



BATTLEFIELD NEWS

Vol 6 No 6

ONE ARMY

June 2015

The Official Publication of The Whole Body of Christ Alliance \$ 1.00
Since 2010

The Bear

By: Richard Dean

Pastor Larry Percifield of Leap of Faith Ministries has done it again. Larr Bear's House



Stanley, Judy, Wayne & Junior-the Trammells

of Coffee was open from 1900 until late on 9 May. There were two live music performers, many personal testimonies, the usual great food, and coffee of course. As always, (see pg 3)

Celebrate Jesus

By: R. D. Hempton

The people from Celebrate Recovery at Winder Wesleyan Church held a Spring Fling. Linda



Unity on a mission opened the celebration.

Richardson, the director of Celebrate Recovery was present with her husband, Bubba. There was live music, preaching, fun for the kids, and all kinds of food. It was a fund-raising event to be able to serve the community. (See pg 3)

Wisdom Missed

By: R. D. Hempton

Often following the 7-day revival much of what has been left out of BFN is because the



Pastor Johnny Hicks of War Hill South

speaker's presentation was too good to be cut so that it could be included. This article is to present some of those presentations. One of the Monday speakers abandoned his notes at the behest of the Holy Ghost in favor of Reading to the congregation from a (See pg 5)

Shavuot

By: James Walker & Dillon Hardigree

Shavuot is the observing of the fact that, when the Israelites left Egypt, it took them 49 days to



The prophet Charles Upton reach Mt. Sinai, where Moshe (Moses) went up on the mountain to receive the law (10 commandments). Shavuot is observed as the last week of that journey. The word "Shavuot" (shahv- wote) means "weeks," hence it is often referred to as the Feast of Weeks. It is also called the Feast of First Fruits. And (see pg 5)

First Fruits

By Dillon Hardigree

The Whole Body of Christ Alliance came together on 22, 23, & 23 May to celebrate the



Pastor James Walker

Feast of First Fruits and the Day of Pentecost. The 2nd night was at Victory Deliverance Center, the second oldest ministry in the alliance (the oldest being Living Hope Christian Fellowship, where the 1st night was held). "Shabbat Shalom," Pastor James (see pg 8)

Day of Pentecost

By: R. D. Hempton

Followers of Christ were named "Christians," meaning Little Christs, at Antioch. It was not a



The Rev. Angela Freeman

compliment, but what the unbelievers labeled those who followed Jesus, the Christ. Most "Little Christs" have used the word **Pentecost** many times, but it seems the vast majority do not understand what it actually is. Most believe it was born at the time of the occurrences in the 2nd chapter of the book of Acts. This is not true. About 3500 years ago Moses led (see pg 9)

It's Coming

By: Richard Dean

July brings the summer 7-day revival and July is right around the corner. The revival this year will be from 13 to 19 July 2015 and the WBCA



Pastor Joseph Essiful-Ansah

will soon be celebrating five years of building the Kingdom of God.

The revival will begin at Christ the (see pg 11)

Ditch Deliverer

By: R. D. Hempton

"Five weeks ago my son blew his brains out," began Pastor Perry Burgess, "and if I can praise



Pastor Perry Burgess

the Lord..." He spoke with tears. "Who knows that God is good anyway? God said, 'Teach them to be real leaders tonight.' Anybody can be a leader on the mountain. But what about in the fire? God said nobody would pluck you out of his hands. Look at Luke 10:25-37. I give you one word: ditch! Great leaders are ditch deliverers. This lawyer had (see pg 11)

NGRSM

By: R. D. Hempton

The North Georgia Revival School of Ministry is here. Classes begin Monday 3 August 2015



Greg Brockman of NGRSM

and applications are **NOW** being accepted. They are available through NGRSM at (706)612-6713 or through the Battlefield News at (706)499-7976.

The school is fully accredited and is a satellite extension of North Carolina College of Theology, an affiliate of Western Carolina College of Theology. Beginning this (see pg 9)

On Prayer XXIX Intercession Proclaiming (Part Two)

By: Mozelle Davis-Weeks

I know of parents and grandparents who have diligently spoken God's word over unsaved children in prayer (not where they could hear it), using verses such as these:

God, grant them repentance so that they may know the truth, and that they may come to their senses and escape the snare of the devil, who has taken them captive to do his will. (from II Tim 2:25-26)

And all my children will be taught by the Lord, and great will be the peace of my children. (From Is 54:13)

I have not ceased to pray for her (him), and to ask that she be filled with the knowledge of his will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing him, being fruitful in every good work and increasing in the knowledge of God. (from Col 2:9-10)

After these parents diligently and boldly declared what the scripture says, in time, the deceptions and bondages holding the children were broken, and they were saved. I have known others who have done this with marriages, finances, and other things. They just found scriptures pertaining to their circumstances and prayed them over their situations.

Some years ago a woman I know – call her Nancy (not her actual name) – had a very difficult week. The family's business had just failed and her husband was out of town working as a salesman to generate some income. She was at home with her four children and realized there was no more money and very little food. The supply of food became smaller and smaller each time she and the children had another meal. She thought of God's faithfulness. She remembered the story of Elijah and the widow of Zarephath from I Kings 17:10-16, and how God miraculously caused a little flour and oil to provide food for many days. She also recalled the seven large baskets of leftovers gathered after the apostles had fed 4000 men and their wives and children from the few loaves and fish that Yeshua had blessed (Mat 15).

Nancy prayed that God would also bless their food, multiplying it to last as long as necessary. Amazingly meal after meal, day after day, there was enough for Nancy and her children. At the end of the week, however, supper used the last of the food. Nancy and her children prayed before they went to bed, as they usually did. She did not tell them that there was no food or money, but she reminded them of Phil 4:19, "And my God shall supply all your need according to his riches in glory by Jesus Christ." She and her children asked God to provide what they needed and thanked him it.

After ward, she went downstairs and sat in her "prayer chair." She opened her Bible to Ps 37:25 and prayed, "Holy Father, your word says, 'I have not seen the righteous forsaken, nor their children begging bread.' Father, I thank you for the righteousness that we have through Jesus Christ. I believe your promise never to forsake us. You care about my children even more than I do. I trust you that they will not have to beg for bread, and that you will provide all that we need."

Right then she was startled by the telephone

ringing, and she went to answer it. It was a long-distance call from a faithful intercessor for her family. "Are you okay?" the caller asked. "I'm feeling like you could really use some help right now. I just sent you \$150. It should be there in the morning." This is a powerful example of how God honors his word as it is used in intercession.

I am constantly amazed at how many prayer gatherings I attend where so little of the word of God is used. The greatest weapon God has given us often goes unsheathed! If Yeshua, our greatest example, used the word as his #1 weapon when confronted by Satan, should we not be using it regularly?

Not too long ago, I was both surprised and impressed when one my grand daughter's teachers sent home with her a list of 18 scriptures to pray over the children. He obviously understands the power of God's word. Here are some of those scriptures:

"Hate evil, all you who love the Lord." Ps 97:10
"If sinners entice you, do not consent... ..do not walk in the way with them. Keep you feet from their path." (Prov 1:10)

"I urge you... ..to present your bodies a living and holy sacrifice acceptable to God... ..and do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect." (Rom 12:1-2)

"Submit therefore to God. Resist the devil and he will flee from you." (James 4:7)

I believe that this is the highest and most effective level of prayer – praying the word of God.

The Hebrew word, "asah" (aw-saw), translated, "make" in the Genesis story of God making man, is also used in the following verses, which are spoken in the context of speaking God's word:

God is not a man that he should lie, nor a son of man, that he should repent. He has said, and will he not do (asah) it? Or has he spoken, and will he not make it good? (Num 23:19)

So shall my word be which goes forth from my mouth; it shall not return to me empty, without accomplishing (asah) what I desire, and without succeeding in the matter for which I sent it. (Is 55:11)

Then the Lord said to me, "You have seen well, for I am watching over my word to perform (asah) it." (Jer 1:2)

God's word **does**. God's word **accomplishes**. God's word **performs**. In each piece of scripture, humans spoke the doing, accomplishing, performing that God's creative word was going to do! We are not talking about making physical matter, but about making desired results in human situations.

This leads us to a very important understanding about declarative intercession. Our declarations must be based on his words, agreeing with scripture and inspired by the Holy Ghost. The New Testament word for confession is the Greek word *homologia* (homm-oll-ogg-ee-uh), which means to "say the same thing as." We are not to walk around thinking we have the power to command our will into anything and everything. I John 5:14-15 says, "This is the confidence we have in him, that if we ask anything **according to his** will, he hears us, whatever we ask, we know that we have the petition we have asked of him."

We find out what the scriptures teach about our

situations and make our biblical confessions and declarations accordingly. We are then saying the same thing God is saying, which honors him and gives the Holy Spirit something he can empower. This is real biblical declaration and a powerful side of intercession.

In Heb 3:1 there is a wonderful verse that says Jesus is the apostle and high priest of our **confession**, which is "saying the same thing" he says. When we speak his words on earth, he can back them up from heaven.

A short time ago I was at a conference in Harlem, New York, when God began to speak to me that he wanted to lift the reproach off that region and transform it. Harlem, known for its violence and poverty, has an unsavory reputation. Gangs are prevalent, trash and graffiti are everywhere, and drugs, alcoholism, and perversion seem to rule. Many precious, godly people are also there, however, and even those caught in the vicious cycle of past problems are mostly victims of a generational life pattern from which they lack the godly knowledge to help them break free. Yeshua loves them with his incomprehensible love.

In compassion, and under the anointing and inspiration of the Holy Ghost, I stated that God was going to visit Harlem with such revival that is would transform the area and lift the reproach. Then I **declared** based on Is 62:7 that God would make it a praise in the earth.

The next morning a local pastor spoke. He had no knowledge what I had declared the previous evening, but in his message, he stated that, for several years, he and his congregation have declared Is 62:7, "And give Him no rest until He establishes Jerusalem a praise in the earth." They inserted the word Harlem for Jerusalem.

I have never spoken this over a city before. Somehow the Holy Spirit in me was able to bring me into agreement with the faith he had put in his congregation. He used me to confirm and agree with their powerful declarations. This blessed and encouraged me, but more importantly, it was a confirmation to them that their declarations really were motivated and empowered by the Holy Ghost. Harlem will one day be a praise in the earth.

Your city can also be a praise in the earth. So can your life, interceding friend of God.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Almighty God sees the same value in every one of us. So then, why are Christians so racially divided? I have found that this problem is not reversed for blacks only or for whites only. There seem to be racial problems on both sides of this thing. These things ought not to be, for all believers are made to drink into one spirit as we just read in I Cor 2:3. During the 2008

presidential election, it was very interesting, but sad, to watch the disunity among professing Christians. It is interesting how politicians are able to divide the Christian community along political lines. This is clear evidence that the church is not acting as one, and especially when major issues of sin, such as abortion and homosexuality, were in large part tossed aside, even by many professing Christians, in favor of other things. The church is definitely in a turmoil of division.

I would like to take this one step further. Why is it that some churches are overwhelmingly affluent, and other churches are overwhelmingly much poorer? Does the Almighty prefer the wealthy over the poor, or the poor over the wealthy? Of course not! We just read several passages that conclusively establish the fact that Almighty God is not partial, and he does not engage in favoritism. Read James 2:1-8, "My brethren, hold not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come into your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment, and you have respect to him that wears the goodly clothing, and say unto him, you sit here in a good place; and say to the poor, you stand there, or sit here under my footstool; are you not then partial in yourselves, and are become judges of evil thoughts? Hearken my beloved brethren. Hath God chosen the poor of this world rich in faith, and heirs of the kingdom which he has promised to them that love him? But you have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do they not blaspheme that worthy name by which you are called? If you fulfill the royal law according to the scripture, 'you shall love your neighbor as yourself,' you do well. But if you have respect to persons, you commit sin, and are convicted of the law as transgressors." The wealthy are more positioned to oppress than are the poor, and Almighty God makes it clear that he does not appreciate the wealthy oppressing the poor. Having said this, we cannot respect poor people over the rich either. Almighty God loves all men. There are many poor people that despise the wealthy. All of this favoritism is from the carnal nature of fallen man. Christians have been made a new creation. The old is gone and the new has come; therefore, we are obligated to love all of our brothers and sisters the way Christ does. There is nothing wrong with being rich or poor, as long as we love and serve our savior out of a pure heart. The pure-hearted believer will strive to be more like Christ, and thus that believer will be pleasing to Christ.

In 1 Cor 8:1 we find the phrase "Knowledge makes proud, but love builds up." There are those who have gained much knowledge. Having lots of knowledge tends to make people proud. These people tend to look down their noses at those who are less knowledgeable. Lots of times people with a college degree and a white collar job are given preferential treatment over those who are less educated and have a blue collar job. Many of these inequities are completely ridiculous, because the Almighty makes each of us differently and with different gifts. Some are created with more of a love for knowledge than others. It is ridiculous to be proud in these ways, when it is Almighty God who grants gifts to each of us differently as it pleases him. Some are more inclined to gain

knowledge than others, because of the way Almighty god wired them. Some people are black because the Almighty made them that way, and some people are white because the Almighty made them that way. Some people couldn't carry a tune in a bucket, and others can sing beautifully because the Almighty made them that way. Some people learn to play musical instruments easily, and others pretty much do not have the ability to play them because this is the doing of Almighty God. If Almighty God is the reason, then how can we individuals think we are so great in our gifts and abilities, when we had absolutely nothing to do with giving ourselves these abilities? You see the folly in this? In spite of this, many are proud and condescending concerning their God-given abilities, and this is a manifestation of the fallen nature and immaturity.

The Bear (From pg 1)

Pastor Larry Percifield opened in prayer and the Trammells began their performance.



Pastor Larry praying



People enjoying Larr Bear's



Bonnie reading the Battlefield News with Ray



Pastor Allen Stevens



John Maddox reading the Battlefield News

Pastor Larry gave a testimony of how Robin Coley was completely healed after (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

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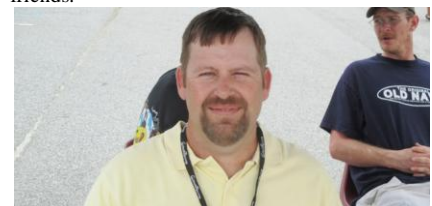
Celebrate Jesus (From pg 1)

The associate Pastor of Winder Wesleyan Church, Al Garvin served as the MC at the stage. Free tickets were given away for free



Pastor Al Garvin MC

stuff given away by drawings, as Pastor Garvin demonstrated. At the Entrance the tickets were given and the drawings at the stage. Michael Savage manned the entrance tent with some friends.



Michael Savage of Ebenezer Baptist and Celebrate Recovery ran the entrance tent.

"We can't help our community," Lisa Savage told BFN, "without the funds to do it. So why not have a fund-raiser?"

Unity on a Mission played immediately after the first drawing, inspiring many into praise and worship. Roxanne (Rock) Shunk, Robert (Elwood) Everett on guitar and vocals, Steve on

Bass, and Tommy on Drums make up Unity on a Mission, but that is only the music. The ministry is into far more than just music.



Lisa Savage



Brother Pineapple

Brother Pineapple (Les Vinluan) was also present at the event to speak to the people at the stage after Unity on a Mission. "I come from the big island of Hawaii. 'If I be lifted up,' Jesus said, 'I will draw all men unto me.' Jesus is the most important gift you will ever receive. It's free but **you** have to receive it. In II Cor 5:17 he says 'a new creature.' If God has saved you, he will change you. Without the Spirit, you cannot make that decision. We do not have the power to draw anyone. The Spirit must draw them. All over the land, they have a head knowledge of Christ. This head knowledge must be moved 18 inches to your heart. How does it get there? There are 4 things:

- 1: You must realize you are a sinner, Rom 3:23, Rom 5:10.
- 2: You must realize that, if you continue in that condition, you will go to the place called hell.
- 3: But God commanded his love toward us that while we yet sinners, he gave his son to die for our sins
- 4: Who ever calls upon the name of the Lord shall be saved."

There was an altar call at this point in Brother Pineapple's sermon and four people gave their lives to Christ.



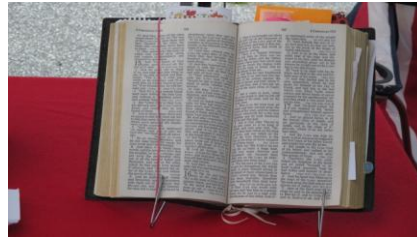
Randy, Sandra (weeping), Betty, & Cheryl gave their lives to Christ.



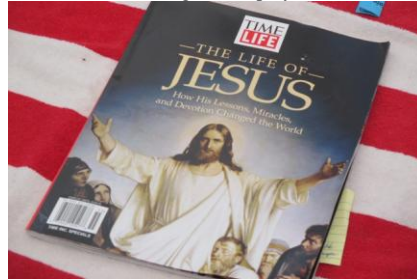
The Unity people at the tent



Many things were on display at the Unity on a Mission tent, including a very old Bible and a Life magazine dedicated to Jesus.



Some of the things on display at the tent



The front gate



The "jumpy house"



The food included popcorn, snow cones, pastries, bread, and hotdogs.



Ark Angels was the second Christian band to play.



Ark Angels



Director of Celebrate Recovery Linda Richards



Bubba & Linda Richards



Pastor of Winder Wesleyan Greg Moore

The Bear (From pg 3)

prayer, and how another lady, Emma was healed of being barren, of diabetes mellitus, of cancer, and of a stroke after prayer. "She now has a 14 month-old baby, and **ran** down the road to see us."



People conversing in the coffee room



The food



Goodies

The food at Larr Bear's House of Coffee is always great.

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth and Lorrie O'Neal

The teaching is second to none

115 Towne Center Parkway
Hoschton, Ga. 30548
(470)336-9732

Services

Sunday school 0900

Worship 1000

Wednesday Bible study 1930
(730pm)

Saturday Prayer 0500

Isaiah 61:1-3

Shavuot (From pg 1)

for this reason the WBCA celebrated, recognized, and thanked God for all the ministries that were with the alliance since 2011 or before.



Pastor Allen Stevens welcomed everyone and performed *The Anchor Holds* to begin the praise and worship.



Rick Hempton



The founder of the Whole Body of Christ Alliance, Rick Hempton, began by explaining the reason and significance of Shavuot. "In 2008," Rick explained, "God showed me that churches are not in any sort of unity. I explained to my pastor, who said he could not help because he could not deal with 'that many egos.' I could tell he had already attempted to bring them together.

The deacon's car broke down outside the liquor store and was there until the next morning. Ms. Lucy began to spread rumors about the poor man. A few days later he parked it outside her house and left it there all night."



Michael Reardon performed at Larr Bears.

Wisdom Missed (From pg 1)

man's prayer journal a portion of a recorded vision given to that man. The following are excerpts from that vision.

"I marveled at the place I was in... ..saw a man dressed in a white robe or tunic that came down almost to the ground... .. He held what looked like a bowl in his hands... .. I could see there was something in the bowl he held... ..I could see he was very tall, at least 7 feet, or more.

"When I was close, he spoke with a loud voice, almost thunderous, 'Your weeping has been heard by the Most High God.' I could see that the thing in the bowl looked like some sort of writing utensil... ..It was dark brown like wood and the bowl looked to contain some sort of dark ink... .. He took the wooden thing out of the bowl and wrote on my forehead. When he backed away and looked down at me, I could see the others. They were as large as the man who wrote on my forehead, but were dressed like soldiers... ..each one carried a sword. There were 6 or 7 of them and they walked away from the water toward the hills.

"As they walked away, I heard a voice say, '**Mark the foreheads of all the people who have wept and prayed over those who would not listen. Mark the foreheads of those who have cried out so that they may be spared.**'

... suddenly, I was in a small church building... .. people were on their knees praying and weeping, crying out to God. Some were on their faces on the floor.

"The large man in white with the ink bowl was there. He wrote on Patsy's forehead and approached two women on their knees, weeping and praying. I looked to my left and saw some people sitting in the pews, not praying, just sitting. I saw behind them the soldiers in their armor with swords drawn... .. I knew that they meant to kill those in the pews. I cried out to God, 'Father, please spare them. Please give them a little more time.' I dropped to my knees with my eyes closed... ..grant them a little more time to see. I will talk to them. I will make them see.'

"I opened my eyes and I was on my knees outside on dirt. Standing to my right was the Lord... .. I could feel intense heat coming from him, not just light. It like a furnace... ..I saw below me a vast army of millions encamped and stretched out as far as I could see.

The Lord stood looking out over the camped army not speaking. I could feel the intense heat of his anger. I could see behind him the large man in the white cotton robe who carried the pen the bowl of ink. Behind him were the other large men in their armor. The Lord spoke to the man with the ink:

Go through the camp and mark the heads of all the soldiers, young and (see pg 7)



Mmmmm.



Ms. Betty



John Maddox announces his upcoming gospel music productions.



Mary Tate, "If you woke up this morning fully clothed and in your right mind, you are blessed. Not everybody wakes up that way."



John Maddox sings



Mary Tate sings with Junior & Wayne Trammell and Pastor Allen Stevens on the piano.



Rick Hempton's grand daughter Alyssa Miranda

"Tomorrow is mother's day," said Mary Tate, "If you have a praying mother, you are blessed. Sometimes when you're kids, you wonder when she's praying, but you figure it out later. When you dedicate your child, they are God's not yours.

“Then in 2010, after I had been ordained at Jesus Christ School of Ministry, God told me again, ‘I told you to do something and you’re not doing it.’ I knew that if he has to tell us multiple times to do something, a butt-whooping is usually next. Without really knowing what I was doing, I began visiting churches, speaking to pastors and showing them what the Bible says about being in unity, being one body. The first pastor that listened was this man (gesturing to Pastor Allen Stevens). This church we are sitting in was the first church in the alliance. The pastor of the second church decided the following year that they were the only church with the truth and dropped out.

“The 3rd Pastor, Michael Smith at Victory Deliverance Center, became the 2nd. The 5th ministry was Cross of Christ and Jeff Carr. He sits on the board of directors, but right now he is there in the back row.



Just Behind Dillon Hardigree is Jeff Carr and Pastor Russell Page of Kingdom Realm.

“The next church was Kingdom Realm in Hoschton. In fact, that pastor, Russell Page is the man to whom God gave the vision of the 7-day revival at 7 different churches. That is him in the back.

“The next ministry was WINGS, a ministry of intercession. The Rev. Angela Freeman is here tonight. The next church to stand with us was Christ Outreach Worship Center. Herman Parks represents that one. Herman also serves on the board of directors.



Herman Parks

“The Reverend Missy Iler and United Front Ministries was there in 2011. She is also on the board of directors. There was also a church called Shabach in 2011. Later the named changed to Anointed Hands.

“Kingdom Community Holiness Church with Pastor James Walker and his family stood with us in 2011 as well and Pastor James is also on the board of directors.



Pastor James Walker & wife Theresa

“Pastor James Loyless of Aliento de Vida, another member of the board of Directors is here with the folks from the church.

“It’s not a new thing for churches to come together in worship; Baptists with Baptist, Pentecostals with Pentecostals, but God has allowed me to be able to see in my lifetime Baptists with Methodist with Pentecostals with

Presbyterians and more. Because of the people in this alliance, we came together last year and got the anti-first amendment laws in Jackson County changed. We came together in strength and in unity. The board of commissioners had to listen. Because this alliance exists, we came together this year to support one of our churches being oppressed by a coven of witches and demonic forces. Those powers of darkness coming against the Shield were routed. It has been a long journey, people, but we have made a difference in the kingdom of God.”



Pastor Will Pirkle took up the offering for the Battlefield News



Dr. Kenneth O’Neal

Pastor O’Neal announced the Servant’s Planning at Anointed Hands on 13 June at 1300 (1pm), and the Pastors and Leaders conference at anointed Hands on 4, 5, 6, & 7 June at Anointed Hands. Th & Fri at 1900 (7pm) and Sat & Sun in the day. Dr. Kenneth also introduced the prophet Charles Upton.

“The reason God has the 5-fold,” said Charles Upton, “is because he is tired of the mess in the church. God said, ‘Tell the alliance if they want to get better, they must change the way they think –now, this year!’ We come together for two reasons: functions and funerals. But we don’t come together if someone is in need. The Battlefield News is not a feel-good book, it’s testimonies. What has the alliance that has grieved our spirit? And what can we do about it? What can we do about the crooked police, counselors, and city politicians?

The collection of the offering and the call to salvation are the two quietest times in the congregation. Why are you laboring so hard this year? It’s because you are in the wrong company. There are too many people on the battlefield that are not ready yet.

In Neh 2:11, sometimes you can’t tell anyone what God told you because they will talk you out of your promise.



The people from Aliento de Vida

“With division you have witchcraft. God says he is tired of seeing ruins in Hoschton and Braselton. What you are going through is a sign that you are getting ready for a promotion. It’s not the devil turning up the heat; it’s God. If the

devil could’ve killed you, he would have already done it. “

The prophet prophesied over people.



Over Rock with Donese and Angela watching



Over these 2 young men dressed like twins



Pastor Loyless prophesies over Angela Freeman



Over Cathy Bales



Over Dustin Groves



Prophecy over Jody Bennett



Over Wanda Stevens

Wisdom Missed (From pg 5)

old, men and women, who weep and cry out to me over their unready state, those who cry out about the state of the army and about the state of themselves. Mark every one on the forehead. Do not miss even one. Do not mark the heads of those who point their fingers at others but not at themselves. Mark the foreheads of those who cry out for others and for themselves, for those who are ready have already been removed. Mark all the foreheads of those who cry out to me. Do not miss even one.

"The man in the white with the ink pen flew... toward the army below... the Lord spoke to the other men in their armor with swords:

Go after him through the camp and destroy all those in the camp who do not bear the mark on their foreheads, all those who do not wake from their drowsiness. Go without pity and destroy young and old, men and women. Do not spare even one, but do not go near any of those who bear my mark on their foreheads. Begin at the tent of meeting where they gather to worship. Destroy all of those who refuse to hear my prophets, those who will not gather with me, but continue to scatter abroad by gathering for themselves. Destroy All those who build only their own kingdoms; those who claim my house as their own; those who claim my sheep as their own. Destroy all those who are false prophets, who claim that I have told them to operate for themselves, those who divide my people. But do not go near my own – those whose foreheads are marked.

"... I fell on my face before him to plead with him. The heat was painfully intense.

"My Lord, my God, please let me go talk to them. Please grant them just a little more time to see the vision. I know there are those I have not gone to because I was afraid... It is not their fault, Lord. It is my fault. I know I have been remiss. You told me that sin has consequences to me and to others. Lord please forgive me for being disobedient. I know I have been afraid. Please grant me your courage. Give me your words. I will go even if I am afraid... I will warn them that you will no longer tolerate those who will not see, who build their own kingdom instead of yours, who blame others for the state of the army instead of themselves. Please, Lord... He interrupted my begging and spoke with a voice like through a PA system:

"I have already sent my prophets to warn them. You have already gone to warn many of them. How many of those who heard my words through you would not change the way they were doing things? How many of them focused on what they believed was wrong with you, and used that as an excuse not to obey my word? And now look at the state of this army! How many times have you already cried out to them to do the work? How many times have you already spoken to them to go to my people as you have done to pull my community together into one? How many times have you warned them about their titles and their self-worship?

"The Lord held out his hand to me with his fingers spread, as if to show me the number 5, **If these were told and** (he closed his thumb and 4 fingers down except his little finger, which he lifted up) **only this little one listened and obeyed, then the rest are of no use.**

What you have seen is coming soon. Those whose foreheads have been marked will be spared. You must warn them – you and the others I have sent. I have spoken to my prophets. I have shown them what you have seen. They are those whose hearts are pure for me, who want me more than they want anything or anyone, who want, and cry out for, and desire what I desire. A little more time will be given for the sake of those who are my own. Those who call themselves by my name must wipe the sleep from their eyes and get up and go out in the field to harvest. They must gather for me. They must stop gathering for themselves. The days when I will tolerate this are at an end. He held up his hand in the number 5 and folded his fingers down, leaving only his pinky.

Lord, if I warn them again and they do not listen, will you destroy them all? ...I will go, Lord... but if you send your angels with me... If you send signs and wonders with me, they will listen. Your word says signs and wonders will follow those who believe... they will listen because they worship you.

It is the worship that the blind worship. They worship the act of worship. They have been given signs and wonders; they received them only for moments, and then they were forgotten. They worship the worship and this people worship so many other things. They say they worship me. They call me Lord, but they do not do what I desire. I desire my bride to be spotless, clothed in love – my love – not tarnished with condemnation, waiting at the altar for me. These people worship the cross, they worship the book of the word of God, they worship men, they worship the building, the pastor, they worship the worship, they worship themselves. They wear their titles around like the jewelry of a prostitute and worship themselves. But you must worship me. You must do as I desire, you must do the will of my Father. Wake up!

"His words rocked my body and echoed away like thunder... and destroyed any delusion I might have been building that I was being more... pleasing to him than the people he sent me to warn... as I wondered how I could even be in his awesome presence, he broke the silence:

They have the word of God. They have the prophets – my prophets. They would see the signs and wonders; they would see the miracles, but they would not read them; they would not understand them. They have eyes, but they will not see. They have ears, but will not listen. If they did, I would heal them. If the bridesmaids put all their attention into getting themselves ready, they cannot put their attention into getting the bride dressed and ready. If the bride is not ready, there will be no wedding. Hear me: if the bride is not ready, there will be no wedding. You must learn my times. You must get the bride ready. For without the bride, the bridesmaids have no reason to be. None of the bridesmaids will be allowed into the wedding by themselves – only with the bride. Each one of the bridesmaids readies themselves, believing they will be granted entrance into the wedding. There will be no wedding without my bride. They speak of the bride. They acknowledge the bride, but still put most of their effort into making themselves ready, believing someone else will (see pg 8)

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Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

**Battlefield News One Army
77 B Candler Street
Winder, Ga. 30680**

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (678)887-1042 and the Whole Body of Christ Alliance by calling (770)868-7416, (770)979-2301, (770)601-5908. See also

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The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be

included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstns Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Christ Outreach Worship Center – Winder

Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Grace Deliverance Church – Athens

Pastor J. Leige (706)612-0864

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)710-7710

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield Worship Center – Winder

Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

War Hill South – Winder

Pastor Steve Price (770)883-7040

White Oak Springs Baptist Church – Winder

Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

Wisdom Missed (From pg 7)

ready the bride. The bride requires the bridesmaids – all of them. Their reason for being is to make my bride ready. Their efforts must be put into making the bride ready not just making themselves ready... ..if this does not change, none of those bridesmaids will gain entrance into the wedding. Those bridesmaids who ready the bride will enter into the wedding. Those who only ready themselves will be left on the outside.

“His words tore through me like a whip. How can I get the bride ready in time for the wedding? I wept with my eyes closed tightly...”

Thursday Anointed Hands

“Let's stay here in this worship,” said Pastor Johnny Hicks at Anointed Hands, “The Holy Spirit is moving and I don't want to go against the anointing. I did not get saved because I was afraid of hell; I got saved because of the people in that church.

“We're gonna shift gears tonight. God is happy with what we are doing. He is happy with the work of the alliance. In 4½ years y'all have laid a foundation in this and some other counties that has never been done before. If we shift out of legalism, we can begin helping and loving people. What's next, full blown revival? That scares some people. Those walls we are trying to tear down don't just keep us away from each other, they keep out the lost.

“Ps 145:3-7, one generation to the next, this is bigger than us. Our children will carry it on. Plant the seeds of unity. The messed up and jacked up, those are the ones God wants. There are 4 things that come before full-blown revival:

“1: Reconciliation- Forgive others. Offense is a fence. I love the diversity I have seen in this place. Racism does not please God. Murder and racism are an assault on the image of God.

“2: Repentance- Sin is a road block to revival. We are called to a higher standard, but only because God gives us grace to get there. Before

Satan defeats you, he disarms you. Sin will devalue what is going on in the alliance.

“3: Prayer- Apathy will kill a move faster than anything. God wants us to get up and act. The youth need to see it in our lives. Get uncomfortable. Prayer requires action. Nothing important to you is unimportant to God. You will not be bothering him. That is a lie from the devil. Prayer must be persistent.

“4: A move of God- After this move of God starts setting in, it will be a bad thing for the enemy. This being a house of prayer and a house of healing is not just physical. We will see the fallen become the faithful. Are you backsliding? God will not let you go that easily, but sin will lie to you, tell you that you cannot go back.

“Satan sneaks in there. We must avoid the things that cause division. If it is a doctrinal issue, take it to the word. The world will know you are mine by the way you love.

“Is 43:18-19 says, ‘Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; Shall you not know it? I will even make a road in the wilderness and rivers in the desert.’”

First Fruits (From pg 1)

greeted the congregation. “It is Shabbat. I know what everybody is doing, but it is about what you said, Lord. Look at II Cor 3:11-16 where God will take the veil away from the minds of the people of Israel. Pray for the vision and for the allies of the children of Israel.” It was then that the entire congregation prayed for the nation of Israel.



Pastor Michael Smith on the keyboard singing the praise and worship



Ms. Theresa Walker on the drums



Alicia Guereco, Wanda Stevens, and Ms. Betty Freeman from Living Hope



The minister Tyran Phillips with the welcome

“It is not just for our country that we must pray,” said Dillon Hardigree, youth pastor at Living Hope, “but for our relationships, our family that is not here now. We pray for them.”

The young pastor initiated at prayer for America and the whole congregation prayed with him.



Herman Parks cuttin' the rug during worship



Some of the people



Rick Hempton, founder of the alliance introduced those who prayed and recognized some of the very first ministries in the alliance.



Pastor Dillon Hardigree



Pastor Oliver Fitten



Jeff Carr of Cross of Christ

"I seems like nobody is learning from the efforts sometimes," Pastor Oliver Fitten addressed the congregation. "The fact that I am here and able to talk, I thank God for." He prayed for the relationship between Israel and the USA and was joined by the others there.

"The Jews," began Jeff Carr, "pray at the wailing wall in front of dead stone. Peter says we are lively stones fit jointly together."

"In Eph 4:15-16," Pastor Michael Smith told the people, "the devil likes to tear stuff up. When we are stuck together, the devil wants to tear us up. What we've done in the alliance has been tough except for the last 1 1/2 year. Some say God does not need us, but I beg to differ. Jesus

says, 'Father make them one even as we are one.' Jesus said, 'I must work the works of him who sent me.' Now we must do it. Why do people not see that? It is because they are still trying to do it by themselves. If you're going fishing, you need bait. Some of you are bait. Bait catches fish, but not without a hook or a line. Brother Rick can't be the spindle, bait, line and all."



Pastor Michael Smith

Day of Pentecost (From pg 1)

led the Israelites out of Egypt and 49 days (7 weeks) later they ended up at Mt. Sinai. The next day (the 50th day) Moses went up on the mountain for 40 days to receive the 10 commandments. It is this 50th day that is observed and called the day of Pentecost (50). Most Little Christs don't seem to know **when** the Day of Pentecost is either, since most Gentile calendars to not note it. Sunday 24 May was the Day of Pentecost.



The Unity Band

Unity on a Mission, the Unity Band provided the praise and worship music at the Day of Pentecost.



The people in worship



As the music of Robert (Elwood) Everett, Steve Combs, Tommy Jones, and Roxanne (Rock) Shunk filled the sanctuary, the people became more and more aware that they were part of the Day of Pentecost in the Year of (see pg 10)

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NGRSM (From Pg 1)

August, and associates degree in Theology. Classes can be completed in 9 months. The Degree Program is \$165.00 to start (includes work book), the \$80.00 monthly until \$695.00 is paid in full. Payments are due at the first class of every month until completed. A book report is due on the book **Total Forgiveness** by R. T. Kendall, you must purchase the book.

An Associates Degree (accredited) is one option and a Certificate of Completion in Biblical Studies is another option. The Certificate Program is only \$165.00 to begin and no payments are due. The workbook is included.

A \$25.00 fee is due at the end of either program for the Diploma or Certificate and for gown rental if you wish to walk in graduation. Cap and tassel are included.

Classes begin very, very soon (3 August), but the **deadline** for registration is 25 July 2015. There is no time to waste.

The school wants to provide an opportunity for further discipleship in the Kingdom of God through the study of God's word. Next fall, in addition to the Associates degree, a Bachelors degree in Biblical Studies will be offered.

They believe that the Lord will lead some of our graduates of the Associates program to teach that curriculum. They are positioning themselves to allow for classes to be taught in other areas by their graduates under the umbrella of North Georgia Revival School of Ministry.

Students are **required** to attend class for 2 hours each week. The first classes will be held at 637 Lakeview Drive, Commerce, Ga. 30529, sharing

the building with Kingdom Life Refuge. They will begin Monday, 3 August at 1900 (7pm). We believe that being required to study God's word will help create disciplined study habits that benefit the graduates their entire lives. The school may be contacted by calling (706)612-6713 or via e-mail at gregbrockman5@gmail.com.

Day of Pentecost (From pg 9)

Jubilee. The combination of the two will not come again until 2065. This realization struck Pastor Joseph Essiful-Ansah, who spoke to the rest.



Joseph Essiful-Ansah the elder & Joseph Essiful-Ansah the younger



"This is not a show," said Pastor Joseph, "it is worship and we are all in it together."



The people worship with a new zeal.



They worship with a new zeal for the Living God.



Elwood praises the Most High God



Gene Carlson of Living Hope takes up the offering for the Battlefield News.

"My Father, I pray that we get convicted and stop being **offended**." Prayed Robert (Elwood) Everett. "Be **offensive**! The gospel is an offense to the world. Until we come together, we will never experience the power of God. I don't know about you, but I wanna see the **visible**

presence of God like on the day of Pentecost in the book of Acts." This is when Robert and the band sang *Sh'khinah Glory* (the **visible** manifestation of God's presence). Pastor Allen Stevens spoke and had everyone pair up with someone they did not normally pray with to pray.



The veil



Is torn



Open



All the way



Pastor Allen Stevens of Living Hope



Angela and Donese



Pastor Patsy & her fiancée, Pastor Johnny

"For 4 ½ years Brother Rick has been working at this," said the Reverend Jeff Carr, "and it has been terrible hard. It was not supposed to be **that** hard. It is not supposed to be this hard. It is

grotesquely wrong that it has been this hard. Unless it gets to the senior pastors, the bishops,



Jeff Carr of Cross of Christ

unless it gets to their church books, it will not be the movement God intended it to be. We need for the senior pastors, bishops and leaders to lock themselves up in a community center for however many days it takes, and not come out until they are in unity."

Jeff was asked by the Atlanta Journal to write an article for them on PTSD.



Herman Parks of Christ Outreach and Angela Freeman of WINGS prayed.



The Unity Band was back. The sound went out, but Robert did not, and kept on with the music.



Steve Combs and Robert



Tommy Jones on drums



Roxanne (Rock) Shunk is part of the Unity Band, is the female ministry leader of Unity on a Mission, and is the Secretary of Ministries of the board of directors of the Whole Body of Christ Alliance.

“Only in unity can ‘Your kingdom come, your will be done on earth as it is in heaven.’ Rock told the congregation.



Angela blowing the shofar

The Unity Band ended the service with the original song *Holy Fire*, an upbeat Southern Christian Rock-and-roll tune that requires hearing protection. The Day of Pentecost was well spent by those who attended.

Its Coming (From pg 1)

King Ghana Methodist Church and end at The Shield Worship Center, both in Winder. The schedule is as follows:

Monday 13 July 2015 will begin at 1900 (7pm) at Christ the King Ghana Methodist Church at 208 C N. Broad Street, in Winder, hosted by Pastor Joseph Essiful-Ansah and his people.

Tuesday 14 July will be at Grace Deliverance in Athens at 255 North Avenue (Comfort Inn), hosted By Pastor Jewell Leige and her people. The service is at 1900.

Wednesday 15 July will be at Living Hope Christian Fellowship in Hoschton at 62 Pearl Industrial at 1900, hosted by Pastor Allen Stevens and his people.

Thursday 16 July will be at Kingdom Community Holiness Church at 208 C North Broad Street in Winder, hosted by Pastor James Walker and his people at 1900 (7pm).

Friday 17 July will be at War Hill South at 17 N. Broad Street in Winder, hosted by Pastor Steve Price and his people. Service begins at 1900 (7pm).

Saturday 18 July will be hosted by Pastor Willie Harris and the people of Christ Outreach Worship Center at 104 East Athens Street in Winder at 1900 (7pm).

Sunday 19 July will be held at the Shield Worship Center in Winder at 281 E. Wright Street, hosted by Pastor Joel Martin and his people at 1900 (7pm).

Ditch Deliverer (From pg 1)

answered well, and would’ve been better off if he had stopped there, but he wanted to make himself look good (justify himself) and said ‘Who is my neighbor?’



Glenda Rabun opened in prayer and gave a testimony.



The testimony of Duane Rabun moved many of the people present.



Dr. Kenneth, “This one is to honor Brother Rick in the back, Ps 133, all these denominations, but with unity, God commanded the blessing.”



Adrienne Allen sang beautifully



She sang again with her children, CJ & Natasha.



The people in worship

“This is the reason Jesus told the parable. A man was on the road from Jerusalem to Jericho. There is a ditch on either side of the road. Thieves robbed him and left him on the side of the road bleeding and naked. There are people here tonight hurting and bleeding. Men of God passed by that road every day. Sometimes we walk right by our neighbors in church and they are hurting. When you’re in a spiritual ditch, you are hurting. The man in the ditch needed somebody to love on him.

“Great leaders must be quick to forgive. They will be leaders of love. I’d rather have 30 in unity than 3000 fussing and fighting. The soldiers in our army kill each other. Sunday they are ok, and by Wednesday, they are offended. People in church have so many problems. They are in a ditch. They may have been robbed, raped, molested, lost their house, their child.

“The priests walked by the man in the ditch. The Levites walked by the man in the ditch. Have you ever had anybody come down on you, saying, ‘You reap what you sow?’ Let me tell you that you do not sow everything that you reap. His mercy and grace are greater than that. The prodigal son was not told, ‘You deserve that slop with the pigs,’ like the religious folks would have told him. Instead, a robe was placed on him, shoes, a ring. When Joseph was in the ditch, it was his own brothers who put him there. Sometimes it is our own families who put us there. It is often our fault that we are in the ditch, but aren’t you glad for his grace and mercy?

“I John 4:20-21 reminds us, ‘If someone says, ‘I love God,’ and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God, whom he has not seen? And this commandment we have from him: that he who loves God must love his brother also.’ We will stand before God one day. In Bible school we teach the whole Bible in

one word: Love. Jesus loved us when we did not love ourselves. God loves murderers, dope dealers, terrorists, and even religious folks. Jesus was the greatest Ditch Deliverer of all time.

Fat Flesh & Skinny Spirit

By: Greg Brockman



Greg Brockman

Ps 106:13-15, ‘They soon forgot his works; they waited not for his counsel: but lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul.’

This could very well be a description of America. Our schools no longer teach the whole truth about the founding of this country. No longer do students realize that the Mayflower Compact (the first governing document for the colonies) mentions Jesus Christ. The God of our fathers, the God of the forefathers of this nation was not Buddha or Allah, but Yahveh, YHWH, Yeshua Messiah. The early congress even authorized the printing of 20,000 Bibles to be given to the states so they could put them in the schools. But we, in our day, have forgotten.

During the last century pornographic magazines came into great popularity. As pornography began to be socially acceptable in our nation, the whole direction and destiny seemed to come into question. No longer would we have organized prayer in our schools; kick that out. No longer would we want to promote the Bible; kick that out. This pornography is causing the young people to act out. Now we have a lot of unwanted pregnancies. Lets just kill those babies.

Today Christians watch things on television that, two generations ago, the unsaved would’ve been ashamed of. The church building has become a place that is only open once or twice a week, while the liquor stores and porno shops are open 7 days. Attendance is scarce on Sunday mornings, but let a country music singer come to town and the church folks will show up there. Ps 37 says that God will give you the ‘desires of your heart.’ In America we have desired the unclean, the unholy, we have desired the pleasure of sin for a season. We wonder why the nation is the way it is today. We wonder why the leadership in Washington is so corrupt. We wonder why families split up left and right and why the highest court in the land is presently deciding if men can marry men and women can marry women. The answer is found in the above scripture, Ps 106:15. He has given us what we desired, but sent leanness into our souls.

There will be no turning this nation around because of an election or because of a politician. The truth is that we need revival on a grand scale or all is lost. We need a spiritual revolution, maybe even a reformation. But no matter what, we need God to show up and show himself real.

I do not believe we have reached the place that Sodom occupied, where intercession will not prevail. I do not believe we, as a nation, are yet to the place they were in during Noah's day, where all was to be destroyed. I do, however, believe that we are at a place where, if we do not humble ourselves and pray, and seek his face, and turn from our wicked ways as a nation and as the body of Christ, that God will not hear us. If we continue to walk in the ways of the world, in the way of sin, if our entertainment continues to be watching others sin on television or on a movie screen, then our children and grand children will be given the rubble of what was once great nation.

The time has come to repent, to turn to the Lord. If we refuse to humble ourselves now, we will be humbled when we see the results.

So be it

Wuddup

Real Outreach

So often we hold a church program, invite people to our church, and call that outreach. **That**, saints, is not outreach. Outreach is when we **reach out**. On the last Saturday of every month the WBCA goes out into neighborhoods to spread the good news of Christ. It is not always in the same neighborhood. The people at BFN will usually know where it will be done. Calling them on the phone (706-499-7976) will usually avail something. For June, we will be at the Shield Worship Center in Winder at 1500 (3pm) at 281 E. Wright St. It is time to stop talking and start walking. Be there.

Emmanuel Men's Conference

On 20 June from 0900 to 1500 (3pm) Emmanuel Worship Center will present a men's conference at 366 hwy 211 in Winder.

Saturday Worship

Victory Deliverance Center will hold a Saturday night service once monthly beginning on 20 June at 1900 (7pm) at 223 Georgia Ave in Winder.

Food and Clothing Ministries

Abba's House

Every Sunday morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515.

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668.

Living Hope

Every Sunday morning at 1100 and Wednesday evening at 1900 (7pm), those who need food and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047.

War Hill South

One Sunday a month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street in Winder.

Bible Knowledge

By: Mateo Raza

There was only room in the Bible Knowledge section last month for one question, but it was a very difficult question, one that could not be looked up in the Bible. It was actually a three-

part question about the initials over the head of Jesus in much Christian art. This "word" we see written is "INRI." Questions are:

- 1: What language is it?
- 2: What are the actual words?
- 3: What does it mean in English?

The answers are:

- 1: Latin
- 2: Iesus Nazaranus Rex Iudeorum
- 3: Jesus of Nazareth King of the Jews



Now for the June questions:

A Herd of Prophets

- 1: This prophet, who posed much of his book in the form of questions and answers, concluded that "the just shall live by faith." Who is he?
- 2: Active during King Josiah's reign, this prophet spoke about judgment and the coming "day of the Lord." Who was he?
- 3: This unfortunate prophet delivered an unfavorable message to King Ahab regarding war at Ramoth Gilead. What was his name?
- 4: This false prophet took the yoke off of Yermiyahu's (Jeremiah's) neck and broke it. What was his name?

5: This traveling companion of Paul's was considered a prophet. Who was he?

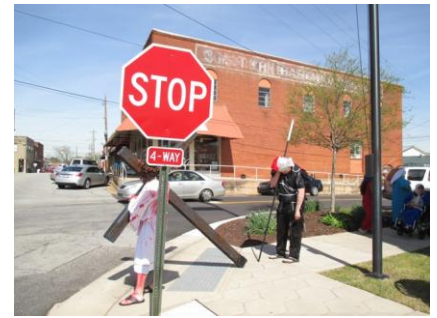


6: Active at the time of the rebuilding of Jerusalem, this prophet is associated with Zechariah. What is his name?

7: This prophet, who lived in Jerusalem after the Babylonian exile, had visions of a flying scroll and a gold lampstand. Name him.

8: This prophet, famous for having constructed a golden calf, was called his brother's prophet. What was his name?

9: This false prophet wore iron horns and told King Ahab he would be victorious in battle. Who was he?



10: This prophet told King Rehoboam that Judah would be abandoned to the forces of Pharaoh Shishak of Egypt because they had forsaken him. Name this prophet.

11: This false prophet was a sorcerer and an attendant of the proconsul Sergius Paulus. What was his name?

12: This prophetess is mentioned as an intimidator of Nehemiah. Name her.



13: This evil "prophetess" is referred to in Revelation by the name the Jews gave to an Old Testament Queen. Who was she?

Notable women, and Some Less Notable

14: This woman was the mother of the Midianites. Name her.



15: What gospel mentions Susanna, one of the women that Jesus healed of evil spirits and infirmities?

Enjoy these questions and learn from the word of God as you search.

Love in Christ

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