

BATTLEFIELD NEWS

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ONE ARMY

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Echoes

By: Richard Dean

"I am carrying a burden tonight," began Greg Brockman, of North Ga. Revival Outreach,



Greg Brockman

Headmaster of North Ga. Revival School of Ministry, and member of the Board of Directors of the WBCA. "It has kept me awake for a couple weeks now, and pulled me to the floor. I don't know why the Lord wants (see pg 3)

Pesach Service

By Mary Tate

Pesach or Passover is God's deliverance from death during the time of Moshe (Moses) –



Spiritual Voices

deliverance from Pharaoh. The children, the descendants of Israel were under bondage to Pharaoh. God told Moses to tell Pharaoh; to "let my people go." Pharaoh refused, so God sent ten plagues upon the Egyptians. (see pg 3)

Spiritual Glue

By: Jody Bennett

"God's love should be your spiritual glue", Pastor Michael Smith of Victory Deliverance



Pastor Michael Smith

Center told the congregation. "This is what keeps us together we don't want the enemy to have any space. God is placing us in strategic places, so that God can see Jesus in us. It's not about me; it's about him, it's about what the body of Christ is doing as a unit. What does glue do? It holds things together, love holds things together. You're going to have to give your life, but he's going to hold you (see pg 5)

Shabbat Hagadol

By: Richard Dean

On Saturday, the 6th watch of the 7-day revival, the people of WBCA were at Anointed Hands in



Rabbi Yisrael Ben-Avraham

Hoschton. This particular Saturday was the one before Pesach. The Shabbat before Passover is called Shabbat Hagadol. It is the time when a family selects the lamb for Pesach. (see pg 5)

The Last Shall Be First

By: R. D. Hempton

The last night of the 7-day revival was at New Emmanuel in Winder. Pastor Joseph Essiful-



Pastor Joseph Essiful-Ansah

Ansah of Christ the King Ghana Methodist Church was the key note speaker.

"Ps 118:17," Pastor Joseph began, "I shall not die, but live, and declare the works (see pg 8)

Coffee Kennedy Wedding

By: Mary Tate

A beautiful wedding was performed by Pastor Lynn Hill at Smith Memorial Chapel AME Zion



Carol Kennedy & Raymond Coffee

Church in Monroe. Mr. Raymond Coffee and Miss Carol Kennedy were united in Holy Matrimony 24 April 2016. As Pastor Lynn Hill joined the couple together and the couple placed the rings on each others fingers, (see pg 9)

In Tent

By: Jody Bennett

"Jesus was pretty cool." Pastor Scott Preached. "We all love Jesus, but how many actually



Pastor Scott Lance

follow him? I'm not throwing rocks at anyone but somebody needs to hear this. We all need salvation – short, tall, skinny, (see pg 11)

Carter's Temple

By: R. D. Hempton

The Whole Body of Christ Alliance is an alliance of ministries that work together to bring



Pastor Connie Gross with Mary Tate and Pastor James Loyless

about Unity in the body of Christ. We exist to do that work. Until recently, there have been 48 of these ministries. Carter's Temple AME Zion Church and its people now stand with us. There are now 49 ministries. "This life (see pg 11)

National Day of Prayer

By: Mary Tate

On 5 May, Christians, business leaders, government leaders, education leaders, pastors,



Pastor Hugo of the Lighthouse

family members, and the media gathered on the old Walton County Courthouse square to pray together in unity. There was prayer for all government, including Federal, State, and Local governments. There was also prayer for the military, media, business, education, church, and the family, and there was a representative present for each. Several pastors and churches were represented, as well as the school system leaders, government leaders, community service leaders, and others. It was so (see pg 11)

On Prayer 39

Self-centered Praying

(Part One)

By: Mozelle Davis-Weeks

One of the best known and most often quoted stories in the Bible is the parable of the Prodigal son (Luke 15:11-32). Yeshua told of the irresponsible young man who demanded his inheritance and squandered all the money in wild living. Finally, so destitute that he would “gladly have filled his stomach with the pods that the swine ate,” the wayward son humbled himself and returned home to beg forgiveness and a servant’s place in his father’s household. But he was greeted by a loving, merciful father, who brought out “the best robe and put it on him, and put a ring on his hand and sandals on his feet.” Then his father commanded that the fattened calf be killed, and everyone “began to be merry.”

When the prodigal son returned home, he received the **best robe** his father had. As believers, the best robe we can ever receive is the robe of righteousness – the robe of salvation. When a person comes to Messiah, the Lord takes a perfect robe from the heavenly closet – without spot or stain – wraps the believer in it, declares him righteous, and looks at him as if he had never sinned. The father looks down from heaven and says, “You are perfect because I clothe you in my own righteousness.”

The believer is shocked that God runs down the road, embraces him, kisses him, loves him, and adorns him in righteousness. When the believer protests that he is not worthy, the Lord responds, “I know you are not worthy. Nevertheless, I am going to give you my signet ring.”

In the first century and before, each person had a private drawing made into a signet ring that was pressed into clay tablets to leave a seal as a signature or authorization. The ring in this story suggests that all the authority belonging to a believer is given back to him at repentance. God says, “Even though you have strayed and wandered, now you are home, I give you my authority to use my name and get an answer from heaven.”

When the astounded believer responds, “a robe of righteousness and a ring?” the Lord adds, “I also have a new pair of shoes for you – the gospel of peace – so that your feet will be beautiful. You will go up and down the mountains of people’s problems – their divorcees, their drug and alcohol addictions, and their impure minds and mouths. You will run up to these people and say, ‘I have good news! Jesus can set you free.’”

The most wonderful thing about a backslider’s return home is that his joy is restored. Don’t we serve a wonderful God? We expect a rebuke. But our Father says, “I think we’ll have a party. Kill the fattened calf, and we will make merry.” We can laugh again, shout again, worship again, and smile again, even though we have been in the pignep of sin.

For years I overlooked an interesting principle in this parable. While the story tells us of God’s wonderful grace upon the son’s return, it also gives us some insight into the prodigal’s fall. Note verses 12 and 19. In essence, verse 12 tells us that the son says, “Father, I want my inheritance. I **want** my portion. Give me. Give me. Give me.” After straying, wasting his

money on the flesh, and becoming a slave – after slopping hogs and wishing **he** had as much to eat as the hogs – the son now cries, “I am no longer worthy to be called your son. **Make me** like one of your hired servants.”

We can practice two kinds of prayer: the gimmies and make-mies. The reason that we backslide is that we get the gimmies. Selfish, self-centered prayer can cause us to drift from God. “Give me money. Give status. Give me a new house, a new car, and new furniture. Give me a husband. Give me prosperity, popularity, favor. I want my inheritance. What’s wrong with God? Why aren’t my prayers being answered?” Give me is the spirit of the prodigal. The first step in his backsliding is that his prayers are completely selfish. He has contracted give-me-osis, and that is a dangerous disease.

When God gets through with him, the prodigal says, “**make me** a man of God.” Do you see the difference?

For us, the prayer should be, “Make me holy. Make me a blessing. Make me a friend to someone who is lonely. Make me generous. Make me a person of integrity. I want to be **made** something instead of just receiving something.”

You can make your own list, but you can begin to see that the person who prays for God to make him something is entirely different from someone who has give-me-osis. Instead of saying, “give me a good wife,” maybe you could say, “make me a good husband.” Instead of saying, “Give me good teenagers,” maybe you could pray, “make me a good father (or mother). Instead of praying, “Give me good parents,” you could pray, “Make me so obedient that my parents say, ‘We have a great kid.’”

In a recent letter from one of the missionaries our church supports, this man of God said something that both challenged and frightened me: “Recently we have been reminded that one billion young people will pass through the critical ages of 13 and 23 by the year 2020. They are one billion young people on the move. They will rarely listen to lectures. We cannot stop them. Their power is unavoidable. They are one billion lives, each with his or her own unique hopes and visions, fears and hurts. We cannot afford to ignore a single one of these complex, precious persons. Still less can we ignore one billion.”

“Today they live I a world we have made; tomorrow they will make the world in which we live. Today they are asking questions; tomorrow they will dictate answers. Today they look for a leader; tomorrow they must become leaders. Today they are searching for direction; tomorrow they will provide it. If we do not win their hearts today, they will break our hearts tomorrow.”

Young people are looking for leaders. I believe every person in every age group is looking for leadership. People enjoy and expect leadership. That is why I feel good when I stand up and say, I am against recreational drugs, no matter how “harmless” people claim them to be; against more than an occasional glass of wine; I am against sex with those you are not married to. When I say this at our church, we may lose a few people (although we probably would have lost them anyway because they were kissing the world), but the strong ones say, “So there **is** righteous leadership! There **are** strong elders and pastors. There **is** a strong church.”

“Today they look for leaders; tomorrow they must become leaders.” When I read that statement, I thought, “Who wants to get on the gimme side and ask for appliances?” Does that statement inspire you to pray, “God, make me an excellent parent; help me take a strong stand for righteousness?”

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

There is strength in numbers as we pointed out in the story about the “Tower of Babel.” It is wise for whoever is open to the Holy Bible teaching of the “Oneness of the body of Christ” to search out other brothers and sisters who have the same mind. Do not do this for the purpose of starting another denomination, for that would undermine the very thing we hope to accomplish. You can do it in whatever denomination you are in; you can do it at whatever church you are in. As I said, there is strength in numbers. Because Satan goes to church, and because there are numerous in most churches those who are not strong, mature Christians, you can be sure that Satan will make a move to disrupt your endeavors. Some of these will think they are doing Almighty God a service by resisting you. It has always been this way. It was true in the time of Christ, when scribes and Pharisees and even other religious leaders resisted the Messiah himself like Christ taught his disciples, if they did these kinds of things to him, you can be sure they will do the same kinds of things to you. It is an honor to suffer for the cause of Christ though. You just make sure that your attitude and heart are right by doing these things, out of a heart of love and kindness and restoration. Be kind but firm and determined. There should be considerable prayer involved with this endeavor. My prayer is that Almighty God will make all his church one. My prayer is that Christians would no longer be blinded to the desire of Almighty God that all his people would be one.

As your numbers grow, your influence will grow as well. As this happens, be very careful that you do not try to take over. That is not the goal here. The secular world operates that way, but we are of Christ. We are to endeavor to keep the unity of the Spirit in the bond of peace. Completely cooperate with the leadership in your church, except when the leadership is doing the sectarian thing that we have been speaking of. When they get on their sectarian soapbox, kindly do not lend your support to anything sectarian. Again I say, do it with love and kindness, while not going along with it. Also work closely with the same kind of person or group from other churches. If the other churches do not have such a person or group, then do as was said earlier. On purpose make

a friend from another denomination or church. Help them to rally like-minded folks in their church as well. This all must be done with a mind of reconciliation. Notice I did not say with a mind of compromising Almighty God's word, we can do this without compromising the truth of the WORD. Our God is a God of reconciliation and not the God of division among his people. Prayer, kindness, wisdom, fortitude, and love are all actions and virtues that must be in the mix of what we are trying to accomplish here, and it will not be successful without this type of spirit. How is the world going to know that we are Christ's disciples if we, through denominations, do not have love for one another? Take note of the people who resist your kindly efforts to unify the brethren. There is a reason why they are this way. Some are this way because, over the decades, denominations have come to be seen as acceptable, and these people simply do not like changing the status quo. Others love sectarianism and love their denomination more than they love the body of Christ. This, of course, is walking in the flesh, and not in the Spirit. Others simply are not true brothers and sisters in Christ. They violate the law of love and enjoy it. I remind you that all your efforts must be done as carefully as possible. Do you really love Christ's church enough to patiently and with log-suffering pursue unity in his church?

Echoes (from pg 1)

me awake at three o'clock in the morning. I asked, 'What are you trying to get across to me, Lord?' Pastors are worked to death, but things have not always been this way. 'What we have now are not voices, but echoes. 'Well, it worked for them.' It is happening in unison across the nation. Building a mega-church was never the goal in the early church, but the glory of God. We wanna glorify God, not build a huge structure – the church three miles wide and an inch deep. Maybe the Lord wants us to go deeper.



Rock Shunk was the MC for the evening



The Unity Band provided the worship music.



Steve Combs on bass

"Jesus had the numbers, but he told them, 'You have to eat my flesh and drink my blood.' They stayed for the miracles, but when it required

something of them...

"Grace (Greek, khar-eece) is not just 'unmerited favor,' it is empowerment – to walk righteously, to forgive, to drop that grudge, and it is unmerited. Now with the 'seeker friendly' movement, the pastorship is about the job, not the passion. I spend so much time thinking about how I can quit, but then the Holy Spirit kicks in.



Tommy Jones on drums



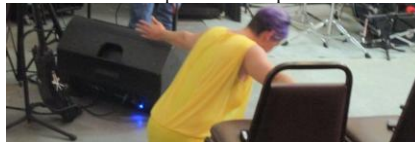
Robert (Elwood) Everett, vocals & guitar



Roxanne (Rock) Shunk



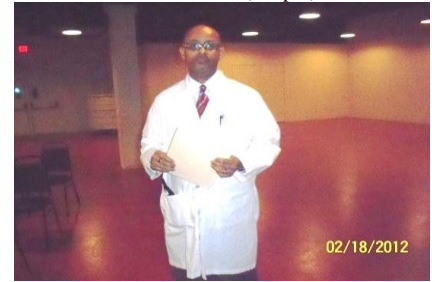
People in worship



(see pg 4)

Anointed Hands Medical Services

M-Th to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Christian Physicians under the Great Physician

Pesach Service (from pg 1)

The Nile turned to blood, the land filled with frogs, gnats, flies, locusts, and darkness. In an



Mary Tate opened the service by greeting all.



Steve Cochran opened in prayer

awesome act of God's ultimate authority, he sent one final devastating plague: every first born of every household of the Egyptians would be destroyed. His mercy toward His people, God would shield the Israelites from such unmerciful judgment if they would follow the instructions He gave to Moses and Aaron. Exodus 12:1-11, Each family was to take a lamb and slaughter it, all the families together at

twilight. They were to paint the sides and the top of the doorway with some of this blood. Once it was done the lamb was to be eaten according to God's instruction. God would spare the Israelites from death. This was what the Lord said.



Connie Perry was first to sing.



John Maddox sings with Connie



Stacy Sanders, Marie Conner, and her brother Richard Allen of Braswell C H Church



Judy, Shirley, and Marie



Trish and Pastor Gloria Farmer



John Maddox and Mary Tate sang.

In Exodus 12:12-14, God explains how he will travel through the land and strike the first born of all Egypt and execute judgment against all the "gods" of Egypt. He also explains how the blood will be a sign for him to pass over his

people. He further explains that Passover should be kept as a feast, a memorial, an everlasting ordinance.

We know that in the New Testament Jesus was the Passover lamb, and that the story in Exodus was a prophetic foreshadowing of the spotless



Spiritual Voices sang after Mary & John.



James Branson of Spiritual Voices



Brenda Branson



June Kendall



John and Mary sing a Passover song.

Lamb of God. Jesus took on sin and flesh and died for humanity, so that all who would accept his gift would be saved from God's wrath. Can you imagine what Jesus did for us? No greater love is there than a man lay down his life for those he loves. He became flesh and sin that we may live again. The thief comes to kill, steal and destroy, but Jesus came that we might have life, and life more abundantly.



Pastor Gloria Farmer gave communion at service ending

Passover is the power of the resurrection, not the power of your sin. Passover was not a sin offering; it was a deliverance offering. It is God that brings us out, his loving kindness. Jesus didn't just die for me, He died as me. Passover restored the glory.

Echoes (from pg 3)

"In the first part of the book of Jeremiah, the false prophets were in agreement, and made no requirement of repentance. If unity is the vehicle for revival, then it is not the end game. The time is coming when it must go deeper. I asked the Lord, 'Why are you bringing all these together?' Revival is coming!



Anthony Bertsch, Donese Mercaldo, and Herman Parks



Pastor Nick Dalton of the Jefferson Church opened the service in prayer.



The praise and worship continues



Kimberly (Purple) Loftin spoke on the Pawga Ministry



First Lady Wanda Stephens spoke on unity in the body of Christ.



Ms. Ellie Cooper initiated the offering for the Battlefield News, "Let it come from your heart. Let it be a **love** offering."



Prayer over the offering with Rock

"Joel 2:12-15, where are those weeping between the porch and the altar? We love to come to together, but where is the mourning, the crying out, the weeping? A hundred years ago the church got together and **prayed** for revival. They were having prayer meetings all the time, everywhere. There was a time when church was open 7 days a week, but not the liquor stores. Prayer waned in the 1950s; it left the church before it left the schools. Service has changed from every night to twice a week, from two hours to 30 minutes. Why is our government so evil? Why are men marrying men? Why is marriage dying? Statistically, the average pastor prays 5 to 10 minutes per day, 22 minutes counting his meals. Now there is a church filled with no real Christians. Just because somebody knows Jesus is Lord does not mean they have salvation. It is not nearly as important to know the word of God as it is to know the God of the word. If we are like this, we are no different than those at the Tower of Babel.

"The Lord did not send his men out to try to build a big ministry, or to make a name for themselves. Our culture is united to keep us like them. It's not about making them comfortable, but making the Holy Ghost comfortable.

"Everybody wants to go on about smoking. I've never seen it in the Bible, but I've seen gluttony. When I get my gluttony under control, I'll think about rebuking people for smoking.

"The prayer meeting has become the step-child of the church; it is clearly the least attended. The prayer meetings will tell the devil if we are serious. Remember Jackson County? That was to keep prayer meetings from happening. God put a stop to that when it was exposed. In Acts they had prayer meeting. They were doing the work that brings revival. In the past, at prayer meetings, I had no degrees, no training, but the anointing was there. You may not know how to pray for two hours. Just show up; God will do it. The more the power of God gets on you, the more people will not like you, especially church folk, religious people.

'God wants us to go deeper, and then he will make it bigger. If you want the living water, you have to **dig the well**. When you are digging, you will come to surface water at about three feet. You can't drink it, only wash with it. You don't get to the good water until about 12 or 15 feet.

"Jesus was seen after his resurrection by over 500 people, but there were only 120 in the upper room on the day of Pentecost. Not everybody can dig the well. Jesus told his talmadim to tarry in Jerusalem until they received power. Their prayer was digging the well. You see unity is for a purpose – to dig the well. When unity really comes, the dope houses will shut down. Prayer meetings bring revival; great preaching will not bring it. Unity will bring prayer, which will bring revival. If you persist, the prayer meetings will happen."



Jody Bennett initiated the love offering, which went to the Unity Band.



Rock closed the service in prayer

Spiritual Glue (from pg 1)

up. Because you have been born again, problems are going to come your way. We don't want any troubles, we don't want anything bad



Eileen Minish was MC for the evening



Daniel (D Earl) Gilstrap provided the praise and worship music

to happen to us, but that is the way things are. That is what happened to Jesus, the son of God. Could you imagine being born, and then dying for sinners? You can't tell me that ain't love! God expects us to be just like his son, like him, his Spirit. We are not just in church; we are in a kingdom. We are supposed to be like him. We gotta bear with one another in love. (see pg 7)

Anointed Hands Ministry and Healing Center

It's not your regular church service



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The teaching is advanced

115 Towne Center Pkwy
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Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930
(730pm)

Saturday Prayer 0500

Isaiah 61:1-3

Shabbat Hagadol (from pg 1)

"The Lord's prayer: John 17, asking to be restored to the glory he had before the world was. He also prayed for his talmadim (disciples). He created us in his likeness. That has all been restored. We take on titles and wear



Dr. Lorrie opened the service



Byron Sowell provided the worship music

them like garments, and they begin to dominate and manipulate us because we don't see what Yeshua prayed in John 17.

"The Bible is in two parts: Gen 1 & 2, and Gen 3 through Revelation, which is what the Father did to get you back to Gen 1 & 2. Salvation is not to restore me to church, but back to the Father. We forget that when we take on these titles, we deny the glory and don't realize it.

The redemption is being joined to the image of the Father. An image validates the source. You cannot say that Lorrie does not exist because here is her image. We are His image, to reflect him, to validate his existence. I have learned that I don't know everything. The whole part, Shabbat Hagadol is today. Next week is Pesach. So do you think that it is coincidence that you are here working for unity?



The people in worship



Herman Parks of Grace Glory School of Ministry opened in prayer.



Flag-waving worship, Dr Lorrie



Mary worshipping



Tommy Jones in worship



The Reverend James Mays spoke on Unity in the body of Christ.

There is no scripture reference for waving money before God. Money is from Mammon (pron mamm-own). I grew up Jewish and had an encounter with Messiah. In Rom 11:11 Paul

says that the fact that salvation has come to the Goyim (Gentiles) provokes the Jews to jealousy. I love my people, and right now the church is not making anyone jealous.



Ms. Ellie Cooper initiated the offering for BFN.

“We have birthed a child, and it takes about \$500.00 a month to get it out. It goes all over, especially to Africa.”



The rabbi is introduced

“We see in Gen 1:14-19 that God began in a place not seen, the evening. When it was day, he revealed it.

“an owth is a banner or a sign, represented by the Hebrew letter aleph. The letter vavv is a picture of a tent peg. The letter tavv represents a signature, as by a witness; or a standard. You say you are born again? You validate the source—the greater and lesser lights. A season, a sign only points to the evidence that God is going to do something. This is Shabbat Hagadol, the Shabbat before Passover, and look where he has placed you while you are talking about unity. The body of Meshiakh, that is the sign. After 400 years of slavery, do you think the Israelites did not know how close they were? So you think you just happened to be here? How close are **you** to what God is preparing to do with and for you? The enemy still has your mind in captivity. You have no idea where you are. It is Shabbat Hagadol in this real, in the dimension of Passover. When you are a slave, you never have your own time. When someone tells you to do something, you do it. The first thing God did for them was to give them their own calendar (Ex 12:2) so they would no longer be on Egyptian time. Aviv is the 7th month by Jewish reckoning, but the first month biblically. God destroyed Egypt's crops, but he also took the work force.

Pesach brings the remembrance of the resurrection, the communion, not the sin. Let us not collaborate with the enemy. Yeshua said remember the sin not, but remember him. He did not die **for** you; he died **as** you. The Passover Lamb is not a sin offering. Yeshua was

the Passover Lamb at the last supper. On the cross he was the sin offering.

“Passover is really one day; the next seven days are the Feast of Unleavened Bread. Shabbat Hagadol is when to obtain the lamb. This is symbolic of the Egyptian ram god Amun, and Israel slaughtered it.

“When Yeshua rode into Yerushalayim on a donkey, they people were choosing the korban Pesach. Hosanna is English; it is Hoshiah **Na**, save us now.

“There were two temple cleansings. The first was near the beginning of his ministry. This is seen in John 2:13-22. The second was nearer the end, and is seen in Mark 11:15-19. He stopped sacrifice on the temple mount. If you stop that, you stop the money. He even stopped them from using water to wash. God said, ‘let me stop your rituals.’

Yeshua did not curse the fig tree; he **spoke** to it, ‘Let no fruit grow on you ever again.’ There is no actual word in Hebrew for time. ‘Olam’ is connected to time. In Hebrew words are concrete – Davar. When you **see** it, it is time. He removes the record of the bloodline. Without bloodshed, there is no release of the debt, but Messiah releases all the sin in your bloodline, not just yours, but theirs too. You walk in a level of salvation, but complete salvation is not in you. When he said to take of his body, he meant while he was alive, not dead. We were created in God's **image**. In Hebrew ‘image’ is tselem. English is abstract, but Hebrew is functional. ‘In his image’ is not that we look like him; it is not looks, it is function. What day did Adam die? All the God had to leave him, so it took almost a thousand years. Then the grave could receive him. To God a day is as a thousand years and a thousand years is as a day. Yeshua was dead over a period of three days. It was not just about forgiving your sins, but restoring you to the Father.



Dr. O'Neal, ‘What better unity is there than being part of the body of Christ?’



Gene Carlson, the teacher of the book of revelation, initiated the love offering for the speaker.

“It is so important if you are remembering the lamb, you are not remembering your self. Stop talking about yourself and think of him.

“All the first-born of Egypt died. Some of you are not ready to let your first born (you) die. Today is the day we are able to look on the Lamb of God (God) and not die. It is time to do some spring cleaning because I want to be a son. Women, if I can be a bride, you can be a son. Yeshua said, ‘If you have seen me, you have seen the Father.’ ‘Show me your glory!’ Why do you ask this when you are the glory? We don't understand salvation on the level he wants

us to. He transferred us into the kingdom. As it is in heaven, so it is in me. As it is in heaven, so it is in you.”



Pastor Oliver Fitten closed with comments and prayer.

Copies of two of the rabbi's books, *Kingdom Armor* and *Standard of Glory* were in limited supply after the service. None were left after 12 minutes.

Spiritual Glue (from pg 5)

Five years ago the Whole Body of Christ Alliance broke some things that the devil didn't want broken. Five years ago, I would have never imagined being in a church like this. Imagine what will manifest in the next 5 years.



Felicia Marzette presented her great mime.



Tony Bertsch spoke on unity in the body of Christ



Ms. Ellie Cooper initiated the offering for the Battlefield News. “We are so blessed and we are going to sing. Let's take the word ‘worship.’ It's in the Battlefield News, Ps 95:2 for example. I love music. I can pray in my singing all day and all night. I can even praise the Lord in my sleep. If we pray his words back to him, then it is his will. Eight years ago my husband passed away. Night time got very lonely, and sometimes I became frightened. I would stay up all night until day. If it wasn't for the Lord and my Bible I would not have been able to get over the fear. . Now I have no reason to fear anything at anytime because God is in charge. Psalms 4, I will lie down and sleep in peace. You Lord make me dwell in safety, the Lord is there and He is with me.”



Ms. Ellie and Pastor Larry prayed over the offering.



Some of the people



Pastor Michael

“You're learning how to put up with my likes and my dislikes and vice-versa. Think about our own brothers and sisters when you grew up, they didn't have the same likes and dislikes either. We can take those gifts that God placed in us and we can flow. Endeavoring is trying hard to keep Unity. The condition of being in agreement: we have the same goal. when you endeavor to show love to people, to work with other people, you're going to see Christ. They will see the church coming together. What do they say then? They won't have any excuse. When we are in unity, we are endeavoring, we are trying hard.

“When I was going through my hard time, people called and prayed for me. If I hadn't had that, I wouldn't have made it. It's not about how many people came to Sunday school, brothers and sisters. It is all about our spiritual family and letting people know that you love them and that you are there for them when they are going through something. For over 500 years the devil has kept the church divided. I'm going to send you somebody else that has the (see pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services

The Human Touch that Every Patient Needs

Kenneth O'Neal MD

Lorrie Richardson-O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

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Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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77 B Candler Street
Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ, not one world religion*. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times
Aliento de Vida (Breath of Life) – Winder
 Pastor James Loyless (678)644-2699
Anointed Hands Medical Services – Hoschton
 Drs Kenneth & Lorrie O'Neal (706)684-0588
Anointed Hands Healing Center – Hoschton
 Pstrs Kenneth & Lorrie O'Neal (706)684-0588
Atlanta Mission Thrift Store – Winder
 Gloria Rudeseal (770)867-6253
Believer's Christian Fellowship Worldwide
 Auburn
 Pastor Maurice Graham (678)896-3894
Braselton Tabernacle of Praise
 Pastor Jon Jackson (706)658-2668
Bush Chapel AME Zion Church – Winder
 Pastor John Paul Ruth (404)273-3419
Carter's Temple AME Zion Church –
 Monroe
 Pastor Connie Gross (770)207-5685
Christ Outreach Worship Center – Winder
 Pastor Willie Harris (770)867-5910
Christ the King Ghana Methodist Church
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 Pastor Joseph Essiful-Ansah (706)254-5531
Church of God of Prophecy Winder
 Pastor Debra Williams (404)960-9515
Covenant Blessing Christian Center
 Bethlehem
 Pastor Marquis Robbins (678)425-4692
Cross of Christ Ministries – Snellville
 Rev. Jeff Carr (770)985-1235
Emmanuel Worship Center – Winder
 Pastor Larry Pruet (678)525-4692
Fireballs for Christ – Jefferson
 Kimberly Lofton (770)882-6611
Grace Deliverance Church – Athens
 Pastor J. Leige (706)612-0864
Grace Glory School of Ministry – Athens
 Dean: Angela Leige (706)612-0864
Hope Fellowship – Winder
 Pastor Johnny Williams (770)867-5339
Hoschton United Methodist Church
 Pastor Marvin Mason (706)654-1422
Jefferson Gospel Tabernacle
 Pastor Patsy Sherwood (706)654-8060
Kingdom Community Holiness Church
 Winder
 Pastor James Walker (706)363-0302
Kingdom Community Worship Center
 Winder
 Pastor Kenneth Cooper (678)963-8897
Kingdom Life Refuge – Commerce
 Pastor Billy Angel (706)224-0192
Leap of Faith Ministries – Commerce
 Pastor Larry Percifield (706)768-3129
Least of These Ministries – Winder
 Pres. Marty Starcher (404)488-5320
Lifeway Church – Auburn
 Pastors Bruce & Sheila Rhodes (770)696-4860
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 Pastor Allen Stevens (404)996-5047
Love of God Mission – Winder
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Miracle Deliverance Commerce
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Miracle Deliverance House of Prayer
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 Pastor Clyvette Driskell (706)659-6950
 Senior Pastor Carol Patman (706)351-0122
Miracle Deliverance New Beginnings
 Monroe

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New Harvest Ministries – Winder
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Timothy Baptist Church West – Winder
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Touching Lives Christian Store – Winder
 Sherlene Coles (770)307-8742
United Front Ministries – Lawrenceville
 Rev. Missy Iler (404)960-0096
Unity on a Mission – Hoschton
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 Roxanne (Rock) Shunk (706)654-1979
Victory Deliverance Center – Winder
 Pastor Michael Smith (770)868-7416
Voice of Thunder Ministry – Athens
 Chiquita Moses, prophetess (706)386-8671
White Oak Springs Baptist Church – Winder
 Pastor Jayson Haynes Jr. (770)867-6531
WINGS – Statham
 Rev. Angela Freeman (706)254-9967

Spiritual Glue (from pg 7)

love for the Father. Use that same love to reach them - through the love of God, one body, one Spirit, one Lord, one faith, one Baptism. Noble conduct, humility, patience, and bending over backward to remain in **unity**. Do whatever it takes to keep Unity.

“Showing love to people everyday means that what we say we mean, and we **do what we say**. You can't tell me; you have to show me! First thing in the morning call on the Lord and thank him everyday. We should be trying to do more for God. We are the one body of Christ, and the Holy Spirit that imparts to all believers, that same Spirit flows through you flows through me. You have power in you so use it! Be the Glue!”



Daniel (D Earl) Gilstrap initiated the love offering.

“When the people get together,” explained Tony Bertsch, “for the common good, we can see change. It is going to take churches praying and a great revival. People may say it's too late, but that's not true, if the church will hit their knees.

One individual can't do it. In Christ we are one; we need to start praying. We need to pray and fast. This country is heading down a dark path. We need to unite and hit our knees. The church is standing and doing nothing. If we are one, then we must want to succeed and make a difference and be one!”



Tommy Jones of Unity on a Mission did the closing comments.



Pastor Billy Angel closed in prayer.

The Last Shall Be First

(from pg 1)

the Lord. This is the prophecy for this church.” Pastor Joey called Pastors Martha and Joey Baker, and prayed over them.



Prayer over Pastors Joey & Martha

“In America 400 churches close down every year. So many people are going to hell. There are Christians, even pastors, who claim they are homosexuals; ‘We have a **right** to be happy.’ Christianity is not about happiness; it is about holiness.



Pastor Martha Baker welcomed all



Ms. Chiquita Moses, the prophetess of Voice of Thunder Ministry, opened the service in prayer. She preceded the worship music.



Daniel (D Earl) Gilstrap did the worship music.



The people in worship



Photo opportunity



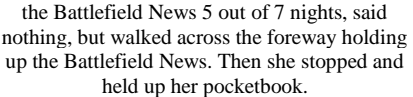
Mary Tate spoke on unity in the body of Christ.



Ms. Ellie Cooper, who had done the offering for the Battlefield News 5 out of 7 nights, said nothing, but walked across the foreway holding up the Battlefield News. Then she stopped and held up her pocketbook.



Pastor Joey running sound and video



The people (see pg 10)



A man came up and joined Ms. Ellie in the front. Larry Okoduwa, a Christian Nigerian in America, spoke: "I am a businessman, and if you do business with me, you will hear about Christ. This may be a little thing to you (the Battlefield News), but it is a great blessing to others in the world."



Larry Okoduwa & Ms. Ellie



Pastor Joseph was introduced.

"When men attack us, we should rejoice," Pastor Joseph continued, "Jesus said one road is narrow and few travel it, the other is Broad Street in Winder. If you are on this street, you are going to hell. Did you come to church for the Lord, or for handshakes? Our churches are dying in America. 'I told the two men on the way to Emmaus that they were foolish.' The Lord called out his Uncle Cleopas for not knowing scripture.

"In Rev 2-3, he addressed seven churches. We have been at seven churches over seven evenings. He addressed 7 churches, one for each night of revival. To the church at Ephesus he said, 'You have left your first love.' If a man is in Christ, he is a new creation. We are playing, so the world is eating us up. We cannot stand. Why? It is because the church is divided. Do your first works or else I will remove your candlestick. If you are living a lifestyle God does not approve of, repent. Do not be fooled by anyone who tells you this is not real.

"He also spoke to the church at Smyrna and there are five other churches. To be united, we must agree on two things: first the lordship of Jesus Christ, not Mohammed, not Buddha. Who ever says there are many ways to God is either a liar or stupid. Second, we agree for the sake of unity on the lifestyle God has called us to. I Pet 2:11 says, 'Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul.'"



Pastor Joseph was introduced.



The people (see pg 10)

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Coffee Kennedy Wedding

(from pg 1)

he said this, "The fourth finger has a vein that goes straight to the heart."



Pastor Hill reads the scripture



The flower and the flowers
A symbolic picture – the freshly picked flowers held by the flower of a young girl at the very

wedding that is a flower to the Father.



Pastor Lynn Hill performs the ceremony



The couple



Mr & Mrs Coffee

“For this reason a man shall leave his father and mother and be joined to his wife, and the two

shall become one flesh.” (Mat 19:5)



Mary Tate & Pastor Lynn Hill

They had a luncheon after the wedding with family and friends. It was beautiful. The Bride and the Groom were joined together, Mr. and Mrs. Raymond Coffee.

The Last Shall Be First

(from pg 9)



Pastor & First Lady Loyless of Aliento de Vida



Pastor Russell Page of Kingdom Realm with Pastor Larry Percifield of Leap of Faith right behind him



Rick Hempton spoke briefly



Missy Iler of United Front initiated the love offering, “You don’t have to accept curses. If the Lord gave you the vision, it can’t be stopped



Pastor Russell with Mary



Pastor Russell with the closing comments



Pastor Russell gave an altar call



People at the altar



Some came for prayer



Some came to ask Yeshua to be Lord of their life. “Who ever calls on the name of the Lord shall be saved.”



Some came to ask Yeshua to be Lord of their life. “Who ever calls on the name of the Lord shall be saved.”



Pastor Russell closed the service in prayer and people were dismissed, but very few seemed to want to leave.

In Tent (from pg 1)

not so skinny, male, female, black, white, or otherwise, we all need Jesus. John chapter 19, Acts chapter 9, they all got saved. He can save any of us. Don't give up hope for 'whosoever.' That whosoever is us! Maybe we need a refresher so we can tell our friends at work tomorrow. Confess your sins and be saved!"



Daniel (D Earl) Gilstrap

D-Earl gave a mighty testimony. He said if it weren't for the prayers of his brothers and sisters in Christ, he couldn't have made it. "We spend so much time on social media," said Daniel, "and less time with the Lord. Somebody getting saved is much more important than somebody getting married, he doesn't care what we ate today; he has plans for your time and for your money!"



Greg Brooks

"What is your favorite candy bar?" Greg Brooks asked the congregation at the tent. "I couldn't tell you how good a Reese's Peanut Butter cup is until I tried one. I tasted and saw the peanut butter cup, therefore, I can tell you how good the Lord is because I have tasted and seen myself.

Mark 4:25, discipleship, Jesus poured into them to teach them. When he got finished, V₃₅, they crossed over to the other side of the water, the great windstorm came. Jesus was asleep in the boat, he rebuked the wind and everything calmed down. "Why are you so fearful? How is it that you have so little faith?" Jesus really poured himself into these guys they were freaking out in the boat. Where is **your** faith? If we don't stay focused on the kingdom, the waves, the wind, the bills will consume us. A double-minded man is unstable in all his ways. Everyone here is special. Know the love of Christ, who shed his blood, and hung on the cross, and gave his life. Anybody else died for you lately? Nobody cares for us like God does."

Carter's Temple (from pg 1)

is the dressing room for heaven. There is no black, white, Spanish heaven, so you may as well start loving me now.

"Neh 6:1-4, Ain't no stopping us now, we got work to do, working together works. Nehemiah was born in captivity, and was the cup bearer to a Persian king. His employer trusted him because he was trustworthy. He had never been to Jerusalem, but was concerned about how his people there were being treated. The walls had

been torn down a long time. Others had tried to repair them but failed. He went to Yerushalayim with a letter from the king. There were many attempts by the enemy to stop him, but when



Pastor Connie prayed while Mr. Leon Gross lit the ceremonial candles with Mary Tate, Pastor James Walker, and Pastor James Loyless waiting on the pulpit.



The people stand for the word.



Many people came to the altar for the prayer led by the Rev. D. Kenneth Barrett. The church was filled with people from many churches of the Whole Body of Christ Alliance.



Pastor James Loyless of Aliento de Vida read the scripture Neh 6:1-4.

God says go, stopping is not an option. When we fall down, we still get back up. A delay is not a denial. Nehemiah knew the task would not be easy, but wherever God sends us, we must build the wall. We are tearing down the walls between us, but we must build the walls of the city. When we work together, then the ministry starts. Faith without works is dead. We can do all things through Christ, who strengthens us. We have a common cause: bring the unbelievers and the unchurched to Christ.

"When they finished the work, they felt safe. The walls were rebuilt to keep them safe from being attacked. We are building the wall for protection, to keep the people from being attacked, to keep the enemy from manipulating thoughts - depression, hatred. It is my responsibility to take on the responsibility of Nehemiah. We start today! Start receiving and seeing from God's point of view. When others see the beauty of this temple, we give God the glory because it all belongs to him. That is not the end of the story. When Satan comes back, he is unable to just walk on in. There ain't no

stopping us now. We've got work to do and working together works."



Ms. Ruth Barrett sang beautifully



First Lady Theresa Walker



Neyda Hempton Sang



We enter to worship; let us depart to serve.

National Day of Prayer

(from pg 1)

amazing to see the body of Christ come together in unity and pray. Pastor Hugo opened in prayer. Then each member of the program took a topic, read a scripture, and prayed.



Topic, scripture, and prayer



Some of the people present

Before it was finished, everyone joined in and was lead in *How Great Thou Art*. As the voices

began to sing, they all blended in harmony and it was beautiful.



Prayer



Ms. Mary and friends

Wake Up America! Shout it aloud, do not hold back. Raise your voice like a trumpet. (Isaiah 58:1)

Equipped To PRAY:

Pray-Thank God for what He has already accomplished through Jesus.

Repent-confess your sins and shortcomings. Repent personally and on behalf of our nation. Lord is quick to forgive when we come humbly to Him.

Ask-Ask God to reveal truth, turn our hearts back toward Him, and bring healing.

Yield- Yield to the Lord and recognize that He has heard our prayers and will answer according to His will. He is ready to provide guidance and direction.

"If we ever forget that we are One Nation Under God, then we will be a nation gone under."

President Ronald Reagan.

Wuddup Food and Clothing Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News

Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

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Tim Brittan (706)206-6496

Revival Schedule for 2016

Changes will be published

29 May – 28 June 30 days of Prayer– tent revival at 1205 Hwy 60, Hoschton, Ga.

11-17 July: 7 days at 7 churches.

Monday 11 July: Hosted by Pastor Billy Angel at Kingdom Life Refuge, 637 Lakeview Drive, Commerce, Ga. 30529. The service begins at 1900 (7pm).

Tuesday 12 July: To be announced

Wednesday 13 July: Hosted by Pastor Joseph Essiful-Ansah at Christ the King Ghana Methodist Church, 208 C North Broad St, Winder, Ga. 30680 at 1900.

Thursday 13 July: Hosted by Robert Everett & Rock Shunk at Unity on a Mission headquarters,

Friday 14 July: Hosted by Pastor Allen Stevens at Living Hope Christian Fellowship, 62 Pearl Ind, Hoschton, Ga. 30548

Saturday 15 July: Hosted by Pastor Connie Gross at Carter's Temple, 2310 Youth Monroe Rd, Monroe, Ga. 30655. As always 1900 is the service time.

Sunday 16 July: To be announced

25-31 July: Tent revival in Hoschton on the lawn in front of Lawson's.

21-27 August: Tent Revival in Monroe. Watch BFN for details

24-30 September: tent revival on Gordon Street in Jefferson. Watch BFN for details.

10-16 October: 7 days at seven churches. Watch BFN for details.

24-31 October: Tent revival at Badcock in Commerce. Watch BFN for details.

Bible Knowledge

By: Mateo Raza

First we give the answers to the April questions:

They Heard Voices

1: Matthew. Mat 2:18

2: Daniel. Dan 4:14

3: Revelation. Rev 1:15



4: Saul. I Sam 26:17

5: The church at Laodicea. Rev 3:20

6: Kefa (Peter). Act 2:14

7: The witch of Endor. I Sam 28:12

8: The baptism of Yeshua. Mat 3:17

9: Samuel. I Sam 3:3-14



10: David. II Sam 22:7

Now for the May questions:

They Heard Voices

1: Who heard the voices of those who had been killed for proclaiming God's word?

2: Who heard God's voice after running away from Queen Jezebel?



3: Who cried out in a loud voice, "What have I to do with you, Yeshua, Son of the Most High God?"

4: What was the problem of the ten men who cried out to Yeshua in a loud voice begging him for mercy?

5: Who heard the "still, small voice" of God?

6: What criminal did the people of Yerushalayim cry out for in a loud voice?

7: Who heard God speaking in a whirlwind?

8: What bird did John hear cry out in a loud voice, "Woe, woe to the inhabitants of earth?"

9: According to Ps 19, what has a voice, utters speech, and reveals knowledge to all the world?

10: Who said the bridegroom's friend is happy when he hears the voice of the bridegroom?

Enjoy these
Love in Christ

Matt

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