



BATTLEFIELD NEWS

Vol. 5 No. 8 **ONE ARMY**

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Word of Fire

By Richard Dean

"We are over comers," began the Reverend Karen Lewis on 12 July at the Winder Women's Club, "but we will still go through the furnace."



Karen Lewis, president and founder of Women of Destiny

"I'm going to be real today. How can we touch somebody if we are up here on a pedestal and can't reach them? Praise will get us out of places that nothing else will – FIRE! Heb 12:29 says, 'For our God is a consuming fire.' Those things not wholly of him will be purged. We will be changed." (continued on pg 3)

Understanding

By: R. D. Hempton

On Friday 18 July Greg Brockman received an e-mail from Jackson County manager Kevin Poe. The e-mail contained the proposed



Gina Roy, Jackson County Public Development Director
(Continued on pg 4)

The Rheal Rhonda's

By: Herman Parks

On 2 August the quarterly Rhonda's Coffee House was open. Pastor Larry Percifield opened with a welcome to all present. A monologue, *My Dad* was performed by Rick Hempton and



Rhonda Percifield herself gives a testimony

Rhonda Percifield gave her testimony, "This coffee house is one of my ways of giving back and saying thank you to the God who picked me up out of the gutter."

The next testimony was by Roxanne (see pg 5)

One Army

By: Richard Dean

On 14 July 2014 the 13th 7-day revival at 7 different churches began at Christ Outreach Worship Center in Winder. The body of Christ keeps losing battle after battle because we are



Young Joseph Essiful-Ansah of Christ the King Ghana Methodist Church reads the Battlefield News with Drs Lorrie and Kenneth O'Neal of Anointed Hands.

not in unity. Now, because we are coming into unity, we are beginning to win a few. The victory that the Whole Body of Christ Alliance has seen in Jackson County is one of the best examples of why we **all** need to be working together – the **Whole** body of Christ. (see pg 4)

Intercession/Pawga

By: R. D. Hempton

On Saturday 12 July a group of those who love the Lord and the people he made met at 1300 (1pm) at Aliento de Vida to intercede for the body of Christ to come into unity. Pastor James



Herman Parks & Pastor James Loyless rest at a table after hours of prayer

Loyless hosted the prayer meeting. (see pg 7)

Hearing

By: R. D. Hempton

On Thursday 24 July a public hearing of the Jackson County Planning Commission took place. About a hundred people of God packed



The packed auditorium at the hearing out the auditorium at 67 Athens Street in Jefferson – the administration building. After the opening prayer by Steve (see pg 9)

Value, Fate & the Supernatural

By: R. D. Hempton

"The Lord said, 'Lay the foundation and tell them where to go,'" Pastor Felix Okoroji began his sermon. "Is 6:8 says, 'Also I heard the voice of the Lord, saying: 'Whom shall I send, and who will go for us?'"



Pastor Felix Okoroji, the prophet "Is60:5 says, 'You shall see and become radiant, and your heart shall swell with joy; the abundance of the sea shall be turned to you and the wealth of the Goyim will be (see pg 11)

Christ Ntsi

By: R. D. Hempton

3 August was the dedication of the place of worship for Christ Ntsi, that is Christ the King. Pastor Joseph Essiful-Ansah, the caretaker,



Very Reverend John Ansah-Arkorful

announced that we must begin the service outside the church and pretend we are entering for the very first time.

The entire congregation and all the guests proceeded outside and the door was tied with a white ribbon. The very reverend John Ansah-Arkorful announced, "Brothers and sisters in Jesus Christ, we are gathered here in the presence of God to dedicate this place of worship to the glory of God and for the furtherance of his work among his people." A hymn was sung by the people and he prayed the "prayer at the door."

The Society Steward, Sister Sophia Lovelace Acquah presented the key to the chapel to Very Reverend John Ansah-Arkorful and spoke, "Sofa Panyin John Ansah-Arkorful, in token that this place has been leased for use by Christ the King Ghana Methodist Church, (see pg 13)

On Prayer XIX

The Protection (Part One)

By: Mozelle Davis-Weeks

I and my family have visited the Tower of Terror at Disney world, the Tower of London, and the Eiffel Tower in Paris, but allow me to spin a yarn that offers an interesting assessment of another tower, an infamous tower spoken of in the Bible.

A well-known architect was under cross-examination at a trial concerning a building he has designed. One of the prosecutors, attempting to distract the man during his testimony, asked, "Are you a builder?"

"No, sir," he replied, "I am an architect."

"But they are much the same," the prosecutor added, "aren't they?"

"I beg your pardon, sir, but in my opinion, they are totally different."

"Oh, indeed! Perhaps you will explain the differences?"

To this the witness responded, "An architect, sir, conceives the design, prepares the plan, draws all to specifications, and in short, supplies the mind. The builder is merely the bricklayer or carpenter. The builder is the machine, the architect, the power that puts it together and sets it going."

"Oh, very well, Mr. architect, that will do. And now, after your very ingenious distinction between the two, perhaps you can inform the court, who was the architect of the Tower of Babel?"

The witness promptly responded, "There was no architect, sir, only builders. That is why there was so much confusion."

This, of course, is not completely accurate, but it is an interesting observation.

In the Bible there is another tower spoken of. It is not known for its terror, jewels pride or confusion, but as a place of strength and safety: "The name of the Lord is a strong tower; the righteous runs into it and is safe" (Prov 18:10). Ps 61:3 calls out God "a tower of strength against the enemy."

I have said all of this to be able to tell you about the protection that is available to us through intercession. One of the meanings of the Hebrew word for intercession, Pawga, is boundary or border. Consistent with the definition, "to meet," it is the point at which two territories meet or connect. So we see a boundary, or, as the *Spirit-Filled Bible* says, the extent to which a boundary reaches. Pawga is used repeatedly this way in Josh 19.

With respect to intercessory prayer, pawga is the establishing of boundaries or walls of protection and the marking of a territory as one's own, declaring: "I will not permit intruders or interlopers." Ps 91:1-4 in the *Message* expresses this well:

"You who sit down in the High God's presence, spend the night in Shaddai's shadow, say this: 'God you're my refuge. I trust in you and I am safe!' That's right – he rescues you from hidden traps, shields you from deadly hazards. His huge outstretched arms protect you – under them you're perfectly safe; his arms fend off all harm."

Whoa, what a promise!

A missionary determined to take the gospel to an interior region of China experienced the sovereign protection of God. Ruthless bandits along the roads had prevented this area from being reached. This young missionary, however,

went, preaching the good news of Jesus Christ. He later returned to the base without seeing any bandits. Shortly thereafter, the missionaries heard a rumor circulating throughout the area: the bandits had not attacked because there was an entourage of 11 soldiers had travelled with him. As he had travelled alone, the missionaries concluded angels must have protected him; but why eleven?

The missionary wrote about this experience to his home church in the United States. His pastor asked when this happened. Upon receiving this information, the pastor excitedly related his part of the story. He had been prompted by Almighty God to call a special prayer meeting for this missionary. When the meeting occurred, the pastor was disappointed at the poor turnout. That changed after he received the missionaries amazing report. The pastor was thrilled to tell him, "You'll be pleased to know that, counting myself, there were exactly eleven of us who were praying for you that very day."

Those 11 faithful intercessors became a wall, or perimeter of protection, around this missionary through their prayers of intercession. God also wants us to believe also in the power in the name of Yeshua and to use it to build walls of protection around individuals.

Is 26:1 says, "We have a strong city; God will appoint salvation for walls and bulwarks."

Is 60:18 says, "Violence will no longer be heard in your land, neither wasting nor destruction within your borders; but you shall call your walls Salvation (Yeshua), and your gates praise."

Unknown to a Christian Armenian, bandits followed his caravan as he transported merchandise across the desert to a town in Turkish Armenia. The bandits waited until after dark to attack, but upon approaching the caravan they were astonished to see high walls surrounding it. The same scenario happened on the following day, with high walls again protecting the caravan at night. On the third night, however, the walls were broken in places, allowing the bandits access to the merchant. Frightened by the mystery of the walls, the leader of the bandits offered to spare the merchant and his caravan if he would just share the secret of the walls with him. Having no knowledge of the walls, the merchant replied that all he knew was that each evening he prayed, committing himself and those with him to God, but that on this particular evening he had not prayed as usual, due to his tiredness, and that probably accounted for the breaks in the wall. This testimony so amazed the bandits that they gave their lives to Christ and became God-fearing men.

Many would find this story unbelievable. Yet why should it surprise us? God simply allowed people to see what was truly there in the spirit realm – walls of protection. Zech 2:5 calls them walls of fire, "'For I,' declares the Lord, 'will be a wall of fire all around her, and I will be the glory in her midst.'"

Supernatural protections, as illustrated by these stories, occur as intercessors learn to become sensitive to the promptings of the Holy Spirit, which alerts them to pray for others in critical times of need. This call from the Holy Spirit can come through a sense of foreboding or uneasiness concerning a certain individual, as well as simply by hearing the voice of the Holy Spirit telling us to pray for someone.

Set in the context of spiritual warfare, the Holy Spirit speaks of this in Eph 6:18: "Praying at all times with all prayer and supplication in the spirit, being watchful to this end with all perseverance and supplication for all the saints." The word "times" here is the Greek word Kairos (Kah ee ros). It does not just mean "time," it means, "an occasion or proper time – opportune time. He is saying that, in light of the warfare we're in, we must be alert for Satan's attacks against others, and must pray at all these kairoses, or strategically timed attacks. This is what happened with the missionary in China. The pastor was alert and sensed the need to pray for him. His 11 intercessors will, no doubt, share in the missionaries reward.

Almighty God Refuses Access



The Reverend Mickey McConnell

By: Mickey McConnell

We cannot possibly conclude that the initial evidence of being filled with the Holy Spirit is speaking in tongues, with 2 out of 5 passages contradicting that theory, and it is only a theory without proof. If we use percentages on these passages, we would assume that with 3 out of 5 passages making mention of tongues, we would have a manifestation of tongues when being filled with the Holy Spirit about 60% of the time. It would only be an assumption though. If we went one step further, we could say that it is possible in Acts 10, and in Acts 19, that some of the people were manifesting the Holy Spirit only with prophesying, some of them only with magnifying Almighty God, and some only with tongues. It would not violate the scriptures in the least to believe this. So we would need to drop our percentage back to 50% or even less. Then taking into account the two or more passages concerning Elisabeth and Zacharias, we would be down to around 33%. The point is unavoidable. We cannot assert that "the" evidence of being filled with the Holy Spirit is speaking in tongues.

Remember the principle given earlier? Any doctrine of men, that fails to take into account even one single relevant passage of scripture is at best incomplete, and at the worst is heresy. The doctrine that teaches that the initial evidence of being baptized in the Holy Spirit is speaking in tongues, has unquestioningly neglected several relevant passages. So this doctrine is either incomplete or is heresy. The leaders of such a denomination must adjust their doctrine on this matter to satisfy these relevant passages that call into question the accuracy of said doctrine, or else provide conclusive evidence with other scriptures, but we have already provided sufficient evidence to show the doctrine is in error. Remember! The Holy Spirit does not contradict Himself, and we have

demonstrated that speaking in tongues does not always take place when a person is filled with the Holy Spirit. There are passages of people being filled with the Holy Spirit, and no mention of tongues whatsoever.

There is another very important passage that we must consider here. In I Cor 12:28, we find these words: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Are all apostles? Are all workers of miracles? Have all the gifts of healing? Do all speak with tongues? Do all interpret? But covet earnestly the best gifts: and yet I show you a more excellent way." It does not get any clearer than this. The point obviously being made that the Almighty gives each person however he chooses, and everyone does not get the same gifts, including the gift of tongues. Some receive this gift and some do not.

Interestingly enough, both of these groups of denominations go to the extreme. One group goes way too far with a right and good thing, and the other group, seeing the abuse, throws the baby out with the bath water. One group demands tongues with no control, and the other forbids tongues at all times. One group acts like they have the Holy Spirit because they speak with tongues, and carelessly imply that the believers who do not speak with tongues have never been filled with the Holy Spirit. The other group feels like they are being looked down upon as somehow inferior because they do not have the gift of tongues. It is little wonder why we segregate the way we do. The United States government has done a better job with desegregation than has the church. How very shameful! These things ought not to be! We are needlessly driving wedges between our brothers and sisters in Christ, and breaking the law of love in order to preserve the proud traditions of men. We have established evidence to the fact that some, who have been filled with the Holy Spirit do speak with tongues, and some who have been filled with the Holy Spirit do not speak with tongues. It is completely up to the Holy Spirit. We do not have the liberty from Almighty God to tear any portion of scripture out of our Bibles. We must employ all scriptures in establishing sound doctrine, and anything less will result in half-truth doctrines that are traditions of men, and that unmercifully divides Christ's church. I, for one, am done with these divisions, and it is high time that we the church rise up and throw off these chains of bondage. We do not have to compromise anything in order to do this. It is simply a matter of brothers and sisters who are filled with the love of Christ to, in a long-suffering manner, take the time to search the scriptures together objectively and humbly for the truth. When a brother or sister finds new light in the scriptures on a subject, we must carefully examine our doctrines, making sure that they do not conflict with the new light. If they do conflict, then we must adjust accordingly.

Teshuah (Cont from July)

"John 3:16 is not for later, not for when you die. It is for right now. It is the moment you receive Messiah, not when you die. I Hebrew, John 3:16 says, 'For God so loved the world that he gave it to his son, that whosoever believe...'

"In Gen 1 it says to be fruitful and multiply. You want to be the Reverend, or apostle, or

prophet, pastor, bishop. I want to get creation right so the whole earth will be filled with the glory of God. People get upset at me because I don't call them **Apostle** So-and-so. That is not your name. You can call me rabbi and still hate my guts. 'Give honor where honor is due,' they say. Don't tell me you love me. You don't. You love me? Learn what breaks my heart so you won't do it. It takes a lifetime for this – a lifetime to know this about God. See yourself in others, and then say, 'I will never betray myself again. I will never do anything to hurt me, and I see me in you.'

"Deliverance is coming out of some thing into someone. For Israel, it was coming into the covenant through God. We need not try to **get** someone 'saved.' Instead, try to get them into the image of God – of the messiah. You led no one to Christ; the Ruakh Hakodesh did that.

"Though it took some time through history, eternity had deliverance sitting and waiting



Rabbi Yisrael Ben-Avraham

on the word of God to speak out the purpose and take mankind into who we are meant to be. Either the word of God **is** what it is or it is not. There is a word spoken about you, about your deliverance spoken in eternity. Will you get it?

"Deliverance is not as much **from** something as it is **to** a place. (Yeshua said, 'I Am'). We are **in** Christ; That is a place. Casting out a demon is just evicting a trespasser. An unclean spirit goes into a man, it is not the man that goes into the unclean spirit. That's the way the enemy is – living with you, eating your stuff, making problems for you. Evict him! Yes, you may have to evict a demon. Tell him, 'Get out! You did not pay the mortgage. Yeshua paid the mortgage.'

"You cannot pray a demon away. You have to kick them out. Praying is demon management. He is going to stay until you kick him out. When we just satisfy the demon, it's like a woman with a bad boyfriend. She says, 'He's alright.' When he hits her, she says, 'Well, I made him mad.'

"Not many priests came to Yeshua, only a few because a cup that is full can hold nothing more.

"Who the Son sets free is free indeed (John 8:36). This phrase is often misused, just as Rom 4:17 is often misused, "Call those things that are not as if they were. This is for the heavenly realm. The word says that **God** does this. It is not a command for us to do this. The Hebrew New Testament says, 'Avraham is our father in God's sight because he trusted God as the one who gives life to the dead and calls nonexistent things into existence.'

"If you are seated in heavenly realms, what does it look like? Then say it. This does not describe what we are here. We don't live at that level. We need to be living at that level. We get excited when miracles do happen, but we **should** think it strange when they do **not** happen, but we do not live at that level.

"The Lord did not "raise" the dead. He destroyed death. Instead he called for the record

that they did not complete what they were given to do. Yeshua never said, 'Dead, (see pg 4)

Anointed Hands Medical Services

M-F 0900 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

Hoschton Office

114 Towne Center Parkway
Hoschton, Ga. 30542
Phone: (706)684-0588
Fax: (706)684-0753

Christian Physicians under the Great Physician

Words of Fire (from pg 1)

Karen read Dan 3:13-30 aloud and prayed, "Father, if there is anything in me not of you, purge it, take it out. God has given me a word of fire. You still have a word of fire.

"Are you willing to stay on the altar over the fire for the change? Unforgiveness is huge. It hurts only you, not the person you have not forgiven. Anything that consumes our time/thoughts more than God is an idol. We only get in ankle deep to wash the world off of us. I am not satisfied with that anymore.



C J Bidinger provided the praise and worship music, "We get caught up in the religion; it's a relationship, It's a lifestyle."

"God wants to move in us. Deep calls to deep. Draw nigh unto me and I will draw nigh unto you. How close do you wanna be with God?

"Daniel and his friends had been in Babylon for 20 years when Nebuchadnezzar built the golden

image. 'We will **not** bow,' they said. 'We are in the same room texting each other. That is how we are with God. He wants to be number one! Oh God, we are touching and agreeing and we will not stop until you answer this prayer of us coming together.'



Praise and worship

'Jesus told us the two most important commandments, and that if we keep these two, we won't break the others because if I love you, I will not hurt you. We need to be more conscious of our love. There is strength in numbers. That's why the enemy will fight it.'

'Let's ask him, "What is my idol?" We will not bow down to your god, but only to the Most High God. The king was enraged and made the furnace 7 times hotter. Anger will take you where you really don't want to go. When he did that, it only magnified the Lord more. There are still Nebuchadnezzars in the world today, even in our country, even in our community, like in Jackson County last month. We have to be wise as serpents, but harmless as doves. Shadrach, Meshach, and Abed-Nego said, "Our God is able to save us, but if he doesn't, we still will not bow down." If you are going through a fiery furnace, when you come out the other side, you are gonna have a word you did not have before. You will have a trust in God you did not have before. Whatever your furnace is, he is with you.'

'In the exodus, God was a pillar of cloud by day and a pillar of fire by night. Just let God lead you. Close your eyes right now and let him minister to you.'

C J and the music returned and Karen, in tears, continued, "Rest. Rest in the presence of God. Close your eyes. Tune out everything and focus on God Almighty."



Prayer over women



Prayer over C J.

Teshuah (From pg 3)

Get up.' He called their name. He called the record. It is not **you**. It is the Spirit of God working through you.

Continued in September

Amendment to July Healing and Refilling

In the July Issue Pastor Larry Pruett was quoted as saying, "Blessed does **not** mean happy. It is from the Greek word Hap."

The word "blessed" is not from the word "hap." The word "happy" is from the Greek word "hap." We apologize, Pastor Larry.

Understanding (from pg 1)

amendment to the county ordinance that has been the center of attention for the last few months. It was Article 3 Section 351 of the Unified Development Code or UDC. The problem was that, when the amendment was e-mailed, section 207 and table 2.2 were missing. These help explain better the proposed changes.



Kevin Poe, Jackson County Manager

Because religious assemblies are listed, they are by right and no permit is required. In fact, no temporary event requires a permit.

We thank Gina Roy and Kevin Poe for explaining and apologize for any misunderstanding.

One Army (From pg 1)

Let's Keep the Unity

"There are churches out there," Bishop Harold Green of Faith Temple commenced, "designed to make money. There are hurtful churches and there are hurtful people **in** churches out there. The church doesn't want to be real. There are also some real churches, people that love God no matter what they've been through, that don't mind getting in the gutter and reaching somebody. They don't care about the position.



Bishop Harold Green

Everyone has stood up but the church, and when they do, people knock them off the wall, and not from the outside. We all have issues, and God is dealing with all of us. My heart grieves when I think about the folks hurt in ministries.

As the body, we are still fragmented. We are trying to build a kingdom and it is still fragmented because we are separated and afraid to work together. We all wanna do our own thing, 'I can't fellowship with them because they don't worship like us.' These have kept us a divided people, and as long as the evil one keeps us working in our own little cells, he's got us. We should be coming together more than once every 3 months. It's not just Rick's job; it is all of our responsibility to put things together. Let's keep the unity. Eph 4:1-4 tells us how we

must keep the unity of the spirit in the bond of peace. To keep unity, you have to **have** unity.

There are many churches represented here in this room. What do we do after we unite?

Are



Pastor Steve Price and the Praise team from the Church at War Hill began the service with their excellent music.



Playing to a packed house at Christ Outreach



Faith Temple Youth Director Benjamin Jones opened the service in prayer.



Pastor Ron Thompson of New Beginnings Worship Center in Athens



God's people in worship: people that are not like each other all worshipping together



Herman Parks just right of hosting pastor Willie Harris Jr; Blacks, Whites, and Hispanics; Methodists, Baptists, and Pentecostals – Unity!

here just to look at one another? To hear the music? What is our purpose? What are we gonna do with the assembly? With the things we've seen thus far? Are we coming just to come, or do we have a purpose? A goal? Or did you come just because somebody asked you to come? Is God getting the glory of you even being in the pews? There is a level of spirituality God is looking for – from everybody, not just the preacher. Do we know what it takes to get there?

“Some of our knees are like little baby’s knees. Some are like old creaky wood from bending, but some are not. Paul said he was a prisoner. God had control of his life. God has complete control over our lives, but we hit the override button. He wants complete control of every area of my life.



Rev. Jeff Carr of Cross of Christ, “What right do we have to black male the call of God?”



The Bible Teacher Herman Parks on Rom 14:2-3 and Phil 3:15

“If I ask you to do something a couple of times and you don’t, I’m through with you. Why? It’s because we walk in the flesh. God is not like that. If he knocks and you don’t answer, he doesn’t just say you’re not home and go away. The police will kick your door in, but God is not like that.

“Everybody has a calling. We make mistakes but he still has a calling on our life. If God can use this apostle (Paul), he can use anybody.

“People never come into the knowledge of God if we are **beating** them with the word. There is a difference between being stern and being abusive. If you are abusive, you take joy in hurting people. We do not serve a God that is hurtful, but loving. People don’t want to be hurt. It takes **us** who are restored forbearing one another in love. We may tolerate, but we don’t show love to them. We have to show compassion with people. Look at yourself. You have not always been saved, filled with the Holy Ghost. People had to put up with you. This is what the church has to deal with. I applaud Brother Jeff Carr, but we need more of that in

the church. The church is being used for everything except for what was intended. This is what Jeff got upset about. These are the things we are battling in the church that are causing disunity.

“‘Endeavoring to keep the unity.’ We can’t be passive when it comes to keeping the unity. We are peaceful, but sometimes you have to fight. We have to fight for this unity thing. We are still **one** body with **one** Spirit, called to **one** hope, there is **one** Lord, **one** faith, **one** God and Father of us all, who is above all. His spirit runs through us and he is in us all.

“If we are going to keep this unity, it is going to take more than most of us have done so far. Can we still live up to the promises we made when we were under the influence of the Holy Ghost? It is easy to keep the unity while we are here, but what about later? What about those we don’t see every day? What about our enemies? Jesus did not just love those who love him. Can we stay in unity when we know certain church people don’t like us?

“We come for fellowship, but also to be strengthened. There is a special bond that should be shared by all of us.”



Pastor Clyvette Driskell of House of Prayer

Pastor Clyvette Driskell of Miracle Deliverance House of Prayer closed the service, “As the Bishop spoke on unity, I wondered if I really know what unity is. Keep the unity, all of us in the WBCA. We have a job to do. They all might not preach, but we all have a gift. We cannot all be the head, but we’ve all got a gift. He let us know somehow tonight that holiness is required. Someone has to stand for business, for righteousness.”



L to R: Rev Jeff Carr, Psr Clyvette Driskell, Psr Carol Patman, Psr Ron Thompson, Psr Steve Price, Youth Psr Courtney, Psr Joseph Essiful-Ansah, Bishop Harold Green, Psr Willie Harris

Can We All Get Along?

On Tuesday 15 July the 2nd night of the revival was in Athens at Hope Springs Church hosted by Pastor James Walker of Kingdom Community Holiness Church. The main speaker was Pastor Ron Thompson of New Beginnings Worship Center in Athens.



Pastor Ron Thompson



Pastor James Walker welcomes all



Pastor Joseph Essiful-Ansah of Christ the King opened with a song and prayer

“Ever since I was asked to speak, I have had a heartburn in the spirit,” said Pastor Ron Thompson. “In Acts 15:36-41, (see pg 6)

Anointed Hands Ministry and Healing Center

It’s not your regular church service



Pastors Kenneth and Lorrie O’Neal

115 Towne Center Parkway
Hoschton, Ga. 30548
(706)684-0588
Isaiah 61:1-3
Sunday school 0900

Worship 1000

Tuesday Couples Prayer & Encouragement
1830-1930 (630-730pm)

Wednesday Bible Study 1930 (730pm)

Rheal Rhonda’s (From pg 1)

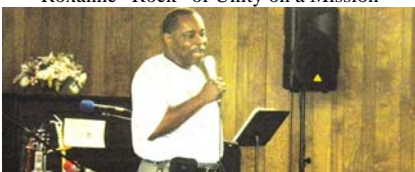
of Unity on a Mission. Roxanne is called ‘Rock.’ “God has a great sense of humor. He has to have; He’s using me. We are fighting a devil, y’all. Who in here has personally fought a demon? We are Unity on a Mission and we are **on a mission.**



Pastor Larry Welcomes all to Rhonda’s



Roxanne "Rock" of Unity on a Mission



Herman Parks, "I expected a long time to pass before what I prayed for to come to pass, but it was overnight."

After the round of testimonies, Bobby Allen performed, beginning with *Is Your House Built Upon the Rock?* Bobby introduced his wife of 52 years, Anne, who told the story about Johnny having dinner at his Grand mother's and he began eating without praying. His mother said, "Johnny, why are you eating without praying?" Johnny answered, "I don't need to, I **know** Grandma knows how to cook."



People enjoying Bobby Allen at Rhonda's



Bobby Allen



Ms. Anne Allen



Donese and Stephen received their birthday cakes. Both celebrated birthdays at the coffee house



The testimony of Donna Everet



Marty Starcher of Least of These Ministries gives his testimony and shows from Acts 9 how Sh'aul's life was going one way and Jesus turned it around for Paul, just as he turned Sh'aul into Paul (which means 'little'). "My life was going in one direction and Jesus turned it around." Marty shared.



Donna Cox gave her testimony and ended up preaching a great sermonet.



Rick Hempton performed briefly



Donese Mercaldo gave an amazing testimony on forgiveness and her cousin who passed away in 2012.

Missy Iler shared her testimony and read a very moving poem entitled *Valued*, which most likely will published next month.



The Reverend Missy Iler

At last the performers all had been waiting for, Unity on a Mission, a solid Christian Rock-and-roll band complete with fuzz-tone guitar. The music of Unity on a Mission was truly inspiring and very reminiscent of Southern Rock-and-roll, as if Lynard Skynard or the Allman Brothers had played music for the Lord, including an excellent rock-and-roll version of *I'll Fly Away*.



Unity on a Mission

One Army (From pg 5)

we see the story of when Paul and Barnabas parted from one another. In V₃₉ it says, 'The contention was so sharp that they parted from one another.' Why can't we all just get along?



Ciara Sims and Faneshea Mallory provided the 1st half of the praise and worship music. "I charge you," said Faneshea, "fight this fight together for God."



Mother & daughter, Caroline & Stephanie provide the 2nd half of the music.



Madison Walker on drums



Pastor Patsy Garrett of Jefferson Gospel Tabernacle



Greg Brockman of North Georgia Revival Outreach



Herman Parks and William Walker



Zac Sims of Cornerstone Church in Athens spoke on unity in the body of Christ.



Pastor Joseph Essiful-Ansah of Christ the King, Greg Brockman of N. Ga. Revival Outreach, and Joe "Soul Man" Coleman of WXAG collect the offering.

"Why is this question not answered or even taken seriously? The world can come together while we slip into solemn separation. They can march for the right to do wrong, and we can speak in tongues, but we can't speak to our brothers and sisters.

"In 1992, Rodney King was beaten. The four officers who were seen on film doing it were acquitted. The whole city of LA united and tore up the city. The same thing happened in Atlanta, Baltimore, and Detroit. Yet we cannot get together.

"When we were in the world and we were smoking something, we wanted to share it with others because we wanted them to share how we felt. What is different with us now? We get sanctified and sophisticated and we get ruthless in the devil, but not with the devil. The world unites and marches for abortion, homosexual marriage and all that God says is wrong and we cannot stand up together. Why can't we offer the same words as Rodney King – Why can't we all just get along?"

There are reasons:

1: Competition – Churches compete with one another. One preacher has 500 people, another only five. I thought we were all one body.
 2: Stinginess – Instead of trying to see **folks** saved, we wanna **save** every dollar. Who gave last week effects who got saved today.
 3: Separation of Church with hate – We have to fight demons, principalities, and the body of Christ. How many times you see somebody with a sour face and crossed arms, talkin' 'bout, 'You know Jesus?'

4: We are too busy tearing each other down to tear down Satan's kingdom. We are so sanctimonious, we can't meet the world where they are. 85% of closing churches are closing with hurting people, and we're hung up on titles.
 5: Folks on the sidelines setting off traps and bombs in the church and then they run. There are pastors who don't get along with members. There are women who need help and the first lady thinks they are all out to get her man.

"I have gone into churches and it was so cold I needed a sweater, coat and boots. It's not that all Christians are cold or mean, we just have people like that in some positions. What will it take for the body to put these differences on the back burner and show the world what unity looks like? We look too much like them. What will it take for the body of Christ to say, "Can't we all just get along?"

"In the text we see Paul and Barnabas, men of God, fighting. Get unblurred and see what is happening with us through them. Love covers a multitude of sins, casts out all fear and does not keep score as we do. We need to be saints instead of ain'ts. It is one thing to be stern and another to be abusive, all jockeying for position. The world is laughing at us and hell is having a ball. The world has gotten so bold, they have billboards that say, "Sunday is yours."

"How is it that rappers have the kid's attention and we can't get it? I am here tonight to encourage the body of Christ. We've got to get along. When we don't get picked to play, we take our ball and go home. God is counting on us, the body, to **get it right.**"

At the beginning of the service Pastor James addressed the congregation, "We have a stew. We put in an onion and it tastes like onion. We add a little flour to thicken it, some pepper. It has a different taste. We add some meat. We keep adding to it and it becomes **one army**. Become part of this holy stew. Somebody has a Methodist flavor, another Baptist, another Holy Roller. All together, it tastes a little like God."

Zac Sims spoke, "At the Tower of Babel, God said, 'There's nothing they can't do now.' The enemy knows this, which is why we are not in unity now. Eph 4:4-5 tells us we are supposed to be **one**. In fact, it says that we **are** one.

"There is a difference between a farmer and a rancher. A farmer takes care of his farm, his land, and that's it. A rancher has many farms, crop farms, dairy, cattle, chickens, and more. Sometimes a farmer will try this, but it rarely works well. This, the Whole Body of Christ Alliance, has always been a ranching operation. We need many farmers."

"That's a nice tree," Pastor James Walker said in closing, "but where is your fruit? Has anyone here not been hurt in church? Get over it! Grow up! If we are in any kind of WBCA meeting and it is not packed, people are not healed and saved, shame on James Walker. We have to get radical for him!"



The Bible teacher from Christ Outreach, Herman Parks, closed the service in prayer.



L to R: Pastor Patsy Garrett of Jefferson Gospel Tabernacle, Pastor Clyvette Driskell of House of prayer, William Walker of Men of God, Pastor James Walker of Kingdom Community Holiness Church, Greg Brockman of North Georgia Revival Outreach, Zac Sims of Cornerstone Church, Pastor Joseph Essiful-Ansah of Christ the King, Pastor Carol Patman of Miracle Deliverance, and Pastor Ron Thompson of New Beginnings Worship Center.

Make Us One

"John 17:1, began Bishop Charles Wright of Covenant Fellowship Churches International, "Jesus spoke these words, lifted up his eyes to heaven, and said: 'Father, the hour has come. Glorify your son, that your son may also glorify you.' This is Jesus himself praying. If Jesus is praying, what about us? John is recording this as he was inspired by God. It's about the relationship. He died for you. Can you live for him? If he hung out there for you, can you hang in there for him?"

"John 17:20-21 says, 'I do not pray for these alone, but also for those who will (see pg 8)

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Isaiah 61:1-3

Intercession (From pg 1)

The prayer meeting was actually called to pray for the upcoming 7-day revival. People of Aliento de Vida and others spent some hours



Ms Elsie Adames, still excited, expresses herself after the intercessory prayer (Pawga).



First Lady Rosa Loyless praying for the revival, the WBCA, and body of Christ. People who attend these intercessory prayer meetings are blessed beyond worldly measure. Intercessors are not like regular prayer warriors. Regular prayer warriors have been compared to artillerymen, whereas intercessors are more like cavalry – more up-close and personal. Intercessors place themselves between the person or petition being brought before Almighty God and God himself. An intercessor often presents himself to Almighty God as if he, the intercessor, actually were that person being prayed for.

One Army (From pg 7)

believe in me through their word; that they all may be one, as you, Father, are in me, and I in you; that they also may be one in us, that the world may believe that you sent me.'



Bishop Charles Wright

"Any parent will tell you the big problem with kids is them getting along. You may sing differently than I, but that is no reason for you to separate yourself from me. Make us one.

"The truest way to worship God is obedience. Jesus said in Luke 6:46, 'Why do you call me 'Lord, Lord,' and not do the things which I say?' He said in John 13:34, 'A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.'



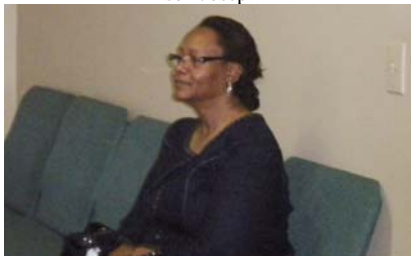
The Bible teacher from Christ Outreach, Herman Parks opened the service in prayer.



Some of the people



Pastor Joseph Essiful-Ansah, wife Karen, and son Joseph



Pastor Clyvette Driskell of House of Prayer

"Jesus prayed to the Father, 'I'm coming to you, but I ask that you make them one as we are – perfect in love. I'm not just praying for these, but also for those who will come after them.' The most powerful thing we have against the enemy is love. In Jefferson at the courthouse, the Baptists, Methodists, Presbyterians, and Pentecostals showed up as one. Our highest priority is love. It will cover a multitude of sins.



People from Aliento de Vida



Praise and worship by Pastor Jon and First Lady Trency Jackson, the hosts



Little ones in the praise and worship



People in worship-After the praise and worship, Rick Hempton spoke on unity in the body of Christ, and Pastor Joseph Essiful-Ansah initiated the offering.



Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church

"It was the love that brought Lazarus out of the grave. Jesus said, 'My sheep know my voice.' Lazarus had already been wrapped in grave clothes. Jesus did not say, 'Dead, come forth,.' Or they all would've come forth. He said, 'Lazarus, come forth.' Jesus knew him. He had dinner at the house with he and Mary and Martha. So, when Lazarus heard that voice, he had to come. If Lazarus was here tonight, he would be singing *Lord Lifted Me*. We need to learn to love one another, and how to disagree without being disagreeable. You know you have gotten somewhere when you love someone who does not love you.

"Somebody needs to ask WWJD, instead of what you think Jesus would do, find out what Jesus did do. We know from John that, when he appears, we will be like him. Make us one. Somebody say, 'Make us one.'

"Mat 6:9-13, we call this the Lord's prayer. It was an example of how to pray because, first you recognize God. Our Father, (see pg 9)

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The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)983-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Atmosphere of Praise – Bethlehem

Pastor Michael Pope (216)324-8043

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel A.M.E. Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Deborah Williams

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Encounter Church – Hoschton

Pastor Jimmy Maisonneuve (678)608-6918

Grace Deliverance Church – Athens

Pastor Jewell Leige (706)612-0864

Heaven's Gate Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Monroe

Pastor Kenneth Cooper (678)963-8897

Kingdom Realm Ministries – Winder

Pastor Russell Page (678)858-6111

Least of These Ministries – Winder

Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pstrs Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)235-8025

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Anointing Ministries – Bogart

Pastor Lemechel Allen (678)608-8840

New Harvest Ministries – Winder

Pastor B. L. Arnold (678)963-7998

Next Level Ministries – Winder

Pastor Walter Cleveland

North Georgia Revival Outreach – Jefferson

Pastor Billy Angel (706)207-1820

Greg Brockman (706)870-3972

Greg Brooks (706)380-5886

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial A.M.E. Zion Church– Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

Touch of Hope Ministries – Fayetteville

Pastor Herschel Phillips (678)770-8077

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Victory Deliverance Center – Winder

Pstrs Michael & Brenda Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Edward Price Sr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9667

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

One Army (from pg 8)

not my Father; give us this day; forgive us our trespasses, as we forgive. Make us one." Bishop Wright finished to cheering and applause.



Pastor Scott Bagwell, Associate Pastor of BTOP was MC for the evening. He introduced Pastor Joel Talley



Pastor Joel Talley of Winder Church of God closed the service out with prayer, "We need each other. Tell somebody we need each other. God is raising up an army. The church is a valley of dry bones, but I see an army. John 14:12, 'He who believes in me, the works that I do he will do also; and greater works than these he will do because I go to my Father.'"



L to R, Top downward: Alex Walker, William Walker, Madison Walker, Bishop Charles Wright, Pastor Scott Bagwell of BTOP, the Bible teacher Gene Carlson, Pastor Allen Stevens of Living Hope, the Bible teacher Herman Parks, Pastor James Walker of Kingdom Com. Holiness, First Lady Theresa Walker, First lady Rosa Loyless of Aliento de Vida, First lady Trency Jackson of BTOP, Erica Gonzales, and the Spanish translator Elsie Adames of Aliento de Vida.

How Are You Standing?

Thursday was the 4th day of the revival and it was at Christ the King Ghana Methodist Church, hosted by Pastor Joseph Essiful-Ansah.



Pastor Essiful-Ansah welcomed all.

Hymns were sung a capella and Pastor Carol Patman of Miracle Deliverance opened in prayer.



Pastor Carol



Marty Starcher's testimony was followed by an explanation of Least of These Ministries and a reminder I Cor 11 (see pg 10)

Hearing (From pg 1)

Witty, Chairman Jeff Perry asked Gina Roy to clarify the requirements for temporary events.



Greg Brockman and Herman Parks stand at the rear of the standing-room-only auditorium.



Herman Parks stands at the right hand of Greg Brockman as Greg prepares to address the commission with the right side of the packed auditorium in the background.



The Planning Commission



Greg Brockman addresses the Planning Commission



A Spanish-speaking lady addresses the commission, "I love America because of the right to worship. Thank you for changing this."



Jim Redman, "I agree but would like to see something a little better."



Former Pastor Sam Letson addresses the commission, "There is still a limitation on religious assemblies and the First Amendment does not permit restrictions."



Pastor Allen Stevens, one of the founding members of the WBCA expresses his concerns. "With the amended ordinance," answered Gina Roy, "there is no permitting for temporary events. The two biggest things are parking and restrooms."

Greg Brockman, with Rick Hempton and Herman Parks on either side of him, explained the beginning of our concerns.

Jeff Perry, the attorney explained, "Any number of these could have first amendment applications. We will recommend a vote up or down, but we will not change anything. The BOC may make changes if the vote is unanimous."

Gary Spicer of the planning commission addressed the concern of Sam Letson, "This is less restrictive, but may not be as unrestrictive as it should be. Do we vote it down and rewrite it, or do we vote it in and make it better later? We are basically against restrictions, even though we have a UCD this thick (about 6 inches).

The planning commission voted to recommend it be passed. The hearing of the Jackson County BOC will be Monday 18 Aug at the Jackson Co. courthouse in Jefferson at 5000 Jackson Pkwy at 1800 (6pm).

One Army (from pg 9)



Dillon Hardigree of the Church at Winder spoke on unity in the body of Christ.

Marty Starcher was introduced followed by Dillon Hardigree, the young man who addressed the Jackson Co. BOC on 16 June. "One of the biggest things in our age that keeps us divided is the existence of denominations," Dillon explained. "In John 10:15, Jesus said, 'I lay down my life for the sheep. Other sheep I have which are not of this fold... there will be **one flock** and one shepherd.' It is because of sin that he had to lay down his life. Love is the thing that sets us apart from the world. In I Cor 1-7, we see this. The only power the devil has is if we do not come together. In John 15:12-17 we see, 'This is my commandment, that you love one another as I have loved you.' This is where the church has gone wrong. We must clean the religion out of our faith and follow the ancient paths God has set."



Hosting Pastor Joseph Essiful-Ansah, "One of the problems in the church," commented Pastor Joseph, "is that we take offense too early. Let us give meaning to the unity we preach." He then proceeded to take up the offering to music.

Pastor Joseph proceeded with the offering according to the custom of the Ghana Church: the people brought up the offering to music, dancing as they came. Pastor James Walker prayed over the offering.



\The people of God danced and fellowshiped to music as they brought their offering.



Pastor Allen Stevens of Living Hope Christian Fellowship



Greg Brockman of North Georgia Revival Outreach and his son Jeremiah



The Reverend James Mays of Kingdom Community Worship Center



More praise and worship before the main speaker



People of God not dancing worship



Dr. Pastor Kenneth O'Neal of Anointed Hands, the main speaker

Dr Kenneth O'Neal was introduced and began by recognizing Dillon as the young man who addressed the BOC. II Chron 20:1-20 was the topic. "Unity is important. The enemy does not want us in unity. Ps 133 explains that when we are in unity, the Father **commands** the blessing. When you are in unity in the family, God blesses that, with unity in the church, God blesses that. This is why Satan fights unity, and will cause God's people to be divided over anything – race, denomination, socioeconomic status.

"Jesus said, 'Make them one as we are one.' Even in a marriage, if there is no unity, it's a mess. There is an old saying: together we stand; divided we fall.

"How many would've chosen the option that Jehoshaphat chose, prayer and fasting? I mean there were a million men in his army.

"What do you do when you are surrounded on every side? Call your friends? Play dead? Praise God and sing your way out of it. When you sing, it changes the atmosphere and the Lord can set an ambush.

"If you start praising God, you will get an answer. Pray and fast. Know God's word. Rom 8:28 – God will make a way of escape."

With this, Dr. O'Neal began praying over those who needed it.



Dr. O'Neal praying over Wanda Stevens



Prayer over Theresa Walker



Dr. Lorrie prays



Dr. Lorrie and Dr. Kenneth pray



Prayer over Pastor Walker



Pastors Kenneth & Lorrie O'Neal lay on hands and pray



Pastor Joseph Essiful-Ansah and Dr. O'Neal pray as they lay hands



Pastor James Walker, holding his grand daughter, and Pastor Joseph pray in agreement as Pastor Scott Bagwell of BTOP closes the service in prayer.



Those present after the service

Lazy and Mad

"God took me back," said Pastor Patsy Garrett of Jefferson Gospel Tabernacle, "to a lot of the 7-day revivals we've had in the past. Most of us have known we need to come together. What is it that is stopping us? God showed me two reasons.



Pastor Patsy Garrett

"First, the church is lazy. In Rev 3:14-17, what Jesus is saying is that he would rather we be hot or cold, but the church is so lukewarm that nothing matters except 'what **I'm** doing.' What our brothers and sisters are doing is not important. Get to the place where it's not **about** me, but about Him. What are **you** doing and how can I help? We have grown so comfortable in our laziness and are used to, 'Nothing gonna happen unless **I'm** in charge of it.' Erase that and begin to look for what is on God's agenda. We have to get back to our first love. Then we were willing to do anything to see souls saved, but we became so lukewarm that we don't care. We push the agenda of **our** church in the neighborhood. We don't care because 'we've already **been** to church. We'd rather sit there with that TV, or texting, or whatever, rather than say, 'God, what do **you** want me to do today?' When we say, 'God pour out your fire on me,' is it only words? When **we** get where **we** need to be, we will win the world, and not before. We need to go back to the altar and get on fire. We need to help our brother with the mission God has laid on **his** heart. We think Rev 3:20 is only for the lost, but it is **our** heart he is knocking on because we have become lazy and indifferent.



Pastor Scott Lance of Revival Baptist Church opened the service in prayer.

"In II Tim 4:16, everyone forsook Paul at his defense, but this did not change what he had to do for Christ.

"Second, we've got a bunch of mad church folks. They're mad because they don't get to do what **they** want to do or because they are asked to do what they don't want to do. Look at Paul



AV Music, the Aliento de Vida Praise Team provided the praise and worship music - Carla and Eli Gonzalez.



People in worship



Amaury Peralta and Rosanna Rodriguez, the praying couple, in worship



Marty Starcher spoke about Least of These ministries as Elsie Adames translated into Spanish. All speakers had to get used to stopping every few sentences to be translated.



Greg Brockman spoke on Unity in the body of Christ.



Greg Brockman called up Pastor James Walker, and Pastor James Loyless to the front to represent the Black and Hispanic populations.

doing what God said to do. Do what God said to do before Jesus comes back (see pg 12)

Supernatural (from pg 1)

come to you.' You gotta show that God is in you. Before God decided to cut a covenant with us, he had to put a value on man before he made him. 'Let us make men in our image.' You don't make something that looks like you unless you value it. How dare you say you are a nobody? He placed value on man and man had to have dominion before he fell. You better find a way to put value to your husband, wife, children because the greatest fight America has we are fighting now. We let God be taken out of the schools and wonder why our kids are acting

crazy.



Byron Sowell provided the praise and worship music



Dr. O'Neal welcomed all.



Pastor Patsy opened in prayer



God's people in worship



Dr. O'Neal called for worship on the floor.



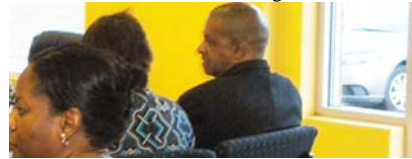
Ms. Ellie Cooper worshipping with a flag

"Isaiah said, 'Send me; I'll go.' We have to go back to the apostolic structure. 'Obey the prophet and he will establish you.' Value, fate, supernatural: when I talk to them, I talk to them as human beings." Pastor Okoroji got Pastor Patsy and prayed over her, "Give her back her territory, Lord."

"Gen 1:26, 'Then God said, "Let us make man in our image."' **God** said, not your uncle, if God said it, I'm doing it. There is no theological thing in my life that I'm proud of. I value the Holy-Ghost-filled time I have with Jesus Christ. In V₂₇ he had to say it 3 times in one verse. God gave value to man before man knew what faith was. We are supposed to have the supernatural in our lives. He is willing to activate us to the supernatural, but we have to accept it.



Bernadette & Russell Pridgel welcome



Pastor Michael Smith



Latonya Henderson & Amarya O'Neal collected the offering and Pastor Michael Smith lead the prayer over it.



Ms. Ellie Cooper's testimony, "I got to dance with the Lord and he gave me a word last night."



Latonya's testimony



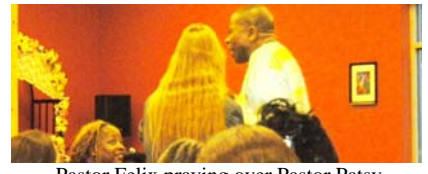
Pastor Joseph Essiful-Ansah sings an African song in honor of Pastor Felix



Dr. Lorrie introduces Pastor Felix, "When my husband and I first met, he was a good person on his way to hell. When we first knew Pastor Felix, he would come into our office and just go into the corner and pray."

"Gen 18:19, 'For I have known him, in order that he may command his children and his household after him, that they keep the way of the Lord, to do righteousness and justice, that the Lord may bring to Abraham what he has spoken to him.' If you have not yet had this declared over you with authority, I am speaking to you. There is a commanded blessing that comes when you walk with him.

"In America couples don't pray together. You're not too busy to pray with your wife quickly in the morning. You single parents can call your pastor and pray in agreement with him in the morning. Most don't pray because they don't value one another. If you're not bearing fruit, what good are you doing? You cast out



Pastor Felix praying over Pastor Patsy

devils and all that – great. Where's the fruit? Place value on your wife and kids and you will see the supernatural.

"A particular pastor found out that my wife is a pastor and told me I could not preach for his people because my wife was a pastor. I said, 'Really? Thank you, Lord, for delivering me from that demon.'

"My God is a big god. He gave me three children that the devil said I could not have. Is there anything he cannot do? If you are a Christian, we have to fight some devils. Do everything in the Holy Ghost. Are you acknowledging God? He said, 'Be of good cheer; I have overcome.'" Pastor Felix began praying over people.



Praying for sight for Pastor Brenda Smith

Pastor Felix was praying over a man and said, "You have a request and asked for a sign. Jump five times. The man did and he was healed.



Prayer over people



"John 15:1 – '**I am** the true vine, and my Father is the vinedresser.' **I am** is here. John 14:11 – 'Believe me for the sake of the works themselves.' John 5:19 – 'The Son of man can do nothing of himself, but what he sees the Father do; for whatever he does, the son does in like manner.' If he created you in his image,(and he did) you can do the same. "Anyone who believes in me (including Muslims and Hindus), he will do wonderful things in my name.' As I am preaching, I am receiving my own dose. When you are praying for someone, you will put your own in there. This is what you are supposed to do.

"II Sam 23:12, read it. Sometimes when you are going through things, you have to be in the middle of it. In Daniel the 4th man in the furnace showed up in the middle of the fire. If the king himself had not seen the 4th man in the fire, we would never have believed it – in the middle of the fire."

Drs Kenneth and Lorrie O'Neal were anointed and charged, as an apostle and a prophet respectively. Their 3 children were also anointed.



The anointing and charging of the doctors



The sword is passed

One Army (from pg 11)

because then it will be too late. We have to win the world at all cost.

"In V₁₇, 'God stands with me.' Don't worry about what someone else did; God has done us no wrong. Come together, love one another.

"In V₁₈, God will take care of the details, just follow him.

"I John 3:14-15 says, 'We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.' When I stand before God, nobody is going to answer for me but me. If I don't love every one of you, I have no eternal life. Get on the altar and pray until we get over it. We are soon to see the king – very soon. The only things you can take to heaven with you are the souls won. Place everything on the back burner but winning souls. No murderer has eternal life. There is no way to flower this up. We were not saved for us to sit down, but to be about the Father's business, that in everything we do, be like Jesus.

"If we are too lazy to get up off our stool of do-nothing, and so lukewarm, how will the world see him in us? The church needs to repent and say, 'Lord, forgive me for not letting your light shine everywhere I go. Is revival breaking out where ever you go? If not, pray and get busy. The last time you heard a lot of filth, did they stop when you walked up? Ask God to let that light shine so brightly that they cannot continue in their wickedness when I heal them, not because of me, Father, but because of you.

"We are not here on a solo mission, but to see the body bought into one. You cannot pray in the spirit without absolute honesty. Be honest with yourself and ask, 'Have I been lazy? Has there been something I could have done and didn't, someone I could've prayed for and went to sleep instead? Is there so much pride in me that I don't care what they are doing in the other church? If you can't ask yourself this, you are

guilty. God help me to keep my attitude in check."

Before Pastor Patsy delivered this extremely convicting sermon, Greg Brockman spoke on unity.

"I spoke to the Jackson BOC, but I don't know if I could have without Scott, Rick, and Herman," began Greg. "Y'all showed up at the courthouse.

"They were trying to come together in Gainesville to pray for revival and one pastor objected because many there were not part of his denomination. Another pastor spoke up and told a story of when he was in Viet Nam: 'We were under attack. Our friends were being killed all around us. It was so bad that we had to stack the bodies up to keep us from being hit by bullets. When we had a break we built a chapel. We prayed in the name of Jesus and nobody asked if you were Baptist, Pentecostal, Holiness, or Methodist. Your problem, Sir, is that you have not seen enough dead bodies.'

"I have seen enough dead bodies – too many of my buddies in division, killed, sick of what Satan is doing to my generation. Satan divided the angels, Adam and Eve, he is the divider. Why does he do that? In Acts chapter 2, they were gathered in one accord in one place. Suddenly, a sound from heaven as of a mighty rushing wind filled the whole house. This only happened because they were in unity. This is why Satan does not want us coming together. In Acts Chapter 4, when the disciples came together and prayed, the place where they were was shaken (it was not an earthquake but the power of God), they were filled with the Holy Ghost, and the word was spoken with boldness. The secret is found in V₂₄, they raised their voice to God **in one accord**.

"On my TV the world is raising its voice to me in one accord. They try to convince me, to trick me into hating this brother because of his skin color, or this sister because of her ethnicity. The world tells people to hate me because of what my forefathers did 200 years ago. The way we overcome division is to do what Jesus did. Love has no color. I adopted a little two-year-old-girl. She is brown and I am white as a snowflake."

Greg walked to where Pastor Walker and Pastor Loyless were sitting at the front of the church, "The world does not want this," he said, as he knelt down and began cleaning Pastor Walker's shoes. "Forgive me on behalf of my race for all my people did to your people. I say, 'I love you' to you and your people." He then began cleaning Pastor Loyless' Shoes, "I ask you and the Hispanic community to forgive me and my race for all the things said and done. I clean your shoes and say, 'I love you' to you and the Hispanic Community.

"We will get into unity when we start washing one another's feet (not in some hokey, ritualistic ceremony, but in our hearts, our spirits; when we are willing to humble ourselves and serve one another). This is when unity will be real to us."

Pastor James Loyless of Aliento de Vida hosted the 5th night of revival. Pastor James Walker initiated the offering.



Associate Pastor of Aliento de Vida Elsa Moran



Pastor James Walker, "My dad said, 'Do your best until your best gets better.' I get so excited because I love people from all over the world."



Those who stayed after the service



L to R, Top to Bottom: Herman Parks, Pastor Scott Lance, 1st Lady Rosa & Pastor James Loyless, Greg Brockman, Heidi & Marty Starcher, Eli Gonzalez, Pastor Patsy Garrett, Pastor Elsa Moran, 1st lady Theresa & Pastor James Walker

That's Power

"When Lucy told Linus to change the TV," Pastor James Loyless of Aliento de Vida began his sermon at Faith Temple, "Linus answered, 'Who are you to tell me what to do? Lucy replied, 'You see these five fingers? They don't mean anything individually, but if I ball them all up together like this (makes a fist), Now, that's power!"



Pastor James Loyless of Aliento de Vida

"Atheists say this: 'Why would I want to be part of the most powerful organization in the world, but she sleeps all the time? Anything of hers that I want, I can take because she is sleeping.'

Why should we be in unity? Because:

- 1: Paul pleaded for it
- 2: Jesus prayed for it and
- 3: The Holy Ghost prescribed it

"In Phil 2:1-2, Paul said, 'If there is any consolation in Christ, if any comfort of Love, if any fellowship of the spirit, if any affection and mercy, fulfill my joy by being like minded, having the same love, being of one accord, of one mind.'

"Where there is unity, there is power, as when 2 come together in prayer, in agreement. The word teaches us there is power and safety in numbers. A three-cord strand is not (see pg 14)

Christ Ntsi (From pg 1)

I, in all humility, deliver to you its key and ask that you dedicate it to the worship of Almighty God. Praise the Lord, Hallelujah, Hallelujah, amen!"

Very Reverend John, using the giant key, opened the door and said, "Open to me the gates of righteousness! I will go into them and I will praise the Lord."



Very Reverend John Ansah-Arkorful cutting the white ribbon with the giant gold scissors.



The people entering through the front door



The processional of the choir



Everyone back inside



Sister Mary Narnor reading Is 55:1-21



Brother Anthony Eiwuley-Morkkeh reading Eph 4:14-21



Sister Sophia L. Acquah reading Mat 16:13-19

Pastor Joseph spoke, "We are all in this together. We pray for America. There are those who have made it their business that none of us should seek righteousness. We pray for America and its leaders, Mr. Obama: have mercy on him. Let us pray for Ghana. On TV the news of Africa is always bad. (News on the TV about anything is usually bad.) First it was malaria, then AIDS, now it is Ebola."

The offering was initiated and proceeded in the same wonderful way that the people at Christ the King do it.



Prayer in English and in Fantse for America and for Ghana



The people dancing at the offering "There was a man sent from God," began the Very Reverend John Ansah-Arkorful, quoting from John 1:6-7. "A man sent from who? God. His name was John. God is always sending, first angels, then men and women. All authority has been given to me, therefore go..." he quoted from Mat 28:18-19.

"The Lord has broken all barriers and many ministries have suffered martyrdom because they were not afraid. Are you ready to go? We are commanded to go. It does not matter who you are. It is not only for ministers to go preach. 'Oh, that all the Lord's people were prophets,' said Moses in Num 11:29. God called Samuel, not Eli. God himself is a missionary. We think missionaries are to foreign countries, but it begins at home. Jesus told his disciples to stay in the city until they received power. God wants us to begin from where we are.

"To us missionary work is vicarious. We think we will give them money and prayer and let them go do it. Missions should be incarnational, personal in a world in need of the gospel. God said let us create man in our image and he is a missionary God. He kept on working with Noah, Abraham and others until Jesus came. The church represents the continued incarnation of the Lord Jesus Christ - his heart, hands, feet. The church exists by mission as fire exists by burning. A church without mission cannot survive. Many churches are being closed down. People want to see those who care for suffering humanity. Make disciples; let someone learn from you. It is not only ministers who should be baptizing. There is an antimission spirit in the land. They believe that salvation is only for the elect and, therefore will not share the gospel with anybody.

In 1835 a woman in Illinois was kicked out of a church for 'harboring a missionary' and 'attempting to start a Sunday school.' Mission is opposed by many pastors. Don't let anyone fool you with academic qualifications. My professor of the New Testament did not even believe the New Testament. Many consider missions a form of religious imperialism.

"For 2000 years many have embraced the Christian faith: rich and poor, intelligent and not so intelligent, educated and uneducated, men and women. Still today Christians fight going on missions. Businesses could never operate like this. Businesses go on missions and are not at all bashful. Why did American business establish relations with China? It is because it is the biggest market on earth.

"Our mission field is the world. John Wesley said, 'The world is my parish.' There are 3 billion unsaved people on earth. By 2020 Africa will have 818 million people with 500 million Christians. Christianity is growing much faster in Africa than in the U. S. We are fighting to win America for Christ. It seems a losing battle.

"Your home town is also your mission field, including your family. If you cannot preach at all, you can invite people and pray with them. It does not matter your cultural or ethnic background, there are many things you can do: serving, visiting people, singing, set an example of honesty and integrity.

Missions take money, but money is not enough; you must go on the mission. There was a man sent by God. His name was John. What is your name?"

One Army (from pg 13)

easily broken. We just need to get the devil out of our church. What we see in the religious



Bishop Harold Green, the hosting pastor welcomes everyone to Faith Temple and the 6th night of revival.



Rick Hempton begins the praise and worship music. This was followed by the Faith Temple Praise team.



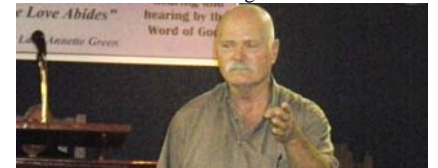
The Bible teacher from Christ Outreach, Herman Parks opens the service in prayer.



Mary Noble of Women of Power speaks, "It started with me witnessing at a battered women's shelter. They often stay with their abuser because they have nowhere to go."



Rick spoke briefly about the hearing with the Jackson Co. Planning Commission.



Pastor Larry Percifield speaks on unity in the body of Christ.

world is a façade of unity. It is division. The leadership should come together at least once a month. By myself there is not much power, but when I connect with my brother, there is power.



Pastor Steve Price of the Church at War Hill



Pastor Patsy Garrett of Jefferson Gospel Tabernacle



First Lady Rosa Loyless, Eli Gonzalez, Erica Gonzalez, and Pastor Elsa Moran, some of the people from Aliento de Vida



God's people in worship



Herman Parks initiated the offering and prayed over it.

"Everyone is different but we all have the same basic components. How can your head tell your arm, 'I have no need of you?' How can the eye say, 'Mouth, I don't need you to talk for me?' What if there were 3000 people exactly alike? This is where the church has fallen and it can't get up – yet. We all have differences. Not all ministries are the same.

"We are all incurably religious. Unity is not necessarily conformity. Some people think unity must be absolute conformity. Jesus chose disciples who were all different.

"To claim that Christ's prayer for unity is answered by ecumenicalism is not what we believe. We get angry at the headship and go start our own church. People don't want to be held accountable because they might have to change some things. The church does not want unity or accountability. In John 17:20-21, he prayed that we would be one as he and the Father are one, that the world may know the Father sent him. If a man is overtaken in any trespass (Gal 6:1), you who are spiritual restore such a one.

"In the last days I will turn the hearts of the fathers to the sons (and vice versa). We need the spiritual fathers to stand back up and take their places. We are supposed to reach people for Christ, not just for our church. I'm not everybody's pastor, but I'm somebody's pastor. We see in I Cor 10-17 that sectarianism is a sin.

V₁₃ reminds us that nowhere in scripture is Christ divided.

"In the desire of the Holy Spirit, we all have unity. We must endeavor to have it. The foundation is, 'Whom I call, I equip.' The Bible says in the last days, there will be a great falling away. Judge the spirit by the Spirit. I admire Brother Rick for what he is doing. God called us to be in unity. The last thing Jesus said he would do is to bring the body of Christ together.



Marty Starcher, "Rick God's got your back. Thank Pastor James and Bishop Green for this. The first evangelist was Miryam of Magdala when she ran and told of Jesus' resurrection."



L to R: Bishop Harold Green, Pastor James Loyless, Herman Parks, Marty Starcher, Pastor Larry Percifield, Eli Gonzalez, First lady Rosa Loyless, Pastor Patsy Garrett

Power in One

"It takes two to tango," was the opening statement of Pastor Dr. Edward Saxon at the final night of the 7-day revival. "Two is company. Three's a crowd. There is power in one. It was one little boy with a lunch that helped Jesus feed the 5000 because there is



Pastor Dr. Edward Saxon

Power in one. Jesus healed 10 lepers, but only one returned to thank him. We often forget to thank God for what he does for us. Who will stand on their feet because of what he has done for you?" All stood.

"Jesus prayed for the 12 – not that they would work this miracle or sit on that board, but that they would be one. It does not matter if you are black or white, we need to be one. We are one because we are one in the spirit and nobody is bad enough to beat up on the Holy Spirit.

"There is so much hell in the world, we need to be one. Babies are having babies, we need to be one. There are people ripping off people in the name of the Lord, we need to be one. I want us to be one with him, the father, the Spirit. Jesus wanted his disciples to be one. Why? Because he knew they were going to be on a journey without him. It is the same for us. If not for the power and the strength of God, we would not see our way through.

"If you want to further your education, be one with God and he can do it. If the Dr. said you don't have long, but you're still here, you need to be up on your feet and saying thank you to Jesus. When all hell broke lose in your life, didn't the Lord make it alright? We need to be one with God, but that is not going to happen unless we are one with each other."

Stephanie Porter served as the MC for the evening, Robin Johnson opened the service in prayer, and Rick Hempton spoke on unity in the

body of Christ, then introduced Greg Brockman, who spoke about the ongoing struggle to get the Jackson county ordinance against "religious assemblies" changed.



Stephanie Porter was the MC.



Robin Johnson opened the service in prayer.



Rick Hempton spoke on unity, reading from a book a vision from God, "A man had a vision."



Rick spoke with the praise team playing softly in the background.



Greg Brockman spoke, "We can fight this fight now or we can leave it for our kids to fight when we are too old."

Greg Brockman gave his testimony, "I was not saved in a church. I was in college with a drug habit. Everyday I was at the dope man's house. I said to the Lord, 'If you are real, I need your help.' I walked into my room and knew somebody was in there with me. I laid down and all I could say was, 'Oh, sweet Jesus.' I did not know I was saved. I just knew I was different. The next day I told my friend and he told me I had been saved. I got saved with a bag of dope in my pocket."



Caroline Patman gave her testimony and then sang with the Praise Team.



Singing with the Praise Team



Irresistible photo opportunity, Pastor James Walker's grand daughter.



Pastors Clyvette Driskell and Carol Patman

MC Stephanie Porter initiated the offering and turned it over to Pastor James Walker, who announced that if one horse can pull 1500 pounds, and another 900, together they should be able to pull 2400 pounds. We find, however, that, as a team they can pull 80% more than that – synergy.



Pastor Larry Percifield of heaven's gate Ministries



Pastor James Loyless and the people from Aliento de Vida



The Bible teacher and member of the WBCA board of directors, Herman Parks



More music from the praise team



The musicians: Chris Patman on the bass with Madison Walker sitting in on the drums, and Ronnie Chandler on guitar



Pastor James Walker of Kingdom Community Holiness Church in Athens



Cheering for unity in the body with Pastor Saxon

Ms. Joyce Pilgrim was called up front and introduced Pastor Russell Page of Kingdom Realm Ministries.



Ms. Joyce Pilgrim of Emmanuel Worship Center



Pastor Russell Page

Pastor Russell Page, the man who received the vision of the seven-day revival in 2011 closed the service and prayed, "A lot has happened since 2011. There is supposed to be a 30-day revival at 30 different churches. What are we doing about it? The Lord said, 'Go back to the basics.' I didn't understand about hell until I got in church. Jesus is real but so is hell and it will swallow you up. Why are we not in unity? Who is the creator? What are Jesus' purposes? The Holy Ghost is our school master. He wants us either hot or cold, not lukewarm. John 10:25-30 is where Jesus is talking to the Jews and he said in V₂₆ 'You do not believe because you are not of my sheep.' He also said, who is not for me is against me. Are you a sheep or a goat?"

"Greg, the battle is over, but circumstances and things get in our way. Keep your eyes on this high calling. What you are up against is what Jesus was up against. It was the Pharisees and Sadducees, the religious folks telling you what to do and getting in your way, making it hard to do what you have to do.

"We depend on the government for our next paycheck, but we need to be depending on Jesus for our next paycheck. You are either with him or against him. Finish what he gave you to do. In trouble? Start praising your way out."



Those who stayed after



L to R: Bible teacher Herman Parks of Christ Outreach, Pastor James Walker of Kingdom Community Holiness, First lady Rosa Loyless of Aliento de Vida, Pastor Larry Percifield of Heaven's Gate, Pastor James Loyless, Greg Brockman of North Georgia Revival Outreach, Pastor Carol Patman of Miracle Deliverance Churches, Pastor Clyvette Driskell of house of prayer, Pastor Russell Page of Kingdom Realm, and Pastor Dr. Edward Saxon of Bush Chapel AME Zion church

Bible Knowledge

By: Mateo Raza

Man, the seven-day revivals get me charged up. Pastor Russell talked about a 30-day revival.

Wow! Are you ready for the answers to the July questions?

More Kings, Pharaohs, and other rulers

1: Hezekiah. II King 20:12-18

2: Rezin. II King 16:5



I'm not moving 'til you give me some more Bible knowledge

3: Sennacherib. II King 19:35

4: Herod the Great. Mat 2:7-8

5: Manasseh. II king 21:16



6: Amon. II King 21:19-23

7: Josiah. II King 22-23

8: Nebuchadnezzar. Dan 2



We like Bible knowledge

9: Hezekiah. II Chro 30:1-12

10: Josiah. II King 23:29-30



Here, have a coke and I'll show you some more Bible knowledge

11: Jehu. II King 10:18-27

12: Omri. I King 16:24

13: Merodach-Baladan. II King 20:12-13

Now for the August questions:

More Kings, Pharaohs, and Other rulers

1: Who reigned in Jerusalem when the Babylonian king's forces first attacked?



I get fired up about Bible knowledge

2: Who was reigning in Judah when the Babylonians besieged Jerusalem and carried the Nobles away to Babylon?

3: What king of Judah saw the country threatened by the Assyrian army of Sennacherib?

4: What king of Babylon ordered the temple, the palace, and all the houses of the Jewish nobles, and ordered that the walls of Jerusalem be broken down?

5: What was the name of the captain of this king's guard who carried out these orders?



That's enough! Give us more Bible knowledge.

6: What king of Judah was blinded and taken away in chains to Babylon?

7: What Babylonian king gave the deposed king of Judah a place of great honor in Babylon?

8: What king burned in his fireplace the letter sent to him by Jeremiah the prophet?



We're just gonna sit here and wait for more Bible knowledge

9: What king ordered Jezebel's servants to toss her out of a window?

Enjoy
Love in Christ,
Matt