit visited the women that night. Ladies were set free and delivered.



Women listening to the word



Keli McCord sang *Alabaster Box*

The scripture: Matthew 19:26, "But Jesus beheld (them) and said unto them, 'With men

this is impossible; but with God all things are possible.”

II Corinthians 4:1, “Therefore seeing we have this ministry, as we have received mercy, we faint not.”



**Tona Mechell Branch**



**The minister Mary Tate**



**Never Give Up!**

## Eye of the Storm Again

(from pg 1)

through depression. I was supposed to be at a conference, but I didn't plan on going. I was signed up to go, however, and I know I didn't sign myself up. So the Lord must have checked me in. It changed my life. He knew that they were going to pray for me, which they did. They laid hands on me and I was healed that day of depression. God knew he had the right women there.”

There are seven principles Margaret asked the group to write down.

1: Identify the enemy. Satan doesn't want us to succeed. If the enemy can sift us he will. He will go through our family if necessary, but it's okay to be afraid because we know who our comforter is – Jesus.

2: Don't be driven by emotions. We allow Satan to manipulate our feelings and we don't make the right decisions.

3: Take your problems to the Lord. We'll make a mess out of it instead of going to him first. Prayer should be our first weapon not the last.

4: Admit you need help. Tell God you can do nothing without him. Surrender the problem to him and draw near to him.

5: Rely on God's power. Trust and believe in him and keep our focus on him. It is important that we keep positive thoughts in our minds. If you keep negativity in your mind, you will magnify it.

6: Relax in faith. The battle is not yours but God's. Delay does not mean denial.

7: Thank God in advance. The people were praising, praying, and fasting. When we do that God knows we are serious. The more we trust him the more he will do for us.



**Joanne Frey**

“In all those scriptures in Mat 14, the disciples really did not know the Lord for who he really was. They were amazed. Peter took his focus off God. He looked at the situation he was in, but Peter did realize that, when he was sinking, his Hope was in the Lord. We have to know when to call God and ask for help . We start out praying and believing God, and the next we know is we have left the circumstances. We get pushed or pulled right back into the situation. This happens when we try to work it out in the flesh.

“One of the tactics of the enemy is gotta-get-it-done. The enemy tries to steal our time by keeping us busy and full of stress. It is important that we prioritize. If we give him time, he will work things out for us. “When Jesus calls to his disciples, he is not beckoning them away from the storm. Jesus made them get into the boat. He forced them or compelled them. He did not give them a choice. The mountains are the place to encounter God. Every time I've become serious with the Lord, I get beat up; we have all been there and done that. Whatever we are going into there is nothing Satan can do, nothing greater than what God does for you. Satan is a liar and he will be convincing. God has taught me walk in the spirit, not in the flesh I prayed to be spiritually bold, speak the scripture out loud, declare and decree it. It will rev you up. It will build your faith and confidence When you pray for people, you will have a new spiritual boldness.

“The scripture tells us that, All things are possible through the Father, through Jesus Christ. Take it from one who has learned to trust in God: do not ponder on how or when, but his word assures us, ask in faith without doubting.”



**Jody Bennett**

Jody Bennett was asked to describe why we go through the storms and what gifts that we get from them.

“Storms bring fear, strength, and chaos. Storms bring peace, they don't last forever, and they can be a way of cleansing an area, whether it be an area of land or an area in our lives. The dictionary describes a storm as a violent disturbance of the atmosphere. When we are going through the storm, we should always seek shelter, our shelter is the Lord. We should run to him. Don't think about the bad weather, but instead, seek peace. If we don't go through storms, we don't have the need to call on God.

Our words are powerful. We have to be careful what comes out of our mouths. There are a few things that we say everyday that we should be more conscientious of and realize the power behind what we speak. In my office and around my family we don't say 'I'm busy' because it means: bound under Satan's yolk. And we don't say 'I can't.' Instead, we say 'You can do all things through Christ who strengthens you.' We also don't say 'I'm sorry.' This is a big problem for many people and they don't even realize how many times they say it everyday. You are not sorry! You are blessed and you are made in His image. Therefore, you might want to reconsider calling yourself sorry. Try changing it to something like, 'I apologize' or 'I didn't mean to.'

We all go through storms, but in the end, we grow from them. We learn from them, and it becomes part of why we were put on the planet. The peace that we have in trusting the Lord and waiting it out, surpasses all other kinds of peace. I speak this from my own experience.

As mothers, we have to be careful about how we react in our storms. If we completely freak out, what kind of example are we being to our children? They watch everything that we do, and more than likely, the way that we react will be the same way that they will react to situations. I knew a lady once that freaked out over storms. She would have her animals so stressed out because she was stressed out if a storm was coming. We have that much impact on others. It is important, therefore, for us to maintain a level of peace. This will demonstrate real faith, that we believe God will come through in any situation. As a mother, being around many teenagers, I know that I was put in their lives because they watch what I do and why I do it. They asked many questions. I know that I was put in their lives to answer those questions and build their faith. On the way to the conference, I was listening to Joyce Meyers and she said, "let Peace be the Umpire of your life. What does the Empire do? He calls the shots. So let Peace call the shots in your life today!

## It's Coming (from pg 1)

The seven-day revival begins on Monday 16 January 2017. All nights begin at 1900 (7pm).

**Monday 16 January** will be hosted by Pastor Billy Angel at Kingdom Life Refuge, 637 Lakeview Drive, Commerce, Ga. 30529. The main speaker will be Pastor Yvonne Dawson of Broken Vessels.

**Tuesday 17 January** will be at Broken Vessels Ministries, hosted by Pastor Yvonne Dawson at 149 Lee Byrd Rd, Loganville, Ga. 30052. The primary speakers will be Robert Everett & Roxanne Shunk of Unity on a Mission.

**Wednesday 18 January** will be hosted by Pastor Carol Patman at Miracle Deliverance House of Prayer, 49 Jackson St, Winder, Ga. 30680. The key note speaker will be Greg Brockman of NGR School of Ministry.

**Thursday 19 January** will be at Unity on a Mission headquarters, hosted by Robert (Elwood) Everett & Roxanne (Rock) Shunk at 1205 Hwy 60, Hoschton, Ga. 30548. The main speaker will be the Rev Dr Mary Neal of One People Ministries.

**Friday 20 January** will be hosted by Pastor Allen Stevens at Living Hope Christian Fellowship, 62 Pearl Ind, Hoschton, Ga. 30548. The primary speaker will be Pastor James Walker of Holy Bethel FBHC.

**Saturday 21 January** is to be at Holy Bethel FBH church, Hosted by Pastor James Walker, 384 Duncan Cir, Commerce, Ga. 30529. The key note speaker will be Pastor Larry Percifield of Leap of Faith Ministries.

**Sunday 22 January** will be hosted by Pastor Joseph Essiful-Ansah at Christ the King, 208 C North Broad St, Winder, Ga. 30680. The main speaker will be Pastor Carol Patman of Miracle Deliverance House of Prayer.

**Toys for Kids** (from pg 1)

away 1000 toys to children that would, otherwise have had none for Christmas.



In line to register



Yvette Davis, associate pastor



Picking up the toys



Tyliyah Reed & Hannah Tate working hard



Ms Stephanie at work



Carolyn Patman & Letavia Reed



Pastor James Walker of Holy Bethel & Pastor Carol Patman



Ms Clyvette Driskell



Ms Deborah & Pastor James



New people registering



Wesley Walker & son Aidan James



Joseph the faithful is cleaning the floor.



Pastor Carol running the show



Food provided



**Abigail Brown was the winner of the bike**  
To win a brand new bicycle, a child that could quote two pieces of scripture would win. That child was little miss Abigail Brown.



The mom that came for her child, April Plunkett and Toni Davenport

**Thanksgiving Singing**

Saturday 12 November. Perry House was the MC for the night. The event was held at



Mary Tate & Frankie Wilson



**The grand finale with Clarke Kesler & Friends, Frankie Wilson, Connie Perry, Perry House and the rest**

Eastside Baptist Church, Winder, Ga, and the featured singers were, Clarke Kesler and Friends, Liberty, Connie Perry, and Frankie Wilson.

**Wuddup**

**\*\*\*News\*\*\***

**The Unity Quartet**

The Unity quartet will appear at Living Hope Christian Fellowship on Saturday 14 January at 1900 (7pm).

**Caring for People Ministry**

At this event we give away FREE clothes, shoes, food and more to ANYONE in need. We have this event at different places by the leading of the Lord. We are made up of 3 people and Volunteers. Mother Delores Johnson, a cancer survivor, My husband, Pastor Leroy Stokes and myself really have Trusted God for donations of everyday living items, food and even financial support. Our next Community Free day has not been decided yet, but we hope to find a location to have it ASAP. We also support Angel Tree Ministry, Thanksgiving, Christmas, Prison Pen Pal, Prayer, and more. I Praise Our Lord and Savior Jesus Christ for Blessing our Ministry which also, by the way, operates from our home. My husband and I attend Born Again Christian Fellowship Church (Pastors Eric & Angela Burgess) in Watkinsville Ga. Mother Delores Johnson is a faithful member of New Faith Tabernacle Church (Pastors David & Diane Lester) in Athens, Ga. We have awesome leadership. Pastors Eric & Angela Burgess of Born Again Christian Fellowship was the last host church that held our Free Day in 2015. We

will be celebrating 14 years of Ministry on 2 September 2016. This ministry is a mobile ministry and we operate by the leading of God. We are faithful unto Death. We believe, as Ps 41:1 says, "Blessed is the Man who considers the poor, The Lord will deliver him out of all his Troubles." For more information, donations, engagements and partnering, call Me, Evangelist Gwendolyn Sewell Stokes At [706-255-9572](tel:706-255-9572). God bless you.

#### Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

## Food and Clothing

### Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

### Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

### Living Hope

Saturday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

### New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

### War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food will receive it.

All recipients must be in the building by 1600 (4pm). They are located at 17 N. Broad Street.

### Unity Day

Will You Be The First One To Start "One People Annual Unity Day In Your City or State?" Saturday May 27, 2017 12p.m. until 6:00 p.m. always the last Saturday in May.

**Purpose:** "Unity" Gal. 3:28 & John 17:17-26

For a long time it has bought grief to my heart when I see all the separations between those who called themselves Christian/followers. There is too much separation in the Body of the Messiah/Christ because of discriminations of races and denominations. It is our responsibility as Christians/followers to unity all people as ONE in Messiah Yeshua/Christ Jesus.

We have a calling on our lives "unquestionable I do" too make some changes in order to advance The Kingdom of Yahweh/God. John 17:20 says, **"Father I Pray That They All Be One, Even As We Are ONE"**

The Lord also spoke to me and said, My Body was broken for you, when will you put My Body back together? My answer was and is for sixteen years "Now Lord!" Praise The Lord we have been prosperous on this assignment.

Once The Lord placed in my spirit to do what I believe was His will and was possible through Him, I started our first Unity Day May 2001. Since then for the past 6 years our plan is GOING national, currently in (4) four States and we shall continue to go forward In Yeshua's Name.

This is an appointed time, that we strive to bring Churches and all people together in Unity as One People IN Messiah Yeshua/Christ Jesus as said in Gal. 3:28 & John 17:21, **destroying walls of discriminations and denominations bringing forth "Unity in the Body"**

*Unity Day focus is and has always been to unify The Body of Yeshua/Jesus number one and invite the World to join His People as ONE in The Messiah! .In union with The Messiah Yeshua, you are ALL ONE.* We encourage all people to come out and fellowship. Each year there are some transformations in people lives. Praise The Lord!

We have teaching of the Word, spiritual entertainment, activities, food, drinks and more. We received presentations from the Cities encouraging Unity! I have not received one from Georgia although I did request one last year.

**Dr. Mary Neal**

Call: Dr. Mary Neal (254)379-3728

E-mail: [godsonpeople@yahoo.com](mailto:godsonpeople@yahoo.com)

## Bible Knowledge

By: Mateo Raza

I repeat the question that Dr Mary asked us all: Will You Be The First One To Start "One People Annual Unity Day In Your City or State?" Pray about this, pastors. This is so very important to the kingdom of God.

We now proceed to the answers to the November questions:

### Godly Government Workers in Ungodly Places

1: Ethiopia. Act 8:27

2: Mordecai. Est 10:3

3: Cornelius. Act 10:1-2

4: Hananiah, Azariah, & Mishael, AKA Shadrach, Meshach, and Abednego (not Abendego). Dan 2:49



5: A Centurion. Luke 7:2-10

6: Hadassah aka Esther. Est 2:17

### Notable Women & Some Less Notable

7: Elisheva AKA Elizabeth. Luke 1:5

8: Rachel. Gen 30:14

9: Marta aka Martha. John 11:24-26

10: Miryam (Mary). Luke 10:30-42

11: Miryam & Marta. John 11:32

12: Shim'on Kefa's (Simon Peter). Mark 1:30-31

13: Herodias, wife of Herod Antipas.

14: Three months. Luke 1:56

15: Rebekah. Gen 27:13

16: Rachel. Gen 30:1

17: Leah. Gen 29:31



Now we present the questions for December.

### Notable Women & Some Less Notable

1: What woman was called a prophetess by Luke?

2: Who died giving birth to Benjamin?

3: What clever woman hoodwinked her father-in-law out a signet ring and bracelets?

4: Who called Yeshua "Rabboni?"

5: Which of David's wives was described as "very beautiful to look upon?"

6: What wife seeing her husband about to be killed, circumcised their son?

7: Who criticized her famous husband for being married to an Ethiopian woman?

8: What woman gave needed courage to the faint-hearted military man Barak?

9: Who pouted when her strongman lover kept fooling her about the source of his strength?

10: Who lay down at her future husband's feet and was accepted by him?

11: Which of David's wives "despised him in her heart?"

Enjoy these,  
Love in Christ,

Matt

### Visit our website

[www.Battlefieldnews.net](http://www.Battlefieldnews.net)

**We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to: [Thebattlefieldnews@gmail.com](mailto:Thebattlefieldnews@gmail.com)**

