

BATTLEFIELD NEWS

Vol 7 No 8

ONE ARMY

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Since 2010

Godly Lives Matter

By: Richard Dean

“Five percent!” began Pastor James Walker of



Pastor James Walker

Kingdom Community Holiness Church. “ I look around and I see that you are (see pg 3)

Beautifully Broken

By Jody Bennett

“What do most shells on the beach have in



Beth Stephens

common?” Beth Stephens asked the women at Beautifully Broken. “They're broken. (see pg 3)

Out of Focus

By: R. D. Hempton

“When you look through binoculars,” Pastor



Pastor Patsy Sherwood

Patsy Sherwood said to the congregation at Living Hope, “it may be blurry, but (see pg 4)

Carol's Coffee House

By: Mary Tate

On 25 June 2016 Carol's first coffee house was



Pastor Carol Patman

at Miracle Deliverance House Of Prayer with Pastor Carol F. Patman. Carol's will be open every fourth Saturday of the month (see pg 5)

Competition

By: Richard Dean

“Something came against this place,” Greg



Greg Brockman of NGR School of Ministry Brockman said to Pastor Connie Gross, “that shook it to its foundation. But you became an anchor and God is well pleased (see pg 5)

Unity & Broken Vessels

By: Mary Tate

“We are called to lead souls to Christ,” Yvonne Dawson told the congregation. “I believe that in



Pastor Yvonne Dawson

this season God is calling forth the evangelistic anointing that he has placed upon (see pg 7)

Athens Unity Fellowship

By: R. D. Hempton

“I appreciate what does not look like me and act



Pastor Joyce Heard

like me,” said Pastor Joyce Heard of Athens Unity Fellowship told the congregation there.

“So many die in the wilderness, (see pg 9)

Back to the Garden

By: R.D. Hempton

“If you don't get anything else tonight, get this:



Dr. Lorrie O'Neal

God is taking us somewhere – back to the garden before the fall, that perfect time.” Dr. Lorrie O'Neal brought the word at Kingdom Community Holiness the last night of revival. “Adam's thoughts were God's (see pg 9)

Tent in Hoschton

By: Jody Bennett & R. D. Hempton

“People want something different now,” Greg



Greg Brockman of NGR outreach

Brockman said at the tent revival in Hoschton in July on the first night. “My friend, who had several heart attacks, was in the (see pg 10)

Elijah's Altar

By: Mary Tate

On Saturday 23 July 2016 Elijah's Altar held a



Pastor Niles Davis of Elijah's Altar

free clothing give-away with the help of Mrs Diane Moen, who, with the help of Elijah's Altar members, volunteers, and the community pulled it together. The clothes were donated by various stores, members of Elijah's Altar and the community. Much work was put into sorting, folding, separating, and getting the clothes ready for back- to-school. The event went very well. What a wonderful feeling it is to (see pg 11)

Sassy M's Coffee House

By: Jody Bennett

Sassy M's Coffee House had its debut on 9 July in Monroe Georgia. Ms Mary Tate always had a vision that she would open a coffee house.



Pastor Yvonne Dawson

One day in 2012 she came up with the idea of Sassy M's Coffee House. Although the building was not quite ready and the air conditioning was not working, the grand opening was still an inspirational success. Like Miss Mary said “Sometimes we have trials, the devil tries to be a giant, and sometimes God will bring the giants to manifest the David within us.” (see pg 11)

On Prayer 42

Prayer Language (Part 2)

By: Mozelle Davis-Weeks

"Whom will he teach knowledge? And whom will he make to understand the message? Those just weaned from milk? Those just drawn from the breasts? For precept must be upon precept, precept upon precept, line upon line, line upon line, here a little, there a little." Is 28:9-10

Little babies must be weaned from the breasts or the bottle. Many Christians hear salvation sermons for 40 or 50 years. There comes a time to move past the baby Christian stage.

That is how I received the baptism in the Holy Ghost, and that is exactly how will receive it – how others **have** received it. They will happen across a verse in Matthew or John and say, "I wonder if she could be right." Then they will come across another verse, maybe in Isaiah. At hearing a sermon they will hear a little, and at a Bible study a little more. It will begin to stack up – line upon line, precept upon precept, scripture upon scripture – until one day they are convinced. What we have to do is keep teaching the truth and loving people.

In *the Cross and the Switchblade*, Dave Wilkerson said, "To have complete victory over dope you have to get the Baptism." Soon after that I read the book, *They Speak in Other Tongues*. At first I did not receive what the book had to say. Then I came across a verse here and another there. One night I found myself alone with God, and the truth of the baptism of the Holy Spirit unfolded for me. It is a step by step, gradual growing process.

Paul cited the next two verses from that passage in Isaiah in I Cor 14:21.

"For with stammering lips and another tongue He will speak to this people, to whom he said, 'This is the rest with which you may cause the weary to rest,' and 'This is the refreshing;' yet they would not hear." Is 22:11-12

While praying with a sister in Idaho several years ago, I noticed she was stammering. I said, "Wait a minute, relax. The Holy Spirit is a Spirit of peace and gentleness."

Have you ever heard a 33 speed record played at 45? I explained that this was exactly what she sounded like, and I asked her to sit down, lift her hands, and tell Yeshua how much she loved him. After that, she immediately began to praise Jesus in a beautiful, peaceful, fluent tongue. She had stammering lips at first because she was fighting God as a result of her emotionalism.

What does "this" in V₁₂ refer to? God is telling us that speaking in tongues is what will bring rest and refreshing to the weary. "Yet they would not hear." Many people don't want to hear it. How then can tongues be their rest?

When we pray in tongues, the Holy Ghost flows into our spirit, along with his fruit – peace, joy, strength and faith. We are immediately put at rest.

Shortly after receiving the Baptism, I came away from a particular service very discouraged. While taking a walk later that day, the enemy attacked me:

"Full of the Holy Spirit – Ha! You're just making up those tongues! How could you give a teaching that bad if you were filled with the holy Spirit? You just need to get to another church and hide in it."

I was determined not to listen to that devil. I went for a walk and began to pray in tongues.

I walked a block or two, and suddenly, like a shift in gears, God gave me a brand new language. I was not emotional, just obedient to what the word said.

At the service that night I had liberty and free utterance. The word flowed and God gave me revelation. Scriptures seemed to jump off the page at me. The Lord showed me things faster than I could speak them.

When I was at home, I asked the Lord, "Why is it that I was tongue-tied this morning and this evening I had liberty, freedom, power, revelation, and anointing? What made the difference? The Lord answered me, "Because you prayed in tongues, you edified yourself; you became so full that you overflowed. Never teach again without tongues as part of your preparation."

I had been out of the Lord's rest, and I was weary. Ministering all day leaves a person drained spiritually. Many of you have experienced that – being refreshed after praying in tongues.

Before I received the baptism in the Holy Ghost, I would hear people speaking in tongues and, to me, it sounded so hokey. "Mama seetee boshunda." (I still believe some of it is hokey.) I thought speaking in tongues was selfish because people edified themselves (I Cor 14:4). But it is not selfish to edify or build ourselves up in the inner man. I mean what if someone called you and asked you to pray for their sick husband? It would not be a good thing for you to tell them, "Call beck tomorrow; I'm not filled with God right now."

We need to be full of God all the time. If we're not built up, we are run down. Would we rather be run down – needing someone to build us up – or would we rather be built up, so we can edify the one who is run down? We need to be full to overflowing so we can be a blessing to other people.

With tongues, we can pray without ceasing – while driving or doing the dishes. When I get into tight situations, I pray in tongues immediately. I know that if I pray in tongues, the Holy Spirit will clear the air. My spirit and the Holy Spirit will line up and flow together.

The Lord has shown me three things about those tight situations: 1) Be quiet; 2) Pray in tongues; 3) Don't speak until God does.

A brother once got upset with me over some little point. I shifted into tongues silently and waited for direction from the Lord on how and what to speak. This man kept talking, not really listening for answers. When he finished, God spoke to me, and I said, "You know what brother? I love you." He was astonished. It did not matter whether I had all the answers to his questions. What he needed to know was that I loved him.

Praying in tongues will benefit our relationships with our spouse, children, and people we meet in daily life. The fruit of the Holy Spirit will flow through us if we will be quiet, pray in tongues, and keep silent until God speaks.

When we pray in tongues, we build ourselves up in faith. Jude 20-21 says, "But you, beloved, building yourself up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life." I have physically felt faith grow in me while praying in tongues.

Every one wants to have more faith. We can increase our faith in two ways: "Hearing... the word of God" (Rom 10:17); and "praying in the spirit" (Jude 20-21). When we are in the spirit, he flows into us. The Holy Spirit is called the Spirit of faith in II Cor 4:13. As we pray in tongues, we can proceed from doubt and questioning to assurance and answers.

Understand, however, that simply forcing "tongues" or speaking syllables derived from English or whatever your native tongue is, is not praying in the Spirit. It is impossible, however, to actually pray in tongues without praying in the Spirit.

Jude also tells us to "keep yourselves in the love of God." While I was pulling out of a parking lot, a man almost smashed his car into mine. I began to fuss and complain. Suddenly feeling the love of God, I turned to my mother, who was in the passenger seat, "Mama, are you praying in tongues?"

"How did you know?"

The answer was that I felt the love of God and I could not stay angry. When we are tempted to become bitter, we will place ourselves in the love of God if we if we move into the Spirit and begin to pray in tongues.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

You don't need to be correcting your pastor at every turn in the road, for that is unacceptable; however, neither are you to allow anyone to speak words and policies of division concerning you beloved sincere brethren in other denominations, without being called out for it. We are one in Christ I tell you! So please, let us heal the wounds of division and repair the breaches that have allowed our adversary in.

How in the world are we going to repair the breach in the wall that divides races? It is human nature to group up with others of like kind. What I mean is that blacks tend to hang with blacks, whites tend to hang with whites, Hispanics tend to hang with Hispanics, wealthy tend to hang with wealthy, poor tend to hang with poor, and this list could go on and on. But did you know that human nature in many ways is carnal? The church must not operate as the world, or of what benefit is the church? It is high time that divides along racial lines cease and desist within the body of Christ.

Let me repeat what I said earlier. Christ said that the world would know that we are his disciples if we have love one for another. The body of Christ is the most powerful human influence in all the earth. If we do not salt the earth, the earth will have no flavor, and that is just the fact of the matter. Look in lands where there is great persecution. The mighty church moves forward and even flourishes under these conditions. It

at its best when the gates of hell try to turn back believers through persecution and martyrdom. Under these kinds of conditions, brothers and sisters in Christ rely heavily on each other, and on Almighty God, denominational differences melt into unimportance when we are faced with these circumstances. Could it be that persecution of the church is a very good thing? Could it be that the Almighty delights in severe circumstances because it makes his church pure and white? Would the church in the United States benefit from intense persecution and tribulation coming to our shores? These are fascinating questions and points of consideration. I believe that ultimately it will probably take intense persecution of the whole church before sectarianism is wiped off of the windshield of the church, and when it happens, we will see clearly through our persecution cleaned glass. Christ is coming back for a glorious church without spot or wrinkle or any such thing. Sectarianism is a nasty, dirty spot on the church, and the church will be cleaned of it before Christ returns.

Godly Lives Matter

(from pg 1)

part of the 5%. The 5% are that small number of the body of Christ that are not lukewarm. You have come into the most segregated place in the world – the church. God has his hand in the whole thing. It is not black lives matter, what it is, is **godly** lives matter.



Robert (Elwood) Everett welcomed everyone.



The praise and worship begin.



Steve Combs on bass



Tommy Jones on drums

“You are not a soup, but a stew. As the stew cooks, what one goes through all go through. That is this alliance. I don’t know about the other interracial congregations, but I know about this one.

“In Ex 4, Moses was a great leader, but God told Moses to circumcise his son. Moses didn’t do

it, so God came to kill him. I love God, but he doesn’t have a problem with taking me out if I



Elwood on guitar and vocals



Roxanne Shunk plays tambourine



Jody Bennett was MC for the evening.



Tisa Pass opened the service in prayer



The people



Pamela Spivey of Loganville United spoke on unity in the body of Christ

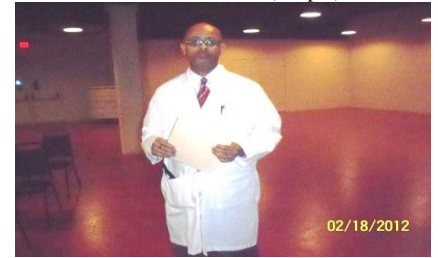


Prayer over Larry Okoduwa

step out of line. In Deut 28:15-16, “all these curses” will come to those who disobey. This is God doing the cursing. Cursed! Why? It is because of not obeying and reverencing God. From 1862 to 1927 3500 blacks per year were hung from trees. Cursed! Inner city ghettos are filled mostly with blacks. Why? Cursed! My grandmother was made to have children and they were sold. My grand father (see pg 4)

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Christian Physicians under the Great Physician

Beautifully Broken (from pg 1)

That’s how we are, and that is how God sees us. As broken vessels, he sees our beauty on the inside despite what we see on the outside.”



Beautifully Broken was held at the Jefferson Church on 5 May. The guest speaker was Beth Stephens. The idea was to empower women in our church and our community, and ultimately, to bring together women every month to celebrate each other, to fellowship with one another, and to pray. Every first Thursday of the month there will be something special held at the Jefferson Church for women for the rest of this year. This particular Thursday was the first event. It was put together by Channe’l Dalton and Kayla Ginn. Special thanks to Stephani Wade and Elaine Standridge for their hard work as well. There were several volunteers that helped put together the amazing event that was not only inspiring, but beautiful to look at. Seashells and seaside scenery decorated the entire church. A wonderful spread of desserts, coffee, and lemonade we’re also provided.

Beth Stephens delivered a message entitled *Preparing for the victory*. “When David fled from Saul, he hid in a cave. Can you imagine what this cave might look like? I’m sure it was a

very difficult place in David's life, but there's something else in the cave. There are also four hundred men - four hundred losers, as we might call them today. David was in a dire situation. What kind of case are you in today? What is it that you are facing that may seem hopeless or a dire situation?



Beth Stephens

“David had faith. He killed a Lion and a bear. He defeated Goliath. He defied all logical thinking through God's grace. David made it clear that this calamity would over pass, that it is not your life is going down the tubes. We gotta have the attitude of David. What you do in the cave determines where you are going to go put your trust in the Lord. Calling up people about your situation is not the answer. Call upon the Lord. He desires to speak to you and me. God wants to speak, so slow down and spend some time with him. Spend as much time as you would calling three to five people. Spend that much time with God.

“We must watch what comes out of our mouths. Our mouths are causing so many problems, speaking death, worry, doubt. It makes a difference what you say. You must declare God's word. If you do, you will find truth in your life. Greater is he that lives in me than he that lives in the world. We will have dark days and bad times but, declare the promises of the Lord and God will he will work it out.”

Godly Lives Matter

(from pg 3)

did nothing. She grew to hate him. Cursed! Deut 28:32, “Your sons and daughters shall be given



Larry Okoduwa of Christ Chosen Church of God initiated the offering for BFN.

to another people, and your eyes shall fail with longing for them all day long; and there shall be no strength in your hand.” I run into Walkers everywhere. I know they are related to me. My

sons, 18 and 19, turned their backs on God. They are presently incarcerated. “In my life I must align myself with God. I must labor before him. We have got to be the beacon. When Peter stood before the Sanhedrin filled with the Holy Ghost, he pointed his finger and said, ‘It was you who had him crucified.’



The people

“My God is so awesome. If the WBCA does not recognize quickly how God has blessed us, there are going to be some Moses instances. We do not realize what we have. We must respect and honor what God is doing. We need to put on God and clean the filth out of our lives.

“Brother Rick, God has chosen you. It is an honor! And he has chosen some little old country folk way down on the back side of nowhere to do this.

“My dad built a church in 1972 by himself. There were no nail guns then. My brothers and sister went there. Satan can authenticate and duplicate, but he cannot create. We are a peculiar people. There is something strange about us. My daddy prophesied in 2012 that I would pastor the church he built. My parents both died in 2013, but it is happening now.

“We’ve got something here and we’re touching a lot of lives. If you don’t take anything else away tonight, take this: God has genetically made you part of the 5%.”



Joseph (JoJo) Finney of Unity on a Mission initiated and prayed over the love offering.



Pastor Larry Percifield of Leap of Faith Ministries Closed the service

Out of Focus (from pg 1)

but if you turn that little knob in the middle, you can bring it into focus. We have three more months before the next 7-day revival. All goes well for the first week, then we get out of focus. In Luke 22:24-29 the disciples had a dispute over which of them should be considered the greatest. They lost their focus. Yeshua told them, ‘The kings of the Goyim (Gentiles) exercise authority over them and are called benefactors. This is not so with you.’ This is not so with the church. It is not so with us. Jesus said, ‘I am among you as one who serves.’ Jesus felt the same pain as you or I, but was God. He knew that there’s something more than what I feel and see. It is about serving one another, not who is the greatest. If your right arm itches,

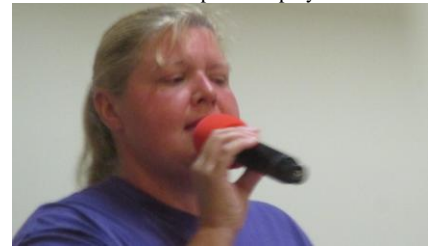
your left arm is not going to say, ‘I’m not going to scratch it because the right arm has done nothing for me.’ The ear can’t scratch the nose; the hand has to. The hand can’t say, ‘I’m not going up there. Ear, you do it.’



Eileen Minish was MC for the evening



Pastor Angie Burgess of Walk on Water Ministries opened in prayer



Eileen Minish and Pastor Allen Stevens sang the worship music



Missy Iler of United Front Ministries spoke on unity in the body of Christ



Tommy Jones of Unity on a Mission initiated the offering for the Battlefield News.

“The body has to work together. It doesn’t matter what your Job is. We can do everything perfectly and miss serving and miss the mark.

Do we always want to serve? No! Is it commanded of us? Yes!

“V₂₈ says, ‘You are those who have continued with me in my trials,’ meaning you were with me, ‘And I bestow upon you a kingdom.’ There are things we must work out. But what difference will it make if we miss him and get out of focus?”

“In V₃₁ he says, ‘Shim’on, Shim’on, Satan has asked for you, that he may sift you like wheat.’ This is what Satan wants to do with the church, and to strangle the life out of us. Where there is no unity, there is nothing left. He will have sifted us all out. It is because we don’t know the plan, or our own purpose. It is not God’s fault that we get into strife. It is the enemy.

“The unity is coming, but if strife gets in the middle of it, we miss what God has for us – go into **all** the world and spread the gospel. Peter messed up. We all mess up, but we don’t stay where we are. Peter wept bitterly. He did not stay where he was. What happened to Peter? Jesus prayed for him.

“There came a time when Jesus went away, but he told them all to stay in Jerusalem until they received power (Luke 24:49). A large number of them dwindled down to 120. Peter was able to stay because Jesus prayed for him. If we stand in the gap for each other, we **will** see the world turned around. We have started and we’re not turning back. We serve a God who can bring things into focus.

“In Ezra 10:1, the people wept with Ezra. They were in captivity. People in America are in captivity, in bondage, and can’t get loose. That is why unity is so important – important for us, but more so for them – because there is hell burning. unity has to happen for them. Look at America, on TV, the news. It makes your stomach turn, and we squabble about little things. What’s it going to take? It takes what Ezra and the people did – weeping before the Lord.

“In Ez 9:5, God tells the angels to go through the city and kill people. Ezekiel’s heart was breaking – all those men, women and children. Unity is far more than just saying I agree with you, and I’ll come to your church and you come to mine. We are past that. It is understanding. To get it we have to cry out, to get on our faces and cry out to Jesus. We are here to do that, and have a fresh anointing, a Pentecostal experience. When the Holy Ghost fire catches, it will burn sin out. We will be changed from the inside out. It will be when we are crying out to God, ‘We want it, we want it,’ from the leaders down to the children. That is the kind of fire we need in the body of Christ. It will burn out everything that causes division.

“In Amos 9:11-12, God says he will raise up the ruins. The church will tell the world about Jesus. They will build it as in old with a hedge around it. In V₁₃ We are still plowing, but another one we are in unity with will reap and overtake us if the church embraces what is coming and gets made over again. God wants to raise up the church, but how many are willing?”

“We don’t have much longer. We don’t know the date or the hours, but he is coming back for a spotless bride. We must make sure we are not sifted by the enemy.

“What can you and I do today, tonight? What is the main thing? Submit to Almighty God. That is what will bring the whole thing into being. We can do all the other things, but if we are not willing to let him work on us, we’ll be left out.

The revival is coming. Salvation is free, but it will cost you something. So try to get this. We must spend time in prayer, but there is more. Are we willing to sell out to God?

“When God gives those gifts, he doesn’t take them back, but they can lie dormant. I Cor 13, if you have all this, but have not love, you are just a tinkling cymbal. We have to soak it in love.



All those gathered in the front to commit to working for unity.



Samantha Mangiafico initiated the love offering for the speaker.



Pastor Russell Page of Kingdom Realm closed the service.



People were prayer over



Carol’s Coffee House

(from pg 1)

beginning with breakfast at 0930. On 25 June speakers were Trina Richardson, Laveda Daniel, and Mary Tate with worship and praise by the Chandler Sisters. The theme was *A Visionary Cry*.

“When I think about a Visionary Cry, I think of a man name Nehemiah.” Ms. Laveda Daniel told the people at Carol’s Coffee House. He was a man with many skills and a vision to rebuild a wall for Jerusalem.

Though he was faced with many oppositions that could have destroyed his vision, he continued to keep the faith, courage, wisdom, and the determination to complete a task which God had called him to do. (see pg 6)

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Isaiah 61:1-3

Competition (from pg 1)

with you.

“I said, ‘Where am I gonna come up with a message?’ This morning it just started being downloaded into me. God is predictable in some things, but unpredictable in other things. I’ve been in the WBCA for two years now. Rick always says, ‘The theme is unity.’ I have not arrived. Ask my wife. Before this I never thought of unity as a theme. For me, it has always been revival. We are not there. We are not where we need to be. Preachers who preach that do not draw the biggest crowd. The church in America has put more into being professional than into being excellent in the Holy Ghost.



Pastor Connie Gross, who hosted the Saturday night event, welcomed the people.



In Prayer

“We had a 33 day prayer meeting. Prayer meetings have become the step child of the church. America will not come for Jesus, but it will come for people – Billy Graham, Third Day. In Africa they don’t care about the preacher, but about Jesus. If you are going to be in unity, there must be some things we agree on.

First, we must agree that the Bible is the word of God. I cannot be in unity with you if you perform weddings for homosexuals. I do not hate them. My daughter is a homosexual. I love her. There is a preacher somewhere who will marry my daughter to another woman. I am not with him.



Robert (Ellwood) Everett provided the worship music



Rosa Loyless of Aliento de Vida opened with prayer in Spanish



Mary Tate of House of Hope did a prophetic dance.



Pastor Allen Stevens told the story of how the alliance began.



Pastor Tony Bertsch of Jefferson Gospel Tabernacle spoke on unity in the body of Christ.

"I may not be able to keep all the word always, but I am not going to lower the standards for me

or anyone. In Gen 1:26 – this is the 6th day of revival, and here in Genesis it is the 6th day of creation – Adam was given dominion over everything. Without the fall there would never have been any death. After the fall there was death to every living thing. To be in God's likeness – Father, Son, Holy Spirit – mind,



Mary Tate did the BFN Offering

body, spirit. At the fall, self became prominent and in disunity with God. When man chose sin over God, this produced disunity. But God is a reconciler to reconcile the world to himself. The temptation given to Eve was that her eyes would be opened, that she would know good from evil. This is the voice of pride speaking to the ego of man. Satan told her, 'If you do this, you will be like God; no longer just in his image, but in competition with him. Now here we go with the competition with each other. The competitive thing was set up. They were no longer part of God, but as God. Satan did not want to be part of God, but in competition with him.



Ms. Maurice Brown sang My Worship is for Real



"We can come into unity with each other if we agree that God's word is the real. This is a good unity. Pastor Tony mentioned the two spies that were in unity. It was good. But there were ten in unity that was like the Tower of Babel, not good unity.

"Our words carry authority. Even the unsaved have power in their words. Even the unity of the world is powerful. To be in unity with God, it's gonna cost you. Like Pastor Connie, when the people of the rainbow come here and you won't marry them, you will suffer.

"The fellowship of his suffering: this is not the suffering when you are griping and complaining, but suffering. We must be able to stand. Unity among ourselves is something we say, but when someone comes with a badge and says you are preaching hate speech and arrests you, will you still be in unity?

"Our system of what we call success cannot be in unity with what the world calls success. I Cor 3:12 talks about building with wood, hay, and stubble; it will be burned up and he will receive no reward. Others build with gold, silver or precious stones. These are things that must be mined. They are unseen. The unseen things

bring the reward. For the hay and stubble, look out and see them. What we see here as great is small in heaven. The things that we see here as small will be great in heaven. There are some in the alliance who say they are in unity, but really are not. Not everyone who says they are in unity really is. They will do anything to forward their agenda, even if the kingdom around them gets torn down. We must know who we are dealing with. If you are like Jesus, you will have at least one Judas. This is not a call for you to be suspicious and pessimistically paranoid, but a

call to have discernment. You need to know who it is as soon as possible. Jesus knew who was going to betray him. We lift them up, pray God have mercy on them.

"A lot of scripture is being removed by black-slidden preaching. This is when we remove the things they don't want to hear, when we change the meaning of God's word to fit our doctrine. We cannot do this and be in unity with God. There is no need to change the word; it works.

"There is a difference between a fan of Jesus and a follower of Jesus. A follower will do whatever it takes, but a fan just wants the rewards. We must determine who they are and only be in unity with the followers, not the fans. In Acts 2 they were in unity. Five hundred heard Jesus say to stay in Jerusalem, but only 120 were in the upper room. We need be in unity only with those who are real."



Lem Minish of the Bridge did the Love offering



Herman Parks of Grace Glory School of Ministry closed the service.

Carol's Coffee House

(from pg 5)

Nehemiah's cry was so that the people of Jerusalem, with fasting and praying, would bring to fruition the vision given him by God.



Pastor Carol Patman

Nehemiah was a great leader, and through his leadership and strength, God gave him the ability to rebuild the wall, a wall that King Nebuchadnezzar had destroyed that left the city defenseless against the enemy's attacks. Nehemiah wept, mourned, fasted, and prayed for God to do something about the condition of the city, and God responded. You see, God uses

the person who has a burden for his people, a vision for his purpose, and a commitment to his plan. Though Nehemiah had obstacles from enemies, he never gave up. He knew the vision and he understood his purpose. And even though things outwardly looked like a failure, inwardly they would soon become a great success. Nehemiah's vision had come to pass. The wall was built. You see, God is a Big God, who has big plans, but he will use small people with no plans to accomplish his work.



The Chandler Sisters provided the worship music.



Mary Tate

"A vision without action is only a dream. Action without a vision just passes the time. But vision with action can change the world. "A Visionary has seven signs.

- 1-They are imaginative: They visualize and imagine things others can't see.
- 2-They are picture-oriented. They see the big picture and how everything can be linked.
- 3-They are focused on the vision that has been placed inside them.
- 4- They are open-minded; they listen and are willing to take ideas.
- 5- They are positive energizers. They have a high energy level. They are not afraid of failure and giving up is not in their vocabulary.
6. They are never afraid to fail. They see what others can't see. They can see setback, obstacles and challenges along the way but know how to value the vision given by God.
- 7-They share and communicate the vision or dream because sharing it with the world helps us get to our destination.

"Let your vision from God move beyond the right now. And enter into what is next. The Apostle Paul wrote in 2 Corinthians 4:16-18, 'Therefore, we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day, for our light and momentary troubles are achieving for us an eternal glory, that far out weighs them all. So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.' Paul has been dead for two thousand years, but his vision is still being completed and spoken through his word today. He was given a vision from God that enabled him to withstand trials and temptation without giving up. His outlook allowed him to experience intense hardships and pain with an unwavering faith in God. And for him it wasn't about his will and determination, it was a matter of his vision and purpose - allowing the inner man to grow stronger, while the other man grew weaker, So we all can have a Vision.

Proverbs 29:18, Says that without a prophetic vision the people cast off restraint.

What is your vision today? Do you have a heart for people? Do you pray and fast for God to give you strength to complete your vision. Does God have your ear so he can lead and direct you to your vision?

And when you realize that God has blessed you with a vision, will you be ready for it? Are you equipped to walk in it and are you strong enough to see it through?

When God gives you a vision, your work will become great, but hold on and stay strong. Don't look at the broken down walls, don't look at how high the stumbling blocks may be, and don't get discouraged about your struggles. Just continue to hold on to the vision God has for you. Don't let the devil steal your assignment. John 10:10, states the devil comes to steal, kill and destroy. So it is up to you visionaries that pray, fast and stay connected to God so the devil can't **steal** your vision, **kill** your purpose, **destroy** your victory.

Unity & Broken Vessels

(from pg 1)

our lives. In this season we must become the vehicles that go out and rescue the lost. The call of God is for us to pursue those that are broken



Pastor Yvonne Dawson



Michael Boler with his wife Felicia and daughter Gabrielle, listening to Pastor Yvonne

hearted, lost and rejected like never before. I believe that we as the body of Christ must recommit and refocus on God's plan to make disciples that are rooted and grounded in the Word of God. I believe that hope is being restored and that the best is yet to come." Pastor Yvonne held a service uniting the Kingdom. The title of her sermon was *We have the Keys*. The prayer service began at 1800 (6pm) with communion to follow. "Matthew 16:19, 'And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall that which is bound in heaven, and whatsoever thou shalt loose on earth shall be that which is loosed in heaven.' God never intended for us to be alone. Heaven isn't going to have separate churches. When the body of Christ comes together, we receive the keys to the kingdom. As long as we are in the body united with the body we can pray for a change, and things will happen. If we pray according to God's will, we can loose and bind. It is time the body to come (see pg 8)

Physicians Treat People (Patients) with the Love of God

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The Human Touch that Every Patient Needs

Kenneth O'Neal MD Lorrie Richardson- O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

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The Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Aliento de Vida (Breath of Life) – Winder
Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978

Atlanta Mission Thrift Store – Winder
Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn
Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder
Pastor John Paul Ruth (404)273-3419

Carter's Temple AME Zion Church –
Monroe
Pastor Connie Gross (770)207-5685

Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center
Bethlehem
Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder
Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson
Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens
Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder
Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church
Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle
Pastor Patsy Sherwood (706)654-8060

Kingdom Community Holiness Church
Winder
Pastor James Walker (706)363-0302

Kingdom Community Worship Center
Winder
Pastor Kenneth Cooper (678)963-8897

Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)224-0192

Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn
Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder
Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce
Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer
Winder
Pastor Clyvette Driskell (706)659-6950
Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe
Pastor Sarah Atkism (470)710-7710

Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361

Move of God Church – Dacula
Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry
Commerce
Greg Brockman (706)612-6713

Pentecostal Deliverance Church of Faith
Winder
Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry - Jefferson
Kimberly Loftin (770)882-6611

Smith Memorial AME Zion Church – Monroe
Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder
Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce
Lem & Eileen Minish (706)654-7540

The Shield HD – Winder
Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder
Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder
Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville
Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens
Chiquita Moses, prophetess (706)386-8671

White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

Unity & Broken Vessels

(from pg 7)

together united. God will grant us the territory if we bind together. It is time to repent in the spirit. It is time to repent so God can restore. Simon Peter knew who Jesus was. Peter went out and preached the Kingdom. Peter had an anointing. The keys represent trust. You have to use your keys. Keep power and authority. The key is symbolic but it has to be used.



Barbara Brown did the welcome address and the church history.



Sister Sonya of Miss Mary's House of Hope graced us with a praise dance.



“Luke 11:17, ‘But he, knowing their thoughts, said unto them, ‘Every kingdom divided against itself is brought to desolation; a house divided against a house falleth.’” We have generational curses that divide the kingdom. You can be divided within your soul. The land needs correction. We need to fast and pray so God can restore.”



The deacon John Faircloth

After the message, a call to salvation and a prayer line for anyone who needed prayer was established.



Michael Boler and Pastor Yvonne in Prayer for unity in the sister's and brother's in the kingdom.



Pastor Yvonne praying



Pastor Yvonne and John Faircloth praying

Pastor Yvonne, prayed that God would fix the division between the women in Christ, and the victim mentality. That all colors and all nationality would unite together.

The minister Michael Boler prayed for unity for the kingdom and, for every male, that they would all come together in unity. The benediction was filled with the Holy Spirit. Pastor Yvonne lead and the people followed in unison with II Chron. 7:14, "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land."

Athens Unity Fellowship

(from pg 1)

instead of in faith and hope. Faith opens up the door to the invisible. It is that set of eyes that lets you see into heaven. The Spirit is the highest love God gave us. We want to take you directly to the Spirit so that the Spirit is engrafted in you. We are now part of the Whole Body of Christ Alliance.



The children's ministry opened in song.



Xzaivier Thomas' solo



Ms. Electa Randolph read Mat 8:1-10



Pastor Joyce prays before the worship music



Rick played the worship music Instead of a sermon, Pastor Joyce presented an interactive teaching that was very good. "John 13:34-35," began Pastor Joyce, "A new commandment I give to you, that you love

one another; as I have loved you, that you also love one another. By this, all will know that you are mine, if you have love for one another.' I rest my case. I John 3:14, 'We know that we have passed from death to life because we love the brethren. He who does not love his brother abides in death.' How do we know we are part of the body of Christ? By the church we go to? Because we speak in tongues? Because we dance? No! I say that the real mark of being in the body of Christ is 'a new commandment,' to love one another as God loves you. Do we love like God loves us?

"A new commandment! This kind of love is agape, the God kind of love. Lev 19:18 says, 'You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord.' But Jesus said, 'A New command.' He said, 'As I have loved you.' Jesus is calling us to a higher standard of love, a **sacrificial** love. See John 3:16-17. Jesus was a sacrifice, and Paul said to become a living sacrifice. A summation in one word would be sacrificial. I John 3:16 says, 'By this we know love, because he laid down his life for us. And we also ought to lay down our life for the brethren.



Cheryl Brown collected the offering.

"Do we do this? Not! It must be seen by the world. There is emotion, affecting conscience, all to do with the soulish realm. I don't want to know about what you feel. Love is not a feeling; it is an action. You must choose to love. In John 15:13, Jesus said, 'Greater love has no one than this, than to lay down his life for his friends.' This is the same thing as in I John 3:16. How do we lay down our lives for the brethren? We die to self and get self off the thrown. This is a visible love. The love must be patterned after the love of Jesus. Being a warm and friendly church is commendable. If we want to manifest the love of Jesus, we must start with ourselves."



Jeanne Ann gave her testimony, "I feel like the world was lifted up off me. When someone hurt me, I put that aside."

Back to the Garden

(from pg 1)

thoughts in the Sh'kinah, the **visible** manifestation of God's presence. Can you imagine being Adam, walking and talking with him all day? The Father said, 'I give you dominion.' He had to devise a plan to get us back. I ask you, 'Who are you? Who do you look like? Whose voice do you echo? Whose reflection do you reflect?' When people spend time together, they become connected. God says, 'Why is it my people don't want to connect with me?' The words that come out of

my mouth should be no different than those that come out of the mouth of my daddy. Who do you look like? Who do you reflect?



Pastor James Walker hosted & was MC



First Lady Theresa & Pastor James



Daniel (D Earl) Gilstrap did the worship music



The people in worship



Pastor Billy Angel of Kingdom Life Refuge opened in prayer.



Jody Bennett of the Battlefield News spoke on unity in the body of Christ.



Ms Ellie Cooper of Living Hope initiated the offering for BFN.

"Parts of my life used to not line up with God's word. For instance, a friend of mine, a white

man, once told me, 'God said, "Lorrie does not know that she is not black."' The difference that race made is because of the fall, the corruption. "II Cor 5:12-19, '...If one died for all, then all died.' I believed when I was young that if I was nice to everybody, no one would have any reason to hate me. But this is what God says. I wanna look like my daddy. He has given us the ministry of reconciliation, to bring fallen man back to him. Be guilty of reading the word every day, whether you understand it all or not, just read it. When Jesus died, did he just die for Rock? No! For Jody? No! Did he just die for white people? No! He died for all. He died us, we should live for him. I must engage people by the spirit. When I look at Ellie, I don't just see her ears or her eyes; I engage her by the spirit.



Pastor Joseph Essiful-Ansah sang and played the drum



Dr Lorrie opened with a song

"When we engage people on that level, it will bring unity. Stop calling people stupid and wondering why they keep doing stupid things. **Stop it!** We cannot allow the enemy to slap a label on us and we accept it. We speak things into existence. People today are living on what Gramma said and it's in the church. The word says, 'I knew you before you were in your mother's womb.' Be not clothed in the flesh, but in the righteousness imputed to us. When we get saved, we wear Jesus like a jacket, so when I walk down the street, people don't see me; they see Jesus. And that is where God wants to take us. Salvation! Restoration! Many people are saved at the gate, and die at the gate without ever entering the holy of holies. At the gate, when church is over, when the shouting is over, Satan will still attack us.

"In Gen 3:8-9, God called to the hiding Adam and Eve, 'Adam, where are you?' He was asking Adam because Adam was changed - 'On the day that you eat, you shall surely die.' Remember, to God a day is as a thousand years and a thousand years is as a day. Adam lived almost a thousand years after the fall, but according to God's reckoning, Adam died that same day - a day is as a thousand years.

"What was lost in the garden was the relationship we had with the Father. He sent his son to restore that. Salvation is more than shaking the preacher's hand. Redemption is the removal of the DNA of Satan and replacing it with godly DNA. The soul attests to the existence of God. Our character dresses our soul. If our character remains unredeemed, we will remain attached to Satan.

"People may be believers, accepted Jesus, but are not redeemed. They still need deliverance.

They are saved, but not redeemed. You wonder why half the church acts so crazy? People have all these titles and letters behind their names, but they are not redeemed.

"Unity in the body? That's where it starts. If you look like Daddy, you are my sibling. We will remove the corruption of the flesh. Ps 23 tells me, 'He restores my soul.' How can I take someone somewhere I have never been? I need to be like Daddy, look like Daddy. We have to stop dancing over sin. Fear and anger are gateways to our soul. They separate us from God. If we keep saying and thinking, 'I have a right to be angry,' it takes us away from God. Perfect love casts out fear.

"There are paths to the restoration of your soul. I have an assignment tonight. Many in this area are still living in the hatred of this area - Winder."

Everyone came up to the front, the blacks at stage left, the whites at stage right. Rick Hempton stood in the center, representing the Cree nation and all other Native American nations. Rock Shunk prayed and, representing the white people, asked for forgiveness from the Native Americans and the people of African descent. Dr. Kenneth O'Neal accepted on behalf of the Africans, Rick on behalf of the Native Americans. Rick then asked for forgiveness.



Dr Lorrie prayed over Barbara Buyck.



Pastor Joseph initiated the love offering.



Rock Shunk closed the service.

Tent in Hoschton (from pg 1)

the hospital. He said, 'Greg, do really believe that Jesus can save souls?' I told him I did. He began confessing every sin he had committed for 15 minutes. When he had finished, he was glowing. If you had told me about it, I might not have believed you, but the Lord blessed me to see it. Before he left this life, he was born again because of Jesus - the simplicity of Jesus Christ. "In America we have gotten so far from the simplicity of the forgiveness. My friend went on to be with Jesus that same night. He had asked me years earlier if I would preach at his funeral one day. I said, 'Shut up or I will knock the fool out of you.' I preached it, and 22 people got saved, not because of great guitar and a smoke machine, but because they heard the testimony

about this man who **really** got saved. They flooded the altar.

"Ministry today is about success - the numbers of people. If this is your measuring stick, your church will end up a mile wide and an inch thick. In Eph 4, gifts were given: apostles, prophets, etc. Why? To brag? To get on TV and ask for money? To build great building? No, to equip the saints. It is not the number of people; it is the depth of Christ. When it is about the numbers, people come to the altar and leave the way they came.

"We are the people God has put here now; he is not scraping the bottom of the barrel, we are his choice. We must behave that way and get back to the Bible. The Bible says what it says; we don't get to vote. We believe it or we don't. It should be Jesus that draws the crowd, but we have to have entertainment, like Third Day. If we put this same tent up near Nairobi, Kenya, they would come for miles just to hear the gospel. But the hunger is not there in America. Here we won't come because we know we're gonna sweat, like right now. We want the a/c, the electric guitars, the balloons, the fog machines and the sissy preaching that never steps on our toes.

"Grace is given to us as strength to overcome sin, not an excuse to live in it. People don't want to hear this kind of preaching. We preach God's love to people who do **not** love God and are headed for the devil's hell.

"My Papaw never studied the Greek or Hebrew. He never had a degree. He never got past the first grade, but he prayed and God answered. After John Wesley went through college, he had an experience with Jesus. His degrees no longer meant anything. We have more churches and seminaries than we have ever had, but we have more backslidden people and preachers, adulterous people, homosexual marriages, transsexuals - **SIN!** We have stuff today I never thought I would see in my lifetime. I turn on the TV and see preachers who drive Mercedes begging for money. Pardon me while I get honest.

"The disciples said, 'We cast out devils.' Jesus said, 'Rejoice in this: I will never leave you and your names are written in the book of life.' They rejoiced that they were counted worthy to suffer. Jesus did not die so we could be a bunch of sissies, but so the people would follow him. Store up for yourself treasures in heaven. Wood, hay, stubble are easy to get, but Gold has to be mined. It takes work and patience. It builds character. He is building a body he can trust, so that, no matter what comes, we won't stop because that's who we are. He will not say, 'thou good and successful servant,' but, 'thou good and **faithful** servant. But in our time we think everything is a democracy. It is not! Jesus is king. He has the final authority. There is no voting, no debate.

I dreamt I was in a great hall surrounded by beings, some very large. A voice said, 'All hail King Jesus.' We all hit the floor and I was very nervous. Believe me when I say that, when we see Jesus, we **will** hit the floor. I peeked to see him and he was walking toward me. I could feel that he was the most awesome person that has ever been. He carried a sword that was on fire. He laid his flaming sword on my right shoulder and whispered in my left ear, 'You are clean because **I** said you are clean. You are righteous because **I** said you are righteous.'

Let's get our eyes off what people say about

us on Facebook and get our eyes on what **He** says about us in heaven. If we will do this, we will see the greatest out pouring ever on earth, but can't do it watching TV. We will get our eyes on heaven while we are on our knees. If we want to see these changes, we must go where the unseen is. The prayer closet is where the power is. The generation coming up will say, 'They are holy. I wanna be holy.' Study the word and pray. In Acts 2, they met together daily. This must be us."

Elijah's Altar (from pg 1)

bless those who are less fortunate. There are so many families in the community who live on a



Some of the shoes



limited income and sometime have a hard time preparing their children for school. Between school supplies and clothes, it is sometime very hard to obtain these items on a limited budget. Elijah's Altar stepped in this year and made the free clothing give away to help those parents who are less fortunate. Thank you pastor Niles Davis for opening the doors to Elijah's Altar. Thanks also to Mrs Diane Moen and everyone else who worked so hard to pull this off. We saw a lot of smiling faces, happy children, and soul's touched by the hand of God. A little kindness goes a long way.



Stacks of the clothing for kids



Some of the people



The cutest little dress

Sassy M's Coffee House

(from pg 1)

There were five different Ministries represented that evening. Miss Mary described the butterfly and what it means. It means restoration in transition. All of her girls are in a transition house because they are all coming in, going through, or coming out of some sort of transition.



Ms Mary Tate

Mrs Connie Perry and her husband Charles led the praise and worship. Ms. Connie commended everyone for being there on a Saturday night. She opened with *The Blind man saw it all*. They prayed for our country and she gave a mighty

testimony. She told of her life and how she survived a blood disease, a bad marriage, and abuse. She spoke of how she found Charles, her "rainbow after the storm." Connie Perry Ministries is available to book for events by just giving her a call or an email to Connie-mperry@hotmail.com.



Ms Connie Perry and husband Charles



Sonya Richie's dance



Ms Barbara Buyck

Ms Sonya Richie from Ms Mary's House of Hope performed a beautifully orchestrated prophetic dance. Ms Barbara from Ms Mary's House of Hope gave a short testimony of where she came from and what she's been through: prison and being homeless. She shared how she was blessed to be at with Ms Mary's. "I love her so much," Barbara told BFN, "It's not just a roof over my head, but I can help other ladies." Ms. Yvonne, from Broken Vessels Ministry that held the workshop at her house, was introduced as "an awesome woman of God."

"At 12-years-old, I knew there was a calling on my life", she went through many ups and downs she overcame and now is a nurse. "I'm drawn to people of every nationality. I got a word for the house: Stop worrying about members. We will still unite the body. There is a Divine Purpose and a divine plan."

Many testimonies were given that evening. Everyone worshiped together. It turned out really nice, especially for the first night. the girls did a lot of work and it really paid off.

Sassy M's will host the coffee house the second Saturday of every month, except for in November, when it will be the third Saturday.

**Wuddup
Food and Clothing
Abba's House**

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which

begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News

Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Revival Schedule for 2016

24-30 September: tent revival on Gordon Street in Jefferson. Watch BFN for details.

10-16 October: 7 days at seven churches.

Monday 10 Oct will be hosted by Kingdom Life Refuge and Pastor Billy Angel at 637 Lakeview Dr in Commerce. It begins at 1900 (7pm).

Tuesday 11 Oct at Athens Unity Fellowship hosted by Pastor Joyce Heard at 1480 Town square Terr in Athens 30607

Wed 12 Oct at Bush Chapel AME Zion Church hosted by Dr John Paul Ruth at 181 Horton St in Winder

Thu 13 Oct at Unity on a Mission Headquarters hosted by Robert Everett and Rock Shunk at 1205 Hwy 60 in Hoschton. All nights begin at 1900 (7pm)

Fri 14 Oct at Living Hope Christian Fellowship hosted by Pastor Allen Stevens at 62 Pear Ind in Hoschton.

Sat 15 Oct at Holy Bethel FBH church hosted by Pastor James Walker at 384 Duncan Cir in Commerce 30529

Sunday 16 Oct at Carter's Temple hosted by Pastor Connie Gross at 2310 Youth Monroe Rd in Monroe

24-31 October: Tent revival at Badcock in Commerce. Watch BFN for details.

Carol's Coffee House is Back

The coffee house begins with brunch at 0930 every 4th Saturday at 49 Jackson Street in Winder. Pastor Carol was setback by the devastating homegoing of her husband, Bishop Clyde Patman. She is back.

Intercessory Prayers

Herman Parks of the WBCA board of directors has published prayers at the website

www.beattlefieldnews.net/intercessoryprayer.

Not everyone is an intercessor, yet we all find ourselves in that situation in our lives.

Step by Step

By: Mary Neal



Dr Mary Neal

Step-By-Step Procedures Life Is Progressing In the process of time these should come to pass

1. God Loves the World/God Loves You

John 3:16 (CJB)

"For God so loved the world that He gave His only and unique Son, so that everyone who trusts in Him may have eternal life, instead of being utterly destroyed.

2. "The ungodly are those who are without God-Yahweh"

Righteousness is imputed if we believe on Him that raised up Jesus/Yeshua our Lord from the dead!" Romans 4:21-25

.IF we BELIEVE ON Him that RAISED UP Jesus OUR Lord from the DEAD; Who WAS DELIVERED for OUR offences, and WAS RAISED AGAIN for OUR justification. (CJB) They were. written also for us, who will certainly have our account credited too, because we have trusted in Him WHO raised Yeshua our Lord from the dead — 25 Yeshua, who WAS delivered over to death because of our offences and raised to life in order to make us righteous

3. "Confess with your mouth, believe IN your heart, continue to trust and continue toward righteousness" Romans 10:9-10 (KJV) That IF thou shalt confess with thy mouth The Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made UNTO salvation. (CJB) That if you acknowledge publicly with your mouth that Yeshua is Lord and trust in your heart that God raised Him from the dead, you will be delivered. For with the heart one goes on trusting and thus continues toward righteousness, while with the mouth one keeps on making public acknowledgement and thus continues toward deliverance.

Continued next issue

Bible Knowledge

By: Mateo Raza

First let us present the answers to the July questions:

They Heard Voices

1: Keskhياهو (Ezekiel). Ez 1:22-24

2: Rhoda. Acts 12:14

3: Darius. Dan 6:20

4: II Peter. II Pet 2:16

Teacher, Teacher

5: Gamli'el (Gamaliel). Acts 22:3

6: King Artaxerxes. Ezra 7:25

7: The Comforter. John 14:26



8: Bezaleel and Aholiab. Ex 35:30-35

9: Jehoshaphat. II Chro 17:7-9

10: Apollos. Acts 18:24-26



Now for the August questions:

Sleepers & Nonsleepers

1: Who had surgery performed on him while he slept?

2: Who was killed as he slept in the tent of Jael?

3: Who slept in the bottom of a ship as it rolled in a storm?

4: Who suggested to Jezebel's priests that Baal was sleeping on duty?

5: Who slept at the place he named Bethel and dreamed of angels?



6: Who slept at King David's door when he was home on leave from the army?

7: Who could not sleep on the night after Haman built the gallows to hang Mordecai?

8: Who had troublesome dreams that kept him from sleep, and called his magicians?

[Enjoy these Love in Christ Matt](#)

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