

BATTLEFIELD NEWS

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ONE ARMY

November 2015

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Since 2010

Testimony Night

By: Richard Dean

Pastor Larry Percifield opened the service at Larr Bear's in prayer, then he announced his



Pastor Larry Percifield engagement to Manuella (Nina) Benton. He introduced the Spiritual Voices, who immediately got the attention of the (see pg 2)

Here's Hoping

By: R. D. Hempton

Ms. Mary's House of Hope is a women's transition house. Many of the women there must



Mary Tate at the House of Hope remain anonymous for various reasons. Those women will not be pictured or (see pg 3)

Let God Be Praised

By: R. D. Hempton

"We think praise and worship should start at a certain time," began Randolph Carter the



Randolph Carter speaker for the event, "and end at a certain time. I ask you, do the blessings God has (see pg 3)

Revival Lessons

By: R. D. Hempton

"Wilmore, Kentucky: One morning in 1970, without warning, all heaven broke loose during



At NGR school of ministry Asbury College's 10 am chapel service. 'When one walked into the back of Hughes auditorium, there was a kind of aura, a sort of glow about the chapel,' said Dr. David Hunt , a (see pg 5)

Heal the Land

By: Richard Dean

One of the ministries of the WBCA is Grace Glory School of Ministry in Athens. Herman



Herman Parks

Parks, the Bible teacher was guest speaker during the Heal the Land revival (see pg 6)

Fall Festival

By: Jody Bennett & R. D. Hempton

The thing that comes to mind about 31 October for the world is Halloween, but something much



The Unity Band

bigger than that is the publishing of the 95 Latin theses in Wittenberg, Germany (see pg 7)

Unity Revival

By: Jody Bennett

Once every quarter the WBCA holds a 7-day revival at 7 different churches. The first night of



Mitch Anderson

the Revival for the Whole Body of Christ Alliance was in Commerce at (see pg 9)

Revived in Unity

By: Samantha Mangiafico

The 7-day revival continued on Thursday at Victory Deliverance Center with some tears



Pastor Billy Angel

because of the loss of the woman of God who was a pastor there. Pastor James (see pg 15)

Revival as One

By: R. D. Hempton

As the 7-day revival continued, the spirit of love and unity in the body of Christ grew stronger.



Pastor Allen Stevens

"Turn to Ephesians if you want to. This unity thing is on my heart because, if (see pg 18)

Mr. & Mrs. Coffee

By: R. D. Hempton

Pastor Larry Percifield of Leap of Faith ministries, the man that has come to be known



Larry and Nina Percifield

As Mr. Coffee because he has hosted more coffee houses than anyone in the (see pg 15)

Generational Blessing

By: R. D. Hempton

"I apologize that my wife Averille is in South Africa tonight," shared Deon Gerber. "They are



The man from South Africa, Deon Gerber

bringing churches together, building unity in the body of Christ.

The topic is Generational blessings (see pg 19)

The Rest

By: R. D. Hempton

"Hard hearts are not necessarily bad," said Debbie Roach of The River. "We need to harden



Debbie Roach from The River

our hearts about God's Standards, for instance, to our children - 'We don't do that, we don't talk like that, kids.' God has people (see pg 19)

On Prayer 33

International Intercession

Part one

By: Mozelle Davis-Weeks

In Rev 5:1-8 we see a long and mysterious passage describing a heavenly book with 7 seals. When these seals are opened, the events associated with them are loosed to occur. The only one worthy to open this book is the Lion of the tribe of Y'hudah – Jesus Christ, the sovereign Lord of history.

So How is prayer important in the breaking of these seals? It is written that “the 24 elders fell down before the lamb, each having a harp, and golden bowls full of incense, **which are the prayers of the saints** (Rev 5:8). Prayer must be taken into account before the end-time events can occur.

If you think **everything** is predetermined, you are mistaken. While the events of Revelation are predetermined, how they effect the people prayed for is not predetermined. Before any seal can be broken (and in the 8th chapter, before any trumpet can sound), heaven must first take all the prayers that have been prayed into account. The incense of prayer controls the destiny of individuals. While the events in history are predetermined, we can influence people’s lives within those events and create “pockets of mercy” in their midst. Does that encourage you to pray for the United States and your loved ones? I hope it does.

Let us look at some scriptures that speak specifically about praying for our nation. I Tim 2:1-6 says, “Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God and one mediator between God and men, the man Jesus Christ, who gave himself a ransom for all.”

The first thing God wants us to do is pray for those in authority. Do you know why he wants us to lead a “quiet and peaceable life in all godliness and reverence?” Unless a nation possess peace and quiet, preaching the gospel is difficult at best.

In times of governmental breakdown, war, and famine, the gospel, by and large, is rarely proclaimed. But God desires that all men be saved.

Pray for quietness and peace. Pray for your government so all can come to this wonderful mediator, the Lord Yeshua, “Who gave himself a ransom for all.”

I think we, as Americans, are the most unthankful people since the descendants of Israel wandered in the wilderness. We have so much to be thankful for that we have no business complaining about anything. **Being godly is not enough; we also have to be content:** “Godliness with contentment is great gain” (I Tim 6:6).

Here is a verse you can pray:

“All the ends of the world shall remember and turn to Adonai, and all the families of the nations shall worship before you. For the kingdom is the Lord’s, and he rules over the nations (Ps 22:27-28).

When I read that, I got excited because it says, “all the ends of the world,” and it includes the Middle East, South and Central America, Russia, Europe, Canada, Beirut, Saudi Arabia – “all the ends of the world shall remember and turn to the Lord.”

That means you can pray, “Father, you said in your word that all the families of the nations worship you. I am asking that it happen for Beirut and the Muslims. I ask that it happen in Yemen and for those in ISIS. I am asking you to reveal yourself. Lord, you said that your kingdom rules over all.” In this way you will be praying for world evangelism.

Then pray, “Lord, your word says that you rule over **all** the nations. I am asking you in the name of Yeshua to rule over Tehran, Washington DC, Rome, Jerusalem, Paris – ALL NATIONS. The kingdom belongs to you, Lord. You rule. So I am asking you to do what you, yourself, wrote. I believe that what you said is true, and I am bringing it before your throne.”

The Bible says that God thwarts all the plans of the nations. Hateful, destructive terrorists can sit in Tehran and plan all day, but the Bible says,

“The Lord brings the counsel of the nations to nothing; He makes the plans of the people of no effect. The counsel of the Lord stands forever, the plans of his heart to all generations. Blessed is the nation whose God is the Lord, and the people whom he has chosen as his own inheritance” (Ps 33:10-12).

You can say to the Lord, “Bring the counsel of Khomeini, Putin, Chavez, and Kim Jong-Un to nothing. Ruin their plans. Let the counsel of the Lord stand forever and the plan of your heart be to all generations. Bless the people of Israel, whom you have chosen for your own inheritance.

When we pray through a scripture like that, we will not have trouble believing because it is the word of God. God is not in conflict with himself, and these are his thoughts.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

I Cor 12:21 says, “The eye cannot say to the hand, I have no need of you; nor again the head unto the feet, I have no need of you. No, much more those members of the body which seem to be more feeble are necessary: and those members of the body which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God has tempered the body together, having given more abundant honor to that part which lacked, that there should be no schism in the body.” The word schism means split, gap, or division. It is little that there is error in most denominations, seeing

they have completely shut out other parts of the body of Christ from ministering to them. They think within themselves, “I have no need of you,” concerning other denominations when the Holy Spirit has made it clear in the above passage that we are all inter dependant. Did you just comprehend what was said? Think about it. Each denomination is set up to be self-sufficient and exclusive, but the Holy Spirit says in the above passage that the body needs all of its parts. I will press this point even further. The Almighty has directed me to write this book to help bring unity to the church, and to point out error that is hurting the work of his kingdom. Where would the church be without people such as myself, who have been given an extra heavy duty dose of the truth for the purpose of helping keep the church on track? Where would I and the others like me be without the different gifts of others being used for the benefit of the Almighty’s kingdom that I do have, that help me to be balanced as well? I need them and they need me. I need you and you need me. To believe other wise is to believe contrary to the teachings of the Holy Bible.

Testimony Night (from pg 1)
people in the coffee house.



People in the coffee room



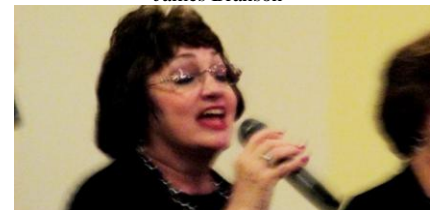
Waiting to start



The Spiritual Voices



James Branson



June Kendall

“When I was 42 one afternoon all was fine,” declared James Branson of Spiritual voices, “The next second there was something wrong

and I could feel it. I told my wife Brenda to dial 911. By the time they got there, things were



Brenda Branson, James' wife & June's sister

fuzzy. I walked to the gurney, and then I don't remember for the next 30 days. He warped me. I used to be an accountant. I can't do math for anything now, but I can sing for Jesus better than I ever could."



The teacher of Revelation, Gene Carlson



Larry's testimony



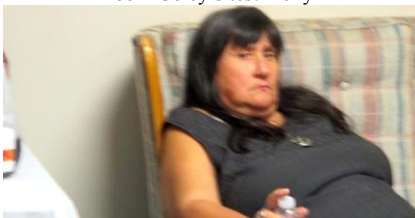
Cathy Bales' testimony



Some of the food



Robin Coley's testimony

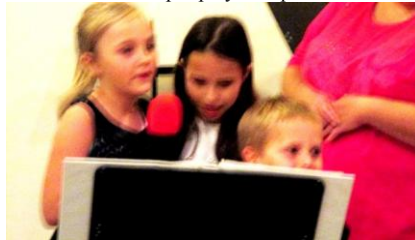


Nina (Smiley) Benton in the coffee room

"I suffered abuse unspeakable," shared Robin Coley. "My husband was a biker drug dealer. Once he held me by my feet, dangling me over an open well. He meant to drop me in, but a lady came up and he acted like he was playing. He was not. This lady gave me a Bible and I read it. We had been without water for days. I was cooking on a fire outside. I got down on my knees and prayed for water. It rained so hard right then that it put my fire out. God saved my life with rain many times."



Ms. Ellie Cooper plays the piano as...



...Skylar Crotsley, Abi Gaddis, and Colton Crotsley sing



Marty Starcher of Least of These Ministries



Spiritual voices returned before closing

Here's Hoping (from pg 1)

mentioned.



Others from the alliance invited for a visit



The kitchen

Mary Tate invited a select few people from the Whole Body of Christ Alliance to visit Ms. Mary's House of Hope to see first hand the things that go on there and what kind of place she kept. She invited those who would be discrete. She invited, among others, (see pg 5)

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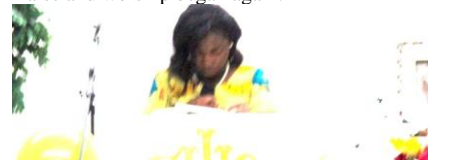
Christian Physicians under the Great Physician

Let God Be Praised

(from pg 1)

blessed you with start at a certain time and end at a certain time?"

Praise and worship began again.



Sister Antoinette Morkeh began the call to worship and directed the people in Fantse.



The choir praying



The people praying



"Let God be praised," continued Randolph Carter, who is from Liberia, "because we serve a God who is worthy of our praise. Our little minds are too small to comprehend the works of God. But we miss that praise. I am not impressed with your looks or your dancing.

I am impressed with those who can praise him regardless of the situation. If you have a praise problem, you have a God problem. Imagine if God issued his blessings commensurate with our praise of him. If you have a praise problem, you have a God problem. It comes from the devil.



The people at Christ the King, most of them from Ghana, West Africa, take their praise seriously.



The choir prepares to continue singing.



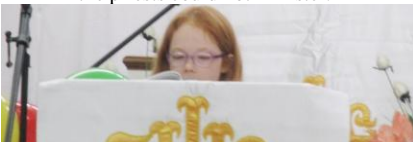
Dillon Hardigree, Alicia Guereco, and a friend from Living Hope support Christ the King.



Ms. Sonya & Mary Tate of Ms. Mary's House of Hope support those Christian Brothers & sisters at Christ the King.



Choir Master Anthony Eiwuley-Morkeh read II Chron 5:1-14, where the people praised God so that a cloud or smoke filled the temple to where the priests could not minister.



Tiny & highly intelligent Abigail Cornelius reads Col 3:5-17 regarding putting to death those things the wrath of God is coming against.



First Lady Karen Essiful-Ansah read the account of Blind Bar-Timaeus in Mark 10:46-52



Pastor Joseph initiated the offering, explaining that people born in Ghana know what day of the week they were born on.



People met and greeted each other before the offering



Meeting/greeting



People dancing around the offering table grateful to be allowed to participate in the kingdom, some in tears



Dillon dances with the other people



"If the devil can minimize your ability to praise God, he has won. The less you praise God, the closer to the devil's side you are. If you have a praise problem, you have a God problem. Without true and genuine praise, Christianity is

like ice cream and cake without sugar. Eph 1:11-12 tells of our inheritance and how we are to be to the praise of his glory. I Pet 2:9 says we are a chosen people that we may proclaim the praises of him who called us out of darkness into his light. Ecc 12:13 tells us to reverence



Pastor James Walker joins the dance



First Lady & Young Joseph in the dance



Joseph Essiful-Ansah the younger



Pastor Joseph announced Martha Cornelius' birthday.



The congregation sang Happy Birthday to Martha Cornelius



Pastor Joseph introduced Randolph Carter.

"and be in awe of God. It is not a part-time job. It is the whole duty of man. Man was created specifically to praise God. If you have a praise problem, you have a God problem, like a beautiful car with no tires.

"Worship and praise are not things we do for God. He can get the rocks for that. What are the trees outside doing right now? They are swaying back and forth, praising him. If you think he is

waiting for you to praise him, I have some rocks to show you. The word says praise him. Let everything with breath praise the Lord. I don't get impressed that we know this; I am impressed when we value it. Mark 12:30 says, 'You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' Ps 138:1 says, 'I will praise you with my whole heart; before the gods I will sing praises to you.'

"Is 29:13 says, 'Inasmuch as these people draw near me with their mouths and honor me with their lips, but have removed their hearts far from me...' We can sing and dance, but if it is all ritual, it does not please him. We must praise him from our hearts. If our lips are dirty, will we praise him with that same mouth?"

"Heb 13:15 says, 'By him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips.' Ps 63:3 says, 'Because your lovingkindness is better than life, my lips shall praise you.'

"Praise him from the specifics. Ps 145 is about the specifics.

"Praise him from examples. Joseph said to his brothers in Genesis, 'Everything you did to hurt me, God used for my good.'

When do we praise him? When we come to church? When we get our income tax refund? In Job 1:21, Job said, 'The Lord gave and the Lord has taken away. Blessed be the name of the Lord.'

"Many do not thank or praise God because they think all they have come from them. He wants me to be humble. Only a humble and contrite spirit can please him.

"When I think of all the successes, Lord, all I can do is praise you. **You** are the wind beneath my wings. We see how little we are in the universe, and yet how important we are in his master plan, how can we not praise him?"



Pastor Joseph introduced Jill Bush from Indiana.

"This is my Aunt Jill. I am black and she is white, but she **is** my aunt. She came from Indiana to be baptized."



Randolph Carter, Pastor Joseph, Herman Parks, and Pastor James anointed Jill, laying hands on her and praying over her.



The assembling of the panel of guests to endorse the baptism of Jill Bush



The distinguished panel of endorsers: those invited included Jeff & Julie Cornelius, Jill Bush (Jeff's aunt), Jeff's Mom, Pastor James Walker & Theresa, Herman Parks, Dillon Hardigree, Mary Tate and many godly people.

The baptism took place at 1700 (5pm) that afternoon at Braselton Tabernacle of Praise.



The dancers from Ghana Ebenezer Methodist Church in Charlotte, NC



The children's choir

This wonderful event ended with a dinner and fellowship of many people in the Whole Body of Christ Alliance.

Here's Hoping (from pg 3)

people from local churches and from the Whole Body of Christ Alliance.



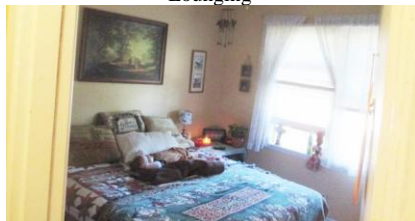
Some of the things donated for the house



Some of the food for the guests



Lounging



One of the bedrooms

"Many," said Mary, "are living in the spirit of Baal, the spirit that tells us that those things we know to be good are evil, and those (see pg 6)

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Isaiah 61:1-3

Revival Lessons (from pg 1)

Louisville physician, who was then a student. The service, a routine meeting, was scheduled for 50 minutes. Instead, it lasted 185 hours non-stop, 24 hours a day. Intermittently, it continued for weeks. Ultimately, it spread across the United States and into foreign countries.

On 3 February, Dean Custer B. Reynolds, scheduled to speak in chapel, felt led to invite persons to give personal testimony instead. **Many on campus had been praying for spiritual renewal and were in an expectant mood.** Soon there was a large group waiting in line to speak. A powerful spirit of revival came upon the congregation. The chapel was filled with rejoicing people. Regular classes had to be cancelled, but even after classes resumed on 10 February, Hughes auditorium was left open for prayer and testimony.

Today we refer to the movement sparked at Asbury as the "Charismatic Renewal."

Communion

So much of our focus has been to get people into the body of Christ. Jesus died so that Christ could be formed in the man. The kingdom of God is within.

The broken, humiliated Christ is a picture of the heart of God, broken and humiliated by a people who do not deserve him and yet reject him.

He took the bread, broke it then gave it. So it is with his body on earth. We are blessed when accepted by him. We go through the breaking, then we are given to the world. Every day that we commune with him, we become more like him. We cannot build the Kingdom of God around us if the Kingdom of God is not present within us.

In Leviticus 8, oily unleavened bread was set on fire by the priests as part of a wave offering before the Lord. The oily unleavened bread taken in communion with God is now set on fire by him in the heart of the priests.

Just as the breaking of the Christ released the promises of God to the world, as we are broken, the promises of God are released in our lives and into the world around us.

Communion was never intended to be a ritual observed out of duty, but rather it is a time of intimate fellowship with the Lord to be enjoyed. We do not commune with the Lord because we have to, but because we **want** to.

Just as the body of Jesus was broken to birth the church, so a woman's body is broken to birth a child, and so the will of our flesh must be broken to birth the promise of God.

Heal the Land (from pg 1)

at Grace Glory School of Ministry in Athens.



Mother Leige, Chancellor of the school begins with welcome, then immediately praise and worship.

"The Heal the Land revival occurs on the 28th of each month," Shared Ms. Jewell Leige. "If one cannot be present, one can participate by phone by calling (605)475-0864 code 189027.

"Joel 2:28, rhema means 'Living word.'"



Ms Angela Leige quoted II Chron 7:12-14

After more praise and worship, Herman Parks was introduced.



Herman Parks

"Jesus revealed his Father's nature in all he did. He did all things with order. He had an order even to his teachings. His Talmidim (disciples) were the first to receive it – how to live and operate in God's ways, then the order for others to share in God's ways, then to go into all the world to teach. Jesus came to redeem the entire man, body, soul, spirit. He began and left it to his leaders, the 12.

"The ultimate goal is the perfecting of the saints. For how long? Until we **all** come into the Unity of the faith. We must learn from the head down. We begin with God's protocol, understanding you Bible.

"I King 6:7, 'And the temple, when it was being built, was built with stone finished at the quarry, so that no hammer or chisel or any iron tool was heard in the temple while it was being built.' Men were actually killed in the quarry by the stones. If a mason made a mistake and a useless death occurred, it meant the mason's own death. In the same way the accuracy of the teacher or speaker is upon them as well. That is why we compare scripture with scripture (I Cor 2:12-13). Before arriving at the whole truth, be sure

all the scripture about a subject is gathered together and compared. No doctrine founded on one piece of scripture has the whole subject.

If no one is saying a certain thing but you, it probably is not true; but if it is, from where did it come?

"God loves you so much that he revealed his secrets to you in his word. Paul said, 'I count all **my** accomplishments as dung.'

"Rom 5:13 says, 'Where there is no law, there is no imputation of sin.' Some say that, since the law of Moses had not come yet, that this means Adam did not really sin. But there **was** law in Adam's time. If God says something, it is law, written or not. Some say that God did not hold that sin against Adam because it was before the law of Moses. This is not the case because Adam passed this sin down generationally. Rom 5:14 says, 'Nevertheless, sin reigned from Adam to Moses.'

"In order for imputation of sin to occur, there must be a law. Nevertheless, sin was in the world before the Law of Moses. How? Obviously there was a law of God before the Law of Moses.

"Remember, no doctrine based on one verse of scripture contains the whole of the subject. Adam's transgression of the law of God caused sin to be imputed to all of mankind.

"Col 2:16-17 says, 'Let no one pass judgment on you in connection with eating and drinking, or in regard to a Jewish feast day or Rosh Khodesh (new moon) or Shabbat. These things are a shadow of things that are coming, but the substance, the body is of the Messiah.'

"Since the spirit of the prophet is subject to the prophet, I end here."

In the Whole Body of Christ Alliance, there are two accredited schools of ministry: North Georgia Revival School of ministry and Grace Glory School of Ministry.

Here's Hoping (from pg 5)

things we know to be evil are good. The spirit of Baal tells us homosexuals are heroes and they



Another bedroom



One of the bathrooms

deserve to live their lives as sexual perverts in the open and that anyone who reminds people that homosexuality is an abomination in God's eyes is labeled a bigot, intolerant, and hateful. It

tells us that marriage is bad and living together is good, that being pregnant without



Ms. Sonya in her room



The house bulletin board



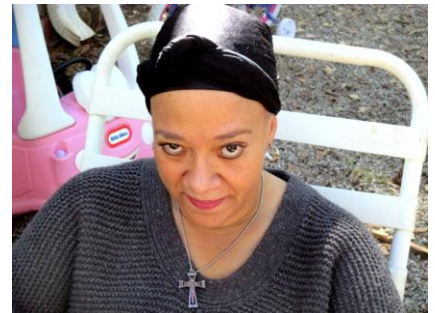
Ms. Mary's degrees



Katlyn: I was so hopeless; then I met Ms. Mary.



Ann: God has me where he wants me.



Sonya: It is hope for the hopeless being married is good and that having your baby murdered is good because you don't want to bring an unwanted baby into this world, even

though people are begging for babies to adopt. I could go on and on.



Stephanie & Hanna: "Say cheese," said Mom. "Sheeze!" replied 2-year-old Hanna. "When you struggle," said Stephanie, "is when you appreciate."



Sheeze!

"The Canaanites sacrificed their children to the god Molech. So do we - abortion is big business."

Mary had been asking for people to come from the alliance to her house to anoint and pray over it. On this day Pastor Larry Percifield, Missy Iler, and Rick Hempton walked the ground and the house claiming them for Christ, praying over them and anointing them.

Fall Festival (from pg 1)

by Martin Luther, in 1517, which began the Protestant Reformation. The day after Halloween, 1 November, there was a fall festival at Living Word Fellowship in Jefferson.



The Fall Festival is underway.



The festival begins with food; hotdogs in the fellowship hall.



Cass Kesler and friends at the table

The hot dogs were good, but people were ready for the other things as well. This event was intended for kids, but adults seemed to enjoy it

very much.



Three-year-old Evan Sailors, the scarecrow



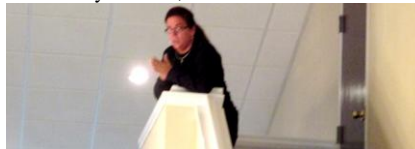
Neyda Hempton with a mouthful of hotdog



Greg books digesting



Jody Bennett, the other scarecrow



Announcing and explaining the costume contest



The contest



Contestants

Many children entered the costume contest and judging the costumes of those children must have been terribly difficult. The first prize was a gift certificate, and the winner had no idea she was the winner, nor did her parents. (see pg 8)

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Isaiah 61:1-3

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The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

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Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel A.M.E. Zion Church – Winder

Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder

Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson

Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens

Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens

Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Sherwood (706)654-8060

Kingdom Community Holiness Church

Winder

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)710-7710

Ms. Mary's House of Hope – Monroe

Mary Tate (678)235-1361

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry

Commerce

Greg Brockman (706)612-6713

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial A.M.E. Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield Worship Center – Winder

Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

Fall Festival (from pg 7)



Many contestants



The fireman



Hopeful girls



Raggedy Ann



And the winner is...



...Raggedy Ann. Lindsay and Stephen Smallwood with Olivia.



The coloring contest



Giving out candy



Ms. Ann Mobley hands out candy

Jody Bennett takes care of the popcorn stand, complete with candy and some other things.



Jody at the stand



Robert and Carol



Michael & Jody



Other things on Jody's table



Rock dressed as a nun



Rock & Neyda

The Fall Festival took place inside. Good thing, since it rained.



Ms. Ann, Pat Hanley, Rock & Brenda Goodner



The Living Word Praise Band



Hayley Kesler, Cassidy's younger sister



The band in Living Word Sanctuary



Revolved



Cassidy Kesler



Unity on a Mission Band

Three bands played at the Fall Festival, but the Unity band had an extra member.

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Unity Revival (from pg 1)

Kingdom Life Refuge Church. We called it a Triple Whammy, since we had not only the church, but the North Georgia Revival School of Ministry & Holy Desperation Ministry.



Pastor Billy Angel opens with welcome.



Kimberly Loftin of Fireballs for Christ opened the service in prayer



Amanda Anderson provided the music for that rare deep worship time

Kimberly prayed and decreed that someone will be touched and blessed. "There will be a movement tonight that will change lives," prayed Kimberly, "Some people will leave tonight changed. Let's see what He can do. Press in, put down an agenda for God, not the other way around."

The praise and worship performed by Amanda Anderson was incredible. She has a true gift for music and it is clear that her angelic voice accompanied by keyboard ushered in the Holy Spirit in a mighty way. She performed several songs throughout the revival including, "Living water" and "My soul sings how I love you".



Amanda's angelic worship music



The deep worship



Prayer over Monica



Praying over people



Kimberly felt led to have an altar call. She believed that there was someone in particular that needed healing. She explained, "someone has fear and it is controlling them. Maybe it is from their past, maybe their childhood, but there is someone here I am speaking to." She called out to the prayer warriors to come to the altar and lay hands on the people who came forward and pray for healing inner and outer. People started falling out in the spirit. Who the son sets free is free indeed.

"Someone in here," announced Greg Brockman "has a scar on your soul from childhood. The

Lord is healing that right now."

Healing, healing, healing. Spiritual healing flowing



Kimberly's Announcement



Praying over people



Prayer over Monica



Kimberly praying over Nina for spiritual healing



Amanda told the congregation, "Some of you have been discredited because of mistakes or certain decisions. Some people are holding back because you feel you are not qualified or that someone else can do it better. He painted every detail, no one can do what you can do. You are not disqualified. I have confidence in you and his children now have confidence in yourselves. He has already made the way."



Greg Brockman of NGR School of Ministry was MC for this evening

Greg Brockman, teacher at the NGRSM and fellow board member shared, "Joy unspeakable full of Glory. Never waste these times. We don't ever want to get in the way of the spirit of God moving. It's not an option for one of my children to go to hell. We don't know what will happen here in this county, state or nation.

Greg introduced Rick Hempton, founder of the Whole Body of Christ Alliance.



Rick Hempton

"In 1963," began Rick, "organized prayer was taken out of the public schools. In 1973 murdering unborn babies became legal and now it is a huge industry. In the 1980s AIDS was well on it's way to becoming the Black Plague of this century. From the 1960s until now, God's holy institution of marriage became defiled through our adultery, fornication, and our encouraging people to 'cohabit' without bothering to get married, not to mention our making heroes out of the adulterers and fornicators, as well as our worldly attitudes and coarse jokes on the subject. In the 1990s the homosexuals began to lobby for their 'right' to marry each other, thus intentionally attempting to make a mockery of God's institution of marriage. In 2015 homosexual marriage became legal, practically nailing the coffin of marriage shut.

"During all of this, where has the church been? We have been isolating from each other, and/or squabbling over petty doctrinal issues. Because the church is **not** in unity, we continue to lose battle after battle.

"Eph 6:10-12 brings light to the topic of the vast hierarchy of evil spirits: Rulers/principalities (Greek is Archai), authorities (exsousia), powers (dunamis), and spiritual forces of wickedness in the heavenlies (kosmokratoris). Keep in mind, there is no war between God and the devil. That would be like a war between me and an ant. The forces of darkness come against **us**. Daniel touches on this in Dan 10:12-13.

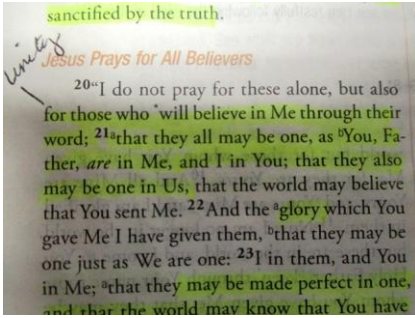
"The term exsousia implies worldly forces controlled by demons. They are powerful enough to control nations, world religions, governments, bureaucracies, and Presidential administrations. There are deists, atheists, and godless government officials. Our enemies are highly intelligent, highly organized, numerous, and powerful. And they are coming against **all** of us. They don't care what denomination we are. They want God's people destroyed, or at the very least, **silenced**; hence the 'hate speech' laws. **Our enemies are much more powerful than our differences.**

"Let's look at just a **few** of them: The ACLU, Americans United for Separation of Church and State, Americans for Freedom from Religion, the American Atheist Society, the American Communist Party, the American Socialist Party, many of whom are in power in Congress right now, Planned Parenthood; the list goes on and on. **Our enemies are much more powerful than our differences.**

"We must be in unity with all believers to survive. People, they **are** coming for us. If we remain divided, they have an easy victory. **Our enemies are much more powerful than our differences.**

We must be together as one. And there is no more time for half-hearted work for the Lord.

"In Mat 6 we see the prayer someone called 'The Lord's Prayer,' but I believe the real Lord's prayer is John 17. John 17:9, 'I pray for them. I do not pray for the world, but for those you have given me, for they are yours.' John 17:11, 'That they be one as we are one.' John 17:20, 'I do not pray for these alone, but also for those who will believe in me through their word.' **Folks, that is us.** John 17:21, 'that they all may be one as you, Father, are in me and I in you; that they also may be one in us.' And he says why: 'that the world may believe that you sent me.' How can the world possibly know this with the church so divided?"



"The Bible is filled with the discussion of unity from Gen 11 to Rev 22. Even though this is true, we are still not in unity. We are not in unity, but we can get there. I have seen it. Unity, however, is not going to happen on its own, just because we are **okay** with it. It takes work to bring it to fruition – hard work!

"The WBCA exists to **do** and to encourage the work that is required to overcome 500 years of splintering into smaller and smaller groups and bring about unity in the body of Christ.

"In 2014 we saw one of the most perfect examples of why we must be in unity, the Jackson county ordinances that said that holding a church service, a Bible study, or just playing music for Jesus in your living room was illegal without a permit. We came together and got that law changed. But it never would have happened without the unity we have been working on since 2010.

"The biggest gift in all that, however, was not that we came together and got the law changed. The biggest gift was that those of us who have been doing this work since 2010 were able to see right before our eyes a gigantic reason why we should've been doing this all along.

"Ms. Ellie Copper, of Living Hope, speaking of this example, said about a month ago, 'I have been in the body of Christ a long time, when I saw what happened in Jackson County, it made me a believer. Now I work for unity.'

"In March of this year we had a similar gift. A group of witches and warlocks came into a church in Winder during Sunday service and told the pastor, 'We got rid of the pastor before you and the one before him. And we are gonna get rid of **YOU!**' That same day demons invaded the house of the associate pastor, who lived in that neighborhood. Light fixtures were pulled down from the ceiling, doors smashed, blood ran down the bathroom walls.

"The mistake the forces of darkness made was that they picked on a church that was part of the WBCA. We came **together** in the name of Jesus, with his power and love. It took about two weeks of hard work, fasting and prayer, but we took back not only that church, but that entire neighborhood.

"Too many church bodies today are just not

getting it. They are 'doing their own thing,' as if the Kingdom of God were about that church and pastor and what **they** are doing, instead of God's bigger picture. It is not enough that we come together; we must come together **in Christ**, just as he said in John 17:21.

"The time for thinking it's all about us is past. The time for half-hearted work for the Lord is past. We do not have time. **Our enemies are much more powerful than our differences.**

"What can **you** do specifically?"

"1: Stop just 'doing your own thing.' Hook up with the rest of us that are doing the work. Do what you say you are going to do; show up when and where you say you are going to show up. If you don't, you have no integrity or credibility.

"2: Pray, not just every day, but all through the day. Stay in prayer, and pray for those of us, your brothers and sisters in the alliance, regardless of our denomination or lack of one.

"3: Read the word of God **daily!** If you think you have no time, make time, even if you can only read a paragraph some days, read the word. Ask God what is on **His** heart. As you read the word, you will see more and more it is that we be in unity.

"4: Read the Battlefield News to know what is going on in the surrounding 6 counties with the WBCA.

"Churches have been coming together for a long time, but only those churches that are like each other- Baptists with Baptists, Pentecostals with Pentecostals. I thank God that he has allowed me to live to see Methodists working with Presbyterians, working with Baptists, with Pentecostals, with nondenominational.

"When you hook up with the rest of us, you will learn what needs to be done to build the United Kingdom of God, and how to do it. God bless you."



Pastor Joseph Essiful-Ansah initiated the offering for the Battlefield News.

"Above all," Pastor Joseph Essiful-Ansah stated as he began the offering, "we are Christians; we must do what God tells us. Ex 23:15, 'None shall appear before me empty-handed.' People pay \$50.00 in Athens to stand in the rain and watch their team get beat. We are in church; no one paid anything to be here."



People dancing up to give their offering



Kimberly and Brother Rick square dancing



The program for Monday

Greg Brockman introduced Mitch Anderson of Holy Desperation Ministries, Myrtle Beach, SC.



Mitch Anderson

"We will all disagree," began Mitch, "on doctrine, but we will all agree about Jesus Christ. The disunity is our fault because we are so complacent. We have been taught much that is wrong and passed it down through generations. I came as a vessel. Compare us now with how the church was in 1901. The church has fallen, become like the world. Where did we go wrong? We followed the doctrine of men, not Jesus Christ. The early church did not grow in the synagogue, but in their homes. They met every day and checked that no one lacked anything.

God blesses you so you can bless others. But we fill our pockets and fill our houses with stuff. We can't give because we have so many payments – mortgage, cars, insurance and the like. When things are bad, we look to God, but when they are good, we look away from him. What good does it do if I have a big house and everyone around me is going to hell, even if I do make it to heaven?"

"In I King 13, the prophet took the word of another prophet and not God, so a lion killed him. There are people who were told to do something by God, but they are listening to other people. You can do things. Stop listening to men and listen to Jesus. Beware of deceitful advice from godly people. Jesus inspired the masses, but powered into only a few. The masses did nothing, but the 12 shook the world. We've been taught the wrong things for so long that we don't recognize what is right. Whatever it takes to rock the world for Jesus, let's do it."



Prayer over Lem & Eileen Minish



Prayer over Herman Parks

After Pastor Billy initiated and prayed over the love offering, Herman Parks of Christ Outreach closed the service. After the closing comments, Herman prayed.



Herman Parks

Second Night Tuesday

The second night of revival was at the Unity on a Mission headquarters in Hoschton. The service opened with music. The Unity on a Mission band provided the praise and worship.



Robert (Elwood) Everett in song



Tommy Jones on drums



Steve Combs on bass



People in worship as the sanctuary begins to fill



People and smiles



Filling the sanctuary are God's people



Drs O'Neal with daughter Amariah



Pastors Johnny & Patsy Sherwood of Jefferson Gospel Tabernacle behind Mary Tate of House of Hope



The music plays with Rock Shunk on tambourine



Pastor Mark Mobley of Living Word opened in prayer.

Mark was amazed at the dynamics of the crowd. He pointed out that the group was from every nation and denomination; and that is just what God wants us to be like, in Unity. He blessed the people and commended the crowd for doing right by the kingdom.



More worship



Jody Bennett was Mistress of Ceremonies



Lem Minish: What does Christianity cost us? "Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Would we admit at the college shooting and we were gonna get shot?"

Would we stand up and say we are a Christian or stand against the wall?"



Mistress of Ceremonies Jody Bennett introduced Daniel Gilstrap, better known as D Earls, the Christian Rapper, who spoke on unity in the body of Christ



Daniel Gilstrap (D Earls) on unity "I just want to testify," Daniel began, "this group is unified. Y'all keep doing what you're doing. What you're doing does not happen. I have been all over the country. This thing with different churches, with different people does not happen. !0% of the world says they're saved, but 7 % sit down and do nothing. Only 3% are real. You are part of the 3% that are real. "It can really be about Jesus all the time. I want to encourage you. Jesus said, 'If anyone comes after me and does forsake his mother and father, does not bear his cross, does not forsake all that he has, he cannot be my disciple.' It's okay to give up all for Jesus. Y'all are a special people. I love you. Thank you for letting me up here."



Jody Bennett

"We have been sending," said Jody, "copies of the Battlefield News to Nigeria, Ghana, all over the world. There is an elderly lady in Nigeria who says it is the only publication she will read because it has no bad news." She introduced Dr. Kenneth O'Neal of Anointed Hands.



Dr. Kenneth O'Neal

"God wanted to unify his people as a nation," Dr. O'Neal began, "In Ex 3 Moses experienced the burning bush. He had been in Midian for a long time. In Egypt he decided to stand up for his people and he killed an Egyptian. Now he was hanging out herding sheep, saying, 'Why am I in this dessert?' He wondered why that bush was burning and not being consumed by the fire. Then it spoke to him, called his name. He was ready for his people to become a nation in unity."

“In III John V₂, the word of God says, ‘That you may prosper in all things, just as your soul prospers.’ God places his word above his name. In our trials God is processing us. This is good news, not bad news.



Rock listening from the 2nd floor



Listening to Dr. O’Neal from the second floor

“We say, ‘I got faith, Daddy, I got faith!’
God says, ‘Okay, climb the monkey bars.’
We say, ‘I can’t climb the monkey bars.’
God says, ‘Climb the monkey bars!’
“God says to go left and you go right. He may bless you on that road, but he wanted you to go left. Satan can’t get God to change his mind, so he will try to get you to change yours.
“In Jer 29:11 God has an expected end for each of us. I had a vision where I saw people as far as I could see, dressed in white robes. I saw one I knew.
“We need to rally together Church, God has a plan! No matter what adversities, he’s on the other side of the storm, he’s gonna bring us out, never give up!”



Pastor Joseph & First Lady Karen Essiful-Ansah beside Pastor Oliver Fitten



Pastor Scott Bagwell of BTOP led the prayer for the love offering for Dr. O’Neal. Jody introduced Pastor Scott, “Jesus said in Matthew, ‘Foxes have holes and birds have nests, but the Son of Man has no place to lay his head.’ This is the life of a Minister. Sometimes we act like Moses and say, ‘No, I can’t.’ This

offering tonight is a chance to encourage the man of God to take one more step.”



Pastor Oliver Fitten

Tuesday 13 October
 Hosting
Unity on a Mission
Rock Shunk & Robert Everett
 1205 Hwy 60, Hoschton, Ga. 30548

Music: Unity on a Mission Band
 Speaker: Lem Minish of The Bridge
 Opening Prayer: Pastor Mark Mobley of Living Word Church
 Speaker, Unity in the body of Christ: Daniel Gilstrap of D Earl Ministries
 Offering: Battlefield News: Jody Bennett of Unity on a Mission
 Primary Speaker: Pastor Dr. Kenneth O’Neal of Anointed Hands Ministry & Healing Center
 Love Offering: Pastor Scott Bagwell of Braselton Tabernacle of Praise
 Closing Remarks and Prayer: Pastor Oliver Fitten of Miracle Deliverance House of Prayer

Tuesday’s program

“Dr. Kenneth is right; we do act like Moses. If we are not awake when the chance comes, it will pass us by. If we fear the unknown, we stay in fear.”

Pastor Oliver closed the service in prayer.

Third Night Wednesday

The third night of revival was at BTOP (Braselton Tabernacle of Praise). Herman Parks of Christ Outreach Worship Center opened the service in prayer.



Herman Parks



Rapper D Earl

Daniel Gilstrap, also known as D Earl, provided the praise and worship music. He spoke on unity on Tuesday night and rapped and sang the music that people worshipped to on Wednesday night.



People in worship



D Earl



People in worship



Pastor Jon Jackson

Pastor Jon called people up for prayer. Wanda Stevens, First Lady of Living Hope was the first to be prayed over for healing.



Many people in the congregation came forward to pray for Ms. Wanda.



Prayer over a young lady from BTOP



Pastor Jon prays over the young lady with tears in his eyes, “Unclean spirit, come out of her; you are trespassing in a saint’s body.”



Eileen Minish stood in for Brenda Smith, who was in the hospital. The people prayed for her healing. Eileen reported later that she felt a peace. Unknown to the people praying, Pastor Brenda was taken home to be with the Lord. She received her healing.

Wednesday 14 October
 Hosting
Braselton Tabernacle of Praise
Pastor Jon Jackson
 2260 Davenport Rd, Braselton, Ga 30517

Music: D-Earl (Daniel Gilstrap)
 Opening Prayer: Herman Parks, Bible teacher from Christ Outreach Worship Center
 Speaker: Mary Tate of Ms. Mary's House of Hope
 Speaker, Unity in the body of Christ: Jody Bennett of Unity on a Mission
 Offering Battlefield News: Thomas Moejio
 Primary Speaker: Pastor James Walker of Kingdom Community Holiness Church
 Love Offering: Belinda Helms of Anointed Hands
 Closing Remarks and Prayer: Roxanne (Rock) Shunk of Unity on a Mission

The Wednesday program



Pastor Scott Bagwell, associate Pastor of BTOP was MC for the evening. He introduced Mary Tate.



Ms. Mary Tate speaking on Ms. Mary's House of Hope with Daniel (D Earl) Gilstrap holding her trademark butterfly.

"The girls that are, or have been at the house," said Mary Tate of Mary's House of Hope, "are drug addicts, prostitutes, homosexuals, have ex-husbands, have danced on a pole. It is a transition center for women, single moms and their children. Major deliverance takes place there. It is a house of hope and where there is hope, there is deliverance."



Jody Bennett spoke on unity in the body of Christ.

"When I was presented," began Jody, "with the opportunity to become part of the Whole Body of Christ Alliance, I new that was what I was supposed to do. I Cor 12:12, 'As the body is one



Thomas (Mojo) Moedjio

and has many members, but all the members of that one body, being many, are one body, so also is Christ.' We all have something we are good at to be used for God. I believe we need to be together and use one another's skills. The

WBCA and the Battlefield News, something I have taken on recently, is a tool to continue what God is doing and it will bless you." Thomas Moedjio was introduced to initiate the offering for Battlefield News.

Pastor James Walker of Kingdom Community Holiness Church gave the message for the evening. He demonstrated his sermon using a laptop as a visual. "I had a flat tire on the way here," Pastor James shared, "but I knew when I got here, I'd be with people I knew and loved. There are so many that I would not even know if not for the WBCA. Brother Rick had so many doors slammed in his face and he kept going. I saw my brother up here," he said, speaking about D Earl, "just singing like a black man about the love of Jesus.



Pastor James Walker

"We can talk about unity. It is easy to cry out Unity, and that the scripture tells us to be in unity, but why is it that we are doing this? The Bible says, 'when 2 or 3 are gathered in my name, I am there with them. But sometimes we have to find, 'Where is Jesus?'"

Holding the laptop up in the air, he said, "Technology is powerful, it's amazing! For what reason are we coming together? Where there is Unity there is strength. Lots of times we know what the scripture says but we don't always follow it."

He continued to wrestle with getting the laptop to turn on so he called Brother Dillon Hardigree up to examine the problem.



Pastor James gives the laptop to Dillon



The computer falls apart



Dillon attempts to pick up the pieces

"A very important part of this laptop is the central processing unit – the CPU. Everything comes in zeros and ones, the binary code. We have everything we need but we are missing a very important part, the CPU. The Central

Processing Unit runs everything through the motherboard, it's the smallest but most important part. All binary code, it all has to be processed, all the problems, it's how we process everything. That is how we get the results that we get. The CPU is the Church. All is in binary code. Homosexuality comes in a binary code. Lies and sin come in binary code. The world is a mirror of the church.



Pastor James holding a piece of the broken laptop

"We are Protestants because we protested. The Catholic Church was messed up. A German by the name of Martin Luther was key in bringing about the reformation. Then the black plague wiped out half the population over night. The church said there was a heaven, so at least there is a place when we die. Luther was a monk in the Catholic Church. He went to Rome and saw all the corruption in the church, like the sale of indulgences – people paid money to churchmen so that they could sin and spend less time in purgatory. He saw the torture of people who knew what the word of God really said and refused to worship the pope. He also read the Bible, not the Latin version the church in Rome had, but the original Greek. This caused the split of the reformation. The Catholics prophesied that we would just continue to split. And we have. We are one powerful CPU. Luther put his life on the line. How many are willing to do that? What about Kim Davis? Where was the church? Barack Obama allowed lights to shine on the White House so that a rainbow of colors shown on it to appease the homosexuals. The CPU is broken. People say homosexuals are born that way. It is not true, but it does not matter. We were all born in iniquity. Through Jesus we can overcome it.

It is in the CPU! Where is my heart? Can I fight for your addiction like I fight for mine? Can I fight for your homosexuality like I fight for mine? Can I pray for that "faggot?" Do I love him? I have to! What have we done to this beautiful thing? There are homosexual churches! There are pastors who have molested little boys and their churches fill back up. Oh my God, what has happened to us? The CPU is broken.

"There will come a time when the church will rise again. Turn from your wicked ways; the CPU can be fixed. Take down your rebel flags and put up American flags. Frances Scott Key wrote the Star Spangled Banner based on events that took place at Ft McHenry. The soldiers would not take down the flag even after the rockets and bombs were set off and after all was over the many dead bodies lay around the flag holding it up. We need to be a nation ready to stand for what we believe in. We got junk in the trunk and we need to remove that junk so we must get into position for the front line. Pray for our CPU (church), for our CPU shows us the world as a mirror.

"We can't stand here and allow men to marry men. We can't process that. We can't keep the blacks over here and the whites over there. We can't process that. We stood in Jackson County.

It is time to stand in Barrow and Hall. We have to move sin out of our lives and get serious for Him. We have to come together now, come together and pray for our CPU."



"If you have sin in your life," said the deaconess Helen Jackson, "You are not overcoming. You need the Holy Ghost."



Pastor Scott Bagwell directing the communion



The Rev Belinda Helms initiated the Love offering for the man of God.



Rock Shunk closed the service, "The more time you spend with Jesus, the more powerful you are. John17:5, 7; 'Father glorify me together with yourself... now they know that all things which you gave me are from you.' Now, that is unity. He said it, he meant it and we're doing it!

Revived in Unity (from pg 1)

Walker acted as MC in Pastor Michael Smith's stead.



Pastor James Walker

Pastor James introduced the Bible Teacher Herman Parks of Christ Outreach, who opened the service in prayer.



Herman Parks



Rick Hempton provided the worship music



Dillon Hardigree spoke on Unity in the body of Christ.

"The big thing on everyone's mind right now is loss," Dillon shared. "This year I have experienced love like never before, and fellowship like I have never experienced. I have also experienced loss. I know what it's like to have everything you want, but not have the Lord and feel like a total failure. As I prayed on this, He shared with me that he is sovereign, and that sometimes something taken away from you is the blessing. Sovereign is an entity not controlled by outside sources.

"Is 46:9-13 speaks of this sovereignty, 'I am God, and there is no other; I am God and there is none like me.'

"Rom 8:18-30 describes us in his sovereignty. If God is sovereign, if he is the ruler of nations, who are we to say, 'No, God, I'm not going to do what you say.' To live is Christ; to die is gain. **He is sovereign.** Above all else, that is why we seek unity – because he said to."

"The God who gives life and takes life is our friend," commented Pastor James. "It is not right that Pastor Michael has lost his wife, while another man abuses his wife."



Samantha Mangiafico: We have talked about loss tonight. God is good; he will give us beauty for ashes.



Pastor Billy Angel of Kingdom Life Refuge

"In Acts 27 the ship was going through a storm. In the storms of our lives we need to unload some things. The Centurion and the captain of the ship should have listened to Paul and stayed in port, but the Centurion listened to the helmsman and others. With the ship in the storm, they had to lighten the load – start throwing things overboard. We need to unload some things, like Unforgiveness, hate, anger, bitterness, guilt. We need to cast them out, all the things you don't need on your (see pg 16)

New Beginnings Counseling

1585 Old Norcross Rd Ste 203
Lawrenceville, Ga. 30046

(770)831-1799

(404)960-0096

Marcia McWhorter, Director

Our staff greets you. Let us assist you in finding a New Beginning.

The single mom grant program **provides free counseling** for single moms and their children, assisting the families in working toward stability. Moms that are struggling financially (proof is required) will be assisted in finding as many resources as are needed.

Our services include:

- Family Counseling
- Children & Teens
- Depression & suicide
- Anxiety & Stress
- Divorce & Grief Issues
- Learning Difficulties
- ADD, ADHD & other areas
- Anger, Abuse, & Trauma
- Sickness & Joblessness
- Sexual Issues
- Other family issues
- Life Skills Training
- Resource Workers

WWW.counselinganew.Com

Mr. & Mrs. Coffee

(from pg 1)

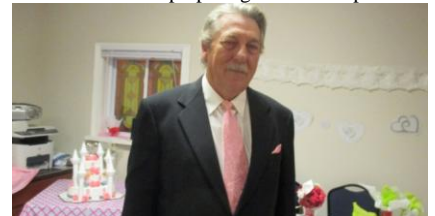
alliance.



The groom beside the cake before the wedding



Alicia Guereco preparing for the reception



Pastor William Pirkle performed the ceremony.

Mr. Coffee had been single far too long and he married his friend, Nina. Now they are Mr. and

Mrs. Coffee.



Curtis and Marianne Pirkle also celebrated 7 years of marriage



Neyda & Donese waiting for the bride



Bonnie, Wanda & Rhonda



Folks waiting in the back of the church



The preacher & groom waiting on the bride



Ms. Jenny the angel of organization



Here comes the bride.



Giving away the bride



Blake Elrod giving away the bride



The ceremony

"If any one has good cause that this couple should not be joined," said pastor William, "Let him speak now or forever hold his..." Someone yelled, "She's got a gun!" a wave of laughter swept over the church.



The two smaller candles light the one large candle.



Kissing the bride



Mr. and Mrs. Percifield (Coffee)



Ms. Jenny Doster arranged the entire event. Ms. Jenny is the wedding coordinator, decorator, chief cook, and bottle washer.

Revived in Unity

(from pg 15)

ship. When you sail, the wind does the work. If I put God first, all the things I need will be added to me. If your brother asks you for something, you're supposed to give it to him. How can you give him something if you have nothing? So we get these people out of public prison (Greek word is Cos) and take them on vacation. I can go a day without sinning, and if I can go a day, I can go a week. We are sons of

of God; we have more power than we think we have. People should want to be like us, but they don't. That is because we are still doing the same things. God is bringing some things to light. Leave all those things on the left side. Depart from anger, cancer, sickness, drugs – legal and illegal, depart from pride, fornication, pornography, back pain, knee pain, gossip, religious rituals, backsliding – sin! Sail away from it, let the wind – the Holy Spirit – take over.

"If all we do is go to church, what have we really accomplished? We need to come together and go out there. If the new Bible were being written about you – Acts Chapter 29, What would it say about you?"



Missy Iler initiated the offering for the man of God.



Mary Tate of Ms. Mary's House of Hope closed the service.

"In Josh 6," began Mary, "the Israelites were facing the impenetrable walls of Jericho. When we are bound, God will always give us instructions on how to get out. Because the Israelites listened to God and were in unity, the walls fell. Those here now are the body of Christ. We help, we support and cover each other. We are there in the storm. What do we have in this country now? It is a storm! Without a body nothing can function. If one part is missing, the body is not whole. When we have a meeting and someone is not there, the body is not whole. It's not all about us. God did not put us on the earth to sit one the bench, or on the pew." She closed in prayer.

Friday at Living Hope

Eileen Minish of The Bridge Homeless Center was MC at Living Hope Christian Fellowship on Friday night. She welcomed everyone and immediately began the praise and worship.



Eileen Minish



Eileen, Alicia Guereco, and Dillon Hardigree provided the praise and worship music.

Eileen introduced Anthony Bertsch of Jefferson Gospel Tabernacle, who opened the service in

prayer.



Tony Bertsch

The praise and worship continued with Tray Gooch and also with Allen Stevens and Alicia Guereco.



Tray Gooch



Allen & Alicia



Pastor Larry Percifield



Missy Iler, Brother Pineapple, Herman Parks

Missy Iler spoke on unity in the body of Christ.



The reverend Missy Iler of United front Ministries

“We are all just drops in the ocean,” began Missy, “but the ocean would be less without those drops. When it rains, you know something

is coming from the very first drop. It keeps raining and you have overflow. The Holy Spirit showed me to apply this to the concept of unity.



Pastors Patsy & Johnny Sherwood

“There’s one church doing a lot but its not enough. But another church comes along and adds to it. The territory grows, more people are reached, it keeps going and growing and you get overflow – a flood. The next thing you know, that brothel is gone. Then the flood meets the spirit of addiction. Think about how many persons and principalities must fall, about how many brothers and sisters will not die and go to hell. Never think you’re not important, that you don’t make a difference. We are called to unity; every drop counts.”



Ms. Ellie Cooper

Ms. Ellie, holding a copy of the Battlefield News, initiated the offering for the Battlefield News saying, “I am so grateful that a young man began, and stood, even when it was so hard and no one wanted to listen to the vision, he kept going. Thank you, Father for that young man who followed the vision.”



Les Vinluan, Brother Pineapple

Brother Pineapple, Les Vinluan, the main speaker for the evening, was introduced. “How many suffer from stress?” asked Brother Pineapple. “I will tell you some ways to handle stress. First, stuff 39 marshmallows up your nose and try to sneeze them out. Second, use your Master Card to pay your Visa, or you could tattoo ‘Out to lunch’ on your forehead, you pay your electric bill in pennies, bill your doctor for time spent in the waiting room, put your toddler’s clothes on backward and send him off to daycare.

“You can’t convert me to a Georgia Peach; I’m still a Pineapple.

“We are together. The cross of Calvary is level. A Hawaiian can come, black, white, all. The curtain is closing and once it is closed, it is over. There will be no more preaching. I ask God to take the urgency of the hour and put it in your heart tonight, so we can do what we need to be doing.

“God says, ‘Draw near to me and I will draw near to you.’ You must initiate this. Whenever God moves on you, listen. Do not listen to that

other voice, the devil, who says, ‘Do it tomorrow.’ If you wait, you’ll never do it. I hope the urgency of the hour is getting to you.

“A disciple is a pupil or follower of any teacher, especially the 12 that followed Jesus. There is an arena with a grandstand around it and Jesus is in that arena. As long as he is any place that you are, you are safe. Unless he speaks to you, you will never see this. Many Christians are in the grandstand while Jesus is in the arena. The Christians must get up and step into the arena, where the battle is. Every so often I look up from the arena and cry out to those in the grandstands, ‘Help me, I’m bleeding.’ What I get is, ‘Brother, I’ll pray for you.’



Brother Pineapple

“The number one priority is evangelism, reaching people for Christ. If nothing else, ask God to save your family members before the curtain closes.

“You cannot be a disciple unless you are down there in the arena where the battle is.”

Brother Pineapple held an altar call.



People at the altar



Eileen introduced Phyllis Hogan of the Shield



Phyllis Hogan: People are scared and hurting. It reminds me of the billboard that said, “Don’t make me come down there.”
God



Dr. Kenneth O’Neal initiated an offering for Pastor Michael Smith to help offset the cost of having to bury his wife.

Herman Parks was introduced to close the service. “Umpteen!” began Herman. “After 19,

you are knee deep in umpteen. Since I have been saved and joined the Christian band, my answer to ‘what’s happening’ is ‘You, me, and a few others.’”



Herman Parks of Christ Outreach

Revival as One (from pg 1)

Christians are in the love of God, they are in unity. But so many claim to be Christians, yet are so far from what God wants. Some Christians don’t even read the Bible; all they know is what a pastor tells them.



First Lady of Kingdom Community Holiness Church, Theresa Walker & James Walker, Pastor of the church, were the MCs at the Saturday Night at Christ the King. “A man came to Kingdom Life Monday and gave his life to Christ,” shared Theresa, “and we found out he was in a fatal car accident. We know where he is now.”



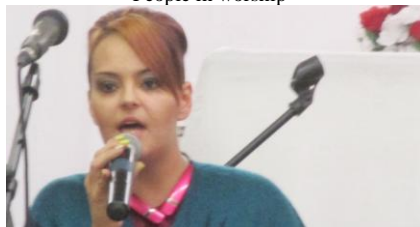
Donna Everett of Unity on a Mission opened in prayer.



Robert Everett of Unity on a Mission provided the praise and worship music



People in worship

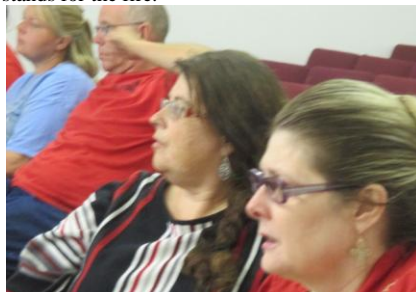


Kimberly Loftin of Fireballs for Christ: The walls of Jericho have been broken down because we come together in unity. We are pulling down the strongholds in the body of Christ. Do not allow anyone to stop you from what God is telling you to do. People will try to hold you back because they want what you have – the anointing!

“Unity in the body of Christ is illusive,” continued Pastor Allen Stevens of Living Hope, “Those who profess Christ do in so many ways. We hear, ‘Come over here and get it right.’ This is all over the place.

“That music was wonderful, but I’ve got to hear the word. God tells us we have to act a certain way. My whole life I went to church and knelt at the altar and that was it.

“Eph 4:1-3, ‘I... beseech you to walk worthy of the calling... with all lowliness, gentleness, longsuffering... in love... to keep the **unity** of the spirit in the bond of peace. There is **one** body, **one** spirit...’ Lord thank you for loving us when we are so hard to love. Show us how to unite the body of Christ – to be the match that stands for the fire.



Eileen & Lem Minish of the Bridge, Missy Iler of United Front Ministries, Donese Mercaldo of Jefferson Gospel Tabernacle



Marty Starcher of Least of These Ministries



Wanda Stevens of Living Hope & Herman Parks of Christ Outreach



Ms. Ellie Cooper of Living Hope, Donna Everett of Unity on a Mission, Gene Carlson of Living Hope

“We are supposed to be Christ-like; that doesn’t cover just one thing. You may think of yourself as a singer and God call you to heal someone. “I John 1:7, ‘But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Christ cleanses us

from all sin.’ Church, you do not have the light of Christ in you, you are the light of Christ. There is too much bad news. That is why the Battlefield News is good. We are all here to tell the world about Jesus.”

The congregation responded with a standing ovation.



Gene Carlson Spoke on Unity in the body of Christ with tears.

“God wants us to be ready,” Gene told us. “Are you ready?”



Herman Parks initiated and prayed over the Battlefield News offering.



After Pastor Stevens spoke, Rick Hempton initiated the offering.



Dillon Hardigree did the closing comments and closed in prayer.

“Acts 29: that’s us, our community of Messiah. We are to write it until Christ returns. We are on the precipice of change in the body of Christ.”

Sunday at the Shield



Pastor Joel Martin hosted the last day of revival at the Shield.



The Bread of Life Singers did the praise & worship



Tommy Jones of Unity on a Mission

Tommy Jones recited the Shemah and opened in prayer.

Wanda Stevens of Living Hope spoke on unity in the body of Christ. "If Unity is being in one accord, what is the opposite? It is dissention, strife, conflict; the very things the devil uses on us. We see from the story of the Tower of Babel that nothing is impossible for people in unity (God's words), and it can be used for good or for evil. That is why unity in the body of Christ is so important."



First Lady Wanda Stevens on unity



Kimberly Loftin danced prophetically as Shelly Martin sang.



Pastor Lynn Hill of Smith Memorial Chapel AME Zion Church was the main speaker.

"I have come as part of the WBCA," said Pastor Hill, "and, in the initial stages of the alliance, it came to me and I wanted to be part of it, this unity – one Lord, one faith, one baptism. "Ps 148, the act of universal praise. We need to come together in one accord praising God. What will we do in heaven? Among other things, we will be praising God. We put one foot after the other: prayer, praise; prayer, praise. The moon never wrote a book, but it is telling of the glory of God. All chirping, living things tell of his glory. God will not share his glory with a statue. Beside him there is no other. Let us be one in the spirit and in the Lord and the world will know we are Christians by our love."



First Lady Theresa Walker called the ministers forward to pray for those who needed it.

Pastor Russell Page of Kingdom Realm, in the closing comments, said, "In too many churches we have religion instead of Jesus. What is the order in church if God tells you to get up and

move? God says, 'Loose!' and you are free from the spirit of religion. You go down on your knees at the altar, but the question is: what are you gonna do when you get up?"



First Ladies Theresa and Shelly pray with Kimberly Lofton.



Mary Tate did the offering and prayer.



The ministers prayed over those who brought their offering.



Pastor Russell Page

Generational Blessings

(from pg 1)



Dr. Lorrie initiating praise and worship



Pastor Johnny Sherwood sings



Pastor Patsy Sherwood

"We have been told," continued Deon Gerber, "to have a servant's heart and give. But I can't give unless I have received something. John 1:12 says, 'As many as **received** him, to them he gave the power to become children of God.' In John 20:22 Jesus breathed on the talmadim

and said, '**Receive** the Holy Spirit.' It is important to **receive** with meekness that the word is able to bless you and make you prosper. Only those who **receive** the gospel will be able to yield 30, 60, 100. Only those with a **receptive** heart will be able to walk in the generational blessings.



The prophet Charles Upton



The people stand

Continued in December

The Rest (from pg 1)

in strategic places. The culture says, 'You can do anything you wanna do.' Harden your heart against that. Heb 3:12-19 tells us of the hindrances to his rest.

"The wrong kind of **hard heart** will keep us from his rest. We are not to wring our hands and worry. Many things cause this: hurt, being weary – getting into a kind of coma mode. Lord help us to have a tender heart. Jesus didn't do much until he was moved with compassion. Being part of a body helps us to be tender-hearted.

"**Unbelief** kept those in Hebrews from entering his rest. In Jeremiah God tore them up and with each thing he did he would say, 'Then they will know that I am the Lord.' Unbelief! Heb 4:3 says it again.

"**Disobedience and the deceitfulness of sin** will keep us from entering his rest.

"How do we keep from these 3 things? What will break these off a child? Only one thing – pain! What kind of pain does it take? You may be moved by the pain of others. I went to India and the poverty and lack really got me. He told me to stay tender-hearted or I'd have to go back. When he does a miracle for me, I believe. We need to remember those miracles. People can argue with you, but they can't argue with your testimony. We may have a need that is not met because we have not asked him. He wants us to ask him. He is our daddy. God works on faith, in other words trust in him.



Julia Wellborn did the worship music



Women in worship

"How do we change disobedience in our kids? They must walk through the pain to help them

deal with disobedience. Pray this for yourselves and your kids. Heb 4:9 tells us there is a special rest of God. I want to live in that rest. We need to serve like we are serving Jesus. Clean the toilet just like Jesus will be sitting on it. There is a joy with this that I believe comes from that place of rest. Spend time with him every day because the better you know him, the more you will be in his rest.”



Angie Waters prayed over the offering.

After Debbie Roach was finished, Julia Wellborn began the music again as Debbie prayed over those who needed prayer.



Prayer over Sandra Ivie



More prayer

Karen tearfully announced that this particular Women of Destiny would be the very last one.



Pastor Betty Arnold closed in prayer.

Wuddup Food and Clothing

Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

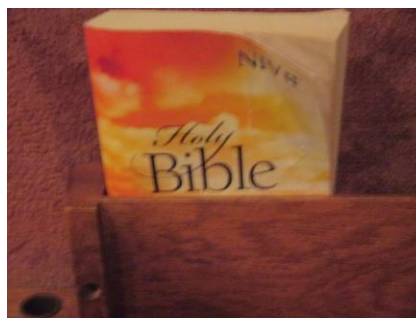
One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News

Books Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

The Quarterly Servants Planning



will be on Saturday 12 December
at 1500 (3pm) at Living Hope
Christian Fellowship.

It is not just for pastors. It is for anyone who would like things to be different in the alliance. Come and bring your ideas.

Larr Bear's House of Coffee

Will be 12 December at 1900 (7pm) at 62 Pearl Ind. Come and bring an unsaved friend or family member. They will not leave the same way.

A Lady's Tea

Will be held at Living Hope Christian Fellowship on Saturday 5 December at 1800 (6pm). Dinner will be served (by the husbands), and singing and a speaker will also be enjoyed. All Christian women are welcome to attend, but only those who respond before the evening will admitted due to the nature of the event.

Break the Chains of Addiction

Reformers Unanimous

Are you tired of hearing the "war stories" of people who have no real freedom in their life? Contact RU and hear stories of victory. www.gottaddictions.com
Tim Brittan (706)206-6496

Watch Night Service

There will be a watch night service on 31 December 2015 at Miracle Deliverance House of Prayer beginning at 2100 (9pm). The address is 49 Jackson St, Winder. See in the New year in the house of the Lord.

6TH Annual Toys for Kids

Anointed Hands Ministry & Healing Center is sponsoring, along with the Fulton Co. Fire Department, The 6th annual toy give-away for homeless kids. Donations of toys, coats, blankets, etc are needed. They may be left at Anointed Hands at 114 or 115 Towne Center Parkway in Hoschton. All volunteers to go on this mission of love must be at Anointed Hands

on **Saturday 19 December**. We must leave by 0800 to make it on time. Those that show up at 5 minutes after 8 in the morning will have missed the boat.

Watch Night Service

A watch night service will be held at Anointed Hands Ministry & Healing Center at 115 Towne Center Parkway in Hoschton for those faithful who want to bring in the New Year worshipping the Living God. It will begin at 2130 (930pm).

Bible Knowledge

By: Mateo Raza

We begin with the answers to the October questions:

Notable Women and Some less Notable

- 1: Twice. II Cor 11:3 & I Tim 2:3
- 2: Luke (17:33)
- 3: Rachel. Gen 29:6
- 4: Dinah. Gen 34
- 5: Tamar. Gen 38
- 6: Zipporah. Ex 2:21
- 7: Rut. (Ruth) 4:17
- 8: Miriam. Ex 15:21
- 9: Abigail. (married to Nabal) I Sam 25:23-25

Now for the November questions:

Notable Women and Some less Notable

- 1: What woman of Jericho was spared when Joshua's men took the city?
- 2: Who brought down Samson for 1100 pieces of silver from each of the Philistine chieftains?
- 3: At whose house did Peter confront servant girls who said he was one of Yeshua's talmadim?
- 4: What woman was suspected of being drunk as she prayed at the sanctuary in Shiloh?
- 5: Who was David's first wife?
- 6: What young girl was brought in to warm the cold bones of old King David?
- 7: One of David's wives had the same name as one of David's mothers-in-law. What was that name?
- 8: What woman was stricken with leprosy for speaking out with Lashon Harah (evil speech) against her brother?
- 9: What woman, a prophetess and judge of Israel was married to Lapidoth?
- 10: What was the name of the mother of Moshe (Moses)?

Have fun with these questions.
In the love of Christ,

Matt