

# BATTLEFIELD NEWS

Vol 7 No 3

## ONE ARMY

March 2016

The Official Publication of the Whole Body of Christ Alliance \$ 1.00  
Since 2010

### United Hands

By: Richard Dean

On 27 February Pastor Joyce Heard of Athens arranged the second of multiple conferences on



Pastor Joyce Heard

racial unity in the body of Christ. Battlefield News was there in Athens to cover it.

The forum began with the singing of Tawanna White, who helped place everyone in the spirit of the forum. Pastor Joyce introduced (see pg 3)

### Wisdom Missed

By: R. D. Hempton

When there is a quarterly 7-day revival at 7 different churches, there are people who speak, whose words are worth hearing in their entirety.



Greg Brockman

“We must become militant!” said Greg Brockman. “I don’t care if we ‘offend’ the enemies of God. Father, let’s call these children out of this high school and into your house – anyone of your houses in this county.”

Wanda Stevens spoke on Unity in (see pg 3)

### Independence Day

By: R. D. Hempton

“Independence without God is slavery,” said the program for the event, which was held at Christ



Pastor Joseph Essiful-Ansah, of Christ the King Ghana Methodist Church and member of the board of directors of the Whole Body of Christ Alliance

the King Ghana Methodist Church on North Broad Street in Winder on Sunday 6 March 2016.

Pastor Joseph began the call to worship and at the organ was Bro. Anthony Eiwuley-Morkeh.

After the choir was in place and (see pg 4)

### Convergence

By: Jody Bennett

Convergence is a word with several meanings, but in the context of this article, convergence is



Dr Carol Stephens praying over a lady

the coming together of some things at a particular place or time. In this case they are coming together at the right time. The Convergence Prophetic Conference took place on 12 March at 1900 (7pm) in (see pg 5)

### Healing

By: Kimberly Loftin

On 11 March 2016 it was an honor to be sent by Unity on a Mission to the Women’s services in Athena, Ga. It was a great blessing to take donations of clothes and speak to these women.



Kimberly Loftin

The woman were of different ages, and from different walks of life, but found themselves in the same place looking for a transformation in their lives. Kimberly explained to them how she overcame the mental, physical and sexual abuse that was the root of the addiction she experienced years earlier. The drugs were just to mask the root problem that truly effected her negatively. She explained to (see pg 6)

### Pray Without Ceasing

By: R. D. Hempton

Our brother Jonas Arthur hosted the youth conference at Christ the King Ghana Methodist



Jonas Arthur

Church 26 March. The needed focus was on prayer, the theme title being Teach Us to Pray. The sanctuary was filling with young people as

the singers and musicians began praising God with those in the congregation. (see pg 7)

### Real Outreach

By: Kimberly Loftin

When a revival is planned, the ground must be prepared. The primary way this is done is with



Joseph Finney (Jojo) and Kimberly with Greg Brockman

prayer – intense, fervent prayer. The Pawga intercessory ministry has been doing this in preparation for the tent revival scheduled to begin on 28 March.

Another way to prepare the ground is to go there physically and prepare it. This is usually not done for various reasons, but, when it is done the results can be overwhelming.

Far too often church bodies have some program at their own location, invite people to come, and call that outreach. That is not outreach! Outreach is when you actually reach out. This rarely can be done without going out somewhere physically. An outreach team set off on the outskirts of Pleasant Acres, the location of the tent revival scheduled to (see pg 8)

### It Is Coming

By: R. D. Hempton

Some time in 2015, Pastor Joseph Essiful-Ansah brought it to the attention of the editors of BFN



Pastor Joseph

that the 7-day revival should not be in the back of the publication, but on the front page. BFN has endeavored since that time to put the revival schedule article on the front page. The article may end somewhere near the end of the magazine, but it begins on the front page. Because it was Pastor Joseph who was so strong

about making this change to the revival schedule, it is usually his picture (see pg 9)

## On Prayer 37 For Personal Holiness (Part One)

By: Mozelle Davis-Weeks

How does sinfulness affect prayer? How about the way holiness affects our prayer life? People sometimes don't realize how many different things affect our prayers. But they always drive us back to God. We will examine some verses that may feel negative, but force us to be realistic, as well as some other verses that are more positive and give us hope. A battery has both a negative and a positive side. Both are needed for the power to flow.

The Lord has much to say about how he reacts to prayer. Prov 15:8 says, "The sacrifice of the wicked is an abomination to the Lord, but the prayer of the upright is his delight." Prov 15:29 says, "The Lord is far from the wicked, but he hears the prayer of the righteous." Prov 28:9 says, "One who turns away his ear from hearing the law, even his prayer shall be an abomination."

It would be difficult to find a more descriptive word than 'abomination.' If I decided to turn my ear away from what the scripture says, God would say, 'Okay, Mozelle, your prayer is an abomination to me.'

We too often pray for 'her' and 'him' and 'them.' But the problem is not with our brother or sister or pastor; it is with us. The Lord wants us to be quiet and listen to what he says about how we pray.

Jeremiah talks about those who wander:

"Thus says the Lord to his people: Thus they have loved to wander; they have not restrained their feet. Therefore the Lord does not accept them; He will remember their iniquity now, and punish their sins."

Then the Lord said to me, "Do not pray for this people, for their good. When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the sword, by the famine, and by the pestilence." (Jer 14:10-12).

Here Jeremiah is told **not** to pray for Israel.

I can just hear someone say, "Well, that's Old Testament." Okay, then let's consider this from the New Testament:

"He who would love his life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are upon the righteous, and his ears are open to their prayers; but the face of the Lord are against those who do evil. (1 Pet 3:10-12)

Whether we want to admit it or not, it is possible to reach the position where God's face is against us.

If we can receive a warning, it will take us to the place of repentance and prayer. I John 5:16-17 is a warning:

"If anyone sees his brother sinning a sin that does not lead to death, he will ask and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. All unrighteousness is sin, and there is sin not leading to death."

There is sin that leads to death, and we are not to pray about this. What is sin that leads to death? Is it blasphemy of the Holy Spirit? Is it adultery? Is it stealing from church finances? Is it breaking one of the Ten Commandments?

Whenever a person persists in any state of willful disobedience, any of those sins can be a sin causing God to bring his life to an end.

A popular preacher once traveled across the country, committing adultery from town to town. He developed cancer and died in two months. No one could have prayed him back to health because he was sinning a sin unto death. Another famous preacher began to drink. A prophet of God told him to repent of the alcoholism or the Lord would remove him. He refused to repent, had a car accident and died. There is sin unto death.

Many of us get on our knees and say something like, "Oh, God, what is wrong? Why aren't you answering my prayer?" We fail to look at these verses that deal with the consequences of sin. They are not positive, and sometimes all we want to hear is fluff.

I am not saying that everyone who dies is sinning, but there is sin that leads to death because the Bible talks about it. Sometimes it seems like the Lord would say, "It's just like Jeremiah – you can pray all you want, I'm going to remove them because they are a reproach to my name and the church."

John (1 John 4:20-23) writes, "For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from him, because we keep his commandments and do those things that are pleasing in his sight. And this is his commandment: that we should believe on the name of his son Jesus Christ and love one another, as he gave us commandment."

We receive answers because we are obedient and pleasing to the Lord Jesus Christ. Does your heart condemn you? If so, the Bible says that God is greater than your heart. If my heart is condemning me over the way I lived this week, God is greater than my heart – if I am condemning myself, what is God thinking?

We need to understand God's view on holiness in regard to prayer. If you are not holy, that is where to start – with your prayers.

Ps 66:18-20 says, "If I regard iniquity in my heart, the Lord will not hear. But certainly God has heard me; he has attended to the voice of my prayer. Blessed be God, who has not turned away my prayer, nor his mercy from me!"

That is positive, first of all, verse 18 talks about reality: Is there iniquity in my heart? If someone has a sin habit, disregarding that habit, ignoring the seriousness of it, is the opposite of repenting. Whatever it is, we must say, "If I regard iniquity in my heart, the Lord will not hear prayer."

Many people may forget to read the 19<sup>th</sup> verse – the positive part: "But certainly God has heard me; he has attended to my prayer. Blessed be God, who has not turned away my prayer."

If you are messing around with sin, you need to have a good repentance meeting. You need to get flat on your face – literally – and stay there until you can say, "Nothing in my heart condemns me."

Love in Christ to you all,

Mozelle

## Almighty God Refuses Access

By Mickey McConnell



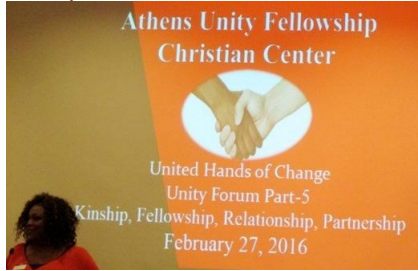
Mickey McConnell

Notice these words beginning in Ez 9:4, "And the Lord said unto him, go through the midst of the city, through the midst of Jerusalem, and set a mark the foreheads of the men that sigh, and that cry for all the abominations that be done in the midst thereof. And to the others he said in my hearing, You go after him through the city and smite; let not your eyes spare, and neither have you any pity. Slay utterly old and young, both maids and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary." This passage makes crystal clear Almighty God's position on compromising his truths. This passage clearly teaches us that it is top priority to hate that which is abominable. Notice I said "top priority," for the ones who did not hate the sins of abomination were completely wiped out, and the others who sighed and cried because the sins of abomination were spared. The wise objective person must now grow weary of the fight against that which is abominable. Sure, there are many worthy pursuits that need our attention; however, being continually grieved by the sins of abomination **must** be number one priority. This passage shows that Almighty God was completely disgusted with the people who did not hate the sins of abomination. We must not allow ourselves to be pushed into giving up our resistance to what the world has decided is no longer relevant. Let us continue the passage in Ez 9:6, "Then they began at the old aged men which were before the house. And he said to them, Defile the house and fill the courts with the slain. Go you forth. And they went forth and slew in the city. And it came to pass, while they were slaying them, and I was left, that I fell on my face and cried, and said, Ah Lord God, will you destroy all the residue of Israel in your pouring out of your fury upon Jerusalem? Then he said unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, the Lord hath forsaken the earth, and the Lord does not see. And as for me also, my eye shall not spare, neither will I have pity, but I will recompense their way upon their head. And behold, the man clothed with linen, which had the inkhorn by his side, reported the matter saying, I have come as you have commanded me." Once again let me say, the Almighty is making extremely clear how he feels about the willful evil of the people. There is no mistaking what is being said in the passage. We do not need an interpretation on the matter. Almighty

God has always hated these things, and he always will!

### United Hands (from pg 1)

Randolph Carter, who began by asking those present, "Do you truly believe that believers are the body of Christ?"



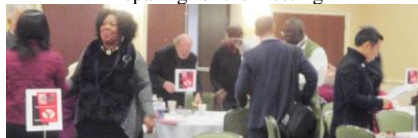
The beginning of the forum



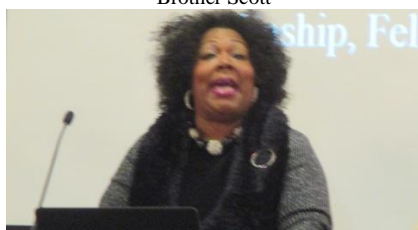
Tawanna White opening in song



Preparing for the meeting



Brother Scott



Pastor Joyce Heard



Randolph Carter

"We depend," continued Randolph, "on the mind we have, even though the Bible says, 'Renew your mind.' Rom 8:5 says, 'For those who live according to the flesh set their minds on the flesh, but those who live according to the

Spirit, the things of the Spirit.' Rom 8:6, 'For to be carnally minded is death, but to be spiritually minded is life and peace.' Rom 8:7, 'because the carnal mind is enmity against God; for it is not subject to the law of God, nor can it be.' Rom 8:14-17 says, 'For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out "Abba, Father." The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with him, that we may also be glorified together.'"

The people broke into small groups of 8 to ten at large tables. A facilitator at each table was given a list of questions to discuss.



Greg Brockman at his table



David Yeom acted as facilitator



Pastor Archibald Killian, Gwen Payton, David Yeom, and Ms. Gloria in dialogue at one of the tables

Various people addressed the whole forum.



People who stood and addressed the forum



Many people spoke after the dialogue (see pg 4)

## Anointed Hands Medical Services

M-Th to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal

### Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Christian Physicians under the Great Physician

## Wisdom Missed (from pg 1)

the body of Christ at the first night of revival at Kingdom Life Refuge Center. "If God wants me



Wanda Stevens

to pray harder," said First Lady of Living Hope Christian Fellowship Wanda Stevens, "He makes me do something like this" (speak at the revival). "It makes you step out in faith. Allen says (Allen is her husband Pastor Allen Stevens) when we have unity is when we fall in love with God more. One of the worst days in my life was the day my #1 grandson married a black girl. It was because I was sure that it would tear our family apart. But then God blessed my heart with two great grand daughters, who are my heart's delight. It comes back to love. Love can build bridges. What we need for unity in our churches," she said with tears, "is love. And now abide faith, hope and love, these three; but the greatest of these is love."

"If you could do something to change the course



Lem Minish

of the world and it would cost you nothing,” said Lem Minish of the Bridge Homeless Ministry at Unity on a Mission the Thursday of , “would you do it? **Unity!** Phil 1:27 tells us to stand fast in one spirit, with one mind striving together for the faith of the gospel. 2:2 says, ‘Fulfill my joy by being like minded, having the same love, being of one accord, of one mind.’ Rom 12:16 says, ‘Be of the same mind toward one another.’ The key is one mind. Do we all have the same goal? No, there are many denominations and every one has a different picture. These commandments mention no religion or denomination. What would happen if Christians became united? Think how we could change the world. Eph 4:3-6, ‘endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling, one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in all.’”

“In closing,” said Dillon Hardigree at Unity on a Mission, “Those who committed to working for



Dillon Hardigree

unity, don’t forget to count the cost. Luke 14:27-28 tells us, ‘Whoever does not bear his cross and come after me cannot be my disciple. For, which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it?’ Ultimately, it is not just us; one sees us and is well pleased. He will bring this to completion.”

“John 17:11,” began Tony Bertsch, youth pastor at Jefferson Gospel Tabernacle and member of the board of directors of the WBCA, as he spoke at the Friday night of revival at Living Hope,



Tony Bertsch

“says, ‘Now I am no longer in the world, and I come to you. Holy Father, keep through your name those whom you have given me, that they may be one as we are.’ Later in V<sub>20-21</sub>, Jesus prayed, ‘I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, are in me, and I in you; that they also may be one in us,’ and then he says why they should be

one: ‘that the world may believe that you sent me.’ Jesus in the Father and the Father in him - this is what Jesus prayed for, so we need to pray for it – that we become one as Jesus and the father are one. If we are one with Christ, we can come together and be in unity.”

“Thank You,” said Missy Iler of United front Ministries and member of the board of directors of the WBCA, as she addressed those at Living Hope, “for being in unity and working the way you do. Gen 11:6 says, after God saw all the things that people in unity were doing, “And the Lord said, “indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.’ We find reasons to stay divided. Why does it matter what sign hangs in front of your church? What color your skin is? What language you speak?”

### United Hands (from pg 3)



Greg Brockman, “If I go to an all black church, I must first encounter the assumption that, because I am a Southern white man, that I am a racist. Prejudice works both ways.”



Many who spoke, spoke with passion



Rick Hempton explained about the Whole Body of Christ Alliance.



Pastor Neal Parks closed the forum in prayer.

### Independence Day (from pg 1)

had sung, the congregation read Ps 32, followed by the Lord’s commandments.

Pastor Joseph: “Our Lord Jesus Christ said, ‘Hear o Israel, the Lord our God, the Lord is one and you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’”

The congregation responded and the Pastor read the second commandment.

Pastor Joseph: “The second is this: You shall love your neighbor as yourself. There is no commandment greater than this.”

After the congregational response, Pastor Joseph read the next commandment.

Pastor Joseph: “And a new commandment I give you, that you love one another even as I have loved you. So you must love one another.”

The Nation of Ghana was born on 6 May 1957.

The people at Christ the King were celebrating the 59<sup>th</sup> anniversary of Ghana’s independence.

In the scripture reading, Joshua Ehui read Josh 5:9-12 and Abigail Cornelius read II Cor 5:16-21.



Ms. Abigail Cornelius reads scripture



Pastor Joseph read canticle 2 in Fantse

“We are not fighting against people;” Pastor Joseph informed the congregation. “The real enemy is a serpent, Satan. Today he takes human faces.”



Cornelius with his magnificent baritone voice



First Lady Karen Essiful-Ansah read Luke 15:11-32 in Fantse.

Everyone read the Nicene Creed aloud and together.



Wonderful photo opportunity



The offering is always a lengthy endeavor at Christ the King that allows every one to savor it to the maximum. The people danced around the offering table for about 30 minutes.



Jeff Cornelius and his daughter Abigail dance around the table.



Lady Karen dancing Win the 2012 election



Everyone gets to dance.



The congregation gathered around young Joshua and sang *Happy Birthday* to him.

“Every Offering for the Lord,” said Pastor Joseph Essiful-Ansah, “must be seasoned with salt.”

Those from Ghana in the congregation (most of them) said the pledge, *I Promise on My Honor*.

This was the time for all to pray for the peace and prosperity of Ghana.



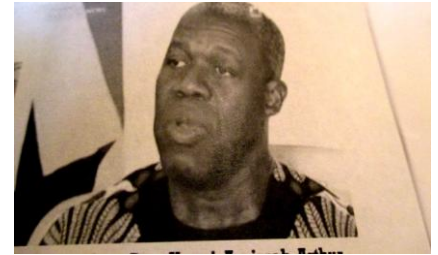
Nine-year-old Albertine Ehui sang the Ghana National Anthem. Three separate men came forward afterward and gave her money.

Pastor Joseph closed the service with prayer and benediction.

A word from Pastor Joseph: The West African State of Ghana was formed from the merger of the British colony of the Gold Coast and the Togoland Trust Territory. In 1957 Ghana became the first sub-Saharan country in colonial Africa to gain its independence. Dr. Kwame Nkrumah was the first Prime Minister and his party, the Convention People Party formed the government when Ghana became a republic in July 1960. Ghana endured a long series of coups before Flt. Lt. Jerry Rawlings took power in 1981 and banned political parties. After approving a new constitution and restoring multiparty politics in 1992, Rawlings won presidential elections in 1992 and 1996. John Agyekum Kuffour succeeded him and was reelected in 2004. Prof John Atta-Mills took over as head of state, having won the 2008 election. The demise of President Mills brought in his Vice-president John Mahama as acting president, who went on to win the 2012 election and was inaugurated as President in January 2013. We remember the uncertainty the nation went through as the last election that brought President John Mahama to office was challenged by the main opposition party, the New Patriotic Party. The Supreme Court of Ghana, in the landmark decision, ratified the election results and all concerns and chaos died.



John Mahama, President of Ghana



Paa Kwesi Amissah-Arthur, Vice President

Ghana is, by God’s grace, rich in natural resources: gold, bauxite, manganese, and oil. For many years Ghana was the world’s leading producer of cocoa. It is a great land, but the vast majority of Ghanians live below the poverty level. There is a shortage of good clean drinking water. In spite of the many bodies (see pg 6)

## Anointed Hands Ministry and Healing Center

It’s not your regular church service



Pastors Kenneth & Lorrie O’Neal

*The teaching is advanced*

115 Towne Center Pkwy  
Hoschton, Ga. 30548  
(470)336-9742

**Services:**

Sunday school 0930

**Worship 1100**

Wednesday Bible Study 1930  
(730pm)

**Saturday Prayer 0500**

Isaiah 61:1-3

---



---

## Convergence (from pg 1)

Monroe, Georgia.

The main speakers were the reverend Lisa Echols, and Dr Carol Stephens. Worship music was led by the reverend Rusty Echols with Brother Micah on the keyboard. The conference began and did not close until almost 2300 (11pm) the Holy Spirit moved in that place and people’s lives were changed forever.

“Some of us went through some warfare this week ,” began Sister Lisa, “and we were about to take some land! A few years ago I was ready to walk away from my ministry, Joy Springs,” she explained. “Sometimes it’s so intense that you just have to say, ‘God is with me!’” She prayed, saying, “Close your eyes and shake off any heaviness that you might be feeling. Shake off everything that concerns you. Bless the people that are here that are together in one spirit. Angels are surrounding us and there’s no room for a demon to be here! We thank you for the Holy Spirit and the anointing, and we loose

everything from the heavenlies. We declare blessings over our family and over our battles; we are the winners Lord. Amen”

“Of the stories in the Bible of righteous people,” said Dr Carol Stephens, two of them were Zacharias and Elizabeth. The interesting thing is that the Angel Gabriel told them they would have a son. They were older, so they might have been surprised to hear this news. They may have thought it wouldn’t happen. (Actually Zacharias was struck dumb until the child was born because he did not believe). They were also told to call him Yochanan (John) and that he would be full of the Holy Spirit all of his life.

“Now during the same time period Miriam (Mary) got word from the Angel Gabriel that she would bear a child named Yeshua (Jesus). In this scenario, convergence was Mary and Elizabeth they both carried a baby at the same time. Mary was about 14. She too may have been a bit skeptical about being pregnant, just as Elizabeth may have been. They both were walking miracles in themselves, however, and when both women got together the Bible says the baby (John the Baptist) leapt in her belly.



Dr Stephens interacting with Lisa Echols



Dr Carol Stephens

“God does not mess up! John the Baptist preceded Jesus. He was the one who said to repent in my heart of hearts, who was willing to suffer the shame of man. God counts those who man discounts, like Mary. Have you been baron, ridiculed, longing, empty, wondering what’s wrong with you?”



The reverend Rusty Echols, worship leader

“Zachariah continued to go to the temple. He was faithful. Have you continued to walk with God despite what you’ve been through? What has the Lord given you that doesn’t fit the norm? What is it he created you for? He knows the number of hairs on your head. We all have a unique footprint. We are going to have convergence in this place tonight.

“There are two groups of people present tonight. In the first group, you feel rejected or you don’t feel like you fit the status quo. You have gifts that are different from those around you. You are part of a church, but you just don’t fit in. You have war on your hands. In the other group, you have something in you that you feel God is birthing. You have something in your soul that you can’t explain. He has a book in you. Write it down!

“How do you grow?” Carol asked. “You must love those that persecute you, those that put you down. Who do I need to know? Call them to the Army! When you leave here tonight you are going to walk in your Authority. The Lord is so delighted. But he is saddened by the people that have missed out. Heb 4:14, ‘Seeing then that we have a great high priest who has passed through the heavens, Jesus the son of God, let us hold fast our confession.’ We are to hold fast, and hold fast to our high priest, who was tempted as we are also tempted. We all have something in common : convergence. When one or more things come together as one, they make a whole.



The reverend Lisa Echols, one of the speakers

“There are sixty-three days before Pentecost. We are divinely here the 3<sup>rd</sup> month, the 12<sup>th</sup> day. God is going to take something in your life that is scrambled, and you will get something out of it. You are conceiving something supernatural. God will not let it be explained because he is still processing you. You may be in the loneliest times, you can’t explain how you feel.



Lisa in worship



Lisa Echols and Greg Brockman praying over a young lady



“Mary and Elizabeth broke tradition. They came against science; one was too old and one was too young. God is in control, it’s not going to make sense. People are going to wonder, how God used you, but God does not make mistakes. When Mary and Elizabeth birthed John and Jesus, the five-fold ministry showed up - The Prophet, the Evangelist, the Apostle, the Teacher and the Shepherd. And that is what convergence is all about.”

### Independence Day (from pg 5)

of water, such as the Volta, the world’s greatest man-made lake, and the Akosombo dam, Ghana faces major difficulties with water supply, electricity, and gasoline.



Dr. Kwame Nkrumah declares at Independence: “Ghana, our beloved motherland, is free forever.”

“We devote our service for the Independence Day celebration to thanking God for what is past and we pray, trusting him for what is to come. May the good Lord forgive us all our trespasses, a nation state, and prosper our land for his glory. We thank God for the lives of our fathers and mothers who fought, most times at the peril of their own lives, to build Mother Ghana.”

### Healing (from pg 1)

them that, when you have inner wounds that need to be healed, you are open to find something to mask that hurt and pain or rejection and abandonment.

The first step is always forgiveness, because without forgiveness, there is always the contamination of bitterness. As Kimberly explained this, the women began to open and release their own stories, which actually began their healing process. They could all relate to the stories of one another, and knew they didn’t have to hold back; they could be real and honest, with no judgment. Holy inner healing is only done by the Holy Spirit to bring forth divine healing and wholeness in Christ Jesus.

Kimberly also explained in detail how addiction is not a root, but the real root needed to be uprooted, whether it is abuse, trauma, abandonment, or something else. She told them that she would not be a woman of God if she had not been set free of that bondage. As the word tells us in John 8:36, ‘If the son makes you free, you will be free indeed.’

“I could never be free,” Kimberly said, “if I had not forgiven those who had hurt me. Unforgiveness brings anger, bitterness, rejection, low self-esteem, fear, worry, and sexual issues. Your healing and restoration will come through forgiveness. The past does not have to be your present, nor your future!

“Many are wounded and struggle and don’t understand the real struggle. The struggle is the will, the mind, and the emotions. You must always check your spirit, at a check point! Check means examine something in order to determine, detect, stop, and slow down. Point means a dot or another punctuation mark. Jesus will take you back to the memory in order to heal and free you. Jesus does this in order to uproot the bad root and to plant the root of life, truth, restoration, and freedom. As the word tells us in Phil 4:7, ‘And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.’

“It is not always an easy process discovering things that your mind blocked from childhood, or even adulthood. But once you are free, You are free indeed. I also explained how the devil will come to steal, kill, and destroy your true identity in Christ. At the age of 22 God revealed that the father who raised me was not my biological father, but in my eyes, he was still my father. I was also pregnant with my precious daughter, who might need blood. Because of this, the blood- types of all my family members was determined. Through this I discovered the revelation about my father. And felt once that revelation came forth, I felt I had lost my identity. Then later on in life, as I was delivered and healed, God showed me I needed to see that biological stuff in order to break the generational curse.”

It was truly a blessing to Kimberly to go forth to pour out to those women her heart, how she once was delivered and began to heal and is now able to walk in wholeness.

“Once I surrendered to Christ and learned his that his ways and his thoughts were not mine (Is 55:9), I would apply his word,” Kimberly shared. “Your tests are always a testimony to help encourage one another! Roots can be infected or prosper and I truly want to see you woman prosper and set free.”

No photographs were take at the Women’s Center since, for good reason, they are not allowed.

### Pray Without Ceasing

(from pg 1)

The young sisters Anoinette Morkeh and Delphina Ekpahoma began in song. They were joined by Jeffrey Mensah on the pulpit.



Antoinette Morkeh and Delphina Ekpahoma



Anoinette



Delphina

The beautiful singing of praise to the Living God by Antoinette Morkeh, Delphina Ekpahoma, and Jeffrey Mensah was both in English and in Fantse. The musicians, Lenox Ekpahoma on drums and congas, Nicholas Mensah on drums, and the youth president Jonas Arthur on the keyboard played the excellent music for the singers to sing to.



Jonas on keyboard



Lenox



Nicholas



Jeffrey

“The plan,” Jonas told the congregation of young people, “is to have this program every year. Everyone wants to come dance and sing,

but when it comes to prayer, no one wants to show up. You will not leave here today the same. No one comes to him unless the Father draws them. Make sure that you partake in all this. It is good to speak in tongues; it allows the Spirit of God to control, because you do not always know what to pray.”



Cornelius Morkeh added his beautiful baritone voice to the singing.



The young people, including Kimberly Loftin (Purple) taking pictures

“Today is the beginning,” said Jonas Arthur, “so we are going to plant something strong.” Jonas introduced Pastor Joseph Essiful-Ansah, who spoke on the general overview of (see pg 8)

## *Physicians Treat People (Patients) with the Love of God*

M-Th 0900 to 1600 (430pm)

### Anointed Hands Medical Services

#### The Human Touch that Every Patient Needs

## Kenneth O’Neal MD Lorrie Richardson- O’Neal MD

Who wants a doctor that doesn’t even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don’t settle for that. You don’t have to. God has better for you than that.

**The Hoschton Office**  
**114 Towne Center Parkway**  
**Hoschton, Ga. 30548**  
**Phone: (706)684-0588**  
**Fax: (706)684-0753**

Isaiah 61:1-3

---

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:  
**Battlefield News One Army**  
**77 B Candler Street**  
**Winder, Ga. 30680**

or e-mailed to drrdhempston @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

### Battlefield News.net

#### The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ, not one world religion*. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

Most things in this 59<sup>th</sup> edition are not copyrighted material. All ministries are encouraged to reproduce all or any part of it for God's purposes.

If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

### Ministries

Call for services and service times

#### **A Call to Worship** – Braselton

Pastor A. Brown (706)963-9096

#### **Aliento de Vida (Breath of Life)** – Winder

Pastor James Loyless (678)644-2699

#### **Anointed Hands Medical Services** – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

#### **Anointed Hands Healing Center** – Hoschton

Pstns Kenneth & Lorrie O'Neal (706)684-0588

#### **Atlanta Mission Thrift Store** – Winder

Gloria Rudeseal (770)867-6253

#### **Believer's Christian Fellowship Worldwide**

Auburn

Pastor Maurice Graham (678)896-3894

#### **Braselton Tabernacle of Praise**

Pastor Jon Jackson (706)658-2668

#### **Bush Chapel AME Zion Church** – Winder

Pastor John Paul Ruth (404)273-3419

#### **Christ Outreach Worship Center** – Winder

Pastor Willie Harris (770)867-5910

#### **Christ the King Ghana Methodist Church**

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

#### **Church of God of Prophecy Winder**

Pastor Debra Williams (404)960-9515

#### **Covenant Blessing Christian Center**

Bethlehem

Pastor Marquis Robbins (678)425-4692

#### **Cross of Christ Ministries** – Snellville

Rev. Jeff Carr (770)985-1235

#### **Emmanuel Worship Center** – Winder

Pastor Larry Pruett (678)525-4692

#### **Fireballs for Christ** – Jefferson

Kimberly Lofton (770)882-6611

#### **Grace Deliverance Church** – Athens

Pastor J. Leige (706)612-0864

#### **Grace Glory School of Ministry** – Athens

Dean: Angela Leige (706)612-0864

#### **Hope Fellowship** – Winder

Pastor Johnny Williams (770)867-5339

#### **Hoschton United Methodist Church**

Pastor Marvin Mason (706)654-1422

#### **Jefferson Gospel Tabernacle**

Pastor Patsy Sherwood (706)654-8060

#### **Kingdom Community Holiness Church**

Winder

Pastor James Walker (706)363-0302

#### **Kingdom Community Worship Center**

Winder

Pastor Kenneth Cooper (678)963-8897

#### **Leap of Faith Ministries** – Commerce

Pastor Larry Percifield (706)768-3129

#### **Least of These Ministries** – Winder

Pres. Marty Starcher (404)488-5320

#### **Lifeway Church** – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

#### **Living Hope Christian Fellowship** – Hoschton

Pastor Allen Stevens (404)996-5047

#### **Love of God Mission** – Winder

Pastor Linda Smith (470)429-3571

#### **Miracle Deliverance Commerce**

Bishop Clyde Patman (706)757-3305

#### **Miracle Deliverance House of Prayer**

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

#### **Miracle Deliverance New Beginnings**

Monroe

Pastor Sarah Atkism (470)710-7710

#### **Ms. Mary's House of Hope** – Monroe

Mary Tate (678)235-1361

#### **Move of God Church** – Dacula

Bishop Jerry Arnold (404)496-3080

#### **New Harvest Ministries** – Winder

Pastor Betty Arnold (678)963-7998

#### **North Georgia Revival Outreach** – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

#### **North Georgia Revival School of Ministry**

Commerce

Greg Brockman (706)612-6713

#### **Pentecostal Deliverance Church of Faith**

Winder

Pastor Robert Harris (770)962-6277

#### **Smith Memorial AME Zion Church** – Monroe

Pastor Lynn Hill (706)224-0192

#### **Temple of Glory** – Winder

Pastor Usia Lyons IV (770)709-2233

#### **The Bridge** – Commerce

Lem & Eileen Minish (706)654-7540

#### **The Shield Worship Center** – Winder

Pastor Joel Martin (706)962-3797

#### **Timothy Baptist Church West** – Winder

Pastor Jesse Halbert (706)254-1339

#### **Touching Lives Christian Store** – Winder

Sherlene Coles (770)307-8742

#### **United Front Ministries** – Lawrenceville

Rev. Missy Iler (404)960-0096

#### **Unity on a Mission** – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

#### **Victory Deliverance Center** – Winder

Pastor Michael Smith (770)868-7416

#### **White Oak Springs Baptist Church** – Winder

Pastor Jayson Haynes Jr. (770)867-6531

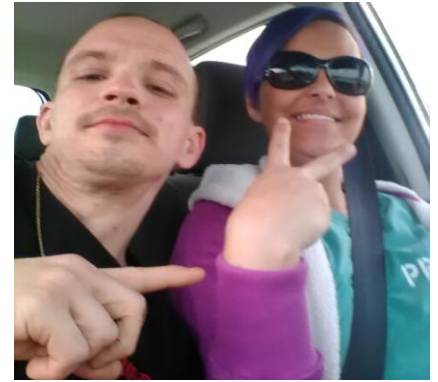
#### **WINGS** – Statham

Rev. Angela Freeman (706)254-9967

### Real Outreach (from pg 1)

begin on 28 March. Jesus sent the disciples out two by two and it was a blessing and an honor to go forth and evangelize in the community in

twos.



JoJo and Kimberly

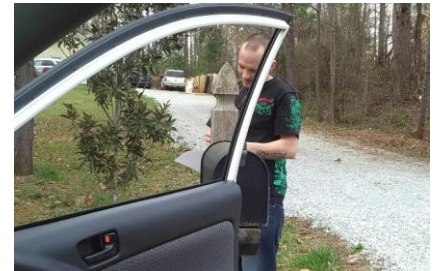


JoJo taping an announcement to the church door

The team went to every church, store, and business, and if they saw anyone they spread the Gospel, asking, "Do you know Jesus as your personal savior?"



Kimberly and JoJo leaving another notice on another door



Leaving an announcement on a mailbox of someone not home





The corner store was another place where the team left an announcement

“It was an honor to go into the community for Jesus Christ. The joy of the Lord was our strength.” Kimberly stated. “There was so much laughter, so many jokes, and so many smiles because its all for the Glory of God, for that one soul you may come in contact with that needs a smile, hug ,or a prayer. We must Take the Kingdom back by force in Jesus name!”

## Pray Without Ceasing

(from pg 7)

the program. Pastor Joseph introduced his



Pastor Joseph Essiful-Ansah

wife, Mama Karen Essiful-Ansah, who spoke on praying aright. “It is talking with reverence to God,” Mama Karen told the young people. “The Jewish people never call him by his name; they never call him Abba. It is too familiar. Reverence! God told Moses in Ex 3:5, ‘Take your sandals off your feet, for the place where you stand is holy.’ He is not your classmate. Give him honor.

I Thes 5:16 tells us to pray without ceasing. There is a pneumonic to remember: ACTS.

Adoration

Confession

Thanks

Supplication

“The walls of Yericho were brought down by priests. Intercession is one kind of prayer. It is prayer for others.



First Lady Karen Essiful-Ansah

“Supplication is another kind of prayer. There are many examples in the Psalms. There is also corporate prayer, as in Acts.

“Prayer can come in **your** words, your language. It can also be in the spirit. This can be in tongues. This way we pray according to the will of God. You are speaking mysteries unto God. It helps you grow spiritually. You don’t know how many demons you are scattering when you pray in tongues.

“There is also praying in silence. It is not usually recommended, but there are times to

utter silent prayers. Look at Mat 6:6. It depends on where you are and what you are doing at the time. There is also a time for loud prayer. See Heb 5:7.

“Pray aright? Pray as the Bible says we should pray, not what we feel, or what we think. It is praying without sin in your life. Look at Is 59:1-2. The Lord will not listen if you are living in sin. Read Ps 51. Do not take God for granted. Prayer is hindered by sin. He is a God of Love, but also a God of justice.

“Pray his word back to him like in Ps 118:7, ‘I shall not die, but live, and declare the works of the Lord.’ II Cor 1:20 says, ‘All the promises of God in him are Yes, and in him Amen, to the glory of God through us.’

“Commit the scriptures to memory. You cannot pray it if it is not in you. These are words that cause God to come down into your life.

“Praying aright works better when you are in good company. Bad company corrupts. Surround yourself with people who will encourage you to pray. Without prayer, the devil will walk all over you.”



Pastor Joseph greets Dillon

Jonas introduced Dillon Hardigree, who prayed before he began speaking. He quoted the prayer from Mat 6:9-13. “Let me begin with what **not** to do,” Dillon told the congregation. “When you pray, where is your heart? Those hypocrites in Mat 6:5 prayed to glorify themselves. Where is your heart? The idolaters use vain repetition, thinking they will be heard because of their many words. Where is your heart? Understand the intimacy of Abba. Don’t just say the words, but have Abba in your heart.

“In Daniel and Revelation, the angels cry out to God, ‘You are holy!’ I don’t say awesome; I say holy. We really don’t understand what holy really is. Holy **is** awesome.



Dillon Hardigree

“We pray and seek **our** will like it was **his** will. ‘Give us today our daily bread (need).’ There is nothing wrong with asking for our needs. It shows we trust him. But we need to understand the authority we have as believers. If you pray, ‘I trust you,’ but your heart does not believe...

“Why would he forgive us if we are not willing to forgive? Honesty! We must be honest with him, deep down honest. For instance, ‘I am angry with you. Help me with this.’ We need to be praying before, during, and after trials come. ‘Deliver us from the evil one.’ God will provide us with a way of escape from the temptation.

There is nothing new to man that has not been struggled with by men. Our High Priest went through the same temptations as we do. He got through it and did not sin.

“For yours is the kingdom and the power, and the glory forever.’ We stand in it today. What a glorious thing it is to stand in the kingdom of God.” Dillon prayed to close.



Cornelius Morkeh

Cornelius Morkeh was introduced to speak on fasting and prayer. “Why do we fast?” Cornelius asked the young people. Ex 34:28 speaks of this. ‘So he (Moses) was there with the Lord forty days and forty nights; he neither ate bread nor drank water. And he wrote on the tablets of the covenant, the Ten Commandments.’ Fasting adds an element to prayer. Because God is spirit and Moses had to be in alignment with the Spirit. Out of this came the Ten Commandments we have now. We are to emulate Moses. He did not go with food and drink, but with authority in the spirit.

In Est 4:15-16, this was Esther’s response to Mordecai. ‘Go gather all the Jews who are present in Shushan, and fast for me; neither eat nor drink for three days, night or (see pg 10)

## Jefferson Thrift Outlet

505 Lynn Ave



**Kimberly Brockman,**

**Proprietor**

Monday to Saturday 1000-1700 (5pm)

**(706)367-4051**

**Currently Accepting  
Consignment Items**

**-New and Used Clothing**

**-Used Furniture**

**-Electronic Assortment**

**-Books**

**-Jewelry**

**-DVDs and VHS**

Show this add and receive 5% off any purchase. Not to be combined with any other offer.

(706)367-4051

## It Is Coming (from pg 1)

that is seen this article.

**Monday 11 April** begins the 7-day revival. It begins at North Ga Revival School of Ministry and Kingdom Life Refuge Church at 637 Lakeview Drive in Commerce, Ga 30529. It will be hosted by Greg Brockman and Pastor Billy Angel. The main speaker will be the evangelist Eva Wooten from Hinesville (near Savannah), Ga. As always, the service begins at 1900 (7pm).

**Tuesday 12 April** will be hosted by Pastor Lynn Hill of Smith Memorial Chapel AME Zion Church at 405 North Broad Street in Monroe, Ga 30655. The primary speaker will be Dr. John Paul Ruth of Bush Chapel AME Zion Church. This service and all service will be held at 1900.

**Wednesday 13 April** will be at Bush Chapel AME Zion Church at 181 Horton Street in Winder, Ga 30680. It is hosted by Pasto John Paul Ruth. The keys note speakers will be Pastors Johnny and Patsy Sherwood of Jefferson Gospel Tabernacle.

**Thursday 14 April** is at Unity on a Mission Headquarters (the Ponerosa) at 1205 Hwy 60 in Hoschton, Ga 30548 hosted by Robert (Elwood) Everett and Roxanne (Rock) Shunk. The main speaker will be Greg Brockman of NGR School of Ministry.

**Friday 15 April** is at Living Hope Christian Fellowship at 62 Pearl Ind in Hoschton, Ga 30548, hosted by Pastor Allen Stevens. The primary speaker will be Pastor Michael Smith of Victory Deliverance Center.

**Saturday 16 April** is scheduled at Anointed Hands Ministry and Healing Center at 115 Towne Center Parkway in Hoschton, Ga 30548. The event is hosted by Pastors Kenneth and Lorrie O'Neal. The key note speaker will be Rabbi Yisrael Ben-Avraham.

**Sunday 17 April** will be at The Shield Worship Center, 281 E. Wright Street, Winder, Ga 30680. This final night of the 7-days at 7-churches is hosted by Pastor Joel Martin and the main speaker will be Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church in Winder.

Each 7-day revival is better than the last one. Don't miss it.

## Pray Without Ceasing

(from pg 9)

day. My maids and I will fast likewise. And so I will go to the king, which is against the law; and if I perish, I perish! They fasted 3 days! She knew God answers pray, but it often takes fasting. The entire Jewish community was in a fast. Hebrew for fast is (Strong's 6684) Tsum.

"Ps 91:1 talks about **dwelling** in the secret place of the Most High. How do you dwell there constantly? It is about **staying** in the secret place. When you heed the Spirit, overcoming the flesh through fasting and prayer, the benefits are seen in the rest of the Psalm, V<sub>2-16</sub>. To me the act of fasting builds spiritual muscle, like lifting weights.

"Is 58:5-7: This kind of fasting looses the bonds of wickedness and lets the oppressed free. If you believe this, you will not leave the same.

"We see in Mat 14:23 Jesus went up to speak to Father alone. In Mat 26:26-39 he went with his three talmadim to a solitary place to pray, then left them to pray alone. He went for strength

from the Father. His sweat became as blood. In Acts 2:1-4 they were praying in one accord, waiting, fasting. Then Peter quoted from Joel 2:28-32. When we are fasting, this is when the Holy Spirit comes. The Spirit of God will fall and empower us. My master, Jesus, fasted and prayed for 40 days. Fasting and prayer will take you into the very presence of God, the holy one of Israel."

The speakers gathered for a question and answer session.



Pastor Joseph watches as Cornelius, Karen, and Dillon entertain questions from the young people in the congregation.



A young lady brought the first question.

"How can you make prayer consistent throughout your life?" This was the first question asked of the speakers, which Mama Karen addressed.

"It is something we practice. So the more you pray the more it becomes part of you. You do not have to be told to breath; you need not be told to pray."

The second question was, "What do you do if you had the Holy Spirit, and then he is gone? How do you bring him back?"

"The Holy Spirit," answered Dillon, "is a down payment on what is to come. When you walk in sin, you choke him out of you. The Holy Spirit is not gone, but you have built a wall between you. If you wish to hear from him, you must tear down the wall."

"If you want to have the Holy Spirit of God," added Cornelius, "check your prayer and fasting. If your spirit is not in alignment with him, he will speak but you will not hear.



Mama Karen answers the first question



Dalton asks questions



Dillon answers questions



Young people ask questions

The third question was, "As a believer, what do you do to get people to whom you speak to believe you, to listen to you?"

"**You** can't do anything," answered Dillon. "No man comes to me unless the Father draw him." "On the day of Pentecost," added Cornelius, "the Holy Spirit showed up and drew 3000 souls."



Many young people, many questions



Cornelius answered many questions

The fourth question: "I had visions in the Holy Spirit, but I ignored them. Now my neice is

having them. How do you reactivate something like that?

"Fasting and prayer brings them," answered Cornelius.

"Remember," answered Pastor Joseph, "The Holy Spirit does not operate in anyone who is living in sin. Gal 5:19-21 enumerates the works of the flesh, while Gal 5:22-23 names the fruit of the spirit.

The next question: "How do you know when you have had a spiritual birthday?"

"When you seek to have Christ in your life, when you ask him, you have had a spiritual birthday."

The question and answer session was followed by one hour of prayer.

The service ended with singing, closing comments, prayer, and benediction.

The service answered many questions and covered many things. The following are some scriptures that Pastor Joseph and the people at Christ the King gathered on prayer for us to use:

How often should we pray?

*I Cor 1:4, Eph 6:18, Phil 1:3-4, Col 1:3, I Thes 5:17*

How should we pray?

*Ps 66:17, Ps 95:2, Mat 6:9-13, I Cor 14:15, James 1:6*

What should we pray for?

*Ps 50:14-15, Ps 118:25, Ps 122:6, Rom 10:1*

Who should we pray for?

*Rom 15:30, II Cor 1:11, I Tim 2:1-2, James 5:13-14, James 5:16*

If I fail to spend two hours in prayer each morning, the devil gets the victory through the day. I have so much business I cannot get on without spending three hours daily in prayer.

Martin Luther

## Inner Healing

By: Kimberly Loftin



Kimberly Loftin

You will not hear many Christians today teach on inner healing. A lot of God's children are struggling and can't find that key to unlock so that they may be set free. In the natural, whether it be from childhood or even adulthood, many have been wounded, abused, rejected, and abandoned. They have sorrows, grief, anguish, are fearful, and have suffered trauma. The emotions that accompany these things are all heavy burdens to carry. Jesus spoke of this in his word (Mat 11:30). If you feel the heavy weight, it is not of God, and it's time to do a complete removal of all that oppresses you. God is calling forth the inner healing movement now.

A grass cut to the grass root is needed today. It has been suppressed too long. It has been covered up, masked, and swept under the rug. Now it is time to expose things to recover your

healing. He wants to restore your damaged soul, but first you must realize the love of God for you. This will help you open and receive the inner healing. Rom 5:8 says, 'But God demonstrates his love toward us, in that while we were still sinners, Christ died for us.' Rom 8:32 says, 'He who did not spare his own son, but delivered him up for us all, how shall he not with him also freely give us all things?'

Let's break it down, and talk about what is truly a root. A root is a part of a plant that attaches it to the ground, typically underground, conveying water and nourishment to the rest of the plant. Convey means to transport or carry to a place, communicate, impact, relay, transmit, send, reveal, shift, transfer, bear, transport, and bring. If there is a root in your life of being abused, rejected, abandoned, a root of grief, anguish, or trauma, or even church hurt, it will attach and convey contamination. Then you will become stagnant and used by the enemy to make you motionless, inactive, sluggish, and/or dormant. You will not be able to move, or live, or prosper in God's ways, thoughts, or plans because you must become healed and whole by the Holy Spirit first.

Mat 12:33 says, 'Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit. John 3:6 says, 'That which is born of the flesh is flesh, and that which is born of the spirit is spirit.

The enemy doesn't want you to recognize a bad root because he can use a damaged soul but he can't use someone with complete wholeness. God's word tells us in John 7:38, 'If anyone thirsts, let him come to me and drink.' In the uprooting process you must have a recovery strategy. God's word is a rooted plant bearing fruit. Stay active in Prayer (I Thes 5:17). Be aware of the atmosphere and people who have contaminated you until you are healed. Follow through with the full instructions given to you.

Inner healing is a process and, as God instructs us in Psalms 46:10, 'Be still and know that I am God.' We must be still because it's crucial in this season that you don't get offended or you will miss it. Remember, you believe in something that is bigger than yourself. Do not disqualify the positive. Inner healing is a total decision. You **must** be 100% dedicated to your transformation process! It is truly what you have been seeking. It may not come in the way you thought it would, but God will bring it on the scene.

Matthew 7:7, 'Ask, and it will be given to you; seek, and you will find; Knock, and it will be opened to you.' Rejection is a lie because when you received Christ you were accepted. The abuse is a pit that Jesus will bring you out of. You are not abandoned but adopted.

## Wuddup Food and Clothing

### Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

### Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

### Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

### New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

### War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

### News

#### Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

#### Break the Chains of Addiction

##### Reformers Unanimous

Are you tired of talking about problems and doing nothing about them? If so, try RU! Every RU class ends with a 30 minute teaching lesson that will explain valuable principles from the Bible that are integral to your recovery process. [www.gotaddictions.com](http://www.gotaddictions.com)  
Tim Brittan (706)206-6496

#### Revival Schedule for 2016

Changes will be published

**11-17 April:** 7 days at 7 churches each night beginning at 1900 (7pm). The first night will be at NGR School of Ministry at 637 Lakeview Drive in Commerce. Watch BFN for more details.

**18-30 April:** Tent Revival at the Shield in Winder, Ga.

**Fridays & Saturdays** in April will be a Youth Conference beginning in Loganville. Watch BFN for details.

**29 May – 28 June** 30 days of Fire – tent revival at 1205 Hwy 60, Hoschton, Ga.

**11-17 July:** 7 days at 7 churches. Watch BFN for details.

**25-31 July:** Tent revival in Hoschton. Watch BFN for details.

**21-27 August:** Tent Revival in Monroe. Watch BFN for details

**24-30 September:** tent revival on Gordon Street in Jefferson. Watch BFN for details.

**10-16 October:** 7 days at seven churches. Watch BFN for details.

**24-31 October:** Tent revival at Badcock in Commerce. Watch BFN for details.

## Devil's Tower of Babel

By: Allen Stevens

Gen 11:4 "...let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Gen 11:7 "...let us go down, and there confound their language, that they may not understand one another's speech."

We see today all the aspects and effects of the confusing of the languages and how mankind has suffered as a result of what God did at the tower of Babel. Their building was stopped. *They left off building the city.* This was the effect of the confusion of their tongues; for it not only incapacitated them for helping one another, but probably struck such a damper upon their spirits that they could not proceed, since they saw in this the hand of the Lord gone out against them.

It is natural for man to seek to be distinguished, and as natural to seek it in a wrong way and for a wrong end. In doing this he will be disappointed. If he would be truly great, and permanently honored, he must seek these blessings, not in the indulgence of selfish gratification, but in learning and doing the will of God.

Unless the blessing of God is present, from which alone we can expect a prosperous issue, all that we attempt will necessarily perish. God declares that he is at perpetual war with the unmeasured audacity of men; anything we undertake without his approval will end miserably.

Now, the devil tries to duplicate all the things God does for his own purposes. I sometimes wonder what he might do in this particular situation. Let's say man has chosen to build a mighty work for the Lord God Almighty. Being in one accord, in His wonderful will, everything is really coming together for Jesus and his church. What could the devil do to corrupt this plan?

What would happen if Satan started to whisper into the thoughts of a man? "You should always kneel down on your knees to pray the way God wants you to pray." Yes, this man looks up scripture and there it is in the Bible about people kneeling down on their knees to pray to God. Because the Bible says it, he thinks it must be done this way to be effective.

He convinces all around him to pray in this manner. A stranger comes by where this group is kneeling down praying to God. He doesn't kneel. He is confused because he believed people showed more reverence praying to God while standing with their hands raised. He thinks that standing is the best way to pray.

With encouragement from the devil, the second man decides to start a prayer group that prays like he does, and the first denomination of God's people is formed.

Over the next several hundred years, it seems man comes up with many, many things that he and his brothers do not agree upon. Is there anything wrong with this? I don't think so – not in and of itself. People's differences are what the Creator has given us to make the great mixture we call the wonderful family of God. Besides, if God has a problem with what someone is doing, I am sure he can take care of any problem without my help. All I'm supposed to do is love and help those who God is dealing with. God doesn't really need my help cleaning them up.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine

heart that God has raised him from the dead, shalt be saved.

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Satan has used everything (dress, baptism, marriage, eating, drinking, singing, preaching, Santa, etc.) to separate God's people. We must see through his ploys and not let our individual differences separate us any longer.

In this alliance we hope to bring God's children closer together and praise our Lord as we lift him up and tell about the wonderful things he has always done for his children and is still doing for his church today.

One God, One people, and One Way... JESUS CHRIST,  
Amen

## Bible Knowledge

By: Mateo Raza

Did you know that the Hebrew pronunciation does not rhyme with Scrabble, as in people babbling? The actual emphasis is on the last syllable. It's more like Baw-bell', not Babble. Some people pronounce it like babe-ell as if it rhymed with cable, but that's not right either. Babel should be pronounced Baw-bell.

Now for the answers to the February questions:

### Down on the Farm

- 1: Job. Job 1:4
- 2: Uzziah. II Chron 26:9-10
- 3: Noah. Gen 9:20
- 4: Boaz. Ruth 1:22-2:3
- 5: Cain. Gen 4:2
- 6: Mephibosheth, King Saul's grandson. II Sam 9:9-10



- 7: Naboth. I King 21:1-2
- 8: Yitzchak (Isaac). Gen26:12
- 9: Joab. II Sam 14:30
- 10: Solomon. Ecc 2:4-5



### Late-night Callers

- 11: Kefa (Peter). Acts 12:6-17
- 12: Sh'aul (Paul). Acts 27:23-24
- 13: Y'huda from Kriot (Judas Ischariot). John18:3, 12
- 14: Nicodemus. John3:1-2



- 15: Ya'akov (Jacob). Gen 32:22-31

Now for the questions from March:

### Late-night Callers

- 1: Who came through Egypt on a late-night visit to almost every household?
- 2: What two men took King Saul's spear after sneaking into his camp late one night?
- 3: Who in the Bible visited a witch (medium) late one night?
- 4: Who attacked a Midianite camp late at night?



- 5: Who paid young Samuel a late-night visit?
- 6: Who frightened his friends, who thought he was a ghost when he passed by them late at night?

### They Heard Voices

- 7: What New Testament Character was the voice crying in the wilderness?



8: What blind father recognized the voice of Ya'akov (Jacob), but was deceived by his hair-covered arm and hand?

9: When Moshe (Moses) was in the tabernacle, from where did God's voice come?

10: Who heard a voice that told him to write down what he saw?



11: Where did God speak to Moshe (Moses) in a voice like thunder?

12: What barren woman in moved her lips in prayer, but made no sound?

13: Who told King Saul that obeying God's voice was more important than sacrificing animals?

Enjoy these  
Love in Christ,  
Matt