



# BATTLEFIELD NEWS

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## Bread from Baal Shalisha

By: Richard Dean

"God is not going to form a human being," began the reverend Charles Fiifi Acquah at the Harvest and Thanksgiving celebration at Christ



Charles Fiifi Acquah

The King Ghana Methodist Church on 7 December, "and breath into his nostrils again. God has placed something in us to be creating. So certain blessings God ordained things that go to the believers and the unbelievers – like the rain. If you are a woman and you do not let your husband touch you, all the bishops in the world fasting and praying for you for 99 days will not cause you to get pregnant. It will not happen. There are principles. Deut 8:1 says, (see pg 3)

## Kingdom Consciousness

By: R. D. Hempton

"If there was ever a time we need God to do something miraculous," Pastor Frank Livingston said addressing those at Anointed Hands on 12 December, "It is now. If there was ever a time for the church to step up, it's now. Men will



Pastor Frank Livingston

not see your good works with you standing in the background. We need to be in tune with what God is saying so we can serve up what he already served. He does not need you to add to what he has already made. If you don't have the proper diet, you will not function properly. Everybody up jumping ain't saved; everybody shouting is not delivered.

"Gal 5:1, 'Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.' It's a yoke of bondage. Don't go back. We are striving to be liberated. Going to church does not threaten the devil. He is not threatened by an emotional church. Ritual says, 'I do it because I know how, but I don't expect any change.' The real church is carrying a distinguished identity. It's not what you see, but what (see pg 3)

## Servants Planning

By: Richard Dean

On Saturday 13 December those in the Whole Body of Christ Alliance who are actually servants of the Living God met at Anointed Hands Ministry and Healing Center to plan for the building of the kingdom of God for 2015.



20-year-old Dillon Hardigree of the Church at Winder spoke at the Servants Planning.

Pastors Drs. Kenneth and Lorrie O'Neal hosted the first event of its kind since the beginning of the work of the Whole Body of Christ Alliance, the Servants (doing the) Planning. Many Pastors and other people were present and much was accomplished. The building of the kingdom of God is gaining momentum. (continued on pg 5)

## Christmas Toys

By: R. D. Hempton

On Christmas Eve from 1130 until 1400 (2pm) Bishop Clyde Patman and Pastor Carol Patman of the Miracle Deliverance Churches made the Christmas time a little merrier for the children in the Winder area. At Miracle Deliverance House



Pastor Carol and Bishop Clyde Patman

of Prayer in Winder, hundreds of toys were given away to local children, who otherwise would have had little or nothing to open on Christmas day.



Some of the toys to be given away (see pg 5)

## Christmas Warmth

By: R. D. Hempton

One of the most wonderful Christmases this reporter has spent in years was spent at the Church at War Hill South in Winder.



Tris Johnson caught being a servant in the serving line at War Hill South

An incredible hot meal was served to those in Winder who might not otherwise have had one. Toys were given out to children, and (see pg 7)

## Noche de Vela (Watch Night)

By: R. D. Hempton

Many churches have Watch Night services on News Year's Eve. The story is that it comes



Pastor James Loyless and Ms. Elsie Diaz preaching and translating

from News Year's Eve 1861-1862 when the Emancipation Proclamation was to go into effect. People who were slaves "watched" to see if any real change would take place. As it turns out, they had to watch for years before it became even a little noticeable. On New Year's Eve 2014-2015 three church bodies came together for such an event. (see pg 10)

## Choices

By: R. D. Hempton

"Rejection is one of the hardest things we face as humans," began the reverend Theresa Rolls. "It hurts – the elementary school kids that won't



*Theresa Rolls of RED International Ministries* play with you unless... Middle school is the worst – the bullying. In high school this continues if you are not part of the popular crowd. Girls in high school usually get their first broken heart. When you get to (see pg 11)

## On Prayer XXIV

### The Perseverance (Part Two)

By: Mozelle Davis-Weeks

What are the reasons for delays in answers to prayer, causing us to have to persist in intercession? Don't forget that God's perfect timing is always an element. Three words in the New Testament describe different stages or aspects of time:

1: Chronos (Pron khrahn'-ahss) means time in general; years old, season, space of time.

2: Kairos (Pron kahee'-rahss) means an opportune time; opportunity, convenient or short time, a while; for example a window of opportunity.

3: Pleroo (Pron play-rah'-o) means the fullness of time; to make replete, to cram, level up, to furnish or imbue, to finish – as in a period or a task, to accomplish, complete or fulfill as in a prophecy.

Gal 4:4 tells us that Jesus was born in the fullness of time. Although it was many years after the fall of human kind, God, in his infinite wisdom, knows the perfect timing for all things. He waited for the right moment in history to send Messiah to earth.

Hannah, a barren woman in Israel, waited several years for God to answer her prayers for a child (1 Sam 1). At the right time God gave her a son, Samuel, who turned out to be a great prophet in Israel, the last of the great judges. God chose to answer her prayer, but also to meet the need for a prophet. Hannah probably wondered about the delay, but history tells us why he delayed.

It was the same sort of situation with Yochanan the Immerser (John the Baptist). Elizabeth, his mother, was barren as well. Zacharias and Elizabeth wanted children, but God waited many years to answer their prayers in order to bring Yochanan into the world at just the right time (Luke 1:5-25). I'm pretty sure they wondered why it took so long, but God had a "fullness" of time.

Avraham and Sarah waited 25 years for the fulfillment of God's promise to give them a son. They had to wait for God's perfect time (Gen 12:1-7, Gen 21:1-5). This fulfilled God's plan but it also built character in the couple. James 1:3 says, "The testing of your faith produces endurance."

This leads us to the second reason for delays in answers to prayer. God can often teach us truths and build our characters during the waiting time in ways that no other process could accomplish. I spent a year praying for a young girl in a coma. During that time God taught me many things, including patience and endurance. During that time he also taught me compassion for people who were hurting. He also taught me the power of certain forms of prayer and that they often work together. There are some things that God can work into us during periods of waiting and persevering that he couldn't do another way.

In the Southwestern American deserts the Agave Americana or Century Plant can be found. Uniquely, it thrives in rocky, mountainous, desert country. It has dramatic, splayed leaves that grow up to a foot wide. The plant can reach 12 feet in diameter.

As the name of the Century Plant suggests, it has an unusually long reproductive cycle. For 20 or 30 years (Not really a century), the six-foot plant stands the same height and puts out no

flowers. Then one year, without warning, a new bud sprouts. The bud looks like a tree-trunk sized asparagus spear, and shoots into the sky at a fantastic rate of 7 inches per day. It eventually reaches a height of 20-40 feet. Then it crowns itself with several clumps of yellow blossoms that last about 3 weeks. And like the Century Plant, many of the most glorious things that happen to us come only after a long wait.

A third reason for delays in answers to prayer is the need for God to work in others who may be a part of the way God wants to answer. For example, if our intercession is for the salvation of other people, it can take time – sometimes a lot of time – for God to change their hearts and desires. If I am praying for someone else's deliverance from certain strongholds, it may take God a while to bring that person to an understanding needed for the change. You see, circumstances often prohibit God from answering a prayer quickly.

We see in Col 4:12 that Epaphras "labored" in prayer for the Colossians to mature in their walk with Christ. Maturing takes time. Epaphras knew this and persevered – labored – in his intercession.

In addition, when our intercession is releasing the power of the Holy Ghost to overcome the powers of darkness, this also takes time. Daniel was involved in warfare while interceding for Israel's restoration. His prayers were affecting the spiritual realm, where a great battle was taking place between angels and demons. Angels were dispatched to answer his prayer, but demonic powers were hindering them (Dan 10:12-13). The issue was not whether God could overpower Satan's forces – he certainly can – but whether or not there would be enough involvement (prayer), humanly speaking, to release that power. Again, God works through people, and Daniel was in that situation.

Evidently Daniel realized that intercession had a part to play in bringing Jeremiah's prophecy to pass. God had caused the prophecy. When it was time for its fulfillment, he did not fulfill it outside his program of prayer. He sought for a man upon whose heart he could lay a burden of intercession. As always, God made the decision in heaven. A man was called upon to enforce that decision on earth through intercession and trusting in God.

In Acts 9:32-35 we read of how a miracle can bring widespread results as it did in Peter's ministry:

"As Kefa traveled around the countryside, he came down to the believers in Lud (Lydda). There he found a man named Aeneas who had laid bedridden for 8 years, because he was paralyzed. Kefa said to him, 'Aeneas, Yeshua the Messiah is healing you. Get up and make your bed!' Everyone living in Lud and the Sharon saw him, and they turned to the Lord." (Jewish New Testament).

When an entire city or region comes to Christ after a single healing, the possibility exists that the miracle shattered an invisible demonic barrier. II Cor 4:4 says, "They do not come to trust because the god 'olam hazeh (this world) has blinded their minds, in order to prevent them from seeing the light shining from the good news about the glory of the Messiah, who is the image of God" (Jewish N/T). When these blinders are ripped off of unbelievers' minds by the power of God, they are then able to see the truth clearly as never before, and can understand and respond to the gospel. This often takes time.

I mentioned praying for my sister-in-law Ceci, for 30 days for the healing of an ovarian cyst. We knew from her symptoms and doctor's reports that the cyst was shrinking throughout that process. The power of the Holy Spirit was being released consistently to heal her, but we believe my prayers were releasing that power. The Lord had chosen not to do it as an instant miracle, which is often the case, but through power continually released by persistent intercession.

I believe that God works through doctors and medicine. Usually the wisest decision is to follow their advice. Much confirmation and the counsel of mature spiritual leaders should be sought before making a decision to stray from it. The Lord instructs us not to "lose heart" in our prayer efforts: "And let us not lose heart in doing good, for in due time we shall reap if we do not grow weary" (Gal 6:9). The Greek for "lose heart" means to lose courage and become faint-hearted. It is used in the sense of being in the midst of misfortune or a desperate situation. Paul used it twice in II Cor 4:1 & 16 to describe the difficulties he suffered in his ministry. He was stoned, beaten, shipwrecked, rejected, and suffered numerous other hardships, but he determined not to lose heart and give up. When facing difficulties and delays in our intercession, we must reach deep into our spirits for the endurance provided by the Holy Spirit, and make sure we do not lose heart.

The highest peak in the Alps is Mount Blanc. It is tremendously difficult to climb. Those who attempt it must carry only the barest essentials. I heard a story about one man who scoffed at this wisdom and took notebooks, wine, delicacies, special clothes, a colorful blanket, and a large camera. As he climbed, these "essentials" lost their value and were abandoned along the way. He only reached the top by giving up every last thing that was not truly essential. His interpretation of "essential" had drastically changed.

Many people, realizing the cumbersomeness of their "essentials," decide not to try for the peak at all and settle for a lesser place where they can become comfortable with their plans and accessories. Consider Yeshua! He relinquished everything that hindered him to accomplish God's mission for him. We must do this as well to accomplish what God has set before us to do, whatever that is.

There have been many prayer "climbs" that I have considered abandoning. I wasn't sure if I had the time, energy, and discipline to continue. When I chose to press on, however, I realized that to finish my climb I had to abandon some nonessentials: TV, certain pleasures, and often even a meal or two. When I reached the top I realized how unimportant those things really were.

Prayer takes time. It requires energy. Often it is simply the spiritual discipline of persistence that makes the difference. We in America have developed a "now" mentality. We have been greatly spoiled to the conveniences of our culture, whether they are microwaves or fast food. There are situations, however, where the only solution is to slow down, take our time, and determine that we are going to go the distance. Life is a marathon, not a sprint. Most of the time, so is intercession. Decide now, once and for all, that you are a "stayer."

See you at the top!

# Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

What is a patron saint? The word patron comes with the idea of guardian; and thus, a patron saint is a guardian saint. What does the WORD of Almighty God have to say about such a thing?

In Ps 34:7 we find, "The angel of the Lord encampeth round about them that fear Him and delivereth them." thus we see that angels guard those that reverence and awe Almighty God. In Ps 121 see this, "I will lift up my eyes unto the hills, from whence cometh my help. My help cometh from the Lord, who made heaven and earth. He will not suffer your foot to be moved: he that keepeth you will not slumber. Behold, he that keepeth Israel will neither slumber nor sleep. The Lord is your keeper: the Lord is your shade on your right hand. The sun shall not smite you by day, nor the moon by night. The Lord shall preserve you from all evil: He shall preserve your soul. The Lord shall preserve your going out and your coming in from this time forth, and even forevermore." Three times in this chapter the word "keeper" is used, and three times in this chapter "preserve" is used. The Hebrew word is shawmar, and it means to hedge about, guard, to protect, attend to. Clearly this passage is letting us know that Almighty God sees to the safety of his own.

In Mat 18:10 find, "Take heed that you despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven." It is obvious that these are guardian angels that take their case directly to the Heavenly Father concerning the well-being of the children they are assigned to minister to. The phrase "take heed" is a strong warning to whomever would despise a child, and the word "despise" means to think against. Whoever would entertain evil thoughts toward a child is playing the part of a fool indeed. I would not want to bring the wrath of Almighty God down on myself by mistreating one.

In Ps 91:10-12 we find these words: "There shall no evil befall you, neither shall any plague come nigh your dwellings; For he shall give his angels charge over you, to keep you in all your ways. They shall bear you up in their hands, lest you dash your foot against a stone." Almighty God is giving his angels a command to keep his chosen ones. Again this word "keep" is the same word we looked at in Ps 121. I means to hedge about, guard, protect, or attend to. Angels are guardians to attend to us in all our ways. If you remember the temptations of Christ in the wilderness, then you remember Satan's temptation of Christ to cast himself off the pinnacle of the temple. Satan quoted this

passage of scripture in Psalm 91 saying, "If you be the Son of God, cast yourself down: for it is written, He shall give his angels charge concerning you: and in their hands they shall bear you up, lest at any time you dash your foot against a stone."

Now read Heb 1:13-14: "To which of the angels said he at any time, Sit on my right hand, until I make your enemies your footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Did you hear that? Angels are sent forth from the great Creator to minister to his chosen ones. Now, I like that a lot.

We can clearly see that our guardians, or patrons if you will, are angels. Support, if you can, the idea of patron saints through the Holy Bible. You have your work cut out for you, because apparently there is no evidence to support such an assertion, but there is plenty of evidence to support the fact that we do have guardian angels. Do you understand the point I have been making for a very long time here? We must not take the word of organizations, or for that matter, the word of individuals either, without examining their claims against the background of the WORD of Almighty God.

## Bread from Baal Shalisha

(From pg 1)

'Every commandment which I command you today you must be careful to observe.' The key word here is 'be careful.' He said you will be



People in worship



Pastor Joseph and Rev. Charles Acquah



Mr. Joshua Ehui reads Gen 22:1-19



Sister Esther Vaughn-Siame read Phil 4:4-20

blessed if you are careful to observe these commands.

In V<sub>18</sub> he said, 'You shall remember the Lord your God, for it is he who gives you power to get wealth.' He is a covenant-keeping God; if you will remember him in your wealth, he will establish his covenant. We are (cont. on pg 4)

# Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm) closed Friday



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

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## Kingdom Consciousness

(from pg 1)

you experience. The ritualistic worshiper is no threat to the devil. Just when you respect God with all that is in you, you realize it is not about



Dr. Kenneth O'Neal opened the service



Dr. Lorrie continued in song



Byron Sowell did the praise and worship

you. When you are married, you don't just act married when you are around your spouse. The commitment is from an internal posture. You might think, 'Sometimes you get on my reserve nerve, but I'm still married to you.' She is not

your 'Boo,' she's not your BM (baby mama). Where I come from a BM is a bowel movement. The Bible says you can have what you speak. The power of death and life is in the tongue.



People in worship



The worship became intense.



Pastor Walter Fleming prayed over the offering.



Renee Webb, whose CD, Audience of One, has just been released, sang and introduced Frank Livingston.

Speak this way to your spouse. You cannot expect your marriage to be resurrected when you keep tearing it down. When you first got married, you rushed home to be with her. Now you find a way to take an extra 20 minutes to get home. Now you are in survival mode and you are moving apart from one another. It is the same with the church. We have extracurricular activities. You have to entertain my flesh for me to come to church. The devil is not intimidated by an emotional church.

In Josh 1:3, God told Joshua, 'Every place that the sole of your foot will tread upon I have given you.' Therefore, when the devil sees your feet moving toward your purpose, he will move to stop you. If God is taking me somewhere, it is for the purpose he has given me.

If God is for me and with me, but not in me, the problem is not him, but me. You can't become what were meant to be continuing to remind yourself of where you came from. You're still there. You can't be what you were and still be delivered. You can't be sanctified and still be a skank.

Too often your intentions and your actions won't get in the same car. There are many people who have a temporal part in your destiny because they will not go the whole way. They are not willing to do what you are. God will not profess something he can't perform. We don't place our destiny in God's hands, we place it in someone else's hands. Sometimes they are

supportive, but will not always answer the call. They change their response because they think you are going to get ahead of them.

"You have to maintain a **kingdom consciousness**. Get your mind fixed on something and do not deviate. You do what God said. You don't need to get public endorsement because everybody that endorses you is not steady. God will give you the ability to discern – to detect what is not like God – to see devils like Jesus saw Judas. And you don't have to acknowledge every demon you see.

"Liberty is announcing your total freedom; in other words, whatever used to hinder you no longer can because whom the Son sets free is free indeed.

"Any two touching on earth in agreement, God will grant them what they pray for. Greater is coming!

"Everywhere your feet shall tread... Put into the atmosphere, 'I am more than a conqueror.' Put into the atmosphere, 'I live for God; for God I am called.'

"This next praise will propel you beyond every demon that has ever held you hostage and kept you from your blessing. Now you have 30 seconds; praise him loudly!

"Whatever you say you can perform, you are able, God. People, what is in you is greater than what you are facing. Thank you, Lord, that we are not trusting you in vain."



Pastor O'Neal & Pastor Flemming pray over Frank Livingston



Pastor Patsy Garret closed the service in prayer.

### Baal Shalisha (From pg 3)

descendants of Father Abraham, therefore, this covenant is for us.

"In Gen 15:1 God appeared to Abram in a vision and said, 'Do not be afraid, Abram; I am your shield, your exceedingly great reward.' In V<sub>2,3</sub> Abram told the Lord he was childless and in V<sub>4,5</sub> God told him that his heir would be from his own body and that his descendants would be



Irresistible photo opportunity: Zacharia Gantt



Pastor Joseph addressed the congregation prior to introducing the reverend Charles Acquah. "In America Thanksgiving is on the last Thursday

in November; ours is on the first Sunday in December.

as the stars in the sky. Abram believed the Lord and it was counted to him as righteousness. In Verses 8-10, God demanded specific animals, they were cut in two down the middle and each piece was placed opposite the other. Abram did this and God gave him Yitzchak. At what ever level you find yourself, God will test you. Abram passed his test and God blessed him. This was because he was **careful to observe**.



Sister Sophia Acquah reads Mat 13:36-52 in Fantse



Ushers seat the visitors



The offering



Charles Fiifi Acquah, the officiating minister is introduced.

"In II Kings 4:8-44, there was a recession in the land, and the prophets were affected also. 'Then a man came from Baal Shalisha, and brought the man of God bread of the first fruits, twenty loaves of barley bread, and newly ripened grain in his knapsack.' He spoke like it would feed over a hundred men. He said, 'Give it to the people to eat; for the Lord said they shall have some left over.' The people ate and there was some left over just as the Lord said.

"This man from Baal Shalisha was not a Jew, but he helped Elisha. Why? It was because he knew that, if he blessed the man of God, he was blessing God. These were his first fruits. The very day this man was blessed, he blessed the man of God. Even though there was a famine (recession), he took his first paycheck and blessed the man of God because this Goy heard from God.

"In I Sam 9:4 we see that the land had previously been called Shalisha, but when Jezebel and Ahab came to that city, they added 'Baal' (the chief god of Sidon) to its name and it

became Baal Shalisha. To the Jews, this man was a pagan. We will not allow a pagan to bless the church. We will bless the church. Our Baal Shalisha is in heaven and our captain is not a pagan.

“Amen is the word God has for covenant. It is also for:

- Abraham
- Moses
- Elijah
- Noah



Pastor Joseph sang the Harvest Hymn in Fantse

Commentary on the date: 7 December 1941 was on a Sunday. It marked the beginning (see pg 7)

### Servants Planning (From pg 1)

Pastor Kenneth O’Neal opened the gathering



Pastor Kenneth O’Neal opened the gathering with Roxanne (Rock) Shunk of Unity on a Mission, Greg Brockman of North Georgia Revival Outreach, Josh Harris of the Shield Worship Center and Dillon Hardigree of the Church at Winder.



The reverend Charles Acquah opened in prayer.



Eric Johnson of the Church at War Hill South played worship music as the building began to fill.



Pastor O’Neal introduced Rick Hempton, who addressed the assembly of servants.

Pastor Kenneth O’Neal introduced Rick Hempton, who reminded all present the mission of the Whole Body of Christ Alliance: to do the work that is required to bring the whole body of Christ together. He spoke about what had happened over the summer with Jackson County, and how the WBCA had come together to fight for the First Amendment rights of the people of Jackson County to hold religious assemblies without having to ask permission to

exercise those rights. “God gave us a wonderful gift. The great gift was not the victory, but the fact that those in the alliance and many others could finally see one of the main reasons that we should all be united in one body. Many believe the battle is over, but the truth is that Jackson was only one county. There are similar laws in other counties that are worse, for instance Barrow County.” Rick then introduced Greg Brockman, the man who actually addressed the board of commissioners and other governmental groups in Jackson County, to explain further. “Greg thought he was going up against Jackson County all by himself,” Rick explained, “but he was going to do it anyway. Thanks to the Whole Body of Christ alliance, however, he didn’t have to.”



Greg Brockman spoke and acted as chairperson for a short time, while others spoke.

“We won the victory this past summer,” said Greg Brockman, “but we’ve got some fighting ahead of us. I knew that this last summer I had to do what needed to be done or else my children would have to do it later.”

Greg called on whoever raised their hand.

Rick: “We need to be ready to show up when this comes down with Barrow County. When we made phone calls to pull this together last summer, we got some of the most unbelievable reasons that people gave as reasons why they could not be there. One lady told me she had a Bible study that evening. A man told me he had to go hear his friend speak that night. Someone else said they had a pastor appreciation at that time. People, let’s get our priorities straight. This is war. When a Bible study is more important than fighting for your rights and the rights of you brothers and sisters, you do not have a kingdom mindset.

“Be ready when somebody calls you to tell you that you are needed somewhere to fight this thing. Cancel your Bible study, tell your friend you’ll see him another time. Let’s keep our priorities straight.”

Roxanne (Rock) Shunk: “It seems to me that there are very few things nearly as important as this unity thing.”



Tommy Jones, Dr. C. B. Skelton, Rock, Gwen Jones, Greg Brockman, and Eric Johnson

The Rev. Jeff Carr of Cross of Christ: “One of our immediate goals should be for Rick to be recognized, even ordained as an elder-at-large in Winder and surrounding areas. He should be commended for the years of work he has already done. Most of us would not even know each other if not for Rick. In the New Testament, the church is local, and Rick has certainly spent his

strength doing that in Barrow, Jackson, Walton, Oconee, Clark, and Gwinnett (see pg 6)

## Anointed Hands Ministry and Healing Center

It’s not your regular Church Service



Pastors Kenneth & Lorrie O’Neal  
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Services:

Sunday school 0900

Worship 1000

Tuesday Couples Prayer and Encouragement  
1830-1930 (630-730pm)

Wednesday Bible Study 1930 (730pm)

Isaiah 61:1-3

### Christmas Toys (From pg 1)



New toys for children with none



Choosing



Kids get excited.



Pastor Carol and the toys



Jessie Mae Pittman



Making a list and checking it twice

Miracle Deliverance also gave out some fruit and other food, as well as taking toys to some kids who had no way to get to the church.

### Servants Planning (From pg 5)

Counties. Instead of him working so hard to get money for the Battlefield News, he should have an income provided by the churches. A workman is worth his hire.

“This alliance keeps getting bent toward being a pastor’s alliance instead of an elder’s alliance. The elders need to be sitting at the city gates, as is Biblical. We should also be ordaining other elders as well. They can be pastors as long as they have the heart of an elder. The elders need to be coming together and praying about the needs of the mission of unity and about the needs of the community. Presently, the body as a whole isn’t addressing anything.”



Dillon Hardigree spoke about the young people of his generation.

Dillon: “We, the youth, have lost our identity in Christ. We need to focus on the young. The youth don’t know who they are. We are not only Americans, we are citizens of heaven.”

Pastor James Walker: This young man is right; we need to make a way for the next generation.

Dr. Lorrie O’Neal: “We need to be making a plan to reach that generation.”



Pastors Joseph Essiful-Ansah, Charles Acquah, and Michael Smith



Pastors Oliver Fitten and James Walker



The Bible teacher Herman Parks and Pastor Michael Smith



The people from Christ the King



Ralph Hawthorne of Beyond the Walls



Dr. Lorrie O’Neal



Phyllis Hogan

Phyllis Hogan: “I’ve been to two different churches that told me not everyone was welcome there. We can remove the walls of

division in the church. I once had a vision of Jesus knitting an afghan together. He said, ‘I am knitting them together.’ I didn’t understand it at the time, but he was speaking of the church. Bringing the church together will bring him much glory. This was his prayer in John 17. Global warming, that’s the love of God in people’s hearts. Love is of the kingdom of life; hate is from the kingdom of darkness. Instead of building walls, we need to be building bridges. The walls between the churches are hindering others from coming into the kingdom.”



Pastor Michael Smith of Victory Deliverance Center initiated the offering and prayed over it, “We have enough warriors here today to throw down the kingdom of darkness.”



Travis Wheeler of Anointed Hands collected the offering.



The reverend Jeff Carr of Cross of Christ



Dr. C. B. Skelton of the Gideons, Gwen Jones of Anointed Hands, Tommy Jones & Roxanne (Rock) Shunk of Unity on a Mission, Greg Brockman of North Georgia Revival Outreach, and Josh Harris of the Shield.



Dr. Kenneth O’Neal, pastor of Anointed Hands, Dillon Hardigree of the Church at Winder, Phyllis Hogan of Women of Destiny, Pastor Oliver Fitten of Miracle Deliverance, and Pastor James Walker.



Pastor Frank Livingston addressing the servants

Pastor Frank Livingston: “My heart is engaged in doing kingdom work. Jesus came to communicate the message of the kingdom. The only thing that impresses God is when we say what **he** said. That will change the life of any man or woman.

“When preachers call me, they want to go to lunch. God told Moses, ‘Bring me 70 men and I will talk to them and give them a like spirit.’ He did not say, ‘Get them and go to lunch.’ I don’t want to go to lunch; I want to go to **prayer**. Why do we not seek him about his business, about how to redeem a dying world? You cannot pursue your assignment from God if you do not pursue him. If your leader is more important than God, that is leadership idolatry.”

Pastor Joseph Essiful-Ansah: “Told a man once, ‘If you give your worthless life fully to my God for one year, and it has not changed for the better, you can take it back.’”

People came near the end of the meeting to the front for prayer.



Servants at the front for prayer

The issues primarily addressed at the meeting with the servants were, the problem with the laws in Barrow County, the taking of the gospel door-to-door, and the servants doing the work of the kingdom, and not just the pastors. It was a productive meeting. Another will probably be in the works soon, probably in March 2015.

**Baal Shalisha** (from pg 5)

of oppression in Africa, Asia, and Europe by axis powers coming to an end. 7 December 2014 also fell on a Sunday and many of the people at Christ the King Ghana Methodist Church have seen the beginning of the end of oppression in their lives as well.

**Christmas Warmth** (from pg 1)

food and clothing to their parents and other adults. The War Hill South Praise Team kept the music flowing from before noon to after 1500, and the music was exceptionally good.



The people of War Hill South running the clothing shop on Christmas day

The people at War Hill South spent an excellent

Christmas day helping people in the community have a happier Christmas. People were able to take food home for loved ones who could not make the trip, as well as eat hot food at the church. Santa Clause was at the church for the little ones. Clothing was given away at the clothing ministry and there was even a sugar bar.



Folks taking advantage of the clothing given away by the clothing ministry



Hot food served



On the other side of the church was the café area where people could bring their food and eat.

The sugar bar is seen in the background.



Kids



April serving

From about 1130 until well after 1500 (3pm), the praise team of the Church at War Hill South continued to play Christmas music as well as praise and worship music for the people present. It appeared that a couple hundred people came through the church for the event. (see pg 8)

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Isaiah 61:1-3

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or the whole body of Christ Alliance. Comments or opposing views should be mailed to:

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**77 B Candler Street**  
**Winder, Ga. 30680**

Or e-mailed to drdhempton @ gmail.com, or servantlorrie @gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (678)887-1042 and the Whole Body of Christ Alliance by calling (770)868-7416, (770)979-2301, or (706)768-3129. See also

**Battlefieldnews. Net.**

**The Whole Body of Christ Alliance**

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ, not one world religion*. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be

Included, we will get to your church eventually, but don't wait until next year. The Lord may return for his bride before that. Contact us.

**Ministries**

Call for services and service times

- A Call to Worship** – Braselton  
Pastor A. Brown (706)963-9096
- Aliento de Vida (Breath of Life)** – Winder  
Pastor James Loyless (678)644-2699
- Anointed Hands Medical Services** – Hoschton  
Drs Kenneth & Lorrie O'Neal (706)684-0588
- Anointed Hands Healing Center** – Hoschton  
Pstrs Kenneth & Lorrie O'Neal (706)684-0588
- Atlanta Mission Thrift Store** – Winder  
Gloria Rudeseal (770)867-6253
- Believer's Christian Fellowship Worldwide**  
Auburn  
Pastor Maurice Graham (678)896-3894
- Braselton Tabernacle of Praise**  
Pastor Jon Jackson (706)658-2668
- Bush Chapel AME Zion Church** – Winder  
Pastor Edward Saxon (678)365-7082
- Christ Outreach Worship Center** – Winder  
Pastor Willie Harris (770)867-5910
- Christ the King Ghana Methodist Church**  
Winder  
Pastor Joseph Essiful-Ansah (706)254-5531
- Church of God of Prophecy Winder**  
Pastor Debra Williams (404)960-9515
- Covenant Blessing Christian Center**  
Bethlehem  
Pastor Marquis Robbins (678)425-4692
- Cross of Christ Ministries** – Snellville  
Rev. Jeff Carr (770)985-1235
- Emmanuel Worship Center** – Winder  
Pastor Larry Pruett (678)525-4692
- Grace Deliverance Church** – Athens  
Pastor Jewell Leige (706)612-0864
- Heaven's Gate Ministries** – Commerce  
Pastor Larry Percifield (706)768-3129
- Hope Fellowship** – Winder  
Pastor Johnny Williams (770)867-5339
- Hoschton United Methodist Church**  
Pastor Marvin Moore (706)654-1422
- Jefferson Gospel Tabernacle**  
Pastor Patsy Garrett (706)654-8060
- Kingdom Community Holiness Church**  
Athens  
Pastor James Walker (706)363-0302
- Kingdom Community Worship Center**  
Monroe  
Pastor Kenneth Cooper (678)963-8897
- Lifeway Church** – Auburn  
Pastors Bruce & Sheila Rhodes (770)696-4860
- Living Hope Christian Fellowship** – Hoschton  
Pastor Allen Stevens (404)996-5047
- Love of God Mission** – Winder  
Pastor Linda Smith (470)429-3571
- Miracle Deliverance Commerce**  
Bishop Clyde Patman (706)757-3305
- Miracle Deliverance House of Prayer**  
Winder  
Pastor Clyvette Driskell (706)659-6950  
Senior pastor Carol Patman (706)351-0122
- Miracle Deliverance New Beginnings**  
Monroe  
Pastor Sarah Atkism (470)235-8025
- Move of God Church** – Dacula  
Pastor Jerry Arnold (404)496-3080
- New Harvest Ministries** – Winder  
Pastor B. L. Arnold (678)963-7998
- Next Level Ministries** – Winder  
Pastor Walter Cleveland
- North Georgia Revival Outreach** – Jefferson  
Greg Brockman (706)612-6713  
Pastor Billy Angel (706)207-1820

- Greg Brooks (706)380-5886
- Pentecostal Deliverance Church of Faith**  
Winder  
Pastor Robert Harris (770)962-6277
- Smith Memorial AME Zion Church**  
Pastor Lynn Hill (706)224-0192
- Temple of Glory** – Winder  
Pastor Usia Lyons IV (770)709-2233
- The Shield Worship Center** – Winder  
Pastor Joel Martin (706)768-4131
- Timothy Baptist Church West** – Winder  
Pastor Jesse Halbert (706)254-1339
- Touching Lives Christian Store** – Winder  
Sherlene Coles (770)307-8742
- Touch of Hope Ministries** – Fayetteville  
Pastor Herschel Phillips (678)770-8077
- United Front Ministries** – Lawrenceville  
Rev. Missy Iler (404)960-0096
- Victory Deliverance Center** – Winder  
Pastor Michael Smith (770)868-7416
- War Hill South** – Winder  
Pastor Steve Price (770)883-7040
- White Oak Springs Baptist Church** – Winder  
Pastor Edward Price Sr. (770)867-6531
- WINGS** – Statham  
Rev. Angela Freeman (706)254-9967
- Women of Destiny** – Winder  
Karen Lewis (770)307-1860

**Christmas Warmth**(from pg 7)



Eric Johnson, T. J. Shreve, Pam McNamara and the War Hill Praise Team kept the music going all day.



Excellent is the Christian Fellowship



James Bagwell relaxes and watches.



Pastor Steve visits with a man who came for food.



Lance McNamara is the bartender of the sugar bar- pies, cakes, cookies. Visions of sugar plums danced in their heads, well, in this case real sugar plums were in their mouths.



Meeting at the church



Little girls with dolls



April & Tris



Eric, Eric, and Chad



Great Christmas



Santa with the kids



Santa with Dorothy Maisonneuve and the bigger kids having fun





Ms. Mavis Shreve



No Mama, I don't wanna go home.



Dad, daughter, Mom; Pastor Steve, Youth Pastor Courtney & First Lady Robin



Guest singer



Kids sing



Eric in worship



Dorothy Maisonneuve



Travis Hulsey

One of the best Christmases spent in recent remembrance.

## Fear of God

By: Greg Brockman



Greg Brockman, one of the founders of North Georgia Revival Outreach, and member of the board of directors of the WBCA

II Cor 5:11, "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

If there is one thing for certain in this great land of ours, as well as in Christendom from sea to shining sea, it is that the "terror of the Lord" is spoken of very little. With such a loving savior, why should we, like the apostle Paul, care, be concerned, or even understand the "terror of the Lord?"

I can actually give five reasons why:

1: Our theology can be wrong. Our ideas like, "I'm okay, you're okay; let's all just not judge," fly in the face of the Bible as a whole. There is a name for one who is void of judgment: a reprobate (n. a depraved or unprincipled person; scoundrel), and those with a reprobate mind do not end up in heaven. Even if every man is a liar, God is still truthful (Rom 3:4), Rom chapter one illustrates this.

2: The Lord is no respecter of persons. His respect for our titles, degrees and accomplishments is nonexistent. What his word says, his word means. He warns that his spirit can be offended, blasphemed and grieved. If this is of no concern, then that is the very reason we should be terrified. This was the problem with Ananias and Sapphira in Acts Chapter 5.

3: The relationship is personal. You will not be spending eternity with the most awesome being in the universe because your daddy was a Baptist preacher (or any other kind of preacher). You either know him and are known by him as his child, or you are not. Your affiliation with any church or religion, your list of titles, your conglomeration of buildings, or your prestigious arguments mean nothing.

4: His judgment is final. "It is appointed unto man once to die, then the judgment" (Heb 9:27). We will all stand before Almighty God and give account. At that point what our theology is, what our denomination is, how we thought it was supposed to be, mean nothing. There will be no arguments to win him over; there will be no debate.

5: Jesus uses the word "Many." The word of God has warned us that "narrow is the gate and difficult is the way which leads to life, and FEW who find it" (Mat 7:14), but that "wide is the gate and broad is the way that leads to destruction, and there are MANY who go in by it" (Mat 7:13). Jesus warned that many would want in and would think they were his, but that he would say, "I do not know you... ..depart from me" (see Luke 13:27).

May the fear of God permeate our hearts and transform us into that which he longs to see.

So be it.  
Greg

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## The Christmas Words of a Mother – Mary

By: Mavis Shreve



Mavis Shreve of War Hill South

My eyes have seen many come from near and far

To honor with gifts and love  
A baby king they know very little of.  
But for now, he's just my precious little baby,  
Whose coos and giggles are worth more than gold,

And whose sweet little hand **I** hold.

It is hard to realize

**He** is the king of **all** kings.

Because for now, he's just my precious little baby,

Whose coos and giggles are worth more than gold,

And whose sweet little hand **I** hold.

I barely understand,

Someday it's **my** master **he** will be.

Because for now, he's just my precious little baby,

Whose coos and giggles are worth more than gold,  
 And whose sweet little hand **I** hold.  
 I wonder in the truth:  
 Someday, the sound of his voice  
 All of creation must obey.  
 Because for now, he's just my precious little baby

Whose coos and giggles are worth more than gold,  
 And whose sweet little hand **I** hold.  
 I refuse to comprehend  
 The things he must face  
 For the people that he loves.  
 Because for now, he's just my precious little baby

Whose coos and giggles are worth more than gold,  
 And whose sweet little hand **I** hold.  
 I don't want to know

That all too soon I must watch my little beloved die.

Because for now, he's just my precious little baby

Whose coos and giggles are worth more than gold,  
 And whose sweet little hand **I** hold.

I know with great joy I will see him arise  
 From the grip death though it had.

Because for now, he's just my precious little baby

Whose coos and giggles are worth more than gold

And whose sweet little hand **I** hold.  
 I am not sure how I will feel when he must ascend

To his beloved father above.  
 Because for now, he's just my precious little baby

Whose coos and giggles are worth more than gold,  
 And whose sweet little hand **I** hold.

So kindly read his story in his word that he wrote

And know he is the creator of all.  
 But for now, he's just my precious little baby  
 Whose coos and giggles are worth more than gold,

And whose sweet little hand **I** hold.  
 Lastly I want all creation to know  
 He is love of every kind to all.

And that for now, I am plying with  
 Just my precious little baby

Whose coos and giggles are worth more than gold'

And whose sweet little hand **I** hold.

## Noche de Vela (from pg 1)

First Lady Rosa Loyless opened the service with Ps 133 and a prayer with Ms. Elsie Diaz translating into English.



Some of the flags of the nations that the people at Aliento de Vida pray for



The food ready in the fellowship hall in anticipation of the celebration



The clock in the front of the sanctuary has stopped. Notice the time. We are in the 11<sup>th</sup> hour and quickly running out of time to accomplish the work of the kingdom.



Ms. Jenny Walls before the service



Getting ready for dinner



Pastor Luis Fernandez of Amor y Vida en Cristo Wesleyan Church in Winder and First Lady and co-pastor Mayra Fernandez



The sanctuary filling up



AV Music, the Praise team of Aliento de Vida, does the worship music.



Ms. Rosa Loyless prayed in Spanish with Elsie Diaz translating



Pastor James Loyless addressed the congregation as he referred to the grandfather clock in the front, "Tell the church I'm going to redeem the time.' It is later than you think. We must redeem the time for the times are evil."

Pastor James introduced Pastor Elicer Oramas of El Shaddai in Winder, who preached in Spanish and heard it translated into English by Elsie Diaz.

"I thank Pastor Loyless because many churches are not together. We are together. A new year is coming, but the word of God is flowing all the time. Hab 2:20 says, 'The Lord is in his holy temple. Let all the earth keep silence before him.' When we speak of God, we speak of the Holy Trinity. There is one gospel, one God, one Jesus. The whole earth should be silence in his presence.

"When your temple is a holy place, God is there, and only God can keep the church pure. God is in the temple, therefore let the whole world keep silence in the temple."



Pastor Elicer Oramas

Pastor Jose Luis Fernandez of Amor y Vida en Cristo (Love & Life in Christ) in Winder was introduced.

"God is dedicated to doing new things all the time – new year; new things. His purpose from the beginning is seeking men. It s very rare to see men seeking God. We are celebrating a new year, a new beginning. Old things have passed away, all things are new. Some want new things, but want to keep an old heart. Old things have no value now. Is 43:18-19 says, 'Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; Shall you not know it? I will even make a road in the wilderness and rivers in the desert.' This was directed at the Israelites in Babylon. The prophet is speaking to Jerusalem, 'Let go of what happened in Egypt.' You ever have a problem and say, 'Oh my God, there is no way out?' He says, 'I have this. Don't worry.'

“They were captive in Babylon. It’s not the same as being slaves. They were captive in spirit. A new life will begin. A new year will begin. Whatever has been tormenting you for years, it stops tonight. God is telling you tonight, ‘Forget about what happened in the past.’ When you do this, you will see a new glory. 2015 will be a year of victory. Why? It is because there is one God. He wants to give you life, not just life, but abundant life. II Cor 5:17 tells us that anyone in Christ is a new creature. Let’s start 2015 with new luggage filled with the Holy Spirit. God has brought you here tonight to hear this word. He is your supplier, your healer.”

“The New Year will not begin,” began Pastor James, “until it begins with us. Eph 5:15-17, something moves you away from what you really want to do or what God is calling you to do. Where did the time go? 2014 went by so



Pastor Luis Fernandez of Amor y Vida en Cristo



Pastor James Loyless wrapping up the service

fast and we have nothing to show for it. I have an encouraging word for you. I dreamed I saw a very long table that you could not see the end of, and a well-known bishop of a mega-church sat there. I asked him how he spent the time. He grinned and I said, ‘I have to redeem the time.’ For years I have been waiting to see God’s promises fulfilled. We in the church are about to experience the WOW factor!”

Happy New Year! Feliz Año Nuevo!

The sermon was interrupted by the New Year. “The Lord says, ‘Even though time has slipped away, nothing is lost but only gained.’ It is because God is redeeming the time. 2015 will be a year of great restoration, more than ever before. Many have lost inheritances. These will be doubled in 2015. Hearts will be mended. And those who have been restored will be the most generous givers in the kingdom of God. The banner lifted over the body of Christ will say, ‘Restored.’ Many in your family have not accepted Christ. He says, ‘It is not your job. If I be lifted up, I will draw all to me. You just love them.’

### Choices (from pg 1)

college, you get your first dose of the real world. If you grew up in church, our faith is challenged here greatly. You may begin to doubt. As women, if we choose to be mothers instead of professional women, some look down their nose at us, but eventually most will desperately want what we have.



Elise Akins of A New Walk Christian Fellowship in Gainesville announced the event at her church at 1900 (7pm) on 21 Feb.

“Not all the lost are in Africa; they can be sitting next to you on the pew at church.

“Everyday we make choices. Sometimes we give control of our lives to others. Some things we can’t control – broken homes, broken marriages, childhood abuse. The enemy will use shame, and wrap you up in it like chains. I can’t do anything for God; look how messed up I am.



After Karen Lewis opened with I King 18:41, Theresa Rolls provided the worship music.



Women in worship



Sandra Ivie takes up the offering.

“I was in the shower and the Lord clearly said, ‘It’s not over ‘til it’s over.’ ‘But Lord,’ I said, ‘it is over, this is not how I planned my life, my marriage.’ He reminded me of II Cor 5:14-19. ‘Lord, I know about reconciliation, but what about we that love you, want to serve you, but are broken? People are giving up, not just the unsaved, but your people! I’m not sure how I will get out of my own bed. How will I minister to others?’

“Later, on my face, on the floor, crying out to God, I had a vision. It was Jesus praying at Gethsemane. He turned his head to me and said, ‘This is where I gave up my will. This is where you must give up yours.’ Whatever comes against me, I must do my part. Eph 2:10, walk in those good works. There is also more to the will of God than meets the eye. 1: there is the perceptive will, his will for mankind, for instance, the Ten Commandments. 2: There is also his permissive will, the things he will allow us to do, he will not stop us. He will allow us to make choices. We are not robots. The more you submit to God according to scripture, the more you will fit into his plan for your life. I found over 70 verses that talk about his will. Some are Jer 1:5, Jer 29:11, Prov 3:5-6, Rom 8:28, Rom 12:2, Is 58:11. You’ll never convince me that all that happened to me was God’s will, but in the midst of it, he can still direct me.

“Kids will get into a car that pulls up because their parents are in it. They don’t know where they are going, but they get in. We obsess about God’s plan because we don’t trust him. Even though I don’t know the route, I will still get in the car with Jesus. But we want to get on the bus to location A and get off. A GPS will give me directions, but not drive the car for me. I can go a different way and it will say, ‘recalculating.’ God will not leave me if I don’t follow his plan exactly. He didn’t put us there, we did. We just need to ask how to get there from here. Did he do this to us to teach us something? No, we did it. “Satan will not make you do something, but just present it to you. You make the choices. Seven things hold people back: 1: Poor self-image – ‘God could never use somebody like me.’ 2: inadequacy – ‘I’m not good enough.’ None of us is. Things force us to go to God. (see pg 12)

## Head Games Salon

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### Servants Planning

A second Servants (doing the ) Planning has been scheduled for Saturday 14 March at 1300 (1pm) at Anointed Hands in Hoschton. All servants of the Living God (not just pastors) need to be in attendance. We have some very important issues to discuss. For information, contact the BATTLEFIELD NEWS at (706)499-7976.

### Outreach

On 14 February, Valentine’s Day, at 1200 the next outreach will be at The Shield Worship Center in Winder. Statistically less than 5% of Christians actually witness to anyone. We have all been given the Great Commission, not just the pastors. Participate in **real** outreach. Be there.

## Three-day Concert

The Concert is actually scheduled for 3 evenings in a row, 20, 21, & 22 February at 1900 on Friday at Christ the King 208C N. Broad St in Winder, Saturday TBA at 1900, and 1800 on Sunday at The Shield. It is a fundraiser for the Whole Body of Christ Alliance. For questions, call the BATTLEFIELD NEWS at (706)499-7976.

## Valentine's Day Coffee House

On Saturday 14 February is **Larr-Bear's House of Coffee**. It will be at 1900 (7pm) at 62 Pearl Ind in Hoschton. Bring an unsaved friend.

## Food & Clothing Ministries

### Abba's House

Every Sunday morning at Church of God of prophecy Winder, food is given to the needy after the morning service, which begins at 1100. The church is located at 333 Wright Street in Winder. For questions contact Pastor Debra Williams at (404)960-9515.

### Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, food is given to the needy. It is located at 2260 Davenport Rd in Braselton. For questions, contact Pastor Jon Jackson at (706)658-2668.

### War Hill South

The clothing and food outreach ministry is open Sunday afternoons from 1300 to 1500 (1-3pm). Clothing is available every Sunday and food is distributed every other Sunday. There is no charge for either. The church is located at 17 N. Broad St. in Winder (by the railroad tracks). If you have internet, check face book for schedule.

### Aliento de Vida (Breath of Life)

Items such as clothing, some furniture, some toys, some dishes are distributed to the needy on the last Friday and Saturday of the month from 1000 to 1800 (10-6pm). The church is at 11 Athens Street in Winder.

Jesus can save anybody except \_\_\_\_\_. Whatever you fill in the blank with is probably what God is dealing with in you. Jesus is the pastor of **the** church. We are to make his doctrine (the 4 gospels & Acts) our church doctrine, not the doctrine of the apostles. If we incorporate the doctrine of the apostles into our church doctrine as well as what Jesus taught, we have exchanged the 613 laws of the Old Testament, which have been fulfilled by the blood of Jesus, for a new set of "laws." The writings of the apostles should be consulted if there is a problem in the church. We are not to incorporate them into our church doctrine, exchange the old laws for a new set of laws. Now don't go run tell everybody that I said we don't have to obey the Ten Commandments, or that we don't have to read the rest of the Bible. If you think that's what I said, read this again. One of the problems with the church in America is that most of them have made Paul their pastor, something Paul expressly spoke against, instead of Jesus.

## Choices (From pg 11)

- 3: Comparisons- comparing ourselves to others, "God ask Karen to do it; she's much better at these things than I am."
  - 4: Weakness – "I'm too old, I'm not a good speaker. Moses tried that one."
  - 5: Fear – This is a big one. "What if I'm not good enough?" The enemy will use anxiety to cripple us.
  - 6: Not enough time – what we are really saying here is that serving God is not a priority.
  - 7: Selfishness – This is when we choose not to do anything unless it is our thing, unless there is something in it for me.
- "What kind of people does God use? He often uses the most unlikely people. He does not look for what we look for. His measuring stick is our heart.
- "I Pet 5:6 says, 'Therefore, humble yourselves under the mighty hand of God, that he may exalt you in due time.'
- God will use people that:
- 1: are available
  - 2: Give him the glory
  - 3: are pure – this does not mean people that lead a sinless life. There are no people like that (Rom 3:23). We are talking about the pure in heart, those who want him far more than they want anything else. They confess immediately and sincerely."
- This is where Theresa began playing music so that there would be an attitude of worship. She explained that RED international ministries stands for Redeem Every Dream and that it was international because of the mission trips – Haiti, Africa etc.
- "Remember, do not downgrade your dreams to fit 'reality;' instead, upgrade your faith to fit your destiny."

## Bible Knowledge

By: Mateo Raza

Good morning, bold soldiers of the King. So many things happened in December that the battlefield News could not keep up with them all. There are even more coming up in January and February.

Let us begin here with the answers to the December questions:

### Still More Kings, Pharaohs, and Other Rulers

- 1: Solomon. I King 11:1-13
- 2: They all say some form of this, but only Mark says, 'The King of the Jews.' Mark 15:26
- 3: Ahasuerus, AKA Xerxes. (Est 3:1)
- 4: Amaziah. II King 14:19
- 5: Ahasuerus, or Xerxes (Est 3:1)



- 6: Solomon. Ecc 1:1
- 7: Solomon & Lemuel. Prov 1:1, Prov 31:1
- 8: Saul. I Sam 9:15 – 10:1
- 9: Isaiah. Is 1:1
- 10: Herod Agrippa. Acts 12:1-3



- 11: Eglon. Judg 3:15-22
- 12: Nebuchadnezzar. Dan 4:33
- 13: Solomon. I King 3:16-28
- 14: Darius. Dan 6
- 15: Josiah. II King 23:10-14



Now for the January questions, my eager Bible Knowledge readers:

### Still More Kings, Pharaohs, and Other Rulers

- 1: What king of Judah sacrificed his sons in the fire but later became repentant?
- 2: What cruel king had the infant boys of Bethlehem slaughtered?
- 3: What king broke his own law when he called on a spiritist (the witch of En Dor) to bring up the ghost of Samuel?



- 4: Who was the only king of Israel to kill both a king of Judah and a king of Israel?

5: What king was referred to by Jesus as , 'That fox?'

6: What son of Saul was made king over Israel by Abner?



7: What king had Yochanan the Immerser (John the Baptist) executed after his wife's daughter asked for the head of John?

Enjoy  
Love in Christ  
Matt