

BATTLEFIELD NEWS

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ONE ARMY

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Since 2010

Terebinth Tree

By: Richard Dean

"We begin our life at birth," began the Reverend Regina Pruitt of King's Highway Worship Center, "and ends at death. We have many journeys within it. It is very harsh, especially



The Reverend Regina Pruitt if you are a mature Christian. God is building up a reliance on him. We in this world are not satisfied with the slow stuff; we want it right now. God does things in the (see pg 3)

Youth Explosion

By: R. D. Hempton

The first annual Dreamer's Conference began on 10 April at The Shield Worship Center in Winder. Three men of the Whole Body of Christ



Dillon Hardgree, youth pastor of Living Hope Christian Fellowship, spoke on the 2nd night.

Alliance came together to begin working with the youth. Dr. Kenneth O'Neal of Anointed Hands, Pastor James Loyless of (See pg 3)

No Script

By: R. D. Hempton

"I used to be the pastor of Bush Chapel," Pastor Lynn addressed the congregation at The Shield at the first night of the 7-day revival at 7 different churches. "That is where I was when I caught the vision of unity and met Brother Rick.



Pastor Lynn Hill of Smith Memorial AME Zion Church in Monroe

Yes, churches are coming together, but there is a new world order. It has become necessary for the churches to come together. Some months ago we came together in Jackson County to get the law changed.

There are laws being passed that can be used against ministers who will not perform marriages for homosexual couples. (see pg 5)

Off the Program

By: Richard Dean

"Growing up," Pastor James Walker of Kingdom Community Holiness Church began, "we had racial boundaries. In the 2nd grade I was good at math and I got perfect grades. The



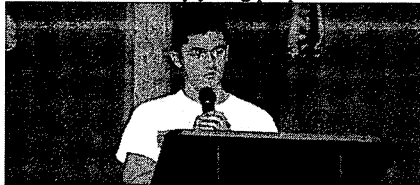
Pastor Johnny Hicks preached with his sax

teacher acted like, 'How are you, a black kid, doing this?' I began to miss questions on purpose so I would be more accepted. (see pg 8)

Enter the Young

By: Donna Michelle Iler

Friday, Saturday, and Sunday of the 7-day revival included many young people from



Roy Guzman of Aliento de Vida spoke on unity in the body of Christ.

various churches.

"We've been in this for a few years," said Pastor Michael Smith of Victory Deliverance as he spoke to the congregation at War Hill South. "It looks like we're beginning to get it. John 15:1-8, 'I am the real vine, and my Father (see pg 9)

Larr Bear Coffee

By: Eileen Minish

Larr Bear's House of Coffee opened again on 11 April at 1900 (7pm) at 62 Pearl Industrial.



Larr Bear himself, Pastor Larry Percifield, enjoying the coffee house

The King family, Deena and Grail King with John Garr on drums, performed at Larr Bears, followed by the testimonies of people and the music of Tray Gooch and more testimonies. These things, and the excellent food for free, made Larr Bears the place to be on a (see pg 13)

Unity on a Mission

By: R. D. Hempton

For those who thought Unity on a Mission was just a Christian band, there is good news; it is actually a rather large ministry. One thing they



Robert (Elwood) Everett

do is worship every Friday evening. They belong to various churches but there is a Unity Bible study every Monday as well. The ministry is dedicated to bringing about unity (See pg 13)

The Loudest Voice

By: R. D. Hempton

"You're hearing things from every direction," Debra Gentry told the congregation at Women



Debra Gentry

of Destiny in May. "If you go to Wal-Mart, you will find at least 10 magazines to tell you the woman you need to be. Society tells you every thing you should be - what size you (see pg 13)

The Rogers Family

By: R. D. Hempton

Steve & Denise Rogers and the kids performed at Love of God Mission the 1st Sunday in May.



The Rogers Family

"Cursed be the man that trusteth in man, and maketh flesh his arm," said Steve Rogers. "In 2009 Denise was diagnosed with endometrial cancer and had surgery to remove it. A 2nd surgery yielded a biopsy of the lymph nodes, which showed no cancer. We began again building our house in May of 2010. I was on a ladder and fell. I lay three days in the hospital with bruised lungs before I could have surgery. Not one time did the power get cut off or did we go without food. We moved into the (see pg 14)

On Prayer XXVIII

Intercession Proclaiming

(Part One)

By: Mozelle Davis-Weeks

In 1980 I was fresh out of Bible College. I was radical enough to pray for anything that moved or anything that grew. That is precisely why I was standing in the middle of a field, reading the Bible to the crops.

Now that I have your attention (No, I'm not kidding, nor does this make me crazy), I will tell you that I took my cue from Jesus, who spoke to a tree on one occasion. He spoke a death sentence to it, and the next day it was dead (Mk 11:13, 14, 20).

He also spoke to a storm, commanding it to stop (Mk 4:39), and he even spoke to a corpse, bringing the man back to life (John 11:43).

No, I'm not trying to start a nature cult, and certainly don't believe in communicating with the dead. Neither did Yeshua. He knew that nature and dead people were not hearing him, but rather that his words were releasing the power of the Holy Spirit to impact these realms.

I believe that when our words are his words and the Holy Spirit leads us to speak them, they also release divine power. That is why I was reading the Bible over a field. Actually I was reading it over a field and some flies that were invading it. I read the blessings of Deut 28 concerning the crop: "Blessed shall be... the produce of your ground... the Lord will command the blessing... in all that you put your hand to, and he will bless you in the land which the Lord your God gives... And the Lord will make you abound in prosperity... in the produce of your ground." I read Ps 91:3 concerning the flies: "For it he who delivers you from the snare of the trapper, and from the deadly pestilence." The flies died and the crop lived.

This was the situation: A farmer in Guatemala, who was already in trouble from losses in previous seasons, was in danger of losing thousands of acres of corn to these flies. He was ready to spend about \$ 25,000 to have them crop dusted, not even sure it would stop them. He was a new Christian and we spoke to him about the biblical principle of tithing and the promise that God would "rebuke the devourer" (Mal 3:10-11) for those who would obey him in this. We read to him the aforementioned verses and asked if he would like us to join him in reading and declaring these words of God over his crops. He did, we did, and God did. The crops lived and the flies and their larvae died. The crop dusting was never necessary. Not only was the crop saved, but so was the \$25,000.

Certainly this is a radical example of proclaiming the word, and some of you may find this odd, yet I have decided that it is not fair to allow the abuses of some to rob others of important and valid truth. When scriptural principles are followed, the spoken word is a very powerful weapon of intercession.

This information can be taught with accuracy and balance, and we don't have to get "strange" in applying it. Being balanced biblically does not mean that we do nothing that contradicts human (worldly) understanding or reason. It means we stay in the parameters of biblical teaching and the leading of the Holy Spirit. Much of the so-called "balance" among many Christians is simply a desire to stay totally in the realm of human (worldly) understanding. This

eliminates much that requires faith, which certainly includes speaking the word of God as a weapon.

Jesus not only spoke Holy Spirit-inspired words to a storm and a tree, but when tempted by Satan, he spoke the word of God as his primary weapon against the attack (Mat 4:1-11). Eph 6:17 calls it "the sword of the spirit, which is the word of God." The Greek term translated "word" in this verse is *rHEMA* (*hray-ma*, to utter, speak, command, matter of topic, narration). It means *spoken* words, as opposed to written words or unspoken thoughts. The verse, used in this primary New Testament passage on spiritual warfare, is telling us that the word of God on our lips is a powerful weapon against Satan, as Yeshua demonstrated.

Why? It is because God honors his word above his very name (Ps 138:2). A person's name means nothing if he can't be trusted. When we look to the word of God as unailing and all-powerful, we are giving him the greatest honor we can give. We are declaring that we know God cannot lie (Heb 6:18); that his word is eternal (Is 40:8); and that he can be trusted implicitly.

A Roman centurion came to Yeshua once for the healing of his servant, and when Yeshua offered to go with him, this centurion gave a startling answer:

"Lord, I am not worthy that you should come under my roof. But only speak a word, and my servant will be healed. For I am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." (Mat 8:8-9)

This man understood the authority of God-inspired declarations. Yeshua did speak the word, and the servant was healed.

I faced a situation several years ago in which evil spirits were obviously involved. For the sake of protecting the privacy of those involved, I must be vague on the details, but generally speaking, great anger, strife and division had arisen in a family. It was a real possibility that this family would be torn apart for years, if not forever.

I prayed late into the night over this very volatile situation, that God would intervene. After I had prayed for some hours, the Holy Spirit clearly said, "Speak the word." This came with such force that I knew it was God. I began to aggressively declare scriptures that the Holy Spirit brought to my remembrance, also making commands based upon them, which I could see were appropriate. It went something like this:

"Behold, I have given you authority to tread upon serpents and scorpions, and over all power of the enemy, and nothing shall injure you" (Luke 10:19). "Greater is he who is in you than he who is in the world" (I John 4:4). *I declare that God has given me authority over the spirits involved in this situation. The Holy Spirit in me is greater than any power they can muster.*

For though we walk in the flesh, we do not war after the flesh: for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds casting down arguments, and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ (II Cor 10:3-5). *I declare that my weapons are fully able to disarm this situation. In the name of Yeshua I tear down the*

strongholds of the powers of darkness in this family situation.

"Submit therefore to God. Resist the devil and he will flee from you" (Jas 4:7). *I am fully submitted to God and know that as I speak God's word, the evil forces at work must flee. I command you demonic forces to leave this situation in Yeshua's name. I free these individuals from your influence.*

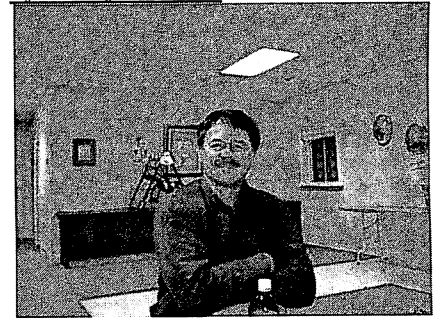
"If possible, so far as it depends on you, be at peace with all men" (Rom 12:18). "Honor your father and your mother (which is the first commandment with a promise), that it may be well with you, and that you may live long on the earth. And, fathers, do not provoke your children to anger; but bring them up in the discipline and instruction of the Lord" (Eph 6:2-4). *I declare that it is God's will that this family be at peace with one another. I speak these verses as a sword of the Holy Spirit into this situation to bring peace.*

I probably used some other verses – this was many years ago – but I'm sure you can understand what I was doing. After 10 or 15 minutes of this, I felt great peace in my heart and went and went to bed. The following morning, every person involved had a change of heart, and great peace prevailed. The power of God's word had overcome the evil spirits and positively influenced the minds and hearts of the individuals.

Please notice that I was not carrying on a conversation with these spirits, nor was I trying to speak to the people involved in some extrasensory way. I was simply using God's word as a weapon in the situation, which released the power of the Holy Ghost to do what he knew was necessary.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Chapter Four

Church Desegregation

Remember back in the 1960s when there was much talk about racial desegregation? This was a hot topic for a long time. Our own federal government has come a long way since then. The civil rights movement of black Americans rightfully brought about much needed change. Affirmative action was established to help African Americans gain a better footing in our society as well. We have now elected a man from this minority to the Presidency of the United States of America. Interestingly enough, I am not sure Christ's church has kept pace with the U. S. government in this matter. There are still numerous churches that are basically black churches, and there are numerous churches that are basically white. Thankfully you can find exceptions. There are some churches that have

common thread of people afraid to judge sin, and afraid to confront being led by preachers that are afraid to confront. God send us some men and women on the pulpit that have backbone laced with love.

So be it.

BFN Commentary:

In Mat 7:1 we see in most English translations, "Judge not lest ye be judged." Here the word "judge" is the Greek word Kreeno, which also means to condemn. In this passage, which seems to be one of the most misused, misunderstood, and misquoted passages from the Bible, Jesus is not telling us not to evaluate. I know this because further, in verse 6, he tells us not to give what is holy to the dogs, and not to cast our pearls before swine. This is not possible unless we are able to judge, to evaluate, to be able to call something what it actually is without political correctness stealing our courage.

We must use the brain God gave us; we must call something what it is without condemnation, without hatred. To pretend that it is "okay" because the world, our society says that it is okay is wrong and is an offense to Almighty God.

Over 3000 years ago Isaac was placed on a sacrificial alter on Mt Moriah (the Muslims say it was Ishmael, but that is not the point) and God stayed Abraham's hand, providing the sacrifice himself. Around 2000 years ago on another hill, another son was on a sacrificial altar – the cross. This time God did not stay the executioner's hand. This lamb was sacrificed. For this reason parents all over this world do not have to sacrifice their sons and daughters on the altar of political correctness. Let his name be highly praised.

Rick

Wuddup

Feast of First Fruits/Day of Pentecost

Shavuot, or the feast of weeks, the giving of the law begins on 17 May. The WBCA will observe this on 22 and 23 May. The **Day of Pentecost** falls on 24 May. This is not the regular annual Day of Pentecost; it is the Day of Pentecost on the Year of Jubilee in the year 2015 (5775 Jewish calendar). It will not come again until the year 2065.

We will spend 22 May at Living Hope Christian Fellowship in Hoschton at 1900 (7pm) at 62 Pearl Industrial, 23 May at Victory Deliverance Center in Winder, 223 Georgia Avenue at 1900, and the Day of Pentecost at Anointed Hands Healing Center in Hoschton at 115 Towne Center Parkway at 1700 (5pm).

This will not happen again until 2065, don't spend it celebrating worldly Memorial Day or sitting in front of a TV watching a ball game.

Jamboree

On 23 May John Maddox Productions is presenting a Southern Gospel Jamboree at Church of God of Prophecy in Winder at 333 Wright Street.

Jamboree

On 30 May John Maddox Productions will present a Southern Gospel Jamboree at Hurricane Shoals Park in Maysville.

Real Outreach

On Saturday 30 May at 1300 (1pm) at the Shield Worship Center the WBCA will gather for direct (door-to-door) sharing of the gospel. We will do what many have only talked about

for so long. People need to be in church. We do not go out to get them to our church, but to a church.

Pastor's and Leader's Conference

On 4, 5, 6, & 7 June a Pastor's and leader's conference will be held at Anointed Hands Ministry & Healing Center at 115 Towne center Parkway in Hoschton.

Emmanuel Men's Conference

On 20 June from 0900 to 1500 (3pm) Emmanuel Worship Center will present a men's conference at 366 Hwy 211 in Winder.

Food and Clothing Ministries

Abba's House

Every Sunday morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515.

Angel's Attic

Every Thursday from 1500 o 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668.

Living Hope

Every Sunday morning at 1100 and Wednesday evening at 1900 (7pm), those who need food and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047.

War Hill South

Every other Sunday at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600 (4pm). They are located at 17 N. Broad St. in Winder.

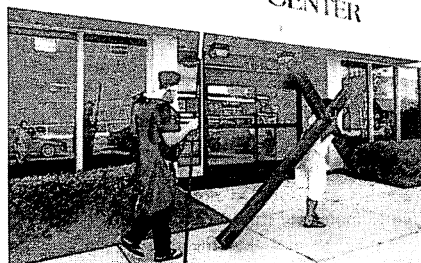
Bible Knowledge

By: Mateo Raza

The actual Day of Pentecost in the Year of Jubilee. It will not come again until 2065. That makes my head swim. I doubt if I will still be here in 2065, but going by the signs, it is quite possible that no one else will be here either. I know I plan to attend > I hope you will too. Wow, talk about your chance of a lifetime. Let's get the answers to the April questions:

A Herd of Prophets

- 1: Sha'ul (Saul). I Sam 10:1-13
- 2: Eli-Yahu (Elijah). I-II Kings
- 3: Khizkiyahu (Ezekiel).
- 4: Yeshayahu (Isaiah).
- 5: Yochanan the Immerser (John the Baptist)



6: Agav (Agabus). Acts 11:27-28

7: Yeshua (Jesus). Mat 24

8: Huldah. II King 22:14-20

9: Philip. Acts 21:8-9

10: Anna. Luke 2:36-37



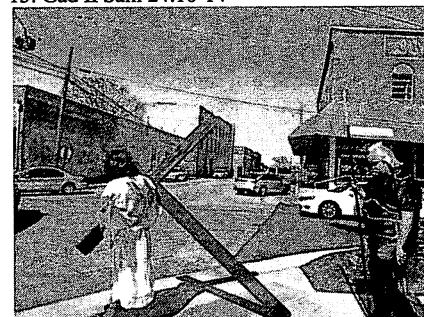
11: Samuel

12: Balaam. Num 22:22-31

13: Avraham (Abraham) Gen 20:1-7

14: Moshe (Moses) Deut 18:15

15: Gad II Sam 24:10-14



16: Ahijah. (I King 11:29-40

17: Yonah (Jonah)

18: Amos

19: Nakhum (Nahum)

20: Hosea



21: Joel

22: Obadiah

23: Miryam (Miriam). Ex 15:20

24: Deborah. Judg 4:4

25: Yochanan (John)

26: Y'huda (Judas) Barsabbas. Acts 15:22,32

27: Malichi

28: Micah

Now for the May question:

1: In Christian art, especially during the middle ages and the renaissance, when a picture of Jesus on the cross had a sign over his head, it read "INRI" what language was it in? What are the actual words? What does it mean in English?

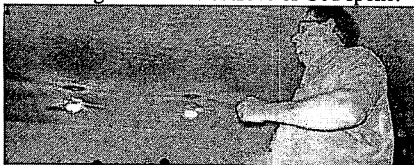
Enjoy this question. It will definitely keep you busy.

Love in Christ

Matt



Pastor Roger Williams of Love of God spoke.



Pastor Donnie Webb of Friendship Church spoke briefly.



Denise Rogers sang *I've Got a Feeling (Everything's Gonna Be Alright)*. "The more we sing this in the face of adversity," she says, "the more we will be alright. If you are going through something, now is the time to stand up and say, 'I believe.'"



The people on their feet

When Denise Rogers sang, the entire congregation was on its feet. They also gave her a standing ovation and an encore performance immediately followed.



The people went wild, so did the Rogers family.



"When I was going through trouble," said Steve Rogers, "I thought, 'What do I know about Jesus without looking in my Bible?' He is my everything - bread when I am hungry, light in the darkness, the light of the world. He said, 'now **you** are the light of the world. When I have a need, he is everything I need - hope when there is hopelessness, clothes when I'm naked. We are the city on a hill that cannot be hidden. Think if there was nobody to pray, nobody. What would the world be like? Are we ready for the return of Jesus? Don't say, 'I am a Christian without that relationship, without that prayer. Cry out to God, 'God save the church.'"

Don't let the enemy destroy our unity. Discord among the brethren God says he hates. Be able to say, 'God, be merciful to me, a sinner.' The way we know we are sons of God is that we are filled with the Holy Spirit and convicted by the Holy Spirit. They that are led by the Holy Spirit of God, these are the sons of God. When we say that we love him, it must be coming from more than just our lips."

There was prayer over people as Denise sang *Break Every Chain*. She was joined on stage by her daughter-in-law Elizabeth.



Steve prays over people



Receiving prayer



Elizabeth joins the family on stage



Many were prayed over.

When Pastor Linda closed the service, the people knew they had been in the presence of the Spirit.

Don't Judge? What!!?

By: Greg Brockman



Greg Brockman

"Thou shalt not judge" is **not** one of the 10 commandments! While we are not to judge the heart of another, we are definitely to judge actions and sin! Do not judge a murderer? A child molester? Rapist? Of course you do; we all should. It's not that the person cannot repent and be saved, but that the actions are simply wrong. They are immoral, displeasing to God, and have a consequence.

So why is it when the issue of homosexuality comes up, so many are convinced that they are not supposed to judge? Why do so many Christians believe that to say this lifestyle is wrong is going to displease the Lord, is going to be a bad witness, is going to do this and that and such and such? This is so hypocritical! Let me show you:

Do you judge adultery is wrong? Is adultery a sin? How about incest? Is that wrong? Should fathers and daughters marry? How about brothers and sisters? Careful now, you might just judge. But please, PLEASE judge. To be void of judgment is the definition the Bible gives to a reprobate! Paul even tells Timothy to correct and rebuke sin. How would this even be possible in these modern times if we follow the 'thou shalt not judge command of pop Christendom?

Do you want to know what it is? Do you want me to offend you right now with some raw truth? The truth is that it is a cop out! Christians have become so weak in faith, never reading our Bibles, spending more time watching TV or chatting on Face Book than we spend in prayer that we don't have the courage to **confront** sin!

That's right! If you claim to be a Christian, and especially if you claim to be a man or woman of God, a five-fold ministry leader, and you won't confront sin, whether it be homosexuality or a man in your church that steals, then you are guilty of being a coward. You are guilty of not following the very words of Christ and the example set forth by he and his apostles.

Dear reader, the truth is that love confronts. If you refuse to confront, you can't even use the excuse of "love" because real love will tell the truth, even if it offends. You see, there is an offense to the gospel. There is an offense to the cross. Jesus died so that we do not have to remain in our sin. Jesus was raised from the dead and has power to set every homosexual free. But how will they really know it is sin if we are so wishy-washy, so compromising, so weak in God's word that we aren't confident enough to say, "**Homosexual acts are sin?**"

I will tell you right now, **adultery is a sin!** Drinking too much is a **sin!** Smoking crack cocaine is a **sin!** Fornication (That's sex outside of marriage between a man and a woman) is a **sin!** God's word (not Greg's word) declares on many occasions in the New Testament that those whose life is ruled by sin will not go to heaven (Jesus says, 'Depart from me you workers of iniquity.' [that's habitual sin]).

As Christians, we are not doing the homosexual any favors by patting them on the back and saying, "You're okay." That doesn't mean we have to be hateful of ugly. We must love them the same as the crack addict, meth addict, drunk, the liar, the thief, or the rich man that doesn't know Christ. We are not to treat them like their sin is okay. They need to know Christ. And how will they ever know they need Christ if the dominant sin in their life, the very thing they need deliverance from, is affirmed by men and women of God as okay?

God so loved the heterosexual and the homosexual that he sent his son to die so the fornicator, the adulterer, the child molester, the homosexual, and other sinners could be free from their sin. Speak the truth in love. But don't compromise the truth because you're scared to confront sin.

In closing, let me say that I am not addressing this to any person in particular, but rather saw a

not exactly alike. When you are waiting on God's timing, the silence can be deafening. I feel like God does not stop talking, we just have to be listening.



Pastor Barbara Ulrich provided the worship music, and sang *Here I Am to Worship* beautifully.



Women in worship



Debra Gentry



Debra and her daughter, Haven Gentry sang, harmonizing beautifully.

"What about the enemy talking? 'You'll never make it. You're stupid. You're supposed to be a preacher's wife. Now you're crying.' I never mind showing emotion about something I'm passionate about. In your face, devil! Zechariah says he is the accuser of the brethren.

"What about our rotten flesh? 'How can you minister to a drug addict? You've never been a drug addict. How about a lesbian? You've never been a lesbian.' We cannot afford to take on any mindset that is not his. God's desire is to be the loudest voice in your life - rhema or logos. If we allow the world to form us, to decide whether we have peace or not, we are in trouble. If other voices are crowding out his voice, we are in trouble. By what comes out of a person's mouth, you can tell what world they are a part of, spirit or carnal. He said my sheep know my voice. The more I am in fellowship with him, the more I know his voice. There may be circumstances in your life that you keep them good company. You go to sleep with them. You wake up with them. In Mat 14, Peter got out of the boat and onto the water, and it was the circumstances that caused him to take his concentration off of Jesus. If you allow him to be the loudest voice, the devil can't use fear on us. Fear is one of his main tools. You see how that could've killed Peter by drowning.

"Our insecurities come against us. You hate confrontation? You will never change what you are not willing to confront. You may be in a time that you just need to confront. That situation will be out of your life more quickly when you confront those boisterous waves. In Ex 14:13, they were afraid of Pharaoh and the army. God said, 'Do not be afraid. Stand still

and see the salvation of the Lord, which he will accomplish for you today.' But when you accept Christ, sometimes you must confront. The rules change when you get knowledge. We are accountable and, therefore must watch what we take in. When you hear a negative report, what is your response? What do we do to make God's the loudest voice? Our carnal man must decrease so that our spiritual man might increase.

"For god's voice to be the loudest voice in our lives, the flesh must die. We have access and for us to feed our spirit man, we must bear the fruit of Christ. Make sure his voice is the loudest thing in your life, even with the devil screaming at you. All the Lord has to do is say, 'SShh!' He can still any storm.

"We will see as he sees. Let him be the loudest voice in your life."

Ms. Debra ended in song with her daughter, Haven Gentry. Both voices were enchantingly beautiful. People then came to the front for prayer.



Prayer



The Rogers Family (From pg 1)

house we were building in 2012.

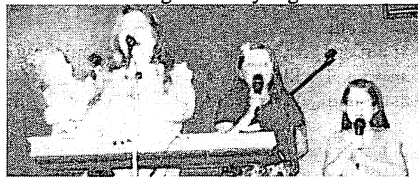
My wife cuts my hair and she found something on my head in 2013. The doctor did a biopsy and found melanoma. I had surgery and have been cancer free for a year and a half. My wife Denise has been cancer free for over five years.



Pastor Linda Smith opened, welcomed all the people, and introduced the Rogers Family.



The Rogers Family begins



The grandchildren take the stage with Denise: Audria Sage being held by her grandmother, Aliyah the oldest and Lilyanna beside her.

Steve Rogers (Dad) sang *A Light at the End of the Darkness* beautifully with excellent three-

part harmony.



The Rogers Family with the grand kids



Aliyah and Lilyanna harmonize with their grandmother



Denise is on the keyboard, Steve sings, Adam (one of the twins) on the guitar, Aaron (the oldest) on the bass, Andrew (the other twin) on the drums.



Kids love the Rogers Family



The adults love them too.



Adam sings



Pastor Chuck Moreland of Rock Springs Full Gospel Church in Lawrenceville, "When the twins were little, they left them under the pew in the church."



the Rev. Missy Iler of United Front closed the service, "Hallelujah! How do you know the spirit is moving? It is when I have to leave my notes because everything has already been said. The Jericho march has begun. If you want to see walls fall, join this march. We will beat the devil in his own playground.

Larr Bear Coffee (From pg 1) on a Saturday night.



Deena King and John Garr of the King Family



Grail King on bass

Testimonies are very important in the body of Christ, often more important and effective than sermons. Donese Mercaldo and Larry Percifield gave their testimonies.



Pastor William Pirkle enjoying the coffee house



Tray Gooch singing at Larr Bear's



Ms. Mary Tate of Mary's House of Hope gave her testimony at the end, "I am a child of the king. You need to marry Jesus, not just date him. Marriage has the benefits."

Unity on a Mission (From pg 1) in the body of Christ.

At one of the Friday night gatherings of the ministry this reporter was present. The evening began with dinner, after which the band played

and all worshiped the Lord as Unity on a Mission played *Emmanuel, Sh'khinah Glory, and I'm Right Here for You*. "We are here for no other reason than to praise and worship the Lord," said Robert (Elwood) Everett, Who then opened in prayer.



Getting dinner



The band plays



Robert teaches

"The characteristics purity, and anointing" began Elwood, "are all tied together because they are all characteristics of the Holy Spirit. Unity is being one in spirit, intention, sentiment and purpose, not just organizational; in Christendom we want godly unity. Without one-on-one with all people in the body, we cause division. Therefore we must always strive for this unity. In Hebrew it means 'The same passion.' It doesn't mean lovey-dovey; it means you will go all the way. Without being in unity, we will never see the fullness of God. With the times coming, we can go hide and store up supplies, or we can trust God. I praise God that, compared to other countries, we still have so much. As hard as times are, this is such a blessed continent. God has a perfect plan, but man wants to do things his way. So we mess things up. See John 1:1-3.

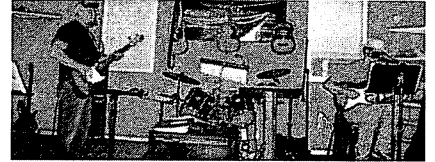
"In Gen 2:18 God said it is not good that man be alone. We should not be alone, but in unity. In Amos 3:2-3 we see the consequences of no unity. In John 17, we see the Lord's wishes about unity.

"I am not going to speak death over anything or anyone. I will no longer be a bearer of doom and gloom. We must do a check on everything that comes out of our mouth. It is not about us, but the one we represent. When we stand in unity, we are in unity with Jesus, with the Spirit. I'm glad it's not all on me. It requires humility, dedication, and complete submission just as any body part must submit to the mind. Mat 18:19-20, agree in prayer and it will be done. Where 2or 3 gather **in my name**, I will be there. James

2:14-17 tells us about faith without works.



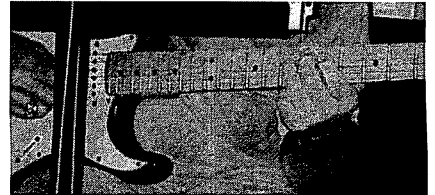
Fellowship



More music



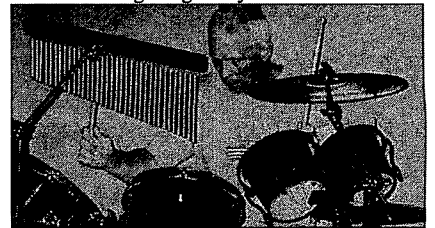
Rock rockin' with the band



They play an original, *Holy Fire*, a heavy rock-n-roll number that requires hearing protection. Look at Elwood's fingers. If this were a video, you would not be able to see them - that's fast.



Steve getting heavy on the bass



Get down, Tommy

The Loudest Voice

(From pg 1)

should be, what hair color you should have. These things are coming from every where. Your past may be another voice screaming at you, 'What if you had begun serving the Lord earlier?' We are held accountable not to be a woulda, shoulda, coulda type woman.



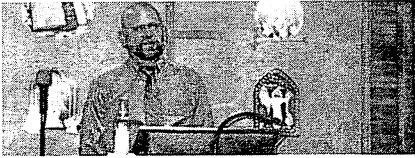
Lynn Adams opened the service with welcome.

"There is so much diversity in the body of Christ and God loves it. Even identical twins are

to fill this church."



Donese Mercaldo



Barry Wylie closed the service.

Off the Program (From pg 9)

That is why Rick was up here yelling at you. Jesus came to save us, but also to give us power. There is power in my words. That is the way we are supposed to be. Why is this principle of word of mouth not working? It is because we are not using it. Satan came up with texting so he could hide behind the machine. Come up with 3 powerful words and text them. Can anyone tell Rick three powerful words? Isaiah said 3 powerful words to God, "Here Am I!" Then he said, "send me!" Tell Rick these three powerful words so we can start a fire!"

Thursday off the Program

Thursday at Anointed Hands Dr. Lorrie opened the service with welcome, praising God in tears.



Dr. Lorrie O'Neal



Pastor Patsy Garrett opened in prayer.



Lem Minish of The Bridge spoke on the homeless ministry.

"Mat 25:35," began Lem Minish, "Is our motto at The Bridge. One of the families we helped is really in touch with the Lord. Their whole house was furnished. God is great.

"I am amazed at what our children pick up on. My little grandson said, "Who baptized Jesus?" "John"

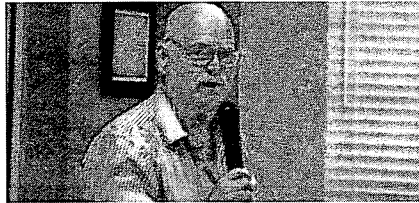
"Where?"

"In the Jordan River"

"I got the video on U-tube," He told me. "How many are clearing the way for the Kingdom of God?"

Pastor Larry Percifield passed a clipboard around the sanctuary for people who were willing to put their name and number on it.

"Turn to Acts 2:38," said Pastor Larry. "3000 were saved. How often can you see this? We have these once every 3 months. We need at least one from every church. If you come to every one of the 7 nights, you will see 48 churches represented. Last year, when we had a problem with Jackson County, we came together and it worked. I'd like to see more done every month by people. What can we do? Well, the Jehova's Witnesses and the Mormans have been going out door-to-door for a long time. So are we - the Whole Body of Christ Alliance-going out door-to-door. We do it the last Saturday each month. Where? To find this out you have to do some really hard work and open the Battlefield News. On page 7 are several numbers to call to find these things out. We are called to carry out the commission Jesus gave us, but almost nobody has been. We go out once a month, not to bring people to our church but to some church. Work for the kingdom. We all need to be in church."



Pastor Larry Percifield of Leap of Faith After Pastor Larry spoke Travis Wheeler collected the offering and Belinda Helms prayed over it, while Horace Salter played softly.



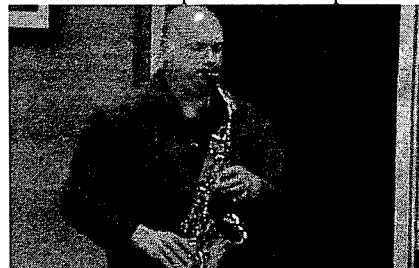
With Travis collecting, Donese Mercaldo was first to bring an offering.



The Rev. Belinda Helms in prayer



Horace Salter was part of the worship music.



Pastor Johnny Hicks of War Hill South was also part of the music.



The people at Anointed Hands in the deep worship



In worship



The prophet Charles Upton began speaking and prophesying over people in the sanctuary.



Prophesying over Pastor Johnny, "When you play, marriages headed for divorce will be reconciled. Your playing has driven demons out of this region tonight. Those that are tormented will be loosed when you play. Rod Parsley will see you on his pulpit and your daughter will make the connection."



Prophecy over Dustin and Melly



Prophecy over Erika Wolf



Pastor Johnny Hicks was the main speaker. His words will be held, however, until the June edition.



Mary Upton and Dr. Lorrie pray over Pastor Johnny Hicks.

God. Y'all are my family. That's why we are here – to save God's family. We were all once lost. The ministry here in the WBCA is not just to the lost, but to his own body. This is not in our hands to decide, but in the Lord's hands. We have people get saved and we do **nothing** after that. We must wake up. Wake up! As much as we reach out to the lost we are reaching out to each other."



Pastor Dillon Hardigree

So much happened off the program. This is not when the congregation was dismissed. Instead, Henry Ridgeway called all those up front that needed prayer.



Prayer over Jeremiah Wolf



Prayer over William Walker



Prayer and anointing Oliver Fitten



Over Theresa Walker

Many were prayed over and anointed before the service ended.

SundayFinale



Hosting Pastor Patsy Garrett welcomes



Amelia Guzman opened the service in prayer.

At least ten different ministries attended the last night of the 7-day revival on 19 April 2015.



Off the program Rick did the music



Gloria Guzman of Aliento de Vida spoke on unity in the body of Christ.



Pastor Joel Martin of The Shield, Henry Ridgeway & William Walker of Kingdom Community Holiness



Rev. Missy Iler of United Front, Theresa Walker of Kingdom Holiness, Erika Wolf & Shelly Martin of The Shield.



Pastor Will Pirkle of Living Hope, Pastor James Loyless of Aliento de Vida, Eileen Minish of the Bridge, and Gene Carlson of Living Hope



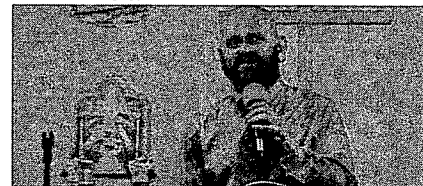
The people in worship



Tray Gooch of Living Hope collected the offering and Pastor Patsy prayed over it.

Barry Wylie came forward (off the program) and sang *I Am Redeemed*, which has a special

meaning for him. "Many of you know my story," shared Barry, "I was an exotic dancer, lived a homosexual lifestyle, and was diagnosed HIV positive. That was 23 years ago and now it is undetectable."



Barry Wylie of Jefferson Gospel Tabernacle



Enjoying Barry's testimony

"God told me to bring someone who was HIV positive to e part of the church," shared Pastor Patsy. "He is a good God and I will do as he says."



Pastor Dillon Hardigree of Living Hope

Since I've been part of this WBCA, I have experienced things that I never have before. One is that I have become engaged. Another is like last night at Kingdom Community Worship Center. It was powerful. I had heard that God did not perform miracles anymore. So When Henry approached me last night, I was a little put off.

"Those gifts – I thought pastors were at the top – not so. I thought those things in the 5-fold didn't exist anymore. I was proven wrong. The reason people don't think they exist is that they are not unified. They are not given over to God because they are not together.

"Mat 24:45-51, When the master returns, will he find us doing as he said? Or catch us doing as we think is right instead of what he told us to do?

"Mat 25:14-30, Will we invest the talents we have been given for the kingdom, or will we bury them? To everyone who has, more will be given, but from him who does not have, even that which he has will be taken from him.

"The key point is that Jesus says slave, servant. We are bought with a price and we do not know the day our master will return for us. What God has given us we are not supposed to hide in our church by ourselves. We are supposed to use the things we keep in our church for the kingdom. It's not just the lost need saving; we are talking about bringing in all the body, including the lost members coming back, so that we may be made whole.

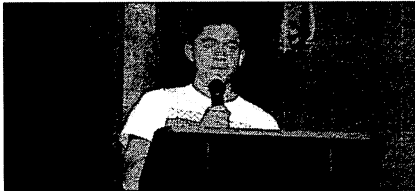
"If you are given one talent, it is just as important as five talents. We have been given these not to be saved, but because we are saved. God has told me to prepare for what I will bring next. It is three months until the next revival; what will we do with our talents? Keep walking. If you fall, it's not your hands that will catch you, but His."

After the love offering taken up by Tray Gooch, and prayed over by Pastor Patsy Garrett, Donese Mercado stood and gave a testimony, "I couldn't help but notice all the new homes being built nearby. The Lord is building up the people

“Jesus said in John 17 that he wanted us to be one even as he and the Father are one. God does what he does through people. That’s why he placed a baby in Mary, but it is not enough to just hear him. You have to get in a place where you can obey him. We need to work while it is day because night is coming and no man can work. But you can bear nothing if you are not connected to the vine.



Jeff Carr



Roy Guzman

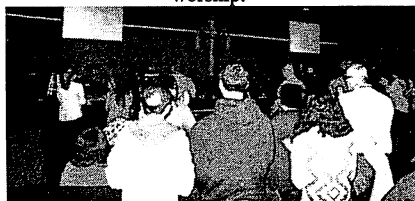


Pastor Michael Smith of Victory Deliverance

“We are one body with many members. We all need one another. The youth get saved and they are ready to go do something for God. He is always raising up somebody to bear fruit for him.”



With Pastor Steve on the keyboard and Pastor Johnny on the drums, Pastor Michael dances in worship.



The people in worship



Pastor Steve on the keyboard

Prior to Pastor Michael’s sermon Jeff Carr of Cross of Christ Ministries spoke. “In the time I have been a counselor there have been over 3000 reconciled marriages with less than 100

divorces. In the 1960s 31% of all first-borns were born out of marriage. But today 40% of all children are in this situation. The saddest part of this is that, in many cases, the church will not help because they don’t want to be perceived as condoning sin. Fornication can be healed in minutes, but how long does it take to heal some one who has spent nine months in a womb of shame? These people who have been born illegitimately do not need any more condemnation. They need our love and help. Send me all your hopeless marriages, your illegitimate children, your fallen pastors.”



Pastor Oliver Fitten of Miracle Deliverance closed the service and prayed: “God does everything if we let him. As soldiers, we are not supposed to retreat, but push forward.

Saturday off the Program

“We are children of the Living God;” the Reverend Missy Iler of United Front Ministries, “we need to start rebuking the curses the world is throwing at us. They say we can’t when God says we can.”



Missy Iler was the MC at Kingdom Community



Erica Wolf, Children’s Director at the Shield, opened the service in prayer.

The musicians for the evening were not present, so Rick Hempton provided the worship music for the 2nd time during the revival.

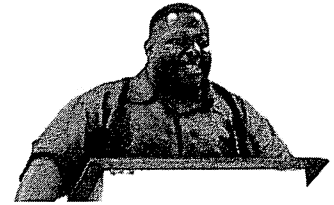


Rick sings his prayers as Erika prays on her knees.

“I Pet 4:8 tells us that love covers a multitude of sins.” Missy told the congregation as she introduced Pastor James Walker to speak on unity in the body of Christ.

“When I look at those who are here,” said Pastor James, “what can I say about unity that you

don’t already know? I mean, y’all are the ones who are **doing** it.



Pastor James Walker

Hebrew is a much richer language than English. If you read the Bible in Hebrew and then read it in English, it would be like hearing a beautiful symphony played by a full orchestra and then hearing the same symphony on just a piano. How many English words can you think of with the word **unity** in them?”

“Community!” Pastor Oliver Fitten responded. “Opportunity – an opportunity to come together as a community to be in unity!”

“Immunity!” cried Henry Ridgeway. “We have eternal life now, not later.”

“Impunity,” added Pastor Fitten, “We are exempt from hell.”

“Rom 12:16,” continued Pastor James, “I thank God that I have not allowed my traditions to keep me from loving on my brothers and sisters. This verse tells us to be willing to associate with people of low positions. Eph 2:14, he has broken down the wall of separation. Mat 23:8 tells us we are all brethren. II Chron 30:12, the hand of God is on us to give us singleness of heart.

“All these seats are filled tonight with people and angels.”



The children, Jeremiah Wolf, Brabyn & Ansleigh Claunch, and Ja'Resa Walker, took up the offering.



Ja'Resa Walker prayed over the offering.



Pastor Patsy Garrett brought the word.

Pastor Patsy Garrett of Jefferson Gospel Tabernacle brought the word. To avoid having to cut it to fit it into the May issue, it will be presented in its entirety in June.

Pastor Dillon Hardigree of Living Hope did the closing: “We are here surrounded by a great cloud of witnesses and we are all saved. We need to go out and save the lost, not every lost person will be saved, just those predestined by

6 men and I was doing it alone while it was raining. This is exactly what Brother Rick has been doing for some years now, and he is only one man.



Eileen, Alicia and Dillon with the Praise & worship



Phyllis Hogan opened the service in prayer.



Lem Minish running sound



Rick Hempton on Unity in the body of Christ



Offering taken up by Ed Crowe and prayed over by Pastor Will

"We talk about prayer being taken out of schools, but too often it isn't even in the church. Henry, stand up. This man ministers to more people in one day than most people do in a lifetime."



Pastor James Walker the main speaker



Henry Ridgeway was introduced as a witness in the middle of Pastor James' sermon.

"I was delivered from crack cocaine," Henry shared. "Nobody showed me how to worship God, so God showed me. Pure worship is



The people and Pastor James looking after the widows and orphans. I live in a tent, but one day I will live in a mansion in the kingdom."

"We are blessed," Pastor James continued his sermon, "but the world is becoming more wicked, more intelligent. I used to be so wicked that my wife was afraid to tell me she got saved. I was a drunk and New Year was coming. You know what a drunk wants to do, but my daddy invited me to church. I meant to say no, but yes came out of my mouth. God got a hold of me and I went home and threw away everything I thought God would not like - drugs, liquor, cigarettes; if I would've thought tissues were not of God, I would've thrown them away.

"The homosexual problem is not them; it is with the church. If we can wiggle the word around to say what we want, then they can beat us using the word. We must have a standard. When we are walking with God, we will not want these things."



Pastor William Pirkle



Pastor Joseph Essiful-Ansah led everyone in song.



Cathy Bales gave her testimony.



Rock Shunk of Unity on a Mission gave a closing and prayed.

"I met Rick and he has such a passion for the battlefield. Ask the person next to you, 'Why are you here tonight?' How did you even know about this church? Word of mouth! I have been in the trucking business for a long time - before the internet. It is the same with Jesus. You have a supernatural experience and you tell her and she tells someone, who tells some one and there is a revival. We must revive ourselves because Rick is right: there is not much time. Churches are beginning to come together slowly. The problem is that the world is dying 100 times faster. We have to act now. (see pg 12)

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Enter the Young (From pg 1)

is the gardener.' He said, 'Stay united with me, as I will with you.' Stay connected: Anyone wanting to be unified must stay connected.



Hosting Pastor, Steve Price: "He died to save us.

He lives to raise us. Anybody just want to worship Jesus tonight? These young people are the church now."



Dillon Hardgree opened in prayer: "Rom 1:16, we are also not ashamed to admit our weakness to Christ and to acknowledge his glory, his strength."



The youth praise team provided the music

"My Father is the husbandman.' He realized he had to stay connected. Every branch in me that does not bear fruit, he takes away. Those that bear fruit, he prunes. He is looking for a church connected with each other.

included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton
Pastor A. Brown (706)963-9096
Aliento de Vida (Breath of Life) – Winder
Pastor James Loyless (678)644-2699
Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588
Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588
Atlanta Mission Thrift Store – Winder
Gloria Rudeseal (770)867-6253
Believer's Christian Fellowship Worldwide
Auburn
Pastor Maurice Graham (678)896-3894
Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668
Bush Chapel A.M.E. Zion Church – Winder
Pastor Edward Saxon (678)365-7082
Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910
Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531
Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515
Covenant Blessing Christian Center
Bethlehem
Pastor Marquis Robbins (678)425-4692
Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235
Emmanuel Worship Center – Winder
Pastor Larry Prueett (678)525-4692
Grace Deliverance Church – Athens
Pastor J. Leige (706)612-0864
Hope Fellowship – Winder
Pastor Johnny Williams (770)867-5339
Hoschton United Methodist Church
Pastor Marvin Mason (706)654-1422
Jefferson Gospel Tabernacle
Pastor Patsy Garrett (706)654-8060
Kingdom Community Holiness Church
Athens
Pastor James Walker (706)363-0302
Kingdom Community Worship Center
Winder
Pastor Kenneth Cooper (678)963-8897
Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129
Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320
Lifeway Church – Auburn
Pastors Bruce & Sheila Rhodes (770)696-4860
Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047
Love of God Mission – Winder
Pastor Linda Smith (470)429-3571
Miracle Deliverance Commerce
Bishop Clyde Patman (706)757-3305
Miracle Deliverance House of Prayer
Winder
Pastor Clyvette Driskell (706)659-6950
Senior Pastor Carol Patman (706)351-0122
Miracle Deliverance New Beginnings
Monroe
Pastor Sarah Atkism (470)710-7710
Move of God Church – Dacula
Bishop Jerry Arnold (404)496-3080
New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998
North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820

Greg Brooks (706)380-5886
Pentecostal Deliverance Church of Faith
Winder
Pastor Robert Harris (770)962-6277
Smith Memorial A.M.E. Zion Church – Monroe
Pastor Lynn Hill (706)224-0192
Temple of Glory – Winder
Pastor Usia Lyons IV (770)709-2233
The Bridge – Commerce
Lem & Eileen Minish (706)654-7540
The Shield Worship Center – Winder
Pastor Joel Martin (706)962-3797
Timothy Baptist Church West – Winder
Pastor Jesse Halbert (706)254-1339
Touching Lives Christian Store – Winder
Sherlene Coles (770)307-8742
United Front Ministries – Lawrenceville
Rev. Missy Iler (404)960-0096
Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979
Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416
War Hill South – Winder
Pastor Steve Price (770)883-7040
White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531
WINGS – Statham
Rev. Angela Freeman (706)254-9967
Women of Destiny – Winder
Rev. Karen Lewis (770)307-1860

Youth Explosion (From pg 7)

up here?" We hide and run from God, living under a spirit of condemnation. He will never leave you or forsake you.

"In Gen 3:15 God tells the serpent of the woman's seed, 'He shall bruise your head and you shall strike his heel.' If he strikes you first, you must deal with the venom. This is the battle we face daily. There is an antidote; Jesus is the antivenom. Taste and see that the Lord is good.

What is that forbidden fruit for you? Is it drugs, pornography, hatred? Take one taste and the serpent will squeeze the hope out of you. But you can crush his head. If something ungodly comes onto the computer screen, turn it off. Crush his head. If you are invited to one of those parties, say no. Crush!

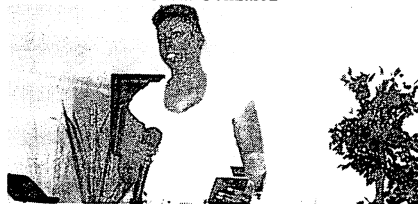
"If you are struggling with something, seek God. He changes desires. This is how we overcome. One of the best things is to praise him.

"1 Pet 4:8 says, 'Above all things have fervent love for one another, for love covers a multitude of sins.' James 4:7 says, 'submit to God, resist the devil and he will flee from you.

"The antidote to the feeling of shame from the serpent strike is Jesus."

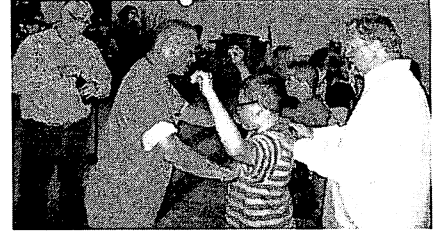


Carla Gonzalez



Tania Steed recited an excellent original poem.

"If you are struggling in an area in your life, said Pastor James Loyless, "come let us pray for you."



Prayer over the youth



Katie Brown, "We visited a safe house for women just out of sex trafficking."

Pastor Loyless prophesied over Katie Brown, "God says in 45 days he's gonna blow your mind, 'I'M calling you to the nations because of your heart and your deep compassion.'" Pastor Martin prophesied over her as well, "Nations and a generation will be changed because of you. You are an Esther raised up for a time such as this." We are changing the world. The youth at this explosion are those who will change the world.

Off the Program (From pg 1)

"When we move away from God, it is like this for us. There are re- words we use: re-store, re-view, re- turn, re- buke, re- new. We need to have a re- movement. We need to re-turn, to be re-conciled and re-consolidate.

"Jesus prayed that we be one even as he and the Father are one. At my house I have been replacing the floor. I have to cut away the rot and attach a board to either side of the 4X4 floor joyst. This is called sistering. As I was working, I thought, 'Oh my gosh, the church is in trouble.' There is some sistering (and brothering) needed in the church. There is some rot that needs to be cut away. I was doing – one man – a job that should have been done by 5 or

felt all the rest of the service. No one wanted to leave after the service. People who have never prophesied, who have never been thought of as prophets, prophesied that evening.



The people in worship and in the Spirit

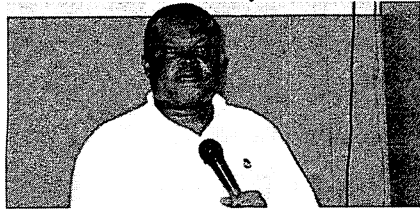


Greg Brockman

Greg Brockman of North Georgia Revival Outreach rose to speak on unity in the body of Christ, but abandoned his notes in favor of what the Holy Spirit was saying through him, "I don't care about the program," he said holding it in his hands, "I just want the Holy Spirit to keep on flowing. The Lord is answering questions about destiny tonight. There is a suicide spirit in this area. We come against it. We break this spirit in the name of Jesus. Whoever that spirit is romancing, we say, 'You will live and not die.'" Greg Brockman began prophesying for some time before delivering a Holy Spirit message with no notes. This will be presented at a later date to keep from having to cut anything.



William Walker collected and prayed over the offering while Madison Walker played the drums softly.



Pastor Joseph Essiful-Ansah

"I work for a company," began Pastor Joseph of Christ the King Ghana Methodist Church, the main speaker for the evening, "and the people drink but I will not. They predicted that I will convert. Think about that!" "If God wanted one voice to speak to the church, there would not be so many prophets in the Bible. We are to be nice to sinners, but sometimes not. You see, you can say to some children, 'Stop that!' and they will stop. Others you must slap them." "In the time of Paul there was no New Testament. When he wrote to Timothy that all scripture is useful for doctrine, reproof, correction, and instruction, he was speaking of the Old Testament. If we say to people, 'Oh, don't worry about that; it is the Old Testament,' we leave room for the homosexual to be able to say, 'oh, I'm ok then.' In the New Testament we see that we may eat pork except when it effects our brother's walk. In I Corinthians it says, 'Women, when you pray, cover your head.'

What is wrong with that? Let us treat the word of God as the word of God. Selective obedience is disobedience. We say about I Cor 12 and 14 that Paul was only speaking to the Corinthians, but we say about I Cor 13 that he was speaking to us all. That is selective.

"Why unity? It is because the Lord gave us a commission and we cannot carry it out apart from one another. We are the temple - you, and you, and you - because when we leave this building, what happens?"

"In Phil 2:1-11 the mind of Christ is explained to us. In the church there is no room for democracy. If you are a leader, lead! We need to rise up. It is not about a church building. It is about me. Revival starts with me! We only need a revival when something is dead or in a coma. The reason Jesus opened the way for you to get here is because he wants to use you. Let's stop sending preachers to Africa and India and work here. Remember Rome fell from within."

"In Rev 2:8, Jesus told the church at Smyrna, 'I am the one who was dead and came to life.' He knows what we are doing. Let every Christian minister to his own family."

"Has prayer been kicked out of school? No! Just corporate prayer! We are outraged because the Ten Commandments are no long displayed in the courthouse when we do not display them in our homes or our churches. Stop it!"



Lem Minish of the Bridge closed the service in prayer.

Youth Explosion (From pg 5)

antidote when the serpent strikes? The serpent uses the same things today that he used with Adam and Eve. There are six tactics:

- 1: Getting your attention- A temptation begins with your attention and the spirit of blindness prevents you from seeing the consequences of your decision. It is more difficult if our attention is on God.
- 2: He will try to manipulate what you already know to be true. Eve knew the truth, but there was a spirit of confusion. Kids are being taught in school that science has all the answers, but it doesn't.
- 3: He says God is lying, that bad is good and good is bad. It is the spirit of deception. John 8:44 says he is a liar and the father of it. God made part of your heart vacant so He could fill it.
- 4: He encourages self-glory with the spirit of pride. It is the do-what-I-want mentality. Only bastard children do what they want. They become orphans and will nor inherit the kingdom.
- 5: He'll get you to focus on what you don't have, not of what you do have. Eve had a whole garden to eat from, but she had to eat that fruit. Keep Eph 5:20 in mind and Prov 28:22. The spirit of ingratitude stops the blessings of God. She looked-----\ She took / \ This is how curses pass She ate / from generation to She gave-----/ generation
- 6: He betrays you. It is a spirit of condemnation. In Gen 3:7 their eyes were opened. He will get you to do something and then condemn you for it. They felt shame, 'How did I end (see pg 8)

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Isaiah 61:1-3

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bread and praying from house to house, with gladness and singleness of heart. This is the purpose for which we come together – not to become a nonprofit organization, but for soul salvation. What do we do? We must bring others into the unity.



Pastor Joel Martin, "The Battlefield News tells the churches what's going on with the churches. This offering is for the Kingdom of God.



Bentley (Ms. Glori's grandson) collected the offering.



John Maddox spoke about the concerts coming at Church of God of Prophecy on 23 May & at Hurricane Shoals Park in Maysville on 30 May.

"If I say I am a lawyer but I don't know anything about the law, would you believe me? If I say I am a doctor, yet I cannot diagnose you or write a prescription for you, would you believe I was a doctor? If I say I am a Christian and I don't know scripture or anything about the Lord, would you believe I was a Christian? The world needs to know we are a healthy body. We must be the whole body of Christ. We have to have the whole package. To get up in the morning, the head must move first. The church is the head, yet we have been placed on the back burner. The church used to be the center, but now so many other things are in the center. To be the head we must have a head.

"Most of the work of Jesus was not done inside the temple, but outside. We have to reach out. If somebody is on drugs or in prison, we have to reach out.

"I have said you are Christians! What do you believe? They say we are supposed to believe in God. You are **supposed to**? Believing in God is far from enough; the devil believes in God. What do you believe?"

At this point Pastor Hill recited the Apostle's Creed.

"The first church: the first 3000 or so saved on the day of Pentecost became the first church. They shared all they had to benefit the body. In heaven there will be no classes, nor rich and poor, no sick and well. We will all be one.

There is a misconception that the early church rejected Judaism. This is not so. We are talking About the same Jesus that fulfilled the covenant.

A healthy Christian community attracts people to Christ. There was a car wreck and a drunk saw it while the teacher, who did not see it, was who the police listened to because a drunk is not a credible witness. As Christians, we must be credible witnesses. This commandment he gives us: 'That you love one another as I have loved you.'



Eileen and Lem Minish of The Bridge



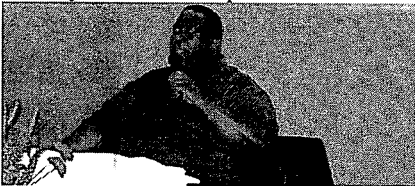
Pastor Donnie Lamb of Emmanuel Worship Center

Pastor Donnie Lamb did the closing comments, "Eph 5:15-16, 'See that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil.' What do we do now in unity? We must be redeeming the time, making every moment, every opportunity count."

Pastor Joel Martin held an altar call.

No Script Tuesday

The evening at Kingdom Community Holiness church in Athens began according to the script (program), but it became quickly apparent that The Holy Ghost had other plans. Pastor James



Hosting pastor, James Walker

Walker began with a warm welcome and the opening prayer was done in Spanish by Pastor Elsa Moran of Aliento de Vida and translated by Else Diaz. Then began the praise and worship music.



Pastor Elsa & Ms. Else

The singer/musician who played the worship music did not set up on the stage, but off to the side of the sanctuary and asked that the people not concentrate on singing the words, but



Rick Hempton did the praise and worship. This is where the Holy Spirit began to move, changing the script.

instead, to close their eyes and attach themselves to the music, to ride the music to worship. He asked that people use the music and tell the Lord who he is to them. At first, the music played as at any other time, but then the singer prayed in the music. Then another language came out as he sung: "Nahi, Makhah. Nahi abazeh ketura." This language continued and a translation followed, "I have told you that you have healing hands. The enemy has tried to convince you this is not so, that I did not tell you this, that it was just your mind wandering. There is more healing power in your hands right now than there has ever been. Bring your healing hands to the front of this sanctuary."

No one responded, but the music, the other language continued and the translation was given. "You know who you are. Obey me. Bring your healing hands to the front of this sanctuary. Your hands will be used to heal and even to raise the dead."

Finally the man to whom the Holy Spirit was speaking rose and brought his healing hands to the front of the sanctuary. It was Henry Ridgeway, a man who had just that evening been exposed to the WBCA.



Henry Ridgeway obeyed the Holy Ghost and came to the front of the sanctuary to have his healing hands anointed for God's purposes.



The Apostle Jewell Leige, Pastor Joseph Essifil-Ansah, Pastor James Walker, and Pastor Patsy Garrett anointed Henry's hands and head. They lay hands on him and prayed over him.



Jewell Leige the apostle began by prophesying over Henry, and moved to discharge all the prophetic utterances the Holy Ghost had for others in the sanctuary.



Ms. Jewell prophesied over many people

Many were prophesied over, including Ms. Else Diaz, Pastor Patsy Garrett and Ms. Theresa Walker, to whom it was said, "If you can see it, you can get there; always go as far as you can see."

The Holy Ghost had changed the whole course of the evening and the presence of God could be



Erika dancing in the spirit during worship



Roy Guzman



Rick Hempton: "Shabbat Shalom. When the WBCA came together to face Jackson County, Dillon spoke to the board of commissioners. He is now the Youth Pastor at Living Hope."



Dillon Hardigree

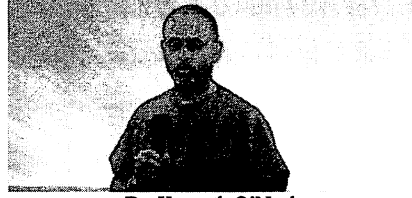
"When we were in praise and worship," Dillon began, "my Bible flipped open to this, I Cor 15:51-57. This is the first annual Dreamer's Conference. The culture we live in has stolen our dreams, those dreams God placed in us. Outside of Christ, we have no hope. There is a dream that was put into place before time where God said to Jesus, 'Go to these people. They will beat you and kill you so that I will be able to call them my children."

"In Dan 7 there is a description of the Ancient of Days. It says the thrones were put in place, the court convened, and the books were opened. The blasphemous beast was slain and its body was destroyed. This is where the Son of Man was given authority to rule forever. This Son of Man we know as Jesus and his kingdom has not yet come. How can we make disciple of all nations unless we have authority and power? Jesus is the one who will fulfill our dreams, not us. The one on the throne says, 'Look, I make all things new.'

"People break promises to me all the time, but God has never broken his promise. We do not wage war against flesh and blood, but against the god of this world, Satan. Everything apart from Christ is Satan. Apart from Christ, we worship the alternative – our god is Satan. I have not yet had anybody threaten to cut off my head, but we wage war every day. Why is it worth it? Because of Jesus."

"In Gen 3:14-15," said Dr. Kenneth O'Neal, "this is God telling Satan, 'I got ya.' In Mat 6:33 says, 'Seek first the kingdom of God and his righteousness.' The Great Awakening refers to several periods between early 18th and the late

19th centuries in America. God wants there to be a Great Awakening to occur in all nations. The dreamers are coming."



Dr. Kenneth O'Neal



Pastor James Loyless

"Who can minister to the youth like the youth?" exclaimed Pastor Loyless. "All the youth come down."



The youth to the front



Roy anointed as prophet



Dylan anointed, head and great toe
Dreamer's Conference Third Night



Erika Gonzalez reads Ecc 12:1-3



AV Musica: Samantha & Tariana Santos, Ely Gonzalez on drums, Gloria Guzman, Carla Gonzalez on guitar, and Roy Guzman on keyboard.



Dr. Lorrie opening in prayer

"The enemy works hard to bring us down," Carla Gonzalez began. "He hates us. Have you ever found yourself hiding in shame and thought, 'How did I end up here?' It is from the deception of the serpent. Is there an (see pg 7)

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Isaiah 61:1-3

No Script (From pg 1)

"There are those who have been killed who claim the name of Jesus Christ – all the new world order. I am so happy that the WBCA is taking a stand. The question is asked now, 'What do we do being unified?' Our works must follow us.



Ms. Glori Vinson of Aliento de Vida opened in prayer.



Shelly Martin, First Lady of The Shield, did the praise and worship music.

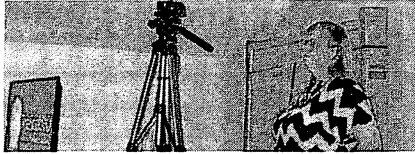


Pastor Joel Martin introduced Rick Hempton, who spoke on unity in the body of Christ by sharing a vision a man had.

"God calls the successful, but also the faithful. It's not how high you jump, but how straight you walk when you come down.

"In Acts 2:42-47 the first church was formed in one accord, filled with Holy Spirit, speaking in tongues. They were coming together from all over the world. Whether Smith Memorial or The Shield, or Aliento de Vida, steadfast, breaking

last time. This will continue. This is the first annual Dreamer's Conference."



Ms. Shelly Martin filming



Dr. Kenneth reads Psalm 100



Carla Gonzalez sings *The Revelation Song*.



Orlando Wheeler on drums & Horace Salter on keyboard



Pastor James Loyless, "I came expecting a youth explosion." Ms. Mary Upton, "Give God a war cry!"



Pastor Joel Martin



The prophet Charles Upton

"This is 2015," began Charles Upton, "the Year of Jubilee. When God finds a people, he will use them and ignite a fire that no man can put out. We are here at The Shield. No matter what is thrown at The Shield, it will protect the body. I pronounce an arrest of all demons, witches, warlocks, necromancer spirits. So much of the youth are being destroyed by false entertainment, all kinds of drugs and music that pollute them. The youth are not the church of tomorrow, but vital members of the body **right now**. Your age doesn't matter; David was a teen when he met Goliath. Mary was a teen when she birthed Jesus. Jeremiah was about 17 and told the Lord, 'I am too young.' God told him not to say that.

"Youth, your purpose and mission is to get out there and influence other youth. There are leaders who started out well and something

happened. Don't let them change your name or your identity. You are raised up to defeat Goliaths. What is that? Come against that cancer, that homosexual activity, console that one who has been raped, encourage someone else because you are something. You are all that and a bag of chips. When somebody eats one of your chips, they cannot eat just one.

The youth are not here to just be locked up in jails, to have drugs sold to them. It is time for them to destroy those Goliaths. David could not use Saul's armor. We have to get where the youth are and stop trying to get them where we are."



The prophet calls all youth to the altar.



The prophet anoints Pastor Joel as an apostle and he is prayed over by Pastors O'Neal, Fitten, and Loyless.



The prophet lays his prophetic mantle on Pastor Joel Martin.



The youth at the altar, each one anointed to become world changers.



The prophet prophesies over each young one.



Roy Guzman anointed prophet



Anointing and praying over Dee Toliver



Prophetic mantle on Dee Toliver



Prophecy over Ashley Dyer

The prophet prayed over Pastor Joel Martin and his youngest son, Aaron. He declared, "His shadow will heal people. I see him raise his hand and life comes into a dead body."

Roy Guzman of Aliento de Vida was anointed as a prophet and the prophetic mantle placed upon him. "Demons will tremble at your presence," the prophet announced. "God said, 'Give me 31 days and I will show you I am God. Every time you are around water, I will speak to you.'"

Dreamer's Conference Second Night

The second night began with Erika Gonzalez reading Lam 3:25-29.



Erika Gonzalez of Aliento de Vida



The intercessors: Rosa Loyless & Mary Upton



Carla Gonzalez playing with Orlando & Horace



The young people in worship

"This is the youth **explosion**," said Roy Guzman of Aliento de Vida, "because we are to **explode**. The Christian youth are too afraid. The other kids think church kids are boring. So why don't you come and break that stereotype?"

both blacks and whites attending together. I do believe, for the most part though, that these churches are mostly black with a few whites, or mostly white with a few blacks attending. You generally do not see a mix that is the same as the secular world, and this is what I am talking about.

I do not want to approach this subject as merely a black/white issue. There is also a very large Hispanic population living in our country, and of course this country is generally a melting pot of all sorts of people. Because of this, I am talking about racial segregation in general in the church. What does the Holy Bible say about this subject? Well, the answer is generally the same as is written in the previous chapters. All who are born again are brothers and sisters in Christ, and we are all one. In Gal 3:28 read, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Christ Jesus," and also read in Rom 2:11, "For there is no respect of persons with God." "Respect of persons" means favoritism. The Almighty does not prefer one person above another. He loves us all the same. He sent Christ his son to die for every one of us. Christ shed his precious blood on the cross, in order to redeem each and every individual. What a wonderful and comforting thought. Notice in the verse in Galatians chapter 3, the Holy Spirit reveals to us that the Almighty does not prefer Jews over Greeks. He is not more partial to a free man than he is to a slave/servant. The Almighty does not love men more than he loves women. He loves every one of us the same. He is the Great creator, and he made us every one. In I Cor 12:13 we find, "For by on spirit we are all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have all been made to drink into one Spirit." The word "one" means every one. Are you getting the picture?

Terebinth Tree (From pg 1)

journeys of our lives that get us equipped for the next journey, and the next.

"God called Abram out of Ur because it was full of idolatry. They went to the land of Haran, where Terah, Abram's father, died. That was when God told Abram to go to the land God said. The Lord appeared to Abram at the Terebinth tree of Moreh.



Karen Lewis opening the service



Shannon Nyoka Omoh opened in prayer.



Paul Wood and Tammy Hood did the praise and worship.



Women in worship



Pastor Barbara greeting at the door

"A Terebinth tree is an oak (or at least is rendered 'oak' in the Bible. It is an English rendering from the Hebrew 'Elah'). It can grow up to 90 feet tall and 20 feet in circumference. It is a tough hard wood with a deep root system that can keep it green even in drought. Oak in the Bible represents strength, power, a pillar, refers to a strong leader.

"This place is where God will meet you, by the Terebinth tree, the place where God is. We have to find a place we can withdraw from our husband and children, escape and get to our own place, where we receive our rest - in his presence. Jesus is supposed to carry all those things, not us.

"America has a judgment upon it. Those that survive will be here at the tree. It is where God is. The tree represents his power, strength, might. Worry gets you nowhere but to depression and it means you're not trusting God. Abram's faith was counted to him as righteousness. From the ages of 75 to 100 he kept hearing God say he would be the father of many nations. He had Ishmael, but God said he would bless him because he was from Abraham, but that he was not the one. Abram went to Egypt when God did not tell him to. He lied to the king and got thrown out, and ended up back where God told him to go. Every time Abraham got side swiped, God brought him back to the Terebinth tree with deep roots, grounded in Christ.

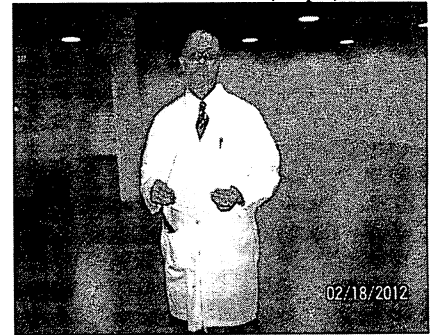
"Life is a journey. When Saul became Paul, it was not a pleasant journey. We cannot continue as his people on our own. We must have that one-on-one and let him do it his way. There is a judgment on America and I believe the only thing holding it off is the remnant - people like us."

Regina began prophesying, "I am here with you and have a special delivery for you. You must come to me and I will see to it that you have the strength. I will deliver my promise to you."

Silence! The entire room was silent until Regina Pruitt began singing *In the Presence of Jehovah*. Penny Rogers announced that everyone should march around the Terebinth tree in the pot that Regina brought with her, and that things would happen.

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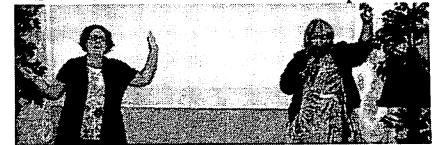
Christian Physicians under the Great Physician

Youth Explosion (From pg 1)

Aliento de Vida, and Pastor Joel Martin of The Shield began planning the 3-night youth extravaganza shortly after the Servants Planning in March.



Erika Gonzalez of Aliento de Vida opened.



Rosa Loyless and Dr. Lorrie open in prayer.



The people in prayer

"A youth service is supposed to make the old people feel uncomfortable," stated Pastor Joel Martin, "So, young people, it's time to make the old people feel uncomfortable. This is not the