

# BATTLEFIELD NEWS

Vol 7 No 11

## ONE ARMY

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### Broken Vessels

By: Richard Dean

"I can't use you until you are broken," says the



**Pastor Yvonne Dawson**

Lord," Pastor Yvonne Dawson told the congregation at Broken Vessels (see pg 3)

### Get a Why

By: R. D. Hempton

"I did a lot for the Lord," Pastor James Walker,



**Pastor James Walker**

who was pinch hitting for Pastor Joyce Heard, who was injured, told the people at (see pg 3)

### Beautiful Women of God

By: Mary Tate

"My name is not Mara," Pastor Yvonne shared,



**Pastor Yvonne Dawson**

"but Restoration. We must know what our name is. God is in the process of restoring (see pg 4)

### Pruned to Bear Fruit

By: R. D. Hempton

"If the Lord is not telling me something," said



**Dr. Mary Neal**

Dr. Mary Neal of One People Ministries, "I will do nothing. When I pray, I say, (see pg 5)

### Light unto Nations

By: Richard Dean

"Lord," began Archbishop Kofi Bart-Martin, "speak through me or in spite of me." The



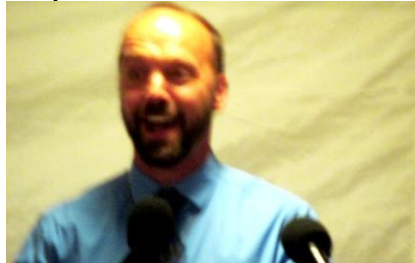
**Archbishop Kofi Bart-Martin**

archbishop addressed the people at Christ the King Ghana Methodist Church, there to celebrate the ministry's fifth anniversary. "Look at the beginning of Jesus' teaching. In Mat 5, right after He called some of his talmadim (disciples), He is addressing in the beatitudes the situations of people's lives. They were experiencing the Roman Empire. (see pg 5)

### Must Happen Quickly

By: R. D. Hempton

"Sometimes God's word has to cut us," Pastor Johnny Sherwood of Arcade C H Church told



**Pastor Johnny Sherwood**

the people at Holy Bethel FBH Church, "so he can remove those things in us that are not pleasing to him. In Ezr 9:1 all the (see pg 6)

### At the Tent

By: R. D. Hempton

"I pray God will speak to you in the next few minutes," Brother Pineapple (Les Vinluan), the



**Brother Pineapple**

evangelist from Aloha Ministries told the people at the tent on Friday night. There is an answer to every problem in the church. The answer is evangelism, outreach. Everywhere I see an absence of evangelism. It is time to get off your blessed assurance and do something for God and stop just talking about it. Evangelism will save souls, bring finance to your (see pg 9)

### Fit it all Together

By: R. D. Hempton

"Why is unity important?" Pastor Larry



**Pastor Larry Percifield**

Percifield of Leap of Faith Ministries asked the people at Christ the King Ghana (see pg 10)

### Eye of the Storm

By: Jody Bennett

"Hebrews 6:19 - The Lord is the anchor of the



**Sherry Angel**

Soul." Sherry Angel, First Lady of Kingdom Life, told the women, "We go (see pg 10)

### Men's Ministry

By: Mary Tate

On 23 October 2016, the men at Braswell CH



**The men's choir**

church celebrated men's ministry day. There was a lunch following, which consisted of soup, sandwiches, and dessert. The men (see pg 10)

### Giving Thanks

By: R. D. Hempton

Pastor Carol Patman and the people at Miracle



**Folks at dinner**

Deliverance House of Prayer prepared a thanksgiving dinner for those who would, otherwise, have had no Thanksgiving dinner. The day began with a church service, complete with worship music, worship dance, and a great sermon. The people came into the church, and for a day, became part of the Miracle deliverance family. Some folks were present that were just in a bad situation. (see pg 11)

## On Prayer 45

### Corporate Intercession

#### (Part One)

By: Mozelle Davis-Weeks

Corporate intercession is a **powerful** thing for the believer. The word “corporate” connotes the word “corporation,” a group of people in unity for one purpose. Corporate prayer, therefore, is when a group of people unite for the purpose of intercession.

I Cor 14:40 says, “Let all things be done decently and in order.” This should be kept in mind at prayer meetings. Since prayer meetings can get a little wild, I want to begin by focusing on some of the practical aspects of corporate prayer.

Corporate intercessory prayer is not a time to hang out your dirty laundry. It is not a time for whining or complaining. Neither is it a gossip session, slander session, speculation session, or suspicion session. Corporate intercessory prayer is for **intercession**.

While interceding, avoid grunts, mechanical noises, groans, and other weird sounds. Do not put on a strange or unnatural voice. Do not speak in a King James or Middle English way. There is nothing particularly holy about Middle English. Contrary to what many people seem to think, it is not the language that God speaks. Thou doest not need to speak thus to touch the heart of God. Avoid artificial tones, whines, and gusto authority. All these things are learned responses and do not contribute to intercession. Instead, these soulish or even satanic interruptions and distractions usually will succeed in stopping intercession. An old steam locomotive engine can use its steam to blow its horn or to move the train down the track. We need to do more that blow our horns.

Have you ever been apprehensive about taking a visitor to church because “Brother Kenny” may have one of his fits? All the way there you pray, “Father, I love Brother Kenny, but please bind him from getting weird today. New believers have enough trouble understanding our raised arms, our clapping, and looking happy in church.” Just being joyful in church is shock enough for many visitors.

We were in a prayer meeting one night, and one man in the crowd exhibited great gusto authority. You could tell it was coming. His breathing got heavier, and all of a sudden, he let out a “prophetic prayer” so loudly that I couldn’t tell if it was addressed to God or for God. Screaming at the top of his lung, he gave the impression that authority is measured in decibels. God was nowhere in it. We need to grow up and pray sensibly.

Always bring your Bible to a prayer meeting and read only the relevant verses in a chapter. At one prayer meeting, somebody read an entire chapter of 63 verses. During prayer over a hostage crisis, I prayed Ps 91:11-12 for the hostages. My husband and I had been praying and reading the Bible together. When I read those verses about angels, the Holy Spirit spoke to my heart. I knew the key was angelic help, so I prayed those two verses. The Lord will speak to your heart and show you what verses to pray for specific situations.

When you pray, either pray quietly enough so that no one hears you or loudly enough so that everyone hears you. Nothing is more frustrating than someone speaking into their hands or toward the floor. Not everyone hears as sharply

as you do. Have you ever been in a prayer meeting where you could only make out every fifth word? You don’t know whether to say “Amen” or not.

Don’t be afraid of silence in a prayer meeting. Ecc 5:2 says, “Do not be rash with your mouth, and let not your heart utter anything hastily before God. For God is in heaven, and you are on earth; therefore, let your words be few.”

In the “Sermon on the mount,” Yeshua said, “They think that they shall be heard for their much speaking” (Mat 6:7). Remember he said to avoid vain repetitions. Instead of shopping-list prayers, long repetitious prayers, and world-tour prayers, pray in tongues softly until something comes into your spirit from heaven to pray. Stay with the same topic until it is thoroughly prayed out and the Holy Spirit gives peace to proceed. Never abruptly change subjects.

Never use prayer to grind a private ax. During the Jesus People movement, a certain lady was frustrated with men who had long hair. At every Saturday night prayer meeting, she talked about it in her prayers. Each week it intensified, until it finally came out as a prophecy on Sunday morning: “Yea, saith God, cut your hair!” That is grinding a private ax. In our prayers, we must be sensitive to the Holy Spirit’s guidance about the true need in each situation.

Never pray **horizontally**. In intercession, we are not praying to teach or inform others who are present. Have you ever heard, “Oh, God, you know what you have been showing me. You know what you spoke to me last Tuesday morning...” What we are doing is trying to teach the group what God showed us. This is praying horizontally instead of vertically. Along the same line, avoid preaching and expounding Bible outlines. God does not need to have sermons.

Concentrate on the person presently praying rather than what you are going to pray next. Agree with that person’s prayer if you have a witness from the Holy Spirit; otherwise do not say “Amen” to it. Once during a prayer meeting, someone prayed a prayer that would’ve shut down the economy of every nation in the world if it had been answered. Instead of saying “Amen” to it, I said in my heart, “Oh, God, Don’t answer that, in the name of Yeshua.” Sometimes you can’t agree with what people pray.

### The Ten Northern Tribes

By: Shane Haley

BFN Note: This young man has presented a unique perspective on Bible prophecy. Before you completely dismiss it because it does not match what you now hold as true, read this monthly column. You will change your mind.

Where are all 12 Tribes of Israel today, “The Whole House of Israel”? What happened to the 10 Northern tribes of Israel that went into captivity never to be heard from again?

Ezekiel 37:11- “Then he said unto me, Son of man, these bones are the **whole house of Israel**. Behold, they say, ‘Our bones are dried, and our hope is lost: we are cut off for our parts.’”

Ezekiel 37:4-5- “Again he said unto me, Prophesy upon these bones, and say unto them, ‘O ye dry bones, hear the word of the Lord.

Thus saith the Lord God unto these bones: Behold, I will cause breath to enter into you, and ye shall live.’”

God separated Judah and Benjamin from the ten northern tribes, and the twelve tribes became two separate nations: Israel in the North, and Judah in the South. Jerusalem remained the capital of Judah while Samaria became the capital of Israel.

Northern Israel remained in continual rebellion to the Lord, putting it in conflict with Judah and the nations around them. Finally, in 748BC, Tiglath-pileser of Assyria made northern Israel a vassal state and took captives off to Assyria. In 725BC, Shalmaneser began a major deportation of Israel, and put Samaria under siege. Samaria itself fell in 722BC and what was left of the nation of Israel was taken captive and relocated near the Caspian Sea (north of what is now Iran) and they were never heard from again. This happened just as Moses prophesied it would: Nehemiah 1:8- “Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations.”

Hosea 1:10- “Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.”

That is a paradoxical Scripture is it not? Note the tense of the verb, “shall be.” Shall be is future to when it was written. Israel is about to go into captivity never to be heard from again, and the Lord tells them that they are going to be numerous beyond count. Furthermore, He tells them that no one will know they are His Israelites. Nonetheless, they will be called the sons of God. Isn’t that mystifying?

Hosea 2:19-20- “And I will betroth thee unto me for ever ... I will even betroth thee unto me ... and thou shalt know the LORD.”

The Lord then declares that this lost and scattered people will be His bride, a bride whether they know it or not. This is impossible from man’s standpoint, nevertheless, an accomplished fact from God’s. But there is more. If we picture in our minds how seed was sown in the old days, we can also understand this unique Old Testament figure of the sower: Hosea 2:23- “And I will sow her [Israel] unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.”

Taking from his bag of grain, an ancient farmer would cast seed evenly over every square foot of his field with a side-wise motion of his arm. That is what the Lord did with Israel. He scattered Israelites all over His great field, the earth, from South Africa to China. Oh my, can you see it? God scattered the seed of Israel over the whole world, from Tierra del Fuego to the tip of Siberia.

Descendants of the lost tribes of Israel are everywhere, and God did not disperse them to lose them. In spite of their scattering, the Lord declared that He would have mercy on them. Here, at the beginning of the 21st century, it is only a hundred generations from when God made an everlasting covenant with Abraham. Since the very hairs of our heads are numbered, surely the Lord has no trouble remembering every one of Israel’s descendants. The prophet Amos also spoke of this continuing covenant with a dispersed Israel, but in figurative language:

Amos 9:9- "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn (grain) is sifted in a sieve, yet shall not the least grain fall upon the earth?"

Can we hear that? "Yet shall not the least grain fall upon the earth?" The Creator of the universe was going to save his wayward Israelites. But not only them, God didn't have just a little local plan to deal with a few Israelites. The Lord saw and planned the history of the whole world and its inhabitants in eternity and He is very good. Everything God does is good. So it is reasonable to believe that the Lord scattered the ten tribes of Israel abroad for a good reason, and not just as judgment upon His people. To see why Israel was dispersed, we need to stand outside our 21st century mind-set and look back on Earth's 6000 years of recorded history from the standpoint of God's overall plan.

There was a spiritual blindness on the 10 Northern tribes of Israel. God sowed the 10 Northern tribes among the nations. Most do not know their identity, but they are Christians today. This is a partial blindness, or blindness in part.

Romans 11:25-26, Blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And thus all Israel shall be saved.

That is also why the book of James starts out like this:

James 1:1- "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad: greetings.

As the warrior tribe, Ephraim was the most powerful house in Israel [10 Northern Tribes]. In fact, that tribe was so influential that Ephraim's name was sometimes used in reference to all ten tribes. But when the Lord tells us He will not give Israel up, He does make a special reference to Ephraim. Therefore, Ephraim might have a special prophetic significance.

Hosea 11:10 ... then the children [of Ephraim] shall tremble from the west.

REVELATION'S "TIMES" IDENTIFIES EPHRAIM

The "time, times, and half a time" in Daniel were provably 2500 years(see BFN December issue), so unless there is a good scriptural reason to disregard that principle, Revelation's "times" should also be 2500 years.

**The 10 Northern Tribes by Shane Haley**  
Revelation 12:14 – "And to the woman [Israel] were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." This 2500 year period cannot be in our future because there can be only one generation (forty years or so) following the time of the Gentiles and the time of the Gentiles is over (Luk 21:24-32). So to find out when this "time" fits, we need to lay these 2500 years over past history. The last we heard of Israel was when they were taken captive into Assyria. Samaria, the capital of Israel, fell in 722BC. But the major captivity took place about two years earlier, circa 724BC. Hosea stated, "Ephraim is mixed with the nations," and his book was written just before the fall of Samaria. Could 724BC be when Revelation's "time, times, and half a time" began? If so, then this time should lead us to a significant year in the history of Ephraim: 2500 - 724BC = 1776AD...The United States became a nation!

The time times and half time prophecies in Daniel pin 1948 and 1967, showing us where the whole house of Israel is today.

### Broken Vessels (from pg 1)

Ministries. "Stop being ashamed of where you are. Shame will cause us to be the opposite of bold for God. Your name is not Mara, but Restoration. You cannot be ashamed and do the things God has for you to do.



The deacon John Faircloth opened in prayer.



Barbara Brown read I Chron 16:8-12.



Praise and worship



Pastor Yvonne

"When your circumstances don't look like what God wants you to be, remember, your name is not Mara. I do not identify myself by my circumstances, but by what God has for me. We must know in our hearts that's not who I am. A biblical definition of restoration is to receive back more than you lost, so that your final state is better than your original state. When an old picture is restored and it looks better than the original, this is what God is doing with you. The Bible says that the latter days will be greater than the former days. Ruth 1:20 is the reference scripture here.

"Somebody is gonna remember your story one day. The scripture says, 'If I be lifted up, I will draw all men to me.' Naomi and her family tried to escape a temporary famine in Beit-lekhem and went to Moab. Moab was cursed from the beginning. Don't leave a blessed situation to go to a worse situation. Her husband and sons died in Moab. Having lost everything, she left Moab and returned to Beit-lekhem (Bethlehem).

We go through trials and valleys, but God takes us through. You have to get up out of that situation to be restored.

"In Ruth 1:19, they were amazed to see Naomi alive again. My name is not Mara, (see pg 4)

## Anointed Hands Medical Services

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### Get a Why (from pg 1)

Unity on a Mission the 4<sup>th</sup> night of revival, "but I did it my way. We spend time giving God what we want him to have instead of what he wants. I have nothing to give, but if God will use me and I allow it, I am bringing life.

"God said, 'Why? Why are you calling for unity? Why?' We can feel like we can't and go anyway – the why! Robert was more anointed tonight because he has a why. If your why doesn't make you cry, it's not big enough.



Roxanne (Rock) Shunk hosted Thursday with Robert (Elwood) Everett



First Lady Sherry Angel of Kingdom Life Refuge opened in prayer.

"When my wife was on her death bed, she told me to go pray for a young lady in the hospital from an overdose. I did and now this young lady witnesses and leads people to Christ because she had a why. We have to get a why. Then we will

go when we don't feel like going. "We have to hold on to what we have with the WBCA. They are our family. I see the unity we have, so when they call, I can drop everything and come.



The Unity Band played the worship music.



The people in worship



Wanda Stevens, First Lady of Living Hope, spoke on unity in the body of Christ



Pastor Billy Angel of Kingdom Life spoke on Unity in the body of Christ.



Ms Ellie Cooper of Living Hope initiated the offering for Battlefield News



Excellence is not found in being the best, but in doing your best

"John 17:21, 'so that the world would know that you sent me.' When the world sees the unity, then they can see Jesus. Don't separate the wheat from the tares. We don't know the wheat from the tares. There is much that we don't know, so God says, 'Let me handle it.' When the world looks at us, let them see nothing but

love. The growth we are seeing is slow growth, but sometimes slow growth is good growth. "Amos 3:3, 'Can two walk together, unless they are agreed?'"

"Alexander the Great was one of the greatest battle strategists ever." Pastor James called three men out of the congregation: Herman Parks, Steve Combs, and Joseph Essiful-Ansah. The three men stood in a triangle.



Herman Parks, Steve Combs, and Joseph Essiful-Ansah stand in triangle formation.

"Even if we have a why, without a strategy, its no good. Alexander used brilliant strategies. God wants us to strategize. Living Hope has a food ministry and Ms Mary Tate has a house. They have a why and a strategy.

"The Jackson County victory was great, but we need some new stories. What about Barrow Co, and Hall Co? God is trying to do something with this alliance. Lions walk quietly while looking for prey; the roar when they eat. We have a why. Let it be what drives our strategy."



Pastor Joseph & Rick did the love offering for the speaker



Oliver Fitten closed with comments and prayer.

### Broken Vessels (from pg 3)

my name is not what I've been through because my God preserves me.

"I was a medical assistant working in a doctor's office. Then came my trials. I lost much, but now I teach medical assistants. That is restoration. I do not want to do things my way to Moab. I want to do things God's way to restoration. In Ruth 4:14 we see the restoration. Next month (November) this church will have been here for one year. I was in so much pain because I was birthing this ministry. My name is not Mara; it is Restoration.



Those who stayed after the service: Mya, Pastor's daughter, Pastor Yvonne Dawson, John Faircloth, the deacon, & Barbara Brown.

Broken vessels Ministries is the "New Kid on the block" in the alliance. They made the decision to stand with the WBCA in October 2016.

## Beautiful Women of God

(from pg 1)

us. When restoration takes place on the inside, we become changed women. You must be careful how you identify yourself. Ruth 1:20, "And she said unto them, Call me not Naomi,



Sonya Richie danced prophetically to Alabaster Box.



Guests at Be Your Own Beautiful You



Ms Beverly Smith Greeted the guests



Heather Young read the scripture for the day.



The Reverend Missy Iler opened in prayer. call me Mara; for the Almighty hath dealt very bitterly with me." She was identifying with what

she had been through. Socially, if a woman was a widow, she had no one to take care of her. We aren't to be bitter over what came and what left. Naomi had lost her sons and her husband in death. Before the greatest blessings in our life we have to go through some changes.



Missy Iler sang *Because of Who You Are*.



Mary Tate Program Director



Deborah Thompson of Solid Rock Ministries



Mary Scott, greeter at the door



Ms Tiffany sharing a word

Restoration is the act of returning something to it's original state. In Ruth 1:16-19, God sent Ruth to Naomi. There was a famine in the land, Naomi and her sons and husband had to move. When they got to where they needed to go, Naomi's sons married. Naomi had daughters-in-law. Then her husband and sons died. Ruth promised to stay with Naomi, and they went on a journey together. Naomi and Ruth made it together. God restored what they had lost. Ruth met Boaz, who married her. Therefore, Naomi was taken care of - restoration. Sometime you have to except what is dead. Her sons and husband had died. God restored that which had

been stolen. Sometimes we have to let dead things go. You have to make your way back to the Father. Naomi took Ruth, who was the key player in her destiny. Love through your ministry. Misery will mess it up. Something good came out of Moab. God took Naomi from Moab to Bethlehem. Many times God has to shift us to get us into the right place. Death must take place first. During the process, God will give us a friend to help us on our journey. Ruth was a true friend to Naomi even though she was her daughter-in-law. She led Naomi to her destiny. Forget the past; let old things die in your God-given journey and you will go places in life. God changes our names to Beautiful Women of God."

In Sept. 2015 God gave Mary Tate a dream to have a ladies conference. The title was to be *Be Your Own Beautiful You*. The dream took place this year. At first she tried to fit it in and it just didn't work. Thank God, in Oct 2016, it all came together. God lined up the speakers and it fell into place. God even provided a building. God's timing is so important. God has given Mary a special ministry for women: *Beautiful Women of God* working together to further the kingdom.

## Pruned to Bear Fruit

(from pg 1)

'Lord, what do you want me to do?' Today Jesus will teach. He said, 'My words are spirit and they are life.' The more word we get, the more spirit we get. Jesus said, 'Every plant that my Father did not plant will be uprooted.' When a good seed is planted, it is Satan's job to plant tares - lies, deception, and division. A good seed cannot bear corrupt fruit and a corrupt seed cannot bear good fruit because every seed will produce after its kind.



First Lady Wanda Stevens was MC on Friday at Living Hope.



Tim and Gail Hale did the worship music.



Rick Hempton opened in prayer

"Gen 2:16-17, and God commanded the man, saying, 'of every tree of the garden you may freely eat.' It is good news if I stop right here, but... The buts and ifs are killing the people of God. 'if you eat of the fruit of the tree of the knowledge of good and evil, in that (see pg 8)

## Anointed Hands Ministry and Healing Center

It's not your regular church service



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Sunday school 0930

**Worship 1100**

Monday prayer 1830  
(630pm)

**Wednesday Bible Study 1930  
(730pm)**

Isaiah 61:1-3

## Light unto Nations

(from pg 1)

People turned to their gods for answers. In this context, Jesus called people to follow him. This is serious business, not because your father is a Methodist or a Baptist, but because you had a



Pastor Joseph Essiful-Ansah with the call to worship



The people

personal experience. He gives two images in V<sub>13-16</sub>, salt and light. He said you are the salt of the earth, but if the salt loses its saltiness, its only good to be used to cover roads. In Palestine, salt was even used as currency. Salt was not just to improve taste, but in the Middle East, newborns were wrapped in salt. It was a disinfectant and a preservative. It was a saying, 'We have eaten salt together.' It means we have the interest of each other at heart. When Jesus says we are the salt of the earth, he is challenging our integrity. If we have salt, we make the world know we have met Jesus instead

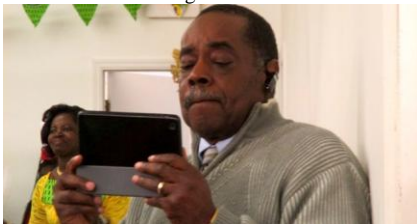
of just paying lip service to the relationship. Every day we must renew our relationship with Jesus. I **am** saved, I am **being** saved, I **will** be saved. We must always work on salvation. Remember judgment begins in the household of God. Knowing Jesus is a daily activity. Today



Happy birthday Hillary



A song in Fantse



Herman Parks of Grace Glory



Victor Joel Yamson of the North American Mission of Methodist Church Ghana



Ms Doris Gyamfi President of Women's Fellowship in North America



Ms Doris singing in Fantse



Rick Hempton of the WBCA

we preach a cheap theology. This takes away suffering from the cross. To believe in Jesus Christ is to have suffering, but it is for a short time. When I follow him, I will have tears and

pain, but these pass away. We share in the fellowship of his suffering.

“To have fellowship is to have relationship – relationship with the suffering of Christ. There is no cross without pain. By his stripes we are healed. Who do the stripes belong to? Me! His mercy prevented me from receiving that. May you also be able to say, ‘That I may know him and the power of his resurrection.’ Somebody died and, on the third day rose again. He gave us a foretaste with Lazarus. In our culture (Ghana), we don’t cry until after the third day. In our culture, when a baby is born, he has come to inspect the family to see if they are worthy of him. If not, he dies. We do not give him a name until after 7 days.

“It was so powerful with Lazarus because the Jews said that after 4 days, was truly dead. He was raised from the dead after 4 days. It is the most impossible thing for us to cease from sin, but with Jesus, even this is possible.

“When you live in a village with no electricity, you know what real darkness is. If you come to Jesus, he says you can’t have darkness inside you because you have to reflect the light of the one who came as the light of the world.”



Jeff Cornelius



Chairman of the ceremony Stephen Mensah



Edward Tate, “If you are giving thanks to God, God is every where. If you want to find gold, you will find gold.”



The offering



They dance

The women sang praise music in Fantse with very tight harmony. They danced in the offering and Ms Doris finished the offering before the video was shown.

A video of Christ the King was shown after the anniversary awards.



Pastor Joseph on video



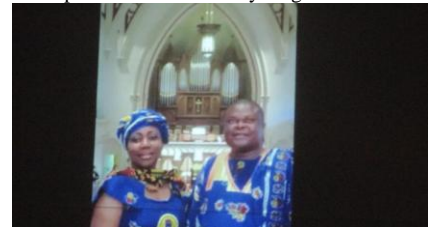
Video First Lady, Ms Karen



Stephen Mensah speaks



Joseph Essiful-Ansah the younger on drums



A little of the video



The anniversary cake

### Must Happen Quickly

(from pg 1)

“-ites” were there, and even the leaders took them for wives. When was the last time we trembled at the word of God? We often think we are in the will of God but we are not. What others are doing does not work now. We cannot do these things. When we are ministers, we must realize that when we are not moving in the will of God, it is sin. The Israelites were pulled into the same things as those around them. This is the way the church is now – caught up in the world, in bondage. If this were not so, this nation would not be where it is now. The United

States rejects everything Christian, but accepts all religions. God is calling this alliance to separate itself, to do a new thing.



Pastor James Walker welcomed everyone.



Pastor Joel Martin of The Shield HD opened in prayer.



Rick Hempton provided the worship music.



Pastor Joel Martin spoke on unity in the body of Christ, "The very first service held since this building has been reopened is with the WBCA."



Lem Minish of the Bridge spoke on unity in the body of Christ.



Ms Ellie Cooper of Living Hope initiated the offering for BFN.

"Ezra 10:1, God does not need every one to repent, but he does need some to **really** repent. Most have not seen God move in a mighty way here in this country, but I have seen it overseas. We **must** get down and weep for these people. God is calling us to break down the enemy's walls. V<sub>2</sub>, 'There is hope in Israel in spite of this.' V<sub>11</sub>, 'Separate yourselves from the people

of the land, and from the pagan wives.' It affected all the people around. The Holy Spirit comes down and begins to move among the people. How do we, the WBCA, separate ourselves, and what will be required of us? We must come to the altar of repentance and we must ask him because we don't know when we are out of his will. We are not seeing the services move as we should. The more we acknowledge him, the more holy we will become. We cannot do it by just obeying the rules and regulations. **This has to work and it has to work soon** because we are experiencing some things in this nation. We do not actually have that unity yet. He will show us how to do it because **it has to happen quickly.**"



The offering for Battlefield News



Pastor Patsy Sherwood

"When we do things God's way," began Pastor Patsy, "they work. When we do them our way, they fail. Jer 6:10-11, God, work on me from the inside out. I believe God is sick to his stomach with what the United States has become. Not only that, but also the church. in V<sub>12</sub>, families are ripped apart.

"God has heard the cries of the people. God has sent you here because the people need a deliverer. The WBCA, what were we doing? Are we really gonna support this better? If we don't back this up with action, it's just words. V<sub>13</sub>, God help us. From the least to the greatest, all want what somebody else has. People stand on the pulpit, name the name of Jesus, and go out the door and do wickedness. If someone falls, we need to call their name out to God, not to our brothers and sisters. Love on them and pray for them, but do not tolerate sin in any way. V<sub>14</sub>, Let us not embrace lies. People say it's all good while folks are dying in the pews. V<sub>15</sub>, All is **not** well. God frowns upon it. We must repent of what the people in this church did. They failed. We might not pray for them as we should, but let us not follow in their foot steps. V<sub>16</sub>, return to those old paths, to what Gramma and Grampa had. People now don't know what praying through is because they've never seen it in us. If God says it's wrong, it is wrong. Those in the school house know how to bring guns and shoot up the school, but they don't know how to pray through. They need to see somebody wicked have to bow before the name of Jesus. V<sub>17</sub>, It is not up to us to make them listen. Tell them, then shake the dust off your feet. You leaders in the Whole Body of Christ Alliance need to refuse to tolerate wickedness so that the power of (see pg 9)

## *Physicians Treat People (Patients) with the Love of God*

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#### **The Hoschton Office**

**114 Towne Center Parkway**

**Hoschton, Ga. 30548**

**Phone: (706)684-0588**

**Fax: (706)684-0753**

**Isaiah 61:1-3**

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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**77 B Candler Street**

**Winder, Ga. 30680**

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

**Battlefield News.net**

#### **The Whole Body of Christ Alliance**

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

## Ministries

Call for services and service times

**Aliento de Vida (Breath of Life)** – Winder  
Pastor James Loyless (678)644-2699

**Anointed Hands Medical Services** – Hoschton  
Drs Kenneth & Lorrie O'Neal (706)684-0588

**Anointed Hands Healing Center** – Hoschton  
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

**Athens Unity Fellowship**  
Pastor Joyce Heard (706)850-6978

**Atlanta Mission Thrift Store** – Winder  
Gloria Rudeseal (770)867-6253

**Believer's Christian Fellowship Worldwide**  
Auburn  
Pastor Maurice Graham (678)896-3894

**Braselton Tabernacle of Praise**  
Pastor Jon Jackson (706)658-2668

**Broken Vessels Ministries** – Loganville  
Pastor Yvonne Dawson (404)786-9502

**Bush Chapel AME Zion Church** – Winder  
Pastor John Paul Ruth (404)273-3419

**Carter's Temple AME Zion Church** –  
Monroe  
Pastor Connie Gross (770)207-5685

**Christ Outreach Worship Center** – Winder  
Pastor Willie Harris (770)867-5910

**Christ the King Ghana Methodist Church**  
Winder  
Pastor Joseph Essiful-Ansah (706)254-5531

**Church of God of Prophecy Winder**  
Pastor Debra Williams (404)960-9515

**Covenant Blessing Christian Center**  
Bethlehem  
Pastor Marquis Robbins (678)425-4692

**Cross of Christ Ministries** – Snellville  
Rev. Jeff Carr (770)985-1235

**Emmanuel Worship Center** – Winder  
Pastor Larry Pruett (678)525-4692

**Fireballs for Christ** – Jefferson  
Kimberly Lofton (770)882-6611

**Grace Deliverance Church** – Athens  
Pastor J. Leige (706)612-0864

**Grace Glory School of Ministry** – Athens  
Dean: Angela Leige (706)612-0864

**Hope Fellowship** – Winder  
Pastor Johnny Williams (770)867-5339

**Hoschton United Methodist Church**  
Pastor Marvin Mason (706)654-1422

**Jefferson Gospel Tabernacle**  
Pastor Patsy Sherwood (706)654-8060

**Kingdom Community Holiness Church**  
Winder  
Pastor James Walker (706)363-0302

**Kingdom Community Worship Center**  
Winder  
Pastor Kenneth Cooper (678)963-8897

**Kingdom Life Refuge** – Commerce  
Pastor Billy Angel (706)224-0192

**Leap of Faith Ministries** – Commerce  
Pastor Larry Percifield (706)768-3129

**Least of These Ministries** – Winder  
Pres. Marty Starcher (404)488-5320

**Lifeway Church** – Auburn  
Pastors Bruce & Sheila Rhodes (770)696-4860

**Living Hope Christian Fellowship** – Hoschton  
Pastor Allen Stevens (404)996-5047

**Love of God Mission** – Winder  
Pastor Linda Smith (470)429-3571

**Miracle Deliverance Commerce**  
Bishop Clyde Patman (706)757-3305

**Miracle Deliverance House of Prayer**  
Winder

Senior Pastor Carol Patman (706)757-3090  
Asst Pastor Yvette Davis (706)505-8557

**Miracle Deliverance New Beginnings**  
Monroe  
Pastor Sarah Atkism (470)710-7710

**Ms. Mary's House of Hope** – Monroe  
Mary Tate (678)235-1361

**Move of God Church** – Dacula  
Bishop Jerry Arnold (404)496-3080

**New Harvest Ministries** – Winder  
Pastor Betty Arnold (678)963-7998

**North Georgia Revival Outreach** – Jefferson  
Greg Brockman (706)612-6713  
Pastor Billy Angel (706)207-1820

**North Georgia Revival School of Ministry**  
Commerce  
Greg Brockman (706)612-6713

**One People Ministries**  
Dr Mary Neal (254)379-3728

**One Way Ministries**  
Gail Jones (706)340-1195

**Pentecostal Deliverance Church of Faith**  
Winder  
Pastor Robert Harris (770)962-6277

**Pawga Intercessory Ministry - Jefferson**  
Kimberly Loftin (770)882-6611

**Smith Memorial AME Zion Church** – Monroe  
Pastor Lynn Hill (706)224-0192

**Temple of Glory** – Winder  
Pastor Usia Lyons IV (770)709-2233

**The Bridge** – Commerce  
Lem & Eileen Minish (706)654-7540

**The Shield HD** – Winder  
Pastor Joel Martin (706)962-3797

**Timothy Baptist Church West** – Winder  
Pastor Jesse Halbert (706)254-1339

**Touching Lives Christian Store** – Winder  
Sherlene Coles (770)307-8742

**United Front Ministries** – Lawrenceville  
Rev. Missy Iler (404)960-0096

**Unity on a Mission** – Hoschton  
Robert (Elwood) Everett (706)362-4724  
Roxanne (Rock) Shunk (706)654-1979

**Victory Deliverance Center** – Winder  
Pastor Michael Smith (770)868-7416

**Voice of Thunder Ministry** – Athens  
Chiquita Moses, prophetess (706)386-8671

**White Oak Springs Baptist Church** – Winder  
Pastor Jayson Haynes Jr. (770)867-6531

**WINGS** – Statham  
Rev. Angela Freeman (706)254-9967

## Pruned to Bear Fruit

(From pg 5)

you shall surely die."

"Did God not say you could eat from any tree in the garden?" The serpent countered.



Praying at the altar



Brother Pineapple Les Vinluan spoke on unity in the body of Christ.

"God has said," answered the woman, "You shall not eat it, not shall you touch it, lest you die."

The serpent's famous reply was, "You shall not surely die."  
"God said, 'The man has become like one of us, knowing good from evil. And now he may eat also of the tree of life and live forever.' So the Lord sent them out of the garden. Adam played the blame game. You don't know what my parents did to me. That's why I'm like I am."



Pastor Clement Adegbesan of Day Star Church of God initiated the BFN offering with Ms Ellie.



Ms Ellie Cooper with the Battlefield News offering



Pastor Clement & Ms Ellie

"The old blood covenant was done away with; the old word covenant never was. When we say, 'The devil made me do it,' we are praising the devil. In John 15, the gardener is the father, the tree is Yeshua, and we are the branches. Every branch that does not bear fruit is cut off. You can't cut off a branch unless it is connected. We are not talking about the ungodly. They cannot be pruned because they don't even know God. Some people in the church need to be pruned so they will start producing fruit. What good is Jesus if he leaves me just like he found me?"

"John 17:18-20, not just for these but for those who will believe through their word. Who are the lost sheep? They are those in the church that are still lost. If we are full of hate, have no forgiveness, we are lost. Jesus said, 'Stay united with me as I will with you. For just as a branch will not bear fruit without the vine, you will not bear fruit without me.' You cannot remain united if you were never there to begin with. This is not for the ungodly, but for us. He said, 'This is how my Father is glorified – that you bear much fruit.' We can praise God all day, but we must bear fruit."



Lem Minish of the Bridge Homeless Ministry initiated the love offering for the speaker.



“We are supposed to have circumcised hearts. If we obey God, he will take us higher.”



Marty Starcher of Least of these Ministries closed the service.

### Must Happen Quickly

(from pg 7)

God will fall, and the Holy Ghost will fall like he needs to. We will not have to cast out devils; they will run out. The devil trembles and sinners run to the altar when the real Holy Ghost shows up. Sinners become convicted.

“Jer 7:3-7, make sure those you place in leadership have holiness. In Ps 78:60-6, they had a type and a shadow of Jesus and they forsook it.”

Pastor Johnny spoke directly to Pastor James Walker. “You are going to have children in this place. They are going to hungry and thirsty for the Lord.



Pastor Johnny

“How do we learn from our past defeats and victories? They should teach us what to do, how to change. The number one culprit is offenses. They cause division. We need to find common ground. We cannot be ruled with an iron fist, but we must be led with love. God wants us to be concerned about the new pastors. Who will be speaking on our pulpit? Are they living right? The pouring out of the power of God in this region is based on us getting this. To win over as many churches as possible, churches have to see us in unity, transcending race and denomination. We allow homosexuals in the church, but not to minister, instead to hear the word of God and see it lived out. Jesus said in Mark 3:25, ‘If a house is divided against itself, that house cannot stand.’ We all need to repent and forgive. Those who need repentance and forgiveness usually don’t know it. If the hurts of the past are not put under the blood, they will resurface, and we will continue to ignore the problem until it destroys us.”



Pastor Patsy

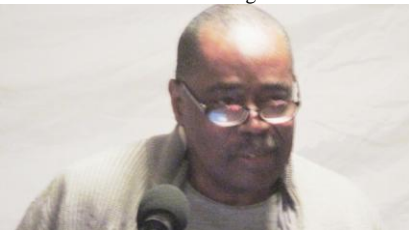
“Mat 12:25,” Pastor Patsy continued, “We must be united. Division brings confusion. We must be one before the lost will be won. It is time to become the bold church Jesus died for. If we are one with him, we will be one with each other.

Since 2011 we have talked, but it is now time for action. Are you gonna pray for this pastor? Don’t just say it; do it. We need to be the ones that stand next to them and hold their arms up. If we are not going to do what we came together to do, then we should just quit.

“We are going to do something out of the ordinary. If we are really going to be united, let’s start with prayer over these pastors, the Walkers.”



Prayer over the Walkers



Herman Parks of Grace Glory school of Ministry closed the service.

### At the Tent (from pg 1)

church, stop gossip and backbiting. Evangelize! I am concerned for the communicators; they are not preaching the whole gospel. If you play with



Glory Road provided the worship music.



Hosting Greg Brockman, “I’m not saying musicians and preachers shouldn’t get paid, but it is not intended to be a profession, but a passion.”

sin, you will pay. All over this nation, most are insensitive to sin, justifying it. We will pay consequences when we sin. John 1:9, listen to what God says. The devil is stealing your time. He says, ‘If I can get him off course just a little bit.’ The devil wants to kill you. He is a liar.

There are many liars on Capital Hill, but there is somebody keeping records that is better than a computer. Paul said there would be perilous times. We are seeing them now. Apostasy is here, but the Son, S-O-N, is here and he is in charge. We make the devil equal with God, but he is not. God is sovereign. He created the devil. He was a beautiful angel, but he got the I-disease, ‘I, I, I, me, I.’ Devil take away the D is evil.



The tent



Brother Pineapple’s Pineapple

“If you have Jesus, you are safe because the devil cannot do anything without permission from the sovereign God. When I die, you will grieve, but I have not told you what Brother Les said; I have told you what Jesus said. His word goes on forever.

“There are a lot of people in churches. If we were to shine a light in there, we might be surprised at what we saw. Many in churches and in tents are lost. II Cor 5:17, new creature, old things passed away, all become new. If God saves you, he changes you. You will love the things of God, not worldly things. You will love me because I am gonna tell you the truth. Are you 100% sure you know him? Do you know him or are you relying on your good works? He said, ‘I am the way, the truth, and the life; no man comes to the Father but by me. The only way to heaven is through Jesus Christ. 80% of the people in church do not know Jesus. They sing, pray, raise their hands, all of it, but they are lost. If you are not 100% there, you go to hell.

“You came here tonight to hear a soothing message, but are you 100% sure you are going to heaven? There are people in churches that lead people to hell.

“I have shared my heart tonight. He that has ears, let him hear. The word of God you hear will not return void. Paul said if we do anything in ministry without love, it profits nothing. The way they know us is that we have love, one for another.



People at the altar call



The number grows

“Are you serving God? When the curtain closes, it’s over. Those in hell will be there forever. The ground at Calvary is level. The only thing you

can take to heaven is somebody else. Like Nike, just do it.”

**Fit it All Together** (from pg 1)

Methodist Church on the last night of the 7-day revival. Unity is important first, because it makes humble before one another, and second, because people are going to hell and need the gospel. Just about everybody in the U. S. has a Bible, but they may not read it.



Hosting Pastor Joseph Essiful-Ansah welcomed everyone present



Herman Parks of Grace Glory opened in prayer.



Ms Mary Tate of House of Hope spoke on Unity in the body of Christ.



Mary shows the first ingredient to stone soup.



Ms Ellie Cooper initiated the offering for the Battlefield News.



Lem Minish speaks about Gene Carlson



**Pastor Joseph initiated communion**  
“Are our pet doctrines so important that they keep us apart? People see this division and why

should they want anything to do with the church if they can't get along with each other? Will we allow the enemy to keep us divided? I Cor 12:4-7, ‘There are diversities of gifts, but the same spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all.’ We do things differently, but worship the same God.

V<sub>8-10</sub>, each church in the alliance has people who have these gifts. When we come together, we have them all. V<sub>11-18</sub>, as it pleased him. We must find a way to fit it all together to reach the people. There are no weak members in the body, especially together. Pride is our downfall. What we have to say is more important than anybody else. Each church has people with some abilities. If there is one lit candle, there is a little light, but if there are 50 candles, you have to put your shades on. We need to build each other up every day.”

“In 2012, we had a march through Winder. We came together in unity. If we came together in **unity** in public like that, more churches would want to stand with us.

“We overcame Jackson County’s ordinances. If we came together like we can, we would make the Muslims nervous, we would make the government nervous, we would make the devil nervous.”



Rick Hempton, founder of the WBCA, initiated the love offering and closed the service.

**Eye of the Storm** (from pg 1)

through life and we have an idea of what it's supposed to be. We grow our pumpkins and we



Cindy Greenway with the worship music



**Jody Bennett of Unity on a Mission was one of the speakers.**



**Joanne Frey spoke**  
think it's going to be like this.” She showed a large round pumpkin beautifully shaped. “But

we actually go to the patch and find something more like this.” She showed a small awkwardly shaped, deformed pumpkin. “Not all of us are dealt an easy life, but it's how we handle what we are given. When we choose to



Hosted by Kingdom Life Refuge in Commerce



**One of the speakers was Margaret Jolly.**

fight the lies of the enemy, we have to know who we are working against. When everything is gone but the storms, when we realize that we wouldn't be here today if we had not going through storms, we grow up. I grew up with eight kids and we were poor. God knew that I would have kids in my class that didn't have pencils, food, or coats. Some of us don't want to go through it, but we have to. We have to stay anchored. We take things for granted sometimes. A life preserver is what the world gives, but it will go flat. If you are anchored in the word, you will be moved when those storms come. You know how to fight them. We have to know our work. We have to praise him.”

“I feel the Holy Spirit,” Ms Cindy Greenway said. “We are all going through our stuff. If it is not you, it's one of your kids, your husband, or your neighbor next door. The devil will come through anyone he can. Lord knows I'm tired. The Lord said, ‘Rest in me. Through every scar and every heartache, I carried you. I catch all your tears. I am the hand still holding you, even though you don't see me. I want you as you are.’ Don't settle for a substitute. The joy of the Lord is your strength. There is nothing broken that he can't fix. God is on the move in a mighty way. AMEN”



The ladies who remained after the conference

**Men's Ministry** (from pg 1)

cooked the meal. It was wonderful. Timothy Armistead opened up the service in prayer. The men were in charge of the service. The men sang in the choir, and Kenny Simpson was the choir leader for the day. Keith Jones blessed the people with a solo, singing *He Touched Me*. The guest speaker was Pastor Wayne Powers. Pastor

Wayne and his lovely daughter's blessed the congregation with special music.



Timothy Armistead opened in prayer.



Kenny Simpson led the choir



The Powers Family sang *I've Never Been This Homesick Before*.



The Powers Sisters



Matt Clifton on drums



Keith Jones on guitar



Richard Wellborn plays piano beautifully



**Pastor Wayne powers, the guest speaker**

The Powers Family sang, *I Have Never Been This Homesick Before*. It was just beautiful. After Pastor Wayne finished his message, Sister Judy dismissed everyone, and we all met in the fellowship hall for lots of fun fellowship and good food for the men at Braswell CH Church. The whole program was outstanding. Great job Braswell CH Church men.

**Giving Thanks** (from pg 1)



Pastor Yvette Davis preparing the food



Pastor Carol Patman



Pastor Carol eats dinner



Joseph the faithful



Alicia & Nell Brown, daughter & mother



**Joseph, Pastor Yvette, and Loretta Tarkins with the food**

Much food was also taken to the people at

the Winder Nursing home.



Keshia Tarkins and Pastor Yvette serving

**Wuddup Food and Clothing**

**Abba's House**

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

**Angel's Attic**

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

**Living Hope**

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

**New Harvest**

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

**War Hill South**

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food will receive it. All recipients must be in the building by 1600 (4pm). They are located at 17 N. Broad Street.

**\*\*\*News\*\*\***

**Caring for People Ministry**

At this event we give away FREE clothes, shoes, food and more to ANYONE in need. We have this event at different places by the leading of the Lord. We are made up of 3 people and Volunteers. Mother Delores Johnson, a cancer survivor, My husband, Pastor Leroy Stokes and myself really have Trusted God for donations of everyday living items, food and even financial support. Our next Community Free day has not been decided yet, but we hope to find a location to have it asap. We also support Angel Tree Ministry, Thanksgiving, Christmas, Prison Pen Pal, Prayer, and more. I Praise Our Lord and Savior Jesus Christ for Blessing our Ministry which also, by the way, operates from our home. My husband and I attend Born Again Christian Fellowship Church (Pastors Eric & Angela Burgess) in Watkinsville Ga. Mother Delores Johnson is a faithful member of New Faith Tabernacle Church (Pastors David & Diane Lester) in Athens, Ga. We have awesome leadership. Pastors Eric & Angela Burgess of Born Again Christian Fellowship was The last Host church that held our Free Day in 2015. We will be celebrating 14 years of Ministry on 2 September 2016. This ministry is a **mobile ministry** and we operate by the leading of God. We are faithful unto Death. We believe, as Ps 41:1 says, "Blessed is the Man who considers

the poor, The lord will deliver him out of all his Troubles.” For more information, donations, engagements and partnering, call Me, Evangelist Gwendolyn Sewell Stokes At [706-255-9572](tel:706-255-9572). God bless you.

#### Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you’ve read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. “I was naked and you clothed me.”

#### **Unity Day**

Will You Be The First One To Start “One People Annual Unity Day In Your City or State? Saturday May 27, 2017 12p.m. until 6:00 p.m. always the last Saturday in May.

**Purpose:** “Unity” Gal. 3:28 & John 17:17-26

For a long time it has bought grief to my heart when I see all the separations between those who called themselves Christian/followers. There is too much separation in the Body of the Messiah/Christ because of discriminations of races and denominations. It is our responsibility as Christians/followers to unity all people as ONE in Messiah Yeshua/Christ Jesus.

We have a calling on our lives “unquestionable I do” too make some changes in order to advance The Kingdom of Yahweh/God. John 17:20 says, **“Father I Pray That They All Be ONE, Even As We Are ONE”**

The Lord also spoke to me and said, My Body was broken for you, when will you put My Body back together? My answer was and is for sixteen years “Now Lord!” Praise The Lord we have been prosperous on this assignment.

Once The Lord placed in my spirit to do what I believe was His will and was possible through Him, I started our first Unity Day May 2001. Since then for the past 6 years our plan is GOING national, currently in (4) four States and we shall continue to go forward In Yeshua’s Name.

This is an appointed time, that we strive to bring Churches and all people together in Unity as One People IN Messiah Yeshua/Christ Jesus as said in Gal. 3:28 & John 17:21, **destroying walls of discriminations and denominations bringing forth “Unity in the Body”**

*Unity Day focus is and has always been to unify The Body of Yeshua/Jesus number one and invite the World to join His People as ONE in The Messiah! .In union with The Messiah Yeshua, you are ALL ONE.* We encourage all people to come out and fellowship. Each year there are some transformations in people lives. Praise The Lord!

We have teaching of the Word, spiritual entertainment, activities, food, drinks and more. We received presentations from the Cities encouraging Unity! I have not received one from Georgia although I did request one last year.

Dr. Mary Neal

Call: Dr. Mary Neal (254)379-3728

E-mail: [godsonepeople@yahoo.com](mailto:godsonepeople@yahoo.com)

## **Bible Knowledge**

By: Mateo Raza

We begin, of course, with the answers to the October questions:

### **Sleepers and Nonsleepers**

- 1: Doing evil, making someone fall. Prov 4:16
- 2: Ephesians. 5:14
- 3: Samuel. I Sam 3:2-10
- 4: I Thessalonians. 5: 4-8
- 5: Daniel. 8:15-18



### **Godly Government Workers in Ungodly Places**

- 6: Joseph. Gen 42:6
- 7: Daniel. Dan 2:48
- 8: Cyprus. Act 13:4-14
- 9: Artaxerxes. Neh 1:11
- 10: Philippi. Phil 4:22



Now the questions for November are presented:

### **Godly Government Worker in Ungodly Places**

- 1: Where was the eunuch baptized by Philip from?
- 2: What Jewish man served as an honored official under Ahasuerus of Persia?
- 3: What Roman Centurion of Caesarea was a godly man?



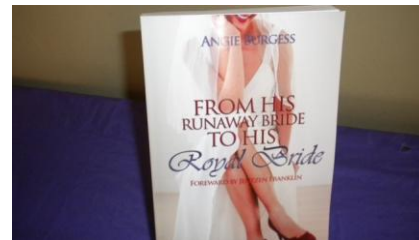
4: What 3 Hebrew man were appointed Babylonian administrators by Nebuchadnezzar?

5: What was the station/occupation of the Roman who had his beloved servant healed by Yeshua?

6: What Jewish girl became queen of Persia?

### **Notable Women and Some Less Notable**

- 7: What New Testament woman was married to a priest named Z’Kharyah (Zacharias)?
- 8: Who begged her sister for some mandrakes, hoping they would help her bear children?



9: To what woman did Yeshua declare, “I am the resurrection and the life?”

10: Who sat at the feet of Yeshua while her sister was serving?

11: What two women witnessed the tears of Yeshua over their dead brother?

12: The mother-in-law of what talmid (disciple) was healed of a fever by Yeshua?

13: What wicked woman, the wife of a wicked king, brought about the death of Yochanan the immerser (John the Baptist)?



14: How long did cousins Miryam and Elisheva (Mary & Elizabeth) spend together during their pregnancies?

15: Who offered to bear the guilt if her scheme to deceive her aged husband failed?

16: Who exclaimed to her husband, “Give me children, or else I die”?

17: Which of Ya’akov’s (Jacob’s) wives and concubines was the first to bear children?

Enjoy these,

Love in Christ,

Matt

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