



BATTLEFIELD NEWS

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ONE ARMY

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Thrift and the Lord

By: Richard Dean

A godly family in Jefferson owns and runs a thrift store unlike most thrift stores inasmuch as they don't just sell second hand items, they also sell new items, and they help the community of



Jefferson Thrift Outlet

Christ.

The store was established 10 years ago in Gainesville. It was called the Clothes Line. It moved to Jefferson seven years ago (see pg 5)

Larr Bear's

By: R. D. Hempton

The first Larr Bear's House of Coffee opened on Valentine's day. It will be open on the 2nd Saturday of each month. It will be happening again on 14 Mar at 1900 (7pm). Larry Percifield



Pastor Larry Percifield Hosting Larr Bear's

hosts the lone coffee house at 62 Pearl Industrial in Hoschton. A young lady once called Larry Larr Bear, and that is the source of the (see pg 3)

Wisdom Missed

By: R. D. Hempton

Each time there is a 7-day revival things that were really wonderful must be left out because of space constraints. The January 2015 revival was the best one that has ever been. Much was left out of the February issue that can now be



Pastor Patsy Garrett

revealed.

Tuesday 14 January the revival was at Hope Springs and Greg Brockman of North Georgia Revival Outreach spoke on unity in the body of Christ. This was not included in the February issue.

"Amos 3:3," began Greg, "says, 'Can two walk together unless they are agreed?'" (see pg 5)

Three Day Concert

By: Richard Dean and Mavis Shreve

20 February was the first of three nights of gospel music. It began at Christ the King Ghana Methodist Church in Winder, where Clarke



Clarke Kesler

Kesler and Friends performed an incredible concert. "This is unrehearsed," said Connie Perry, "Kids, don't try this at home."



Pastor Charles Acquah

The turnout was good in spite of a winter storm warning for the area. The people who wanted to be were there. Clarke and friends (see pg 8)

Miracle in the Middle

By: Mavis Shreve

"In Mat 14:12," the reverend Kim Robbins, co-pastor of The Source Church in Buford, began at Women of Destiny, "John the Baptist had been beheaded. His disciples buried the body and then told Jesus. He went off by himself by boat to a deserted place.



The reverend Kim Robbins of The Source

"John had been the wilderness way-maker. He was the forerunner of Jesus. Now Jesus, after having been rejected by the people in his own town, faced having to step into John's place as teacher of the people.

"When the people heard where Jesus was, they followed him on foot to receive from him. Sometimes people show up when there is a major change, just to see what will happen. Many people came to see if Jesus was really what they had heard he was and if (see pg 9)

Real Warfare

By: Richard Dean

Several months ago a group of witches and warlocks walked into The Shield Worship



Some of the people who came to help

Center during Sunday service and, speaking to the pastor, said, "We got rid of the pastor before you and the one before him, and we are gonna get rid of you!" Right after that happened the congregation began thinning out. One man who lived on Wright Street, the street the church is on in Winder, began to experience demonic activity in his house – blood running down the bathroom wall, the toilet paper dispenser being crushed like aluminum foil, the dining room light being pulled down, that kind of thing. It became obvious that the witches were claiming what they believe was their territory. The Whole Body of Christ Alliance took the initiative and showed up at the Shield Worship (see pg 10)

Kingdom Worship

By: R. D. Hempton

"This service is on my daddy's birthday," began Pastor James Walker of Kingdom Community Holiness Church. It was actually a tribute to



Pastor James Walker

Deacon Charles Walker. "He called me 'Pastor' from when I was a kid. God put this together over the last couple of months. Anything God authenticates, the devils tries to duplicate." Pastor James was speaking at the very first service held in the new building that Kingdom Community Holiness Church shares with Iglesia Vida Nueva.

"In II Chro 20:20 we see, 'So they rose early in the morning and went out into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, 'Hear me oh Judah and you inhabitants of Jerusalem: believe in the Lord your God, and you shall be established; believe in his prophets and you shall prosper.'" Pastor James introduced his daughter Faneshea Mallory, who sang beautifully a capella. His other daughter, Brittany gave her testimony, "I avoided Pastor Joseph for a long time because he said I needed to face my situation(see pg 11)

On Prayer XXVI

Pre-emptive Prayer

(Part Two)

By: Mozelle Davis-Weeks

We can draw four conclusions from the three verses we used previously – Eph 6:18, I Pet 5:8, and II Cor 2:11:

1: **Protection from the attacks of our enemy, even for believers, is not automatic.** There is a part for us to play. Though God is sovereign, this does not mean that he is literally in control of everything that happens. He has left much to the decisions and actions of human kind. If God were going to protect or safeguard us against Satan's attacks regardless of what we did, these verses would be totally irrelevant to Christians. Somewhere in our theology, we must find a place for human responsibility. At some point we must begin to believe that we matter, that we are relevant, for ourselves and for others.

2: **God's plan is to warn or alert us to Satan's tactics.** This is we deduce from the simple fact that, since God says not to be **unaware** of Satan's tactics, he must be willing to make us **aware** of them. If he tells us to be alert, this must mean that if we are, he will alert us. God would not ask something of us that he was not going to enable us to accomplish.

3: **We must be alert – remain watchful – or we won't be aware of God's attempts to warn us of Satan's attacks and plans.** If these attacks were always obvious, alertness would not be necessary. Isaiah 56:10 speaks of blind watchmen. What a picture! Actually it is a fairly good description of the way many of us have been in our role as watchmen. It is often like the disciples Jesus spoke to in Mark 8:18, we have eyes but we do not see. People, we must do much more than just gaze; we must alertly watch.

4: **If we are not alert and watchful, id we are ignorant of Satan's schemes, he will take the bigger portion.** He will gain on us, taking advantage of our ignorance. Contrary to popular belief, we really can be destroyed due to ignorance (Hos 4:6 says, 'My people are destroyed for lack of knowledge.').

Not long ago I was explaining to a woman about Satanic attacks against a particular church body, and how we had to pray and remain watchful. She interrupted me to say, 'Satan is nothing. My God is greater than Satan.' The truth is that God is greater than Satan, but that is not the point at all. She was missing the point. The Bible tells us better than that; Satan is **not** "nothing." If he were, we would not need to remain watchful.

The good news is that God does not intend for Satan to take advantage of us. God will alert us to Satan's schemes, **if** we pay attention and remain alert. Adam, the first watchman in the Bible, failed to do this. In Gen 2:15 God told Adam to "keep" the garden. The word "keep," though not translated as such here, also comes from one of the Hebrew words for watchman. Adam had been assigned to protect the garden, watching for attacks from Satan. He was not alert (Satan is nothing), as he should've been, and therefore Satan "took advantage," he took the "greater portion" of Adam and of Eve.

This first use of the term "watchman" gives us a clear picture of the role of watchmen – to keep the serpent out of our gardens (homes, families, churches, and cities).

As a young woman, I was having an intense conversation with my sister-in-law about a garden I was planning. She was very knowledgeable about gardens. Because I was very busy and traveled a lot, I kept emphasizing to her the need to create the garden in a way that would require little or no maintenance on my part. I stressed the need for automatic sprinklers and other labor-saving devices. Finally, she stopped me and said, "There is something you need to deal with before you go any further. If there's no gardener, there's no garden."

The following story illustrates how an intercessor who was watchful prayed and kept her "garden" safe during one of the most infamous events in history:

One Sunday in April 1912, the Titanic struck an iceberg. Colonel Gracy, a passenger on the ship, after helping launch the few lifeboats that were available, had resigned himself to death. As he slipped beneath the waves, however, his wife at home was suddenly awakened with great concern for her husband. She prayed for several hours, until peace came. Meanwhile, Colonel Gracy bobbed to the surface near a capsized boat and was eventually rescued. He and his wife later discovered that during the very hours she was intensely praying, he was clinging desperately to that overturned boat.

Notice that Mrs. Gracy was alert – she was watching. Her warning came simply as a "concern," which many people would have ignored or tried not to worry about. Second, as he promised he would if we are alert, God was faithful to give the warning. Third, she prayed until peace came. This means she didn't simply make a quick request, but continued to pray until the concern left and the peace of God came in its place.

Studying other ways in which the Hebrew words for watchman are translated and used and add further insight to watching intercession.

"Keep" or "keeper" is by far the most frequent usage of the word. When God asked Cain where his brother Abel was, knowing full well he had murdered him, Cain's reply was, "Am I my brother's 'keeper'?" Even though Cain was implying otherwise, the correct answer was yes. Jesus was Peter's *keeper* in Luke 22:31-32: "Simon, Simon, behold, Satan has asked for you, that he may sift you as wheat. But I have prayed for you, that your faith should not fail; and when you have returned to me, strengthen your brothers." Though he denied Christ, peter's calling was preserved or maintained by Yeshua's intercession for him. It is a reasonable assumption, based on Christ's words, that had Jesus not been a watchman for him, Peter would not have been saved.

We can be **keepers** today. We can **preserve** lives, destinies, health, ministries, and more through our intercession. When warnings are heard and acted upon, the interlocking serpent is kept from our gardens. Security is maintained.

A Pastor in Northern California knelt in front of a chair by a large window, and asked the people to kneel by their chairs while he prayed. He prayed the Lord's Prayer, paraphrasing it to apply to those in attendance that day. He concluded his prayer like this: "Deliver us from the evil one, who would hurt us in ways we don't even think about." He walked back to the podium and as he did, a huge ornate Spanish window fell from it's casing and crashed onto the chair he had just left. It is impossible to know what might have happened to him, had he

not moved when he did. Although he was not alerted in advance of this potential accident, the pastor, Theron Steele, has made a practice of praying daily the phrase from the Lord's prayer, "Deliver us from the evil one." This is an important aspect of pre-emptive watchman prayer. We should not assume that we need to pray only when we are warned. Jesus showed us to pray daily for deliverance from the evil one.

Another usage of the words for watchman is "pay attention" or "listen." If we are to hear or discern the warnings of the Holy Spirit, we must be listening for them. Some would suggest that God no longer speaks to us, but nowhere do the scriptures support this. If this were the case, verses like those we mentioned earlier – I Pet 5:8, Eph 6:18, and II Cor 2:11 – would make no sense.

Certainly, the voice of the Lord comes to us in different ways: scriptures that are made alive to us; premonitions; visions; thoughts that originate with God; others sharing verses or God-inspired thoughts with us; and the still small voice of the Lord – but it certainly comes. It comes, that is, if we are listening.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

The second blatant sin I want to talk about is abortion. Even if you could somehow say, that there are some exceptions, such as rape, incest, or self-defense for the life of the mother, abortion, generally speaking, is the taking of a human life. It is also the premeditated taking of a human life. Notice this passage in Ex 21:22-25: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall surely be punished, according as the woman's husband, will lay upon him; he shall pay as the judges determine. And if any mischief follow, then you shall give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burning for burning, wound for wound, stripe for stripe. Of course this passage is in the Old Testament, and there are parts that some might take issue with in this modern day. However, whatever you believe about those matters, it does not change the simple fact that the Almighty views this woman's fruit of the womb as a life.

There are many that consider this fruit of the womb as simply a fetus, and that this somehow justifies getting rid of it if the pregnant mother so chooses. The United States government considers it lawful to abort the fruit of the womb, but Almighty God considers it the taking of a life. Notice that in Ex 21:23 the fruit of the womb that has departed is viewed as a life, and should the violently induced birth of the unborn child result in the death of the infant, then the two men fighting, that hurt the mother and her

unborn baby in this fashion are responsible for a capital crime, punishable by death. This brings us to an understanding of how Almighty God views the fruit of the womb as an unborn human. He views the death of this unborn infant as a violation of the 6th commandment, you shall do no murder.

The church must not participate in the evil of abortion that our secular government condones as lawful. There are professing Christians who condone the practice of abortion, and they do so at the eternal peril of their own soul. There is no amount of manipulating the scriptures that can justify the general practice of abortion.

Look at this passage in Ez 9:1-11, "He cried also in my ears with a loud voice saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And behold, six men came from the way of the higher gate, which lies toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood by the brazen altar. And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side. And the Lord said unto him, go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and cry for all the abominations that be done in the midst thereof. And to the others he said in my hearing, Go you after him through the city, and smite: let not your eye spare, neither have you pity. Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men, which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go you forth. And they went forth, and slew in the city. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! Will you destroy all the residue of Israel in your pouring out of your fury upon Jerusalem? Then he said unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say the Lord has forsaken the earth, and the Lord does not see. And as for me also, my eye shall not spare, neither will I have pity, but I will recompense their way upon their head. And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me."

Whatever you may wish to say about the various parts of this passage, it is abundantly plain, that Almighty God hates sin. The people of Israel and Judah had blatantly committed abomination. The land was full of blood (approximately 50 million aborted infants in the United States plus conventional murder). The city was full of perverseness (homosexuality in the United States). It is clear from this passage, that once sin has gone unchecked for a long time, eventually the Almighty's patience wears thin. I am thankful that his mercy is so long-suffering. There is a point where a nation crosses the line, and there no longer remains a remedy. This passage is an example of that the Almighty in this particular case only had mercy on the men who sighed and cried for all the abominations

done there. Question: Do you sigh and cry for the abominations done in the land, or is your conscience seared to the point, that you have become desensitized to the things that Almighty God is disgusted with? Do the things that disgust Almighty God no longer disgust you? This is an extremely important question. I do not know at what point the United States will cross the line to having no remedy, but we are playing with fire.

The point I am making here, is that some churches have come to the place of compromising with sin and sinners. We have become increasingly afraid of preaching against wickedness. Many teach a doctrine of tolerance to the point of tolerating sin. We need to be wise enough to rightly divide the word of truth, so that we do not go away for the timeless changeless standards laid down by Almighty God in the Holy Bible. If and when you attend a church that compromises with blatant sin, you must have the courage to take them to task over this in the spirit of love. A God fearing man or woman hates sin. Of course, we must love the sinner, but we must hate their sin, and never change on this position, for this is pleasing to the great creator.

In the Heat of Battle

By: Pete Sherrer

"That bunker is killing us, Colonel," exclaimed Captain Wilkes from a crouched position behind the sandbags.

"I know," replied the colonel. "We need an airstrike. It would clean out that jungle too. They've got us so pinned down, we can't do anything. Corporal, would you mind getting the coordinates of that bunker and that forward portion of the jungle so we can request an airstrike?"

"I have to get back with you on that, Colonel. Private Jenkins is telling us about what happened last night."

"Well, when can you get back with me?"

"Oh, probably sometime tonight, or tomorrow."

"Corporal, I don't mean to be demanding, or sound ungrateful, that will be too late; we will be dead by then." The colonel looked around and walked to another man. "Sergeant McNeil, I'm sorry to bother you, but this is kind of important. Could I get you to get the coordinates for that bunker and that jungle so we can call in an airstrike.?"



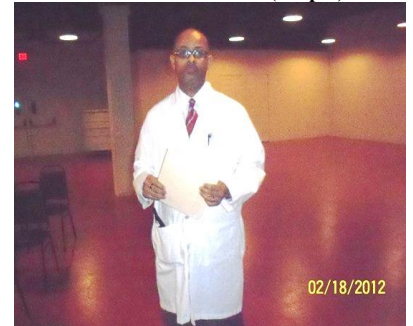
"Yes sir, Colonel. Do you want me to call in the airstrike too?"

"That would be great, Sergeant."

Moments later the sergeant returned (see pg 4)

Anointed Hands Medical Services

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Christian Physicians under the Great Physician

Larr Bear's (From Pg 1)

name of the coffee house.



Jerry Chitwood and Michael Reardon

Jerry Chitwood and Michael Reardon performed for the people at Larr Bear's at the outset of the coffee house, followed by testimonies of various



Johnny Gooch and his friend Joyce



A wild and crazy guy at Larr Bear's

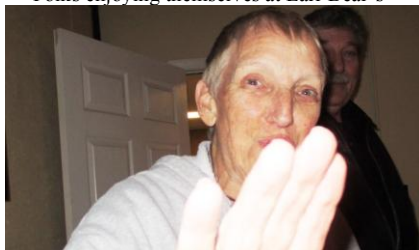
people who were present.



Frank Echevarria acting like Frank



Folks enjoying themselves at Larr Bear's



The shy Ms. Ellie Cooper



People in the coffee room getting coffee



The Brookses, Greg and Stephanie



Alice Chapman gives her testimony



Jerry's testimony, "When I was little, my mama gave me away, and when she died, I was asked to do her funeral. God told me, 'You need to forgive your mama.'"



Irresistible photo opportunity: Eli Culpepper

Cathy Bales gave her testimony, "I was married at 16 and left the Lord behind. I was tortured, abused, had a baby beaten out of me. I have a daughter, and her daddy walked out on us. She and I have served the Lord everywhere we go."



Cathy Bales



Dillon, Alicia, and the folks at the coffee house



Mary Tate gave a testimony, "If you cannot clean a toilet, you will not have a ministry. You know what kills God's destiny for you? You do. I turned on the TV and an announcer said, 'It's been saved but it is damaged.' I told God, 'I'm saved but damaged.'"

Mary Tate announced that she had just opened Ms. Mary's House of Hope, a homeless ministry for women.

Tray Gooch was the next performer.



Tray Gooch

Pastor William Pirkle testified, "Bad things are gonna happen, but defeat and depression don't have to be one of them. I always had drugs in my pocket until they got me in their pocket."



Pastor Will Pirkle



Debi Gee began a testimony and



Her husband Joe finished it.

Pastor William Pirkle, his wife Ruth, Joe Gee and his wife Debi performed after Tray Gooch and some testimonies, followed by the singing of Pastor William Pirkle, Ruth Pirkle, and Perry House.



William, Joe, Debi, and Ruth



Perry, Ruth, and William

Frank and Barbara Echevarria sing *I Can Only Imagine*.

Join us 14 March at 1900 at 62 Pearl Industrial in Hoschton for another Larr Bear's House of Coffee.

Heat of Battle (From pg 3)

"Colonel, the Air Force says they're all going to hear General Hastings speak and it will be pretty late when they get back. They said they'll call you back tomorrow. I called the 7/1 Aircav and they said they'd love to help, but they have something going on at Headquarters Troop that they already had committed to. I did reach Alpha Battery of the 43rd field artillery and they said they would get on it right after lunch."

"Well, if we're not dead by then, it may work," replied the colonel. "Sergeant McNeil, would you contact Captain Breyer and ask him if he will please bring his company up to support 3rd and 4th platoon on our left flank?"

"Yes, Colonel, but don't forget, Captain Breyer and his men are all from Fort Benning and 3rd and 4th platoon are from Fort Bragg. Captain Breyer has already said he can't fight with anyone from Fort Bragg. They won't come."

"What about getting them to relieve Captain Wilkes and Charlie Company on our right so Charlie Company can reinforce 3rd and 4th platoon?"

"Okay, Colonel, but Captain Wilkes doesn't like me very much, and he may not listen. I'll try it though."

Does this scenario sound crazy? Good! It sounds crazy because it is crazy. Yet this exactly how the armies of Christ are here on earth. Is it any wonder we have no credibility with the world? Is it any wonder that the rest of the world laughs at us, makes jokes about us? Is it any wonder that we lose battle after battle?

No army can even function like the one described above, let alone win victories.

The question is: What can be done about it? How can we make people function as they should? How can we make those in the army of God act like soldiers? We can't! We can only make one soldier act like a soldier. We can only make one person possess integrity. If we concentrate on the integrity of the one person we have control over, that one person will have integrity even if some of the rest have no integrity, even if many have no integrity.

How do we accomplish this? We start with the small things, the things that sometimes only God knows about – God and you. **Remember, the person you really are is the one you are when no one else is around.** Start with the small things like: when you tell someone you

will pray about something or pray for them, do it. Really do it! Don't tell anyone, just do it. Start with the small things, things like: when you tell someone you will call them, do it. When you say you are going to do something, do it, not just sometimes, every time. If you say you will do something, and do it not, you have no integrity. Never say you will do it and fail to. If you are not going to do it, do not say you will.

Secondly, get a sense of kingdom priorities. There is kingdom work that is more important than other kingdom work. When the people who made phone calls to have people in the body of Christ show up at the courthouse in Jackson County last year to help the Jackson County Christians defend their First Amendment rights, people would not come, as important as it was, because they had committed to things like, Bible studies, Pastor Appreciations, and listening to their friends preach. Committing to something and keeping your word is very important. There are, however, things that come up from time to time that are more important. It is not difficult to call someone and tell them that something more important has come up and you'll catch them next year, or next week.

Third, we absolutely must get our egos out of the way, out of our way, out of our brothers' and sisters' way, and out of God's way. This includes, especially, our titles. If you make it to the kingdom, the Lord is not going to call you *Brother James, Apostle Smith, Missionary Veronica, or Bishop Charles*. If you demand that from your brethren, your ego is running the show. If you insist on a title, it is your function, not your rank. If we can keep our pride and ego out of the way, we can place ourselves under the command of an officer of the kingdom. But when we do that, we absolutely MUST follow orders. We must not expect them to ask us nicely. An army cannot function like that. A commander COMMANDS. It does not make any difference that YOU did not elect the leader, or appoint him or her, or even approve of them. They have been placed over you. Follow their orders. You don't get to vote. Be a soldier in the army of the kingdom of God. The good news is that more people are doing this. Be one of them.

People of God, the times are very quickly changing. We will change in the way the Lord wants us to, or we will suffer the consequences. We do not have much time to get this. It is time to become that soldier that Christ has called us to be. We can do it. Let's get there together.

Thrift and the Lord

(From pg 1)

and it is owned and operated by Kimberly Brockman, with her mother and father, Jackie and Leonard Brockman. Kimberly's brother, Greg also helps out at the store.



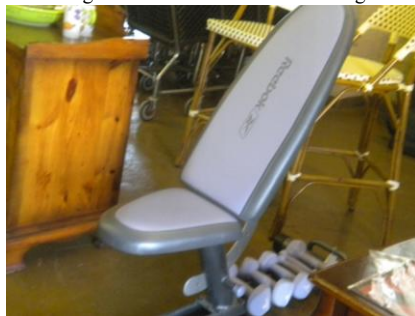
Just some of the huge selection



New as well as second hand merchandise



Large selection of women's clothing



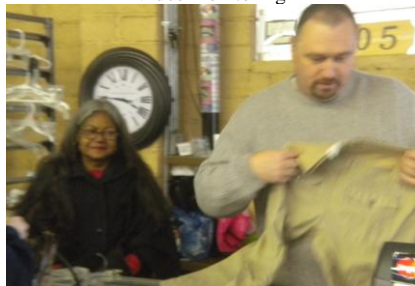
Weight bench



Dishes, collectibles, appliances, sound equipment, work-out equipment



Video monitoring



Greg running the store



New clothing (See pg 6)

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Isaiah 61:1-3

Wisdom Missed (From pg 1)

This does not mean that we agree on everything. Unity is not achieved because of agreement, but by how we work out our differences. When the Lord showed me this, I said, 'Okay Lord, where is the scripture for this?' In the book of Jonah, the prophet disagreed with God because he did not want those in Nineveh to be saved. They raided and oppressed Israel. They worked out their differences.



Greg Brockman at Hope Springs

"Rom 10:17 tells us how faith comes, but obedience comes by doing. Peter cut off the ear of Malchus, but Jesus said that is not the way. The Father, Son and Holy Ghost are in perfect unity, but there are differences. Jesus knew the plan but he just asked 'If it be possible, let this cup pass from me, but not my will, but your will.' It seems like there is always something in the main stream media. The Fire Chief in Atlanta was fired because he was a Christian that was outspoken. He reiterated what the Bibles says about homosexuality and was fired on the grounds that he might discriminate against somebody.

In Houston the mayor tried to subpoena all sermon notes because she did not want anyone preaching against homosexuality. Last year in Jackson County we showed up, came together, talked, and handled our differences. The reverend Dr. Martin Luther King in the 50s and 60s rose up, but without a fist, in peace. He marched, stood, prayed and made a difference. Are we willing to stand and make a difference? It's all in how we handle our differences. We will have to take a stand, choose a side. It is coming quickly.

It is in how we handle our differences. They will split a church. A marriage can be a good one or not – all in handling your differences (see pg 6)

Thrift (From pg 5)



A diversity of merchandise



Lots of baby things



The clothing at Jefferson Thrift Outlet is a much higher quality than is found in most thrift stores. Donations made to the store are in turn donated to places like homeless shelters. They go to places like A New Walk Christian Fellowship with Pastor Jan Payne, the Pregnancy Center in Gainesville, The Homeless Veteran's Center in Athens. Last Christmas, 19 large containers of clothing were donated in one day.

People that normally do not shop at thrift stores do shop at Jefferson Thrift Outlet because of the higher quality of merchandise.

They have much more than just clothing, there is a large selection of jewelry, shoes, books (including many children's books), CDs, VHS tapes, furniture, workout equipment, fishing equipment, boating equipment, purses and accessories, dishes, paintings, home decorations, knick knacks and collectibles, sporting goods, candles of all sorts, and clocks. There are many appliances as well, such as microwaves, VCRs, DVD players, radios, head phones, coffee makers, and juicers. The baby things are plentiful – things like beds, play pens, strollers, high chairs, and baby furniture. There are also

beds, bed clothes, and pillows. There are rugs, lamps, cookware, computers and electronics; there are tools, telescopes, novelty gifts, and toys such as puzzles, games, dolls and stuffed animals. There are also things found almost nowhere else such as rare china dolls, rare minerals (rocks such as jade and turquoise), a magician's kit, video games, motor cycle helmets, ski boots, antiques, and a business sign (open, closed, hours).

Jefferson Thrift Outlet is a wonderful place just to look around.

Wisdom Missed (From pg 5)

“In other places they are chopping off heads because they are in disagreement. This is one nation under God because of how we handle our differences. When this thing came up with Jackson County, Pastor Jon Jackson was one of the first to say that we have to do something. At first, things looked pretty bad. I thought I would have to face this thing by myself. When Rick called me with the Whole Body of Christ Alliance, things began to change.

In Phoenix, Arizona a man was locked up for 30 days for having church service in his barn. In Ft. Lauderdale a man was locked up for feeding the homeless.

In Jackson County the ordinance said we needed a permit to have 5 people over to pick guitars and sing about Jesus in my living room. Today you don't need a permit, not even for a yard sale. This all happened because we can get together. The victory happened because we came together in unity. Nobody there said, 'Hey, are you a Baptist, a Pentecostal?' There is a difference between a right and a permit. With a permit, the government is giving us permission. It ain't over. We got some freedom in Jackson County, but the Fire Chief in Atlanta was fired because he had the nerve to call homosexuality a sin. If we don't stop it now, our children will have to do it. I don't want my children suffering and fighting for something I should have fought for. I believe for us to sit and do nothing is to trample on the blood of Christ.

Rick and I went down to Barrow County and, to have a home Bible study, or church service is at the sole discretion of the Planning Director if the Planning Commission finds it 'Profitable.' And in Winder City, you must get permission from the police department. This is unbelievable. In Phoenix, Arizona the ordinance was never challenged because everyone assumed that it was never enforced. Well, it was enforced! God is calling us out. What are we gonna do about it? God has raised up young people like Dillon, who are ready to stand up, ready to fight.

When I was praying, 'God, why is the church letting them do that?' He said, 'Why are YOU?' The Bible says that, in the last days, men will not stand sound doctrine, that there will be a great falling away. It is upon us!"

At Hope Springs on the Tuesday of Revival, Pastor James Walker shared, "My son wore an I-Love-Jesus T-shirt to school. He was told he had to take it off or turn it inside-out. Now, if I don't stand up for Christ, he won't stand up for Christ. How is it that we have 85% of Americans claim Christ, and yet this 1-2% of uncircumcised Philistines can take over?"

At BTOP on Saturday of the revival Pastor Scott Bagwell spoke, "Rick called me one time to get

me to go to something and I gave him a speech about what all I had to do and I chewed him out. He deals with this all the time. We need not just to support him with money but with actions."



Pastor James Walker



Pastor Scott Bagwell



The Rev. Roxanne (Rock) Shunk

The reverend Rock spoke at Living Hope Christian Fellowship, saying, "The Holy Spirit wants me to bring some hard things. Ps 133 speaks of how good and pleasant it is for brothers and sisters to dwell together in unity. Unity is a unit called by God because of what Jesus did. God will fight for us but you have to be ready for an attack. Read Eph 6. If we do not study the word, we cannot fight the enemy.

Do you watch the news? We need to be the **good** news. Remember that those people you stay close to, you will be like them. Our words have power. 12 is the number of God's government – 12 tribes, 12 disciples. We must do what the Israelites did – spy out the land. Much of the time it is not that people won't do anything; it's that they don't know what to do.

We need our men. If your man speaks over you, it is powerful. We have to use this power.

We have to build an army in 2015. Satan is trying to take the airwaves. The bottom line is that I came to stir up your gifts. Ps 144:1 says, 'Blessed be the Lord my Rock, who trains my hands for war and my fingers for battle.' He trains our **fingers** for battle. The author did not know there would be such a thing as computers. In II Cor 5:21, Paul says that we can become the righteousness of God in Jesus."

Pray, Listen, and Do

Pastor Patsy Garrett of Jefferson Gospel Tabernacle spoke at Anointed Hands on Thursday of the revival.

"We can call **death** to the enemy. He is not running the show. In Acts 3:6 Peter and John saw a cripple and had him rise up and walk.



Pastor Patsy Garrett

They didn't talk about what someone else had, but what **they** had. In Acts 4:29, they prayed for boldness, and the place where they were was shaken. It's time we prayed until we **shake** the enemy's place down. There's nothing the blood

of Jesus can't cover. We give it 5 minutes at night and 'Now I lay me down to sleep.' What if Jesus prayed 5 minutes at the cross? Where would we be? We stop before we get there. We gotta pray until something happens, until something is shaking.

"The last time I was in Alaska we prayed and the building started shaking. It turned out to be a 5.0 earthquake. We gotta get to a point where we know who God is.

"Eph 6:12, we wrestle not against flesh and blood... hosts of wickedness in the heavenly places. This is not a game. Realize what power God has. The devil ain't no weakling either. We need to realize we are the church of Jesus Christ, but we keep wrestling with one another. Get on your knees and bring down some strongholds. We act like we are so holy and righteous. Let Jesus deal with people the way he says. We gotta realize what God has put us here for and do it. It's not somebody else's job.

We are all members of one body. 'I'm not an eye so I'm angry.' If God calls you to be a little toe, be the best little toe you can. Occupy the office God placed you in and stop trying to occupy someone else's office. We don't get to choose what we want to be.

"In Acts 16:25-26 at midnight Paul and Silas were praying and singing hymns and there was an earthquake. They were locked up and had a reason to complain and everyone's bands were loosed. If we want change, we have to get **together** and pray. For instance, we need to get together and pray for The Shield and what's going on there.

"First you establish and understand what is wrong with your church, and second find another church with the same problem and pray for them, not for your church. One Sunday while my dad was praying for the pastor's wife, God healed him. We get healed when we pray for someone else.

"In Prov 1:5 a wise man will **hear**; we have to shut up and listen to what God has to say. We have not asked God how he wants us to get into unity. We have to ask God how to reach people and then shut up and listen. Ask him to change us into someone people will listen to. There is a timing for the things of God. God might say, 'I'm gonna get you ready.' But sometimes we put the cart before the horse. Let's find God's timing. If we are not in God's timing, we are just spinning our wheels.

"Prov 1:7 says the fear of God is the beginning of wisdom. We need to have such a reverence for God that we do not move ahead of him. If we listen to God, we can be in step with him. Not every idea, no matter how good it sounds, is from God. Your faith can come from hearing him, like in Rom 10:17.

"Then we need to **DO**. In Neh 4:6, there were some people that wanted to stop the work of God, but those people who were building had a mind to work. The enemies of God's work in V₈ conspired to attack Jerusalem and cause confusion. That is when we are being hindered. In V₁₅ when the enemy found out that the Israelites knew of the plan against them, the Israelites were able to return to building the walls. We might get hindered, stop and pray, but we won't be stopped.

"If I am doing the wrong thing, God take me out and put me in the right place. Don't worry about what everybody else is supposed to do; do what you are supposed to do. There are enough in this room right now to change the whole place.

"Whatever it takes, Lord, that's what I'm willing to do. I asked God to change me so I was able to do whatever it takes. He did. I ask you right now, if you are not willing, pray and ask God to change you to be willing to do whatever it takes. If we are not willing to become one with God like that, he will not use us."

Friday at War Hill

So much happened at the Friday of the revival that not all of it, especially with respect to photographs made it into the February issue, so here is some more.



When all the speaking and preaching was over, the music, the praise and the worship continued on into the evening.



Lance and Pam McNamara between speakers



Pastor Elsa, 1st Lady Rosa, and Pastor James of Aliento de Vida



Pastor Patsy Garrett of Jefferson Gospel



Pastor Johnny on the soprano sax



Ms Ellie, Eileen & Lem Minish of the Bridge



Jeff Cornelius of Christ the King (see pg 8)

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Isaiah 61:1-3

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**Battlefield News One Army
77 B Candler Street
Winder, Ga. 30680**

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (678)887-1042 and the Whole Body of Christ Alliance by calling (770)868-7416, (770)979-2301, (770)601-5908. See also

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The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be

included, we will get to your church eventually, but don't wait until next year. The lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel A.M.E. Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Christ Outreach Worship Center – Winder

Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Prueett (678)525-4692

Grace Deliverance Church – Athens

Pastor J. Leige (706)612-0864

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)710-7710

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

Greg Brooks (706)380-5886

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial A.M.E. Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield Worship Center – Winder

Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

War Hill South – Winder

Pastor Steve Price (770)883-7040

White Oak Springs Baptist Church – Winder

Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

Wisdom Missed (From pg 7)



Greg Brockman prays over Dillon Hardigree



Mavis Shreve in worship



Faith Hicks recording



People at the altar



The worship continued on late into the evening. Many petitions were brought before the Living God.

Concert (From pg 1)



Clarke Kesler and friends, L to R: Angela Matthews, Ruth Adams, Connie Perry and Sandie Stephens.



People enjoying the concert



Sandie Stephens sang *He Set Me Free*.



Angela Matthews



Ruth Adams



Connie Perry's songs included one she wrote for her mama.



Richard Cole sang *I Know That I Know* in his beautiful baritone voice.

“We must sometimes let go of our own vision to help another's vision. We are here to help our brother raise money to keep it going. There must be a car – not expensive, just a car. Isaiah 1:19 says, ‘If you are willing and obedient, you will eat the good of the land.’ In Gen 26:1 there was a recession in the land. In V₁₂ Isaac sowed

in the land and reaped the same year, a hundred fold – a hundred fold in the same year. We serve an awesome God. When I help the ministries of others, he helps my ministry.



The Dyer Family – Robin and Paula sang, among other selections, *That Long Black Train*.



Pastor Acquah prayed over Sandie Stephens



Pastor Charles touched her feet as well, "Wherever you go, your feet are blessed and doors will be opened."



Pastor Charles prayed over Jeff and Julie Cornelius and their 4 children, "2015 will be a year of abundance according to the word of the Lord."

Friday at War Hill



Pastor Steve Price opened the evening.



Blind mercy was introduced after auctioning off some CDs of Tray Gooch.



Getting the people up and praising God.

Tray Gooch, the young singer from Living Hope Christian Fellowship brought some of his CDs to auction off.



Jordan Cypher, lead guitar and vocals



Jeff Carr, Patsy Garrett, and others in worship



Preston Turner on drums



Josh Page on guitar



Lesha Mast, vocals and guitar
"It is good," began Pastor Steve Price, "when brothers dwell together in unity. Still today Jesus is able to wash away our sins.



Tina Baldwin does vocals and has spoken at Women of Destiny



Greg Tinsley, steel guitar



Rick Stoker, Bass (See pg 10)

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Miracle in the Middle

(From pg 1)

support what John had taught.
"We see in V₁₄ Jesus, even though he was in the middle of grief for his cousin, saw the multitude and had compassion on them. Even in his time of need, he put others before himself and healed the sick and taught them. Sometimes we must put our needs on the back burner to meet the needs of others, even when we ourselves are in the middle of something of our own. He performed a miracle in the middle.



Rev. Karen Lewis opened, "Today is going to be a changing day in your life because of Christ. Enter in and don't hinder the spirit. They will know us by our love,"



Sister Lynn Adams opened with prayer and a beautiful spirit-felt song.

"As evening approached, his disciples reminded him that they were in a deserted place and it was past time to eat. 'Send the people away.' Isn't that the way it goes? When you are in the middle of your need, those around you remind you that you are in your deserted place. God can

do something *in the middle*. ‘Hope deferred maketh the heart sick, but when the desire cometh, it is a tree of life’ (Prov 13:12). God has a miracle in the middle.



Brian Jonick led a spirit-filled time of worship, which led to songs not planned.



Women in worship

“Jesus performed the miracle of the loaves and the fishes, another miracle in the middle. Don’t shrink back when you are in the middle. Sometimes we must turn the knob and open the doors in front of us while we are waiting in the middle of something. Remember we are in the middle of **already and not yet**. We have **already** received our salvation but **not yet** arrived at eternity.

“Jesus sent his disciples away in a boat, sent the multitudes away, and went to be alone with God. We can be alone with God and still be climbing the mountain. When we open up to opportunity while we are still in the desert place (in the middle), He will take us to the mountain top.

“The disciples are in a boat, miles from land and the wind and waves pick up. The Holy Spirit is represented by wind and water many times. The middle happens, but we must still walk out our calling. The Holy Spirit wants us to see God in the middle. God speaks and we tend to say, ‘God I can’t talk to you; I’m in the middle of something right now.’

“Sometime between the 4th watch (3am to 6am) before dawn Jesus came to the disciples walking on the water (we are ready to spend time with God and someone else comes with major things – in the middle). They see him and are fearful, thinking he is a ghost. He says in V₂₇ to be cheerful, not fearful when we are in the middle.

“Peter says, ‘if it is you, call me to let me walk on the water to you.’ He told Peter to come. Peter stepped out onto the water and began walking. When he experienced the storm and the waves, he started to fear and sink. He cried out to the Lord and Jesus reached out his hand and took hold of Peter, saying, ‘Oh you of little faith, why did you doubt?’ As soon as Peter and Jesus stepped into the boat, the wind and waves ceased and they were immediately at the land where they were going (John 6:21).

“Don’t be idle in the middle, because that means you are running and going nowhere. It is like a car in idle. You can’t earn your way to Not Yet, but don’t be idle in the middle. Some of you find yourself in the middle. He is about to give you a miracle in the middle.”

Anyone who needed prayer was invited to come forward. All in attendance came for prayer. Kim prayed over each one and gave them a word from God, while Brian Jonick and Yvonne Jarrard played and sang softly.



Esther Johnson closed in prayer.

Women of Destiny will meet next on 7 March at 1000, and again on 4April at 1000.

Concert (From pg 9)

Tray Gooch performed next.



Tray Gooch



War Hill Praise Team: Charles Walker, keyboard; Chad Oustz, bass; T J Shreve, keyboard; Kathryn McNamara, guitar vocals; Pam McNamara, vocals; Autumn Shreve, vocals; Marilyn Walker, vocals; Eric Johnson, guitar and vocals; Johnny Hicks, woodwinds; Seth McKee, drums

Sunday at the Shield



Pastor Joel Martin opened the service



The King Family: Deena, guitar and vocals, Grail King, bass and vocals, John Garr on drums



People at the concert



Centro de Adoracion Renacer: John Garr, drums; Pastor Raphael Colado, guitar & vocals, Joel Flores, bass



The people

“Grail’s name is actually James Grail King,” Deena shared, “so I called him King James & the Holy Grail.”

“Even when things are going wrong,” said Pastor Raphael, “and you feel like you’re in a tunnel, Jesus Christ is on the other side.” “If you are listening on-line,” said Pastor Joel Martin, “and you don’t understand what these people are singing about, they are singing about the Living God. You can know him right now.”

Real Warfare (From pg 1)

Center on 7 February to take back the neighborhood. There were the prayer warriors that threw artillery rounds at the enemy from a distance: people like Pastor Allen Stevens and his congregation, like Pastor Michael Smith and his people, Pastor Patsy Garrett and the folks at Jefferson Gospel Tabernacle. There were others as well.

The intercessors were there like the cavalry: up close and face-to-face with the enemy. These were, among others, those on the front page; Pastor Billy Angel, Phyllis Hogan, Pastor Joel Martin, Missy Iler, Jeff Carr, Greg Brockman, and Rick Hempton. These prayed and interceded for about two hours before splitting into two teams. The first team continued to intercede at the church, and the second team walked the neighborhood praying. These 4men, Billy Angel, Greg Brockman, Joel Martin and Rick Hempton, took turns carrying a large wooden cross. These four made a rather memorable impression on the neighborhood, walking, praying, carrying a cross.

The next day was Sunday and, having just stirred up a hornet’s nest, many from the alliance attended church at the Shield. There was no trouble at the morning or the evening service. In addition, the Barrow County Sheriff Department kept extra watch on the building.

The following week on Valentine’s Day, The team met at the church again. This time the team included Ms. Ellie Cooper. The intercessory team prayed in the church and another team went out in the neighborhood door-to-door. Three families committed to coming to church. The Sunday services the next day were well attended.

It is for things like these that we need to stay in unity and operate as an army. The time for allowing the heavy-handed to pray upon our people and our churches is over.

Every three months we in the Whole Body of Christ Alliance come together for 7 nights at 7 different churches. This April 13 through 19 will be the next one.

Monday 13 April will be at the Shield Worship Center, hosted by Pastor Joel Martin at 281 Wright Street in Winder at 1900 (7pm). The main speaker will be Pastor Lynn Hill of Smith Memorial AME Zion Church.

Tuesday 14 April is scheduled at Kingdom Community Holiness Church, hosted by Pastor James Walker at 239 Jefferson River Road in Athens (30607) at 1900. The primary speaker will be Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church.

Wednesday 15 April is to be at Living Hope Christian Fellowship, hosted by Pastor Allen Stevens at 62 Pearl Industrial in Hoschton at 1900. The keynote speaker will be Pastor James Walker of Kingdom Community Holiness Church.

Thursday 16 April will be at Anointed Hands Ministry and Healing Center, hosted by Pastors Kenneth & Lorrie O’Neal at 115 Towne Center Parkway in Hoschton at 1900. The main speaker will be Pastor Johnny Hicks of War Hill South.

Friday 17 April is scheduled at War Hill South

hosted by Pastor Steve Price at 17 North Broad Street in Winder at 1900. The primary speaker will be Pastor Michael Smith of Victory Deliverance Center.

Saturday 18 April is to be at Kingdom Community Worship Center, hosted by Pastor Kenneth Cooper at 49 Jackson Street in Winder at 1900. The keynote speaker will be Pastor Patsy Garrett of Jefferson Gospel Tabernacle.

Sunday 19 April will be at Jefferson Gospel Tabernacle, hosted by Pastor Patsy Garrett at 321 Fields Road in Jefferson at 1900. The main speaker will be Dr. Lorrie O’Neal.

**Food and Clothing Ministries
Abba’s House**

Every Sunday morning at Church of God of Prophecy Winder, at 333 Wright Street, food is given to the needy after the morning service, which begins at 1100. Call Pastor Williams with questions: (404)960-9515.

Angel’s Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jackson with questions: (706)658-2668.

Living Hope

Every Sunday morning at 1000, and Wednesday evening at 1900 (7pm), those who need food and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047.

War Hill South

The clothing and food outreach ministry is open Sunday afternoon from 1300 to 1500 (1-3pm) – clothes every Sunday, food every other Sunday. No charge for either, 17 N. Broad Street in Winder. Check Face Book for schedule.

The Love Truck

At 1400 (2pm) on Saturday 25April a concert is scheduled featuring Unity on a Mission. It will be at the Quality Food Parking Lot in Winder in front of Christ the King Ghana Methodist Church. There is a rumor that there will also be food there. The Love Truck will also be there.

Kingdom Worship

(From pg 1)

I was supposed to spend 180 days in Jail. My Dad said, ‘Be faithful and read your Bible.’ When I got finished crying, I did. But on the 20th day in Jail, they said, ‘Pack your stuff; you’re going home.’



First lady Teresa and Pastor James Walker opened



Pastors Jose and Margarita Hernandez of Iglesia Vida Nueva

“It is good to have the body of Christ outside the four walls,” exclaimed Pastor James. After the praise and worship, he introduced Pastor Joseph and First Lady Karen Essful-Ansah of Christ the King for the Pastoral Blessing. They began in song before pronouncing the blessing. Doctors O’Neal Pronounced the Apostolic Blessing and prayed.



Zac Sims of Cornerstone church



Faneshea Mallory provided the worship Music



The people in worship



Pastor Joseph and First Lady Karen



Drs Kenneth & Lorrie O’Neal



Bishop Antonio and Quinta Nicholson pronounced the Evangelistic Blessing



Pastor Charles Acquah prayed the educational blessing.



Pastor Ron and First Lady Norita Thompson prayed the financial blessing.



The prophet Charles Upton prayed the prophetic blessing and spoke.

“If you believe the prophet,” said Pastor James, “you will prosper. The Protestant Church is the **protest**-ant church. If there was a protest, there was a problem. What was the problem?

Martin Luther was a German monk in the Roman Catholic Church. He was one of the few who actually read the word of God. The Catholic Church had sequestered the word and no one could read it. He studied Greek so that he could read the original New Testament. When he read the actual word of god, he had to be against many things the church was doing – things like “Indulgences.” Indulgences were when people gave money to the church to buy time off their time in Purgatory – a thousand guilders for a hundred years, etc.

“Rom 1:17 says, ‘For in it (the gospel of Christ) the righteousness of God is revealed from faith to faith; as it is written, the just shall live by faith.’ When Luther went into the Bible, he saw who God really was, not who the Roman Church said he was. Reading the scriptures in Greek, he found meanings other than what the church said, for instance, he found the Bible said, ‘Repent,’ not, ‘Do penance.’ He had a lot of followers. Some of them did crazy things, destructive things, foolish things. There are things in the church today that are **foolish!** In Hab 2:4 and Rom 1:17 it says, ‘The just shall live by faith.’ We don’t always live by faith; we live by what’s in our pocket, and it’s empty. We live by what the president is saying and it’s empty.

“Over the past 25 years I have struggled with many things. I never hated God, but I struggled with a lot of things in the church. I loved the church, but I did not like everything in her. So I went to the streets. I’ve seen cancer healed, people saved. A Mexican guy was going to rob me, and I threw the Bible down on the ground in front of me and told him, ‘You have to cross that first.’ He would not or could not and he left. “We need change, but not just any change. There are homosexual churches all over. Am I afraid of what will happen if people come for deliverance and I can’t deliver them? Radical people for Christ are considered cults now.

“Executive order NFC can use your cell phone to eliminate your credit card. These chips are to be installed in the fatty part of your hand or in your forehead. This is here, people!”



Charles Upton prayed over and prophesied over Bishop Nicholson.



Bishop Nicholson

God Speaks?

By: Greg Brockman



Greg Brockman, Secretary of Defense, Board of Directors WBCA

Does God speak today? Of course he does. What is a relationship if there is no communication? Jesus, while being tempted by Satan, quoting from Deuteronomy 8:3, "Man shall not live by bread alone; but by every word (That's rhema – **spoken** word) that proceeds from the mouth of God." It is present tense, that **now** relationship, for instance Heb 11:q – "**Now** faith is."

I have found that God speaks in 4 primary ways:

- 1: Through his logos (written) word, the Bible;
- 2: Through his people, his living epistles;
- 3: Through his Spirit –this would include dreams, visions, and that still, small voice, promptings, leadings.
- 4: Circumstances, good or bad, including "coincidences."

I suppose the most difficult way to recognize for most of us is number 2, through his people. That is especially true for those that we know well.

It is easier to believe that some stranger can have a "word" than it is to believe our spouse, our son or daughter, our mother or father, or our friend has heard from the Lord. We question and doubt those closest to us. Why?

The answer is simple: we know their flaws; we see them through the fallen eyes of this world. We see their flaws and their hang-ups. We see their shortcomings and we know of their failures. Even in Jesus' day, the Son of God could get no respect in his own home town. Those that thought they knew him the best said, "Isn't this the son of Joseph the carpenter?"

Remember when Elijah went to the widow woman's house? The scripture says that God had counted it that he had told the widow woman to support Elijah. At the time he told Elijah, the widow woman had not heard from God but Elijah had. It created faith in Elijah, but how much more faith was required of the woman who had not heard and had to depend on the word from the prophet?

Help me, Lord, to notice, acknowledge, and honor those around me with gifts, with callings. Help me, Lord, to recognize your voice, your spirit speaking, whether it comes through a seasoned minister, a child, my spouse, a friend, or a donkey.

So be it.

Bible Knowledge

By: Mateo Raza

When we realize that the Most High God will speak to us, it changes our life. He has been speaking to most of us for a very long time, but we have not learned to recognize it when he does. For me, it was thinking that my mind was just wandering as I prayed, but it was not.

We will first cover the answers to the February questions:

Still More Kings, Pharaohs, and Other Rulers

- 1: Sargon. Is 20
- 2: Herod Agrippa. Acts 12:21-23
- 3: Agrippa. Acts 26
- 4: Sha'ul (Saul). I Sam 18:27
- 5: Yosef (Joseph). Gen 41:45



- 6: Caesar Augustus. Luke 2:1
- 7: David. II Sam 5:9
- 8: Asa. I King 15:23
- 9: David. II Sam 19:1-8
- 10: Adonijah. I King 1:5-53



- 11: Josiah. II King 22:8-10
- 12: Solomon. I King 10:1-13
- 13: Melchizedek. Gen14:18-20, Heb7:3
- 14: Joash. II King 12:1-3
- 15: Sha'ul (Saul). I Sam 18:1, 28



- 16: David
- 17: Solomon. II Chro 2:1
- 18: Abner. II Sam 2:8-10
- 19: Ahab (pron Aw-khawb', not ay'-habb)
- 20: Ps 51
- 21: Hezekiah. II King 20:1-6
- 22: The death of the firstborn. Ex 12:30-32



- 23: Hezekiah. II Chro 29
- 24: Paul. II Cor 11:32
- 25: Baasha. I King 16:1-4



Now for the March questions:

Still More Kings, Pharaohs, and Other Rulers

1: Which king of Israel caused the kingdom to split into Israel (Northern Kingdom) and Judah (Southern Kingdom) because he refused to lessen the yoke on the people?

2: What king sent his son to David with expensive presents that David dedicated to the Lord?

A Herd of Prophets

1: This bald prophet was the worker of many miracles and the successor of another great prophet.

2: This court prophet confronted King David with his sins connected with the adultery with Bathsheba. Who is he?

3: What young prophet was given a vision so that he interpret a dream about a statue composed of 4 different materials?

4: Which prophet, who was thrown into a muddy cistern for being too outspoken, is referred to as the "weeping prophet?"

Enjoy these new questions.

Love in Christ

Matt