



BATTLEFIELD NEWS

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More to Conquer

By: Richard Dean

"I'm not giving up," began the reverend Karen Lewis at Women of Destiny on 12 April 2014. "There's too much at stake. The word of God hasn't changed; he still requires holiness. The



The reverend Karen Lewis

churches are full of people with itching ears. A lady I had not seen in 10 years called me. I told her the truth, and she said, "I know I need to get my life right with God." I hope she did because she passed away on April 4th. We live in a society backward; right is wrong and wrong is right. Every kind of lifestyle is not (see pg 3)

Under the Oak Tree

By: R. D. Hempton

Last month at Miracle Deliverance House of prayer, there were 7 days of anniversary celebration. The fifth night was left off the article to keep from having to edit too much.



Presiding Bishop Charles Wright

"A doctor told my mother not to have any more children or it would kill her. She didn't listen. She had me. She's still alive and so am I, but he's dead. I would like you to ask me one question: 'Is there a word from the Lord?'" The people repeated the question to him in unison.

"Luke 19:12-27 – A nobleman was going into a far country to receive a kingdom and gave ten of his servants each a mina (money) and told them to do business until he returned. Those people in the distant land would not accept him as their king. He returned to see one servant had earned ten minas, another five, but one servant didn't even try, and earned nothing. The first one was given 10 cities to rule, the 2nd five, and to the one who earned none he said, 'you wicked servant.' He said, 'To him who has it shall be given, and to him who has not, it shall be taken even that which he has. Now bring my enemies and slay them before me.'

"Jesus shared this parable on the way to Jerusalem. Now, a parable is an allegorical story.

Jesus said if you wanna be great, you must be a servant. A lot of us want to get (cont on pg 3)

Crucified in Winder

By: Richard Dean

Pastor Linda Smith of Love of God Mission directed an event in Winder that was rather unusual. Love of God Mission and several other churches in the Whole body of Christ Alliance put on a dramatization of Jesus' walk down the Villa Dolorosa.



Benjamin Jones, youth director of Faith Temple Fellowship Church portrayed Yeshua.

The procession accompanied Jesus down Jackson St, May St, and Broad St. on Good Friday, 18 April 2014. The group was greeted with multiple horns honking, at least 30 different people took photos and videos of the event. Many cheered and some even (see pg 5)

Unity Revived

By: R. D. Hempton

Pastor Lynn Hill of Smith Memorial AME Zion Church in Monroe spoke at the first night of the 7-day revival at Miracle Deliverance New Beginnings. He began by quoting John 12:32, "If I be lifted up, I will draw all men to me."



Pastor Lynn Hill
The Power of One

Pastor Hill opened in song, then read John 17:1-11. "The power of one: one song can spark a movement; one tree can start a forest; one smile can begin a friendship; one star can guide a ship at sea; one candle can pierce the darkness; one step begins a journey; one voice can speak wisdom; and one life can make a difference, as did the life of Jesus Christ. Oh, to know what it is to be **one**. There is **one** focus here tonight – **one**. When the people become one, there will be a mighty work. We saw this at the tower of Babel. When the Whole Body of Christ Alliance comes together, there is no limit to what we can do.

"Many say that the Lord's prayer (see pg 5)

He's Alive

By: Jesus Miranda

On Resurrection Day the resurrection was portrayed at Love of God Mission.



Yeshua N'zari, portrayed by Rick Hempton, has risen from the tomb.

While many godly people were in church and many who celebrate the Pagan holiday were searching for eggs left by the Easter Bunny, Pastor Linda Smith produced and directed a wonderful portrayal of the real holy day, the resurrection of the crucified messiah. People of many different churches were (cont. pg 8)

Hitting the Mark

By: R. D. Hempton

On Saturday 3 May the WBCA held an intercessory prayer meeting to pray for unity in the body of Christ. It was held at Miracle Deliverance House of Prayer at 1300 (1pm).



Clyvette Driskell, pastor of House of Prayer

All of the people who were present prayed with all their hearts and are blessed beyond measure because of their participation in it. (see pg 9)

The Secret Place

By: R. D. Hempton

"He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty," Bishop D. C. Watson of Life Tabernacle of Praise in Griffin, Ga. Began by quoting from Psalm 91:1.



Bishop Watson of Life Tabernacle

"Jesus told us to occupy until he returns. He did not say how to occupy; he just said to occupy. Some do it this way, some that.

"Ps 91 is about the security of the godly. It is a statement, not a question. God is not a respecter of persons **or** of positions, but of our faith. Ps 91 is a promise. God is not gonna say, "Well, I would but I'm a little short this (see pg 9)

On Prayer XVI

The Prize (part two)

By: Mozelle Davis-Weeks

Last month we spoke about those things that we must pray for concerning unbelievers if we are to intercede for their salvation effectively.

We said that we first pray that God will open their eyes and remove the veil from their minds that his word could be seen by them. Then we said that we must pray that he would break off of them all the lies and deception placed on them by the world and the evil one.

The **third** thing we need to pray for when we intercede for lost people is that God will pull down and destroy the strongholds of fear and pride. It is a spirit of fear that keeps people from trusting in him.

II Cor 4:4 states, "The god of this world has blinded the minds of the unbelieving." Interestingly, the Greek word translated "blinded" is taphloo (pron toof [oo as in book] lah-oh), which means to obscure, as with smoke, to inflate with self-conceit, high-minded, lifted up with pride.

I can only believe that this is due to the fact that pride blinds us to our true conditions. I am certain that it is part of the sinful nature passed on to humans from Lucifer at the fall. His sin, of course, was pride, which led to rebellion (see Is 14:12-15). This same motive – pride, or the exalting of self – came to humans at the fall.

I am also convinced that pride is one of the main things that keeps people from wanting the Lord. It actually takes many forms:

- 1: Wanting to rule one's own life and, therefore, not wanting another Lord.
- 2: Refusing to acknowledge one's sinful condition and, therefore, one's need for a savior.
- 3: Not wanting to turn from certain sinful pleasures or lifestyles.

The good news is that we have the authority to tear down this stronghold through intercession. II Cor 10:4-5 says, "For the weapons of our warfare are not carnal but mighty in God for the pulling down of strongholds... ..and every **high thing** raised up against the kingdom of God." A "high thing" [High thing – Hupsoma, an elevated place or **thing**, attitude, barrier, lofty thing) is something exalted to a place of preeminence, and has the same root word as "Most High God." When it is used like this, it is the condition of the whole world that causes us to want to be our own "most high" – it is pride.

The Holy Spirit says that we, through our mighty weapon of prayer, can demolish this stronghold in unbelievers. If I were praying this way, I might pray something like, "In the name of the one I represent, Yeshua, I war against the stronghold of pride in David that blinds him to the light of the gospel. Holy Spirit, I ask you with your great power to demolish the pride in him that exalts itself against the kingdom of God. I ask it based on your word in II Cor 10:4-5 ("for pulling down strongholds, casting down arguments").

We are to loose the sinner from the blindness that he may see the light. If we can get people to see God as he really is, they will want to love him. We are one with the Great Intercessor in his ministry of reconciliation.

Fourth, we must pray on behalf of the lost that all Satan's schemes and strategies will fail. II Cor 10:5 says, "We are bringing every thought into captivity to the obedience of Christ." Many people seem to think that this refers to taking

our own thoughts captive. Well, that certainly is included, but the context of this passage refers to doing this for others through prayer.

This becomes clearer when the broad meaning of the word "thought" is understood. This word also means plan, plot, scheme, or device (no'-ema [Nah'ay mah] – perception, intellect, mind, thought, purpose/device). The verse is telling us to war in prayer against every thought, scheme or plan of the evil one that would keep a person from submitting to Christ. In short, we pray that all his schemes and strategies fail.

Fifth we need to be praying that the Ruakh Hakodesh – the Holy Spirit – will hover around an unsaved person and envelope them with his power and love. This will break evil strongholds, release revelation, and draw this person to Christ. The words "hover" and "envelop" are carefully chosen to convey an important truth. A compiling and summary of several verses will give insight to this.

Of the triune God, the Holy Spirit is the birthing agent. When we are born again, the scriptures describe it as being "born of the spirit" (John 3:3-8). It was the Holy Spirit who "hovered" or "brooded" over the earth at creation, bringing forth all that was created. In Gen 1:2 the King James uses the word "moved" (And the spirit of God "moved" upon the face of the waters). The Hebrew word is Rachaf (Raw-khaf); it means to brood, be relaxed, flutter, move, shake. In other places this act is referred to as a travail or a birthing. Amazingly, our prayers of intercession release the Holy Spirit (He who brings about the new birth or creation) to brood or hover over unbelievers and release all that is necessary for them to be born again (see John 3:5-8, Gen 1:2, Ps 90:2, Is 66:7-9).

Paul prayed for the Galatians, causing their birth into God's family. That is why he called them his children and said he was in labor or travail in order that Christ be formed in them (see Gal 4:19). His birthing intercession at this point was for their spiritual maturity, the forming of Christ into their actions and beliefs.

Eliyahu (Elijah) was used in this way in I King 18:41-46. It had not rained in Israel for 3½ years. This came to an end because of his intercession. We see in V₄₂ that his very posture in prayer was the birthing position of a Middle-Eastern woman. The symbolism is unmistakable. His prayers released the Holy Spirit to bring forth, or birth, rain.

How much more we should we consistently and fervently ask the Holy Spirit to release His spiritual rain on unbelievers, pouring himself on them (see Joel 2:23-29 & Acts 2:16-21). We must ask him to hover around them, breaking the strongholds – the root of fear, pride, beliefs, demonic thoughts, and strategies – in their lives, releasing revelation (the unveiling or apokalupsis) and causing them to believe in Christ. You won't have to coerce him; he is anxiously waiting to release the fruit of Calvary. The birth of the church – the pouring out of the Holy Spirit at the day of Pentecost – was a direct result of Yeshua asking the Father to send him (John 14:16). What an incredible example of God's mandate that he will work on earth through us – through prayer.

The **sixth** thing we need to pray for finally is for workers. We must ask for workers – harvesters – to be sent to unbelievers. Let's look at Mat 9:36-38:

"And seeing the multitudes, he was moved with compassion for them because they were

distressed and scattered like sheep without a shepherd. Then he said to his talmadim (disciples), 'the harvest is truly plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into his harvest.'"

Because of God's decision to work on earth through human prayers and actions, even laborers in the harvest cannot be taken for granted. We are told to ask for them. Ask the Holy Spirit to send workers to those for whom you are praying. He is faithful and will do so, and many are waiting to hear.

The ministry of Wycliffe Bible Translators sends workers into the harvest fields. They live among the illiterate tribes, learn their language, and reduce the language to writing. Then they translate the word of God into these languages for these people to be able to read it in their language. Two such young women arrived and did this in New Guinea. It required some months to accomplish. One older man in the village, once he realized exactly what they were doing, asked them what took them so long to come.

I know one reason: our prayers are critical in getting laborers into the harvest. Millions of people are still waiting to hear the good news of Jesus Christ. Be part of the birthing of this, both for those you know, and for the millions that you don't know.

The prize awaits!

Love in Christ,

Mozelle



The Reverend Mickey McConnell

Almighty God Refuses Access

By: Mickey McConnell

#2 Doctrinal Error Example Gift of Tongues Controversy

I grew up in the "Church of the Nazarene" denomination. As far as denominations go, it is a good denomination, but it too has its own peculiar doctrines. I am repeating a few lines that I wrote earlier, but please indulge me for a moment in order to start making this point. I, like most denominational people, promoted the doctrines of what used to be my denomination known as the "Church of the Nazarene." One pet doctrine of the Nazarene Church was that "tongues" were not of the church today. They went so far as to suggest that tongues were of the devil. I was young and naïve. It is interesting how a person tends to take their organization's word for everything, and I defended these teachings. Millions of children that grow up in these denominations generally accept the denominational position in which they were brought up. This is human nature. Unfortunately, we learned the bad part as well as the good. The saying "you can't teach an old dog new tricks" fits pretty well here. Once a person has been indoctrinated in this way, it can

be rather difficult to bring these denominational teachings into line with the Holy Bible. At least I knew where to turn even at this young age. I got out my Holy Bible and commenced studying the matter for myself. In studying, I discovered that the scriptures do teach about speaking in tongues. I Cor 14:13 makes it perfectly clear that speaking in tongues in the church setting must be accompanied by an interpretation, or as verse 28 states, "keep silence," and speak to himself and God.

When I realized there must be an interpretation, I felt somewhat vindicated concerning my own denomination, for these Pentecostal denominations did not seem to require an interpretation. Like I said, I was young and naïve. Years passed, and in my twenties I found this phrase in I Cor 14:39, "forbid not to speak with tongues." This was totally a revelation to me. I had read over it before, but this time it really caught my attention. I had been taught that speaking in tongues was not a good thing; and yet, there it was in my own Holy Bible, "forbid not to speak with tongues." This Holy Bible verse proved the "Church of the Nazarene" doctrine wrong all by itself. I realized that the Nazarene church was in error at this point. It is true that the gift of tongues is misused a lot in Pentecostal circles; however, that in no way justifies the Nazarene Church position of "no tongues."

I wrote individual, handwritten letters to each of the general superintendants of the "Church of the Nazarene" denomination, sharing with them my finding and urging them to make a doctrinal change. Each one wrote me back a courteous letter, but to my knowledge, nothing came of it. How very sad! I even told the district superintendent, who was over the state of Georgia, that I knew a certain member who had the gift of tongues. I did not share their name with him, but I asked him what they should do. He replied that they should get out of the Nazarene church. Incredible! Can you believe the audacity? Can we ignore a clear directive in the Holy Bible? Can we take the initiative to change the wisdom of Almighty God? Is it okay to allow our traditions to rule the day, in spite of Almighty God's commands? The command, "forbid not to speak with tongues" means this: forbid not to speak in tongues. You can't make it any clearer than that. The wise person, along with the wise organization, will change their doctrine to satisfy the Word of Almighty God. Anything less than this is purely carnal in nature, and unworthy of man's consideration.

The Holy Bible says this in II Pet 1:19-21, "We have also a more sure word of prophecy; where unto you do well that take heed as unto a light that shines in a dark place, until the day dawn, and the day stars arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost." You see, the phrase, "forbid not to speak with tongues" did not come from the will of man, but it was inspired by the Holy Spirit himself. We dare not add to, or take away from the Word of Almighty God: God, we do so at our own peril.

Some say that the gift of tongues and the gift of prophecy have passed away, and they cite I Cor 13:8-10, which says, "Love never fails: whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there

be knowledge, it shall vanish away, for we know in part and we prophecy in part, But when that which is perfect is come, then that which is in part shall be done away." They say things; such as, the Holy Bible had not been completed, and when it was completed, the phrase, "when that which is perfect is come," was fulfilled.

They equate the phrase "that which is perfect," with the completing of the New Testament. Why then do they not also say that when the New Testament was completed, knowledge was done away with, for knowledge too is mentioned in the very same passage in verse 8? These same people continue to traffic in knowledge, while dismissing the gift of tongues and the gift of prophecy. This is totally unacceptable. It is stretching the scripture to accommodate a preferred doctrine. The truth is that the gift of tongues and the gift of prophecy still exist, and Almighty God laid down rules for the proper use of these gifts, and warns against the misuse of them. The stubborn refusal to allow the things that Almighty God says we are to allow is carnal in nature. Conclusion: the gift of tongues is valid. If someone speaks in an unknown tongue in the church, it must be permitted by those in charge and there must be an interpretation. This is what the Almighty commands. The church leaders do not have authority from Almighty God to stop it. In fact, these leaders are commanded to let it take place, whether they like it or not. When an unknown tongue is followed by interpretation, it edifies the body of Christ, as stated in I Cor 14:5. It is the doing of Almighty God. On the other hand, any person who takes it upon themselves to speak in an unknown tongue without the moving of the Holy Spirit is out of order. You will know that they are out of order when there is no interpretation forthcoming. In such cases, this person must not be allowed to disturb the services, for Almighty God is not of disorder, tumult, commotion, instability, and confusion. These rules laid down in I Cor 14 are clear and easy to follow. There is no need whatsoever to divide into denominations over the gift of tongues, and the interpretation of tongues, because the rules in the Holy Bible concerning this are not optional.

More to Conquer (from pg 1)

acceptable in the kingdom of God. There is still more to conquer. Stop running from what God called you to do and get out of the belly of the fish. In Num 14:6 Joshua and Caleb tore their clothes over what the other 10 spies were



Lynn Adams brought the praise and worship



Mary Tate worshiped God with a flag.

saying. In Josh 14:6-15, 45 years after the Israelites spied out the land, Caleb, now 85 years old, said he would conquer the land. There is still more to conquer. In the season we are in, God is calling Calebs because what was done in the past won't work now. He is (see pg 4)

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**Christian Physicians Under the Great
Physician**

Oak Tree (from pg 1)

positions, but we don't want to get into position. It's not so much about all these other gifts; it's about the gifts you already have. The book of Proverbs says the steps of a good man are ordered by the Lord. A lot of us are in the shape we're in because we don't want to follow orders.

"He is coming back and he expects some kind of harvest from the gifts he gave you. If all you can do is praise him, he gave you that. You might say that all the men in Luke had been given money, all had abilities, all had gifts. He led captivity captive and gave gifts to men.



The deacon Marco Scott

"God told Bishop Dewey Long to go up under an oak tree and preach because he had no church. Some one asked him once, 'When did you become a success in ministry?' He said, 'When I went out and stood under that oak tree.' 'The Lord told me to go out on the street and preach. All my friends said they were gonna come with me, but when I showed up, I was by myself. I started anyway, and as I preached, I looked up and the electric wire was lined with birds. I remembered, 'Preach the word to all creatures.'

"If he tells you to say something, just say what he tells you to say. You just need to use what you have. Just stand where God told you to stand. He gave gifts to men – 10 minas, one mina. He's looking at what you will do with them. Why did he give these gifts? Eph 4:12 tells us: for the equipping of the saints, for the edifying of the church, until we all come into the unity of the faith – one Lord, one faith, one baptism. Stop the isms and schisms. We gotta get to that unity thing with what we got. I can't play the guitar, but I'm glad you're here doing it. It takes all of us to make all of us. The Bible says **stir up the gift!**



Pastor Sarah Atkism of New Beginnings



Herschel & Karen Phillips of Touch of Hope



Pastor Priscilla Baker introduces Bishop Wright



Bishop Wright, the animated preacher



"I just wanna use what I have. I am working like a slave to live like a king. I tell you now, you can reach somebody I can't reach. Use what you have. If God said you have it, you have it. Just use what you have.

"Peter and John were two broke preachers. A man asked them for alms. They said, 'Silver and gold have I none, but such as I have I give you. In the name of Jesus, rise.'"

Bishop Wright turned to Karen Phillips, the wife of Herschel Phillips, and said, "I saw you in the Holy Ghost. You were smiling. You weren't smiling because of them [the people], but because of the Holy Ghost. People are gonna come to you for the Holy Ghost when all hell is breaking loose.

"In John 6:44 Jesus said, 'No man can come to me unless the Father **draw** him. In the Greek, the word "draw" is more like drag.'

The Bishop began walking around talking to and praying for people.



The Bishop approached a man and told him, "Not everybody has the gift of laying on of hands, but these hands that you work with, you will heal with them."



"Jesus said, 'Come to me and I will give you rest.' Here rest means security."

More to Conquer (from pg 3)

calling Marys who are not too busy like Martha for what is really important. He is calling Deborahs to prophesy.

"In Num 13 Caleb and Joshua were the only ones with a good report. A critical spirit creates a critical environment. Caleb voiced the minority report. It's not about us; it's about God. God is telling us to be that voice in the wilderness. Fear paralyzes you.



Women in worship



"When you're in that small place it gets musty, but when he sits you in that large place, its no longer stale, but refreshing. Those times of refreshing come in the presence of God. If you need refreshing today, get into the presence of God. The warfare has been hard and God wants to give you rest like you have not had in a long time.

Caleb trusted what God said. The others saw all those giants and ites. They were big, but not bigger than the King of kings. There's more to conquer, more to possess. Do you trust God's agenda for your life today? Will you conquer the mountain (Hebron)? He says, "Go and take it. I've already promised it to you."

"Caleb was tenacious; never had he a This-will-do attitude. Why? Because there's more to conquer, more people to lead to Christ, and to help. Caleb saw God part the Red Sea, saw a pillar of fire by night, and a pillar of cloud by day, manna from heaven. Do you know that God is enough? God wants you to claim that mountain. You **can** reach the top.

"It would've been easy for Caleb at 85 to say, 'I'm retiring, I'm tired.' We can't stop with that one person we led to the Lord because there's more to conquer. We need to have a spirit of discernment as we never have.

"Caleb had tenure – the holding of something. You're fixing to reap your harvest. It is coming and it is going to be worth it. It takes hard work, sweat, and we need to see it through. You're too close now to give up. God has seen; it's been hard and you have been faithful.

"Caleb was tough. Being tough in the spirit matters. Get ready to put on your hiking boots and climb Mt. Hebron. Look at Mat 17:18-21. God is calling us to prayer and fasting. Demons like this have been here too long and keep us from possessing our mountain. Surrender **all** to God. If fear keeps you from possessing your



Prayer over people



Dion & Isaiah Cousins grand sons of Pastor Betty Arnold

land, God can remove the spirit of fear. Are you willing to stay a little longer, pray a little longer, climb a little higher, go without food a little longer? You may be crawling, but you have not

given up. He will honor that. Put on your boots; there's more to conquer!" Karen began praying over people.

Crucified (from pg 1) joined the procession.



Mr. Benjamin Jones portrays Yeshua



First century Roman soldier Herman Parks of Christ Outreach Worship Center



Roman soldiers Micah & Herman escort Yeshua carrying the cross



Down the Villa Dolorosa



Mary from Magdala played by Neyda Hempton



Simon of Cyrene (Larry Percifield) helps carry the cross



Following Jesus



Jesus on Jackson Street

People from multiple church bodies joined Pastor Linda Smith, her people, and Jesus. There were people from Love of God Mission, Christ Outreach Worship Center, Faith Temple Fellowship Church, Living Hope Christian

Fellowship, Heaven's Gate Ministries, Iglesia Aliento de Vida, and others.



The people of Jerusalem watch



Flogged as he walks



The procession ended at the courthouse in Winder

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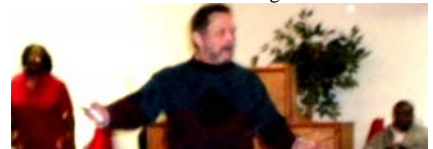
Wednesday Bible study (730pm)

Unity Revived (from pg 1)

is found in Mat 6, but in John 17 is the real Lord's prayer. It is the longest prayer by Jesus found in the Bible.



The Reverend John Willingham was MC



The Reverend Rick Hempton opened in prayer



The youth pastor of New Beginnings, Crystal Brown did the praise and worship, shown here with James Varner on the drums.

"I have glorified you on earth and finished the work," Jesus prayed to the Father. Satan is motivated by a bitter hate for Jesus and for us. 'That they might know thee,' What is eternal life? Eternal life is knowing the Father and the Son. He was asking to be restored to his original position with the Father. 'That they all may be one as we are' I am here to support the fact that we all need to one. We do not worship three gods. It is not 1+1+1=3. We worship one God.

It is 1x1x1=1. There are preachers that will not do this. They will not show up and preach unity. Therefore, they are preaching disunity. Jesus said in Mat 12:30, 'He who is not with me is against me, and he who does not gather with me scatters abroad.'

"Why is there so much disunity? Jesus says why: Satan is the one who causes division. We are not different denominations, but one. Jesus had no denomination. Moses had no denomination. They all worshiped the one true and living God. Jesus never said he was Methodist. He wasn't a Baptist, or a Pentecostal. He said **He** was the way, the truth and the life.

"What is it that can make us all one in spite of the isms? It is love because God **is** love."

Pastor Lynn sang *They Will Know We Are Christians by Our Love*. "Jesus prayed that we all become one. I pray that, when we leave here, everyone of us will share this with at least one person to get rid of all the isms and schisms. I don't want to be labeled as a Methodist or a Baptist, but one with Christ – one Lord, one faith, one Baptist.



The Reverend Jeff Carr spoke about Cross of Christ Ministries. "1/3 of all first-borns since 1961 have been born out of wedlock."



Herman Parks of Christ Outreach spoke on unity. "Differences in doctrine are not to divide us."



The deacon Marcus Washington prayed over and collected the offering.



Marty Starcher of Least of These Ministries, with tears in his eyes gave his testimony and closed the service in prayer. "One person **does** make a difference. He will do mighty things through you if you are sold out to him."

Stop Planning to Fail

"The fight is fixed," said Dr. Kenny O'Neal, "We win." Num 13 – When Moses performed signs in Egypt, the Israelites knew that the real God sent him.

"Why do people fail, miss the mark? 1: Obedience is better than sacrifice. Sometimes I had a hard time with what the Lord told me. 2: Lack of resources – If you don't believe God, the resources may not manifest. I would not give my little kid my car. He has to use the

resources I gave him, his bike. 3: Prov 18:20-21 says that the power of life and death are in the tongue. The Israelites failed because of what



Dr. Kenneth O'Neal of Anointed Hands



Hosting pastor Jon Jackson welcomed all



Introductions and fellowship



First Lady Trency & Pastor Jon do the Praise and worship music



People in worship



Scott Bagwell assoc pastor MC for the evening "We don't serve a weak God. We have no business just waiting for the next bad thing to happen. James says, 'Submit to God. Resist the devil and he will flee.'"



Bible teacher Herman Parks opens in prayer.

they said in Num 13-14. They spent 40 years in

the wilderness. They were allowed to die without going to the promised land. 4: People



Ms. Sherlene Coles spoke on Touching Lives Christian Store in Winder. "Jesus told Peter to feed his sheep. Do you understand what Jesus was trying to say? It's not just a book store. It is a counseling center. If you need products or services, call me or Rick."



Rick Hempton Speaks on unity in the body



Andrew Bagwell collected and prayed over the offering



Andrew & the deaconess Helen Jackson prayed over and collected the second love offering.

don't recognize the enemy when he shows up. You must be able to recognize the Sanballat and the Tobias spirits, the spirits of discouragement, ridicule, judgment. The enemy can't get God to change his mind, so the next best thing is to get **you** to. You may not exactly believe and God may bless you anyway so that the next time you are more apt to believe. 5: Lack of motivation. You're supposed to be there at 8:00 and you show up at 8:30. You commit to being there, but when it's time to go, you don't feel like it, so you don't show up. Every time the boss sees you, you're on break. So at promotion time, that's what he remembers. 6: People who don't wait to hear, or don't obey when they hear from the Lord. There was a woman that God told to go to the mall and witness. She walked up and down to see who she was supposed to witness to, past one particular man 5 or 6 times. Finally she noticed him and told him of God's love for him. He shared with her that he had prayed and told God that if no one talked to him from God, he was going to kill himself. 7: Distraction – being around the wrong people can really mess you up. If you are around people who curse, you will be cursing. There are many other

distractions as well. If a spirit gets on you, you will act like that spirit directs you to.

"The steps of a good man are directed by the Lord. If your plan is not matching up with God's, who should adjust? God's thoughts are not our thoughts, his ways are not our ways. Your life can become really messed up, but if you are in God's will, he can turn it all around. Look at Joseph. It doesn't matter what it looks like; if God says he will do it, he will. You can go to bed in prison, wake up the next day and become the 2nd most powerful man in Egypt. God says, "Stop preparing to fail, and prepare to succeed. You will succeed, and then tell them I did it."



Bishop Harold Green with the closing remarks and prayer. "People have to see God in you."

Devout Men

"God said, 'Let us make man in our image,'" began Pastor Michael Smith of Victory Deliverance Center. "He said, 'It is not good that man be alone.' - Unity, that way we get the best results. You might say, 'Well, you don't look like I do.' Well, good.



Pastor Michael Smith of VDC



Pastor Donnie Lamb of Emmanuel Worship Center opened in prayer



Michael Smith on keyboard & Destiny Green on drums with the praise & worship



Karen & Herschel Phillips of Touch of Hope, "How many here tonight need a healing in your body? How many need a spiritual healing? Is there something in your life that has you in bondage to the enemy that you just have not been able to break?"

"God knows what we need for this hour. Acts, the first revival. Revival is not a regular church service. It's not for sinners, but for Christians. It

comes when you have missed God, and not done what he wanted you to do. You haven't been doing it all the time. That's why there is grace. You don't earn grace, but when you mess up, 'My grace is sufficient for you.'



Marty Starcher of Least of These Ministries spoke on unity in the body. "We are all the body of Christ. The purpose of the WBCA is not just **being** in unity; it is to come together to do the work of Christ in bringing the **Whole** body - all of it - together."

"The first revival started when the people came together in Acts 2:1. 'When the day of Pentecost had fully come, they were all with one accord, in one place.' When the Holy Ghost came, they had been there for awhile, but they had not yet gotten their minds together yet. Mohammed is not the way. Buddha is not the way. The Virgin Mary is not the way. Jesus said, 'I am the way, the truth, and the life.' In the first revival, they came together like we have tonight.

"I do not agree with everything you do, and you're not going to agree with everything I do. Some people like black cars, some like red ones. You might not like a black, or a red, or a green car, but we all like to ride.

"God said we have to work together as one as in John 17. I mean we'd all look pretty funny if we were all heads, or if we were all ears, or all eyes, or bodies. We'd look like something from the outer limits. It is time here to do what God told you to do. That's why God anointed Brother Rick to do this. We the board of Directors told him, 'We can't do it. We will be here for you, but you have to do it. The engine can only carry what's behind it.

We have a revival every three months. We need not wait 3 months. We have to get each other's phone numbers.

Acts 2:5 says there were devout men. We must be devout men. You can't live any old way and expect God to use you. Without holiness shall no man seek the Lord - integrity, men of their word. We are past the time for playing games. 'Many will say to me, "Lord, Lord," but not do what I say. "I cast out demons and this and that in your name."' He will say, 'I knew you not.'

Devout men means **women** too. Unity! Unity! The first revival in the New Testament started with unity. The partitions need to be broken down. We have seen something in the WBCA I've never seen before. I've seen Pentecostal folks get together, and I've seen Baptist folks get together. But with the WBCA we see Baptists, Methodists, Pentecostals and others coming together."

When Pastor Michael was finished, the service was turned over to Herschel and Karen Phillips for those people who needed healing.

"First," said Herschel, "do you believe God is able, or is it just for somebody else and not for you? Do you have any unconfessed sin? Is it something the Lord has been dealing with in you for a while? Sometimes sickness is chastisement. I cannot pray for you if your sickness is chastisement unless you repent, or I

am in disobedience. The cross is not only for taking away sin, but also for taking (see pg 10)

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Isaiah 61:1-3

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Battlefieldnews.net.

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually,

but don't wait until next year. The Lord may come for his bride before that. Contact us.

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Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

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Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

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Kingdom Realm Ministries – Winder

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Pastor Clyvette Driskell

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He's Alive (from pg 1)

present at the event.



A Roman soldier (Played by Pastor Johnny Puckett) laments he has crucified the son of God



A group of demons congratulate each other after the death of Jesus



Satan (skillfully played by Pastor Roger Williams)boasts that he has the keys to death, hell, and the grave

Yeshua, the Lord showed up in hell and boldly stated, "All power has been given to me in heaven and earth and under the earth," as he took the keys from the devil's frightened, trembling hands. "I have the keys to death, hell,

and the grave. All who believe in me and keep my words will have everlasting life."



Yeshua (played by Rick Hempton) leaves hell with the keys



Roman soldiers guard the tomb of Jesus



The stone is rolled away and the guards become terrified



Yeshua rises from the tomb and praises the Father



Mary of Magdala weeps bewildered when she sees the empty tomb



Jesus comforts Mary with his presence. "Do not cling to me. I have not yet ascended to my Father. Go, tell my brethren I go to my Father and your Father, to my God and your God."

After seeing her Lord Yeshua, Mary of Magdala ran to tell the disciples of him, yelling, "He's alive! He's alive!"



Yeshua appeared to more than 500 people after being resurrected. The people worship him.

Hitting the Mark (from pg 1)

Pastor Carol Patman prayed in a mighty way with all present agreeing in prayer. The founder of the Whole Body of Christ Alliance, Rick Hempton, spoke from Mat 12:30: "He who is not with me is against me, and he who does not gather with me scatters abroad." He also spoke from the wedding feast in Mat 22:1-5: "But they made light of it and went their ways, one to his own farm, another to his business," "another to his church," added Rick. "The same parable in Luke 14:18 says, 'But they all with one accord began to make excuses.' This is what we see when a 7-day revival is being planned, or an intercessory prayer meeting like this one – they all make excuses."



Pastor Michael Smith, president of the WBCA was present at the prayer meeting.



Stephanie Porter & Caroline Patman were present.



Herman Parks and Jeff Carr were some of those who showed up at the prayer meeting.



Pastor Carol Patman prayed for the body of Christ to come together with passion and godly fervor



Oliver Fitten, associate pastor of House of Prayer prayed with the rest.



Roger Williams, an assoc. pastor at Love of God Mission prayed and was blessed.



The deacon Marco Scott came to pray.



Rick Hempton spoke and prayed with tears



Pastor Joseph Essiful-Ansah, a man very passionate for the Lord, prayed but also insisted that each one present take the name of at least one pastor and church in the area, pray for them daily, and remind them to be at the next prayer.



Joseph Essiful-Ansah the younger prayed with his father.



Bishop Clyde Patman was one of those present.

Rick Hempton placed a list of all the churches in the alliance on top of the podium and placed his hand on top of it. He began praying for all the pastors of all the churches and every person that truly loved God to have their eyes opened to what the Lord is doing by bringing all the

body of Christ together. Every one of the people, present placed their hand on top of his and agreed in prayer. It was most powerful. None of the people who were at the prayer meeting will ever be the same (see pg 10)

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The Secret place (from pg 1)

week. If he spoke it, it will come to pass.



Tyran Phillips was the MC for the evening at the 21st anniversary of VDC.

"God has a secret place. Not everybody knows where it is. It takes a real child of God to know. Bank America's protection will run out, governments will fall, but the Most High will never fail.

"Where you dwell has a lot to do with your blessings, how high you will go with the Lord. If you can dwell in the right place, you can dwell in the wrong place. If I stay in the secret place, God will bless me. If I have no hardships or trouble, demons are not attacking me because I am no threat to them. But when I am there with God, they come after me, but He will be with me.

"When you are in the secret place, it is the right place, the correct place, the place where God wants you to be – the straight gate. Too many people of God are not in the right place. As pastors, we have to be in the right place. I used

to serve the devil, but now that I serve God, I want to be in the right place. Right place! Right place! The secret place!

In Ex 33, Moses knew he wanted to be by God. When you wake up, you wanna be (see pg 10)

Hitting the Mark (from pg 9) because of it.

There were others present not pictured here, including Jay and Mindy McCarty.

Youth Revival

There will be a youth revival on the week of 16 June 2014 at Love of God Mission. All you directors and youth pastors are encouraged to bring the youth of their church. The idea is for them to also bring an unsaved young friend to meet Jesus. It will be at 1900 (7pm). Any questions may be directed to Pastor Linda Smith at (470) 429-3571, Rick Hempton of the Battlefield News at (706)499-7976, or Cecil Cardin at (678)863-9074.

The Secret Place

(from pg 9) by God. When you're driving your car, you wanna be by God in the secret place. You feel joy in the secret place.



The Minister and MC Tyrone Phillips addresses the people.



The many children sitting together



Pastor Michael Smith with the worship music



The people in worship



Marty Starcher of Least of These Ministries: "Neh 8:1 says, 'As one man the people gathered together.' Never criticize another man's ministry or his relationship with the Lord. We need to pray for them daily. They get attacked by the enemy just like we do."

"Ps 1 says, 'Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful.' I can't sit with the devil and be in the

secret place. The council of the ungodly says you aren't going to make it. If God says it in the light, don't doubt it in the dark. The ungodly might be able to do my taxes, but not able to give me council on God.

"There are 4 things about dwelling in the secret place:

1: He is your refuge. When you are afraid, you can run to God.

2: He shall deliver you. He is your deliverer.

3: He shall cover you with his feathers. My sister had a hen, and if you went near her babies, she would come after you. If a hen will do this, so much more will God.

4: Under his wings you shall find refuge. His truth is my shield and my buckler.



After the offering, Brother Tyran did the overflow dance.



Music from Life Tabernacle

"The devil **is** a liar. If I trust in God, it **will** work.

Unity Revived

(from pg 8) away sickness and disease." Many people were prayed over by Herschel. Many were healed.

Prayer on the Mount of Olives

"If I had to magnify one prayer of Jesus," began Pastor Allen Stevens, "It would be this one that begins in John 17:1. It was right before he went to the cross. He is breathing out his soul for his people, his church, and even churches to the end of the world.

"Just being brought up to know his name is **not** to know who he is, to know him. He prayed as a man **and** as a mediator. The only reason we have a chance is because of his sacrifice. We cannot do it.



Pastor Allen Stevens



Ms. Latonia Henderson MC for the evening, "We need to be like children skipping down the sidewalk not minding the cracks or bumps. BUMPS- Bankruptcy, Unemployment, Marital problems, People & Sickness. I'm not going to hell. I've already cancelled my reservations."



Herman Parks opened the service in prayer



Mary Noble spoke on Women of Power



Pastor Patsy Garrett spoke on Unity in the body



Pastor Russell Page of Kingdom Realm closed the service.

"V_{7,8} says, 'I have given them the words that you have given me. In V₁₁ he prays that his disciples be one as he and the Father are one. If we were unified, this place would be full. We push Jesus to the back burner for our own agendas; the power of the universe to the back burner. He prayed for us to have the unity that he and the Father shared – one body, one spirit, one faith, baptism, purpose, love. It does not matter if we are big or little, male or female, what color we are, one accord is one accord.

"We are sanctified by the truth of God. Most church folks look just like the world. 'Come out from among them,' the Bible says.

"V₂₀₋₂₁ says, 'I do not pray for these alone... ...that they all may be one... ...that the world may believe that you sent me.' This is us. V₂₂₋₂₃, 'that they may be made perfect in one' As individuals, what must we do to have unity in the church? God sent him from another world where all was in harmony. Our duty is to represent Jesus Christ. The more we dispute about the little things, the more we choose the world over the gospel, the more the world will doubt him.

"A time is quickly coming where you will not eat without other Christians because the world will not give what you need. We'd better get into unity now.

The Whole Trailer Park

"In Mat 17:24-27," Pastor Terry Garrett of Mercy Fellowship started his sermon, "They asked Peter if his master paid the temple tax. They hoped that he did not so they could get him in trouble. That's the way the devil is. He will get you in trouble. Pilate collected taxes on everything. It is just like America today."



Pastor Terry Garrett of Mercy Fellowship

“Jesus asked Peter, ‘From whom do the kings of the earth collect taxes, their sons or strangers?’ Peter answered, ‘From strangers.’ The children are free. We have to pay taxes because we are strangers here. This world is not our home. I hear heaven is a lot nicer than my double wide. Jesus said, ‘In my Father’s house are many mansions,’ mansions, not shacks.



Herman Parks opened in prayer



Pastors Michael & Brenda Smith provide the music



Marty Starcher spoke on Least of These Ministries



Pastor Larry Percifield spoke on unity in the body of Christ, “We have to wake people up, but first we have to wake up our alliance.”



Testimonies by Rick Hempton and Harold Green Sr. on unity in the body



“Jesus said, ‘**Lest we offend them,**’ don’t tell on people to the government. The Bible says not to. It will come back on you. I have unity in the spirit realm with all my brothers and sisters. If you mess with me, you are messing with all the churches in this alliance. If you mess with me, you mess with the whole trailer park. He told Peter to use a hook and find the coin, to pay for them both. Faith is not about what you know.

“When the church gets together in unity, there is no stopping it. The devil tries to stop the unity because he knows the power in numbers.

“The apostle: if you have seen God in a vision, if you have seen Jesus in a vision, you are an apostle. The apostle is the thumb of the hand. The prophet: the prophet works the most closely with the apostle. The prophet is the finger that points at you to tell you something from God. The middle finger is the evangelist, the longest one. The pastor is the ring finger because he is married to the church. The teacher is the little finger to clean out your ear so you can hear.

“Appreciate people while you have the chance. This is unity. They are all part of my trailer park. I want God to be proud of me like I am proud of my son. Too many trailer parks need my help.”

Time to Do Our Part

“There are 48 churches on paper,” began Bishop Harold Green, “but not everybody on paper is part of the alliance. In the body we do not all have the same function. I Cor 3:3 says, ‘For where there are envy, strife, and division among you, are you not carnal and behaving like mere men?’ 3:9 says, ‘For we are God’s fellow workers; you are God’s field, you are God’s building.’ It is time to do our part. There are some who want to sit back and look pretty, and some that do a lot. It is not just the pastor’s job to build the kingdom. It takes everybody **working** together.



Bishop Harold Green



Pastor Johnny Williams hosted the last night of revival, “The biggest problem I’ve seen in 26 years of ministry is disunity. It’s about the kingdom and what he called us to do. When we get together, we find out who has what talents. I don’t preach like T. D. Jakes because I’m Johnny Williams.”



The people in worship



Marty Starcher opened in prayer. “If Satan can keep us divided, we no longer fight him, but each other.”

“We’ll spend all day **talking** about unity,” continued Bishop Green, “but we don’t want to discuss the issues that divide us. I am not going to fall out with you because we don’t always agree. We still love one another. You argue with people in your family, but if somebody messes with one of them, you will fight. There are some things we will never agree on, but we are part of the body and we stand with each other.



Pastor Larry Percifield spoke on unity in the body. “I don’t know what it’s gonna take to get people stirred up from their seats. We have 48 churches, but you don’t see them here. That’s not unity. The time is coming when they may say, ‘You deny this Jesus, or you’re gonna hang on a cross like he did.’”



The Rev. Bobby Harris prayed over the offering



Summer Star Shamlan, who has written for the Battlefield News, with her little boy, Silas



Harold Green Sr.

“I’ve seen people with the attitude, ‘If I don’t speak or put the program on, I ain’t coming.’ If we can’t agree here, how you think we’re gonna agree in heaven?”

“Paul was dealing with contention. It doesn’t matter what church you go to, how you have service, we are all part of the body. This has been a problem far too long. A fragmented body can’t grow or be healed. We have to learn who we’re really working for. Sometimes the pastor thinks it’s all about him- he’s the only one with revelation knowledge. The Father designed it so we would all have to come together – many members each with a specific function.

“There was nothing special about Paul, or Apollos. They were vessels. What is special about Harold Green? Nothing, he is just a vessel. That is the common problem in the body; the creatures think they can replace the

creator. God would say, 'No thing I created is going to control me.' This is what the body is trying to do when they won't come together.

"You get a little education, you forget who called you and made it possible to get some of those letters behind your name. It doesn't matter how much you plant and water, it's God that must give the increase. Don't get the big head because God gave you the ability to plant.

"I am a citizen of the kingdom, but I don't own the kingdom. My daddy owns the kingdom. God is gonna pay you for what you do. It might not be right now, but you will be paid what you are worth. We are laborers with him, not independent of him. It is the enemy's job to kill, steal, and destroy. He will make our differences to separate us.

"We need to stop worrying about who will get the credit, and gather together to attack the enemy's kingdom. It starts with us getting together, not just when we want to, or when we feel like it, but all the time. Don't be like, '**We** putting on a program; don't go to that other one.' Or 'I ain't going; if I find out you're going, you're out.'

"It is time for the body to come together. Rebellion against each other is rebellion against each other, and rebellion is witchcraft. God told Samuel, 'They're not rejecting you; they're rejecting me.' Until we stop conforming to the world, and become transformed, we will always be divided.

Bible Knowledge

By: Mateo Raza

The Whole Body of Christ Alliance is doing some things no one has done before. The seven-day revival at seven different churches is just one of them. Don't forget the next quarterly seven-day revival will be from July 14th through the 20th.

First let's look at the answers to April's questions.

More (or less) Notable Women

1: Euodia & Syntyche. Phil:4:2

2: Adah & Zillah, wives of Lamech. Gen 4:19

3: Hadassah Est 2:7

4: Hagar Gen 16:1

5: Mara. Ruth 1:20



6: Hamutal. II king 23:31

7: Hephzibah. II King 21:1

8: Adah. Gen 4:20-21

9: Job. Job 42:14



10: Jezebel. Rev 2:20

11: Joanna. Luke 8:2-3

12: False! The Bible does not even suggest it.

13: Esau. Gen 26:34

14: Job. Job 42:14



15: Keturah. Gen 25:1

16: Puah & Shiprah, the midwives Ex 1:20-21

17: Hosea. Hos 1:6,8

18: Maacah. II Sam 3:3



19: Joanna. Luke 24:10

20: Merab. I Sam 18:17-19

21: Milcah. Gen 22:20-22

22: Naamah, daughter of Lamech. Gen 4:22

23: Naamah. I king 14:21



And now for the May questions:

More (or less) Notable Women

1: What Israelite woman lived in Moab but returned to Israel after her husband's death?

2: What prophetess made attempts to keep Nehemiah from rebuilding the walls of Jerusalem?

3: Who was Ruth's sister-in-law?

4: Who were Shiprah & Puah?



5: What four women in the early church were described at prophetesses?

6: What servant girl in Jerusalem came to the door when Peter was released from prison by an angel?

7: What Israelite woman married an Egyptian and later saw their son stoned to death for cursing God?



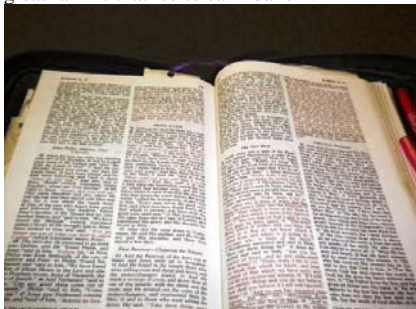
8: What man's daughters involved him in incestuous relations when they believed there were no other men around?

More Kings, Pharaohs, and Rulers

1: What king of Israel had a reputation as a fast and furious chariot driver?

2: What king did Esther marry?

3: What Syrian king besieged Samaria, causing great famine that led to cannibalism?



4: What Egyptian king fought against king Josiah of Judah and killed him in battle?

Enjoy these questions. See you next month.

Love in Christ,

Matt