



BATTLEFIELD NEWS

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Destined for Greatness

By: Richard Dean

"When I thought about the name Women of Destiny," began Pastor Tisa Pass of God's Prophecy Worship Center, "God says, 'Tell



Pastor Tisa Pass



the women they are destined for greatness.'" Pastor Tisa led the women in the song *I Exalt Thee*. "That description of the woman with the issue of blood, that was me. I was literally bleeding in a wheelchair. I have a purpose. You have a purpose. Destiny is what will **necessarily happen** to someone, where they will (see pg 3)

Christ the King

By: R. D. Hempton

This article is the fruit of more than one visit to Christ the King Ghana Methodist Church. On the first visit there was a guest speaker, Pastor James Walker of Kingdom Community Holiness Church in Athens.



Pastor Joseph Essiful-Ansah, his wife Karen, and son Joseph

"I come from the Holiness Church, which was formed in 1896 when the blacks and whites in the Methodist Church split." Pastor James Walker began with an explanation. "It is Black History month (February). I never knew the language, but how wonderful it is to hear the language I never knew. I often talk to people of color and I see what we are dealing with. If there was a way we could be in union with ourselves, we could unite back with God. Why do we deal with the struggle we deal with as people of color? Over 1000 patents were filed before 1930 by people of color. (see pg 3)

7-day Anniversary Celebration

By: Richard Dean

"God has always had to use a person to do his work," Pastor Michael Smith of Victory Deliverance Center commenced at the first night of the Miracle Deliverance anniversary celebration. "That's why Jesus had to come



Pastor Michael Smith

down. Jesus said, 'When you see me, you've seen the Father.' God wanted a family, so the Bible says he created man in His own image. That was so we could praise him. Angels don't get saved or get the Holy Ghost like you can. In Jer 1:5 we see 'Before I formed you in the womb I knew you... ..I ordained you a prophet to the nations.' When God puts a word in your mouth for certain people, no one else is ordained for them but you. Jeremiah's ministry was tearing down and rebuilding. (see pg 5)

The Feast Days

By: R. D. Hempton

Rabbi Yisrael Ben-Avraham spoke at Anointed Hands once again, this time about those feast days we read about in the Bible, but usually don't pay any attention to.



Rabbi Yisrael Ben-Avraham

"God is changing the traditions in the church," the Rabbi stated. "When they see the way God is doing it, and it does not look like what they **think** they know, they say, 'That's not of God.' God has to be just: if the Jews missed Jesus because of their traditions (what they **thought** they knew about him), then he has to allow the Goyim (Gentiles) to do the same thing.

"In Gen 2:10 we are told about the river that God broke into four parts. There is only one place in the body that he has done this, the heart: one river, four chambers.

"What I say does not mean that what you have is wrong. You might love momma's cooking, but sometimes it's good to try another dish. Every day has a dimension of God's spirit in it that you have not seen, that he (see pg. 6)

Pawga

By: R. D. Hempton

Pawga is the Hebrew word that means so many things, including hitting the target, horizon (where heaven & earth meet), meetings of any kind, especially with God. An English word



Pastor Joseph Essiful-Ansah of Christ the King

That is very synonymous is **intercession**. Every 3 months the Whole Body of Christ Alliance holds an intercessory prayer cession to pray for the unity in the whole body of Christ, the purpose for which the alliance exists. Those that actually show up for these are blessed beyond earthly measure. It has been said (see pg. 9)

General Supervisor

By: R. D. Hempton

"I give honor to God for the women of God." Presiding Bishop Charles Wright set the mood where it needed to be. "In the garden He had



Annette Green General Supervisor of Women

a plan – the seed of the woman. Know the one you labor with, and the Biblical "know" means to have a relationship with. (see pg. 10)

Year of Empowerment

By: R. D. Hempton

2014 has been called many things, but at the Faith Temple 2nd anniversary, it is called the year of empowerment.



Apostle Davis

"Jesus promised that the Comforter was coming, the Holy ghost, the 3rd member of the trinity. All 3 are one. We have to get where we are of one accord like those in Acts 2, in one (see pg 10)

On Prayer XV

The Prize (Part One)

By: Mozelle Davis-Weeks

Think about the prize. Seek the prize. What is it that actually is the prize? R. Torrey said, "By prayer, the bitterest enemies of the gospel have become its most valiant defenders, the most wicked the truest sons of God, the most contemptible women the purest saints. Oh, the power of prayer to reach down, where hope itself seems vain, and lift men and women up into fellowship with and likeness to God! It is simply wonderful! How little we appreciate this marvelous weapon!"

A young mother's efforts to raise her son righteously seemed to fail. All her pleadings to him concerning his deviant lifestyle seemingly fell on deaf ears. Yet her prayers prevailed and this immoral youth became the great man of God, St. Augustine.

On June 21st 1630, the evangelist John Livingstone, along with others, spent the night in prayer. When he preached the next day, 500 people came to Christ.

The night before Jonathan Edwards preached his famous "Sinners in the Hands of an Angry God" message, many members of his church spent the whole night in prayer. The Holy Ghost moved so powerfully during that sermon, revealing the holiness and sovereignty of God, that the elders desperately clung to the pillars of the church and cried out, "Lord, save us; we are slipping down to hell."

The greatest prize of intercession is people meeting Christ as their Lord and Savior, their High Priest. We have spoken previously about how intercession creates meetings between God and humans. The most important meeting is when God meets with an unsaved person for his salvation and discipleship.

Each of us that know Christ as Lord, Savior, and High Priest are products of intercession. We are born-again followers of Yeshua because he was our go-between – our intercessor – when he sacrificed his life on the cross. We are also born-again believers, because of the powerful impact other intercessors have had on our lives throughout the years, whether we have been aware of it or not, defeating the strategies of the evil one and bringing us to a full knowledge of Christ.

The personal testimony of some very close to me portrays powerfully how one's life can be drastically changed through the intercession of another person – in his case his mother. We will call him Steve. At the age of 14, Steve became involved in a life of rebellion and burglary. He and another young man had developed an effective scheme to prey upon unsuspecting patrons at the swimming pool, stealing purses and wallets while their owners were swimming. One day, however, when his crime partner called to set up their next stealing engagement, Steve suddenly realized he could no longer be involved in this kind of behavior. He was unable to explain why, but he knew he could never do anything like that again. He could somehow tell that his life was changing. His mother's intercession, standing against Satan's plan and praying for God to be truly revealed to her son, had prevailed. While the other young man was caught stealing and went to jail, Steve went to church that evening as God began to answer his mother's prayers.

I am convinced that intercessory prayer was involved in every soul brought to a knowledge of Christ. God works on earth through us, through prayer, and you will have the awesome privilege of partnering with God to see people meet Christ. People will **be** in the kingdom because of your prayers. This is part of your destiny as a Christian. The enemy of prayer – the forces of darkness – will do everything they can to convince you that your prayers are not accomplishing anything, but they are liars, as is their father.

In Acts 10 an angel visited a man named Cornelius, and in V10:4,31, "Your prayers... have ascended as a memorial before God... your prayer has been heard." This man's prayers resulted in salvation for the first time we are told of in the Goy (Gentile) world. The Holy Ghost fell upon them (V44), causing a spectacular meeting between God and people, all because of one man's prayers.

He is going to hear our prayers as well, and god meetings will result. We know that it is God's will because in I Tim 2:4 Paul says, "God desires all men to be saved and to come to the knowledge of the truth." He had just told Timothy to pray for "all men." Let us now look at 6 things we need to ask for as we intercede for the lost.

FIRST, we need to pray that their spiritual eyes will be opened to **see** God's truth and understand the gospel. Paul said about his mission to the lost, "to open their eyes, to turn from darkness to light, and the power of Satan to light (Act 26:18). Again in II Cor 4:3-4 Paul says, "But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this world has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them."

We are told that there is a veil or covering over the minds of unbelievers, keeping them from understanding God's truth (II Cor 4:3). Also in I Cor 2:14 states that they **cannot** understand the spiritual realm, and therefore the things concerning God – apart from a supernatural revelation.

Interestingly, the biblical words "veil" and "revelation" come from the same Greek words. *kalumma* is Greek for veil, and *apō* means away from. *Apokalupsis*, therefore means a removing of the veil, hence English revelation (also where we get the word "apocalypse"). A revelation is a "lifting of the veil" or an uncovering. What was formerly covered has now been revealed.

When we pray that the eyes of unsaved people will be opened, that they may have an *apokalupsis*, **this must be more than an intellectual grasping, but rather an understanding that penetrates the heart.** Only then will a person have true biblical faith that is of the heart, not just the mind. Rom 10:8-10 describes this revelation and the transforming faith it produces:

"But what does it say? 'The word is near you, in your mouth and in your heart' – that is the word of faith which we preach – that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."

SECOND, and closely related to the first prayer need, we need to ask that God will break off of unbelievers all the lies and deception placed

onto them by the world and the evil one. II Cor 10:4-5 tells us that our spiritual weapons "are mighty in God for pulling down strongholds, casting down arguments" (or destroying speculations) in those under Satan's dominion. When I pray this, I picture that person covered with hardened mud, like the kind wasps make their nests out of, and it being broken off them and them being brushed off by the hand of God. The phrase "destroying speculations" is not one easily understood without further explanation.

Logisimos, the Greek word for speculation, means any logic, philosophy, or belief system imbedded deeply into the mind of a person. The concept in this word goes beyond simply what a person thinks, all the way to why he thinks it. More than what they believe, it is why they believe it. It is not just how they act, but why they act that way.

These mindsets can be caused by what is repeatedly taught, such as doctrines, religions, atheism, or any number of other beliefs. They can also be caused by what a person experiences: sexual fantasies and perversions, rejection, witchcraft, prejudices, anything so powerfully embedded into the mind that it creates a pattern of thinking. People often don't even realize they have these paradigms or belief systems.

These *logisimoses* can control a person's thinking so that any hearing of the gospel is first filtered through them, causing the message heard to actually be distorted. People do not hear only what we preach, they hear what we communicate plus what they already believe. For example, when a Jewish person is told that Yeshua is the messiah, at the same time that person hears this, he or she also remembers years of adamant teaching that Yeshua is not the messiah. That *logisimos* – philosophy, belief system – keeps many Jews from believing in Christ. We must pray against these deceptions, asking God to destroy them and believing that the weapons unleashed through prayer are "mighty in God for the destruction of fortresses (II Cor 10:4).

It is easy to see the similarity of *logisimos* and *logos*. They do come from the same word. In Eph 6:19, Col 4:2-4, and II Thes 3:1, Paul is saying in essence, "Pray that I am able to share the logic of the gospel in such a way that it overcomes the unbelievers' personal logic system."

We are instructed to pray 2 different ways where this matter is concerned:

1: Pray that the belief systems, philosophies, or logic of unbelievers that contradict God's word will be overcome.

2: Pray that the logic of God's word will become clear and irresistible when shared with them.

We can see from these verses and conclusions that our intercession affects both the hearer of the message and the ability of the person sharing the gospel. Intercession is important for both aspects of the process. Great soul-winners of the past understood this and relied not only on preaching, but also looked to the power of prayer, as did the apostle Paul.

Unfortunately, we did not have quite enough space to cover the other four things we must pray for, but, God willing, we will get there next month.

Love in Christ,
Mozelle



The Rev. Mickey McConnell

Almighty God Refuses Access

By: Mickey McConnell

READER'S NOTE: There are many advantages to the body being in unity – many thing we cannot do unless we have it. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea: Almighty God commands it.

Mickey has been a pastor, a missionary, and worked with troubled teens. He is a teacher, a speaker, an author, and a godly brother in Christ. Rick

I John 4:18 – “There is no fear in love; but perfect love casts out fear: because fear has torment. He that fears is not made perfect in love.” The word fear here means alarm or terror. The word love has to do with completeness. The word torment means punishment or penal infliction. The person who fears in this sense is a person who is alarmed or feeling a sense of terror. Perfect love, or love in its completeness, gets rid of these feelings of alarm and terror. When this is accomplished, torment disappears. Torment inflicts punishment on a person. The people in group #2 tend to inflict punishment on their self without just cause, leaving themselves open to constant feelings of terror. It is difficult to be made complete in love on account of this distorted doctrine. I was raised in the #2 group, and I know what I am talking about. #1 group is just as badly wrong, but in a different way. If a person has already arrived at their destination, there is very little incentive to press forward for the prize of the high calling in Christ. What a wonderful thing it is, when these two groups of passages are melded together into one doctrine; that comforts me, and at the same time causes me to press on in Christ. The pure in heart shall see Almighty God; those with a pure heart seek to please the Great Creator. This concept that I have been sharing with you, is a revelation from the Almighty. It is mind boggling, that so many millions of believers have fallen into this trap. It is unspeakably grievous, that denominations are fueling this unnecessary segregation of Christ's church. Almighty God is calling his believers to love each other, and evidence through unity without compromise. This is a possible task, and one of the keys of accomplishing this task is through completing half-truth doctrines. Whoever has an ear to hear what the Spirit is saying to believers. He does not prefer one group of believers over another. He loves every single one of us, and insists that every single one of us brings forth fruit that will remain.

Greatness (from pg 1)

end up. You are supposed to be just the way you are. If you were supposed to already be married, you would be.

Greatness: a high degree, much more than being ordinary, not just for a season, but for the rest of your life you are destined for greatness. I'm talking about what God said about you. God has said certain things about people, but **we** don't think they're qualified. Reject even what you think about yourself. Remember Jer 29:11.



First Lady Regina Talley of Winder Church of God doing the praise and worship



Floating on a cloud of deep worship



Women in worship



Barbara Ulrich prayed over the offering



Annette Herndon did a special song



Remember Esther. Esther was in a place where the king called 300 virgins to the palace to select one to be queen. But when you are destined for greatness, the rest of the general population doesn't matter. God can skip over all of those more qualified for promotion and give it to you. That is what he did with Esther. She was destined for greatness. Who is Tisa Pass? That little barefoot country girl? I am God's daughter. It's not how you start; it's how you finish.

Haman was the prime minister to the king. All because Mordecai would not bow down to him, he engineered a way to destroy all the Jews. Mordecai told her she should do something and she got an attitude. All you have been through is to prepare you for right now. I don't know what your **it** is, but **that** is your ministry. There is

something on the inside of that **it**. Esther was being used by God and so was Haman.(see pg 5)

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Christian Physicians under the Great Physician

Christ the King (from pg 1)

“When the pastor and I met, I was so excited to meet someone from Africa who greeted me like a brother. In some places even 90% of the people in jail or prison look like us. Why, when our people are so intelligent, are they going through so much pain, hurt and struggle? I have 9 kids, and I pray they will not go there. We all know that God is the solution, but why are we still struggling? Why when I go to the school of my kids are those who look like me at the bottom of the stack? The Bible tells me not to be ignorant of Satan's devices. Let's look at Deut 28:15.

“After naming all the blessings that will come if we obey the Lord, He tells us about the curses that will come to us if we don't obey. Where do they come from? They come from the same one who gives the blessings. We have to find out where these curses come from so that we can dispel them.

“We see in V₂₀ that it is the Lord that will send these curses, Yaveh, Elohim will send them to the hard-headed and fools. When we changed from sending letters to the telephone, it required a paradigm shift. When we changed from the phone to computers - paradigm shift. Today, February 16th, there **is** a paradigm shift. You will never be the same.

“Sometimes the children of wickedness will get a blessing. The blessing would come to you, but you’re hard-headed. The pitcher will never release the ball until the catcher is ready. God will not release the ball (blessings) until the catcher (us) is ready. If a ball at 90 MPH hits you, and you’re not ready, it will **kill** you. The wealth of the wicked belongs to me.



Pastor James Walker

“V₂₆ says your carcasses will be food for the birds and that no one will frighten them away. People hanging from trees that looked like you and me fit that description. These things come on us because we are the body of disorder.



The choir processional marching to the front



The ushers



The choir in place



The congregation

“V₃₇ says you will be a byword (a joke) among all nations. I did well in school and they all said, ‘How did you cheat?’ I was so angry because I could not be good at anything or I would just be a byword.

“We see the fulfillment of V₄₁ in that our children fill the prisons and the jails. Don’t tell them they are in sin when you are in sin. In Numbers chapter 13 we see how the Israelite spies saw all that was good about the land, but refused to take it as God said out of fear.

“In 2014 their will be a paradigm shift. The Israelites murmured and grumbled. They dwelled on the giants and forgot about the grapes, milk and honey. God said he would destroy them all, but Moses talked him out of it.

“I was in the middle of a prayer of celibacy, and God showed me the face of the most beautiful chocolate-skinned woman. God said it was my wife. I said, ‘Yes, Lord.’ I did not get my blessing until I said, ‘Yes, Lord.’”

“Jesus took the curses for us, but to get those blessings we have to be obedient.”

Sunday school preceded the sermon and Pastor Joseph Essiful-Ansah began in Leviticus 18:22. “‘You shall not lie with a male as with a woman. It is an abomination.’ An abomination is something that makes God sick. V₂₃ ‘Nor shall you mate with an animal.’” They were studying 76 things banned by God in Leviticus. Prayer and Bible study in our schools is forbidden. I will do whatever I can to bring it back. People want to put computers in the church so we don’t have to read our Bibles any more. The church is built on prayer and faith. Don’t sell your land permanently because it does not belong to you, but to God.”

Between Sunday school and the service is break and fellowship. On the first Sunday of the month everyone dresses in the uniform of their particular ministry. For instance, The women in the blue turbans are those in the women’s fellowship, and those in the white ones are in the youth fellowship.



Women’s Fellowship members



Pastor teaching



Akan is a genre of languages spoken in Ghana, of which Twi (pron chwee) and Fantse are examples. The services at Christ the King Church are a combination of English and Fantse.

The beginning of the service has the processional advancing toward the front of the sanctuary to organ music. Pastor Joseph read Ps 99, and the congregation sang songs from the hymnal, after which all prayed and confessed their sins. “Let us all pray for this country,” said Pastor Joseph, “that has turned back and is doing things that even Russia is not doing. We need to pray for this land because of our children and our children’s children.” The prayer was partly in English and partly in Fantse. The church remained always in order with the balance between ritual/order and relationship. “With all the things the world has to give us, we are still where we have always

been. Do not be deceived by the world. We do not come from monkeys.”

The people began to pray loudly and the prayer became prayer in song in Fantse. The drums and organ joined. The singing morphed into *What a Mighty God We Serve*. The people began praying individually again, some in other tongues.



Song and praying in tongues



People praying together

“Commit to memory,” said Pastor Joseph, “every problem you have, and then turn over those problems to him because they are given to you so that the Lord may be glorified in your life. He is the mighty God. He will show himself mighty and help us overcome. We are more than conquerors, we are over comers.”



The offering

The offering is done to music. The people dance around the table with the offering bowls, crying out to God, thanking him for allowing them to participate in the kingdom. They drop money into the bowls as they dance around the table. The entire offering takes about 40 minutes.



The church celebrated Joshua’s birthday



All the kids are present for the cutting of Joshua’s cake, and *Happy Birthday* is sung to him in Fantse

Pastor Joseph read II Pet 1:16-21, “Who in this world would be crucified for a lie? If the glory that was reflected on us at the transfiguration (Mat 17:1-9) does not shine in us... If any man come to Christ he is a new creature. The Lord wants us to be different – special. He is taking you back to the Garden of Eden, the way he designed it for us. The way the Lord was transfigured, we must be too.

“He was (is) greater than all the prophets. I want to be transfigured, not in heaven, right here now. Though your sins be as scarlet... come. What are you supposed to do? Allow him to transfigure you so that his love can be seen. Be transfigured.”
Communion was received on the first Sunday as well.



Nana Ehui, Emmanuel Morkeh, Joseph Essiful-Ansah, and Joshua Ehui; members of the Junior Choir.

Greatness (from pg 3)

There is a war going on and whatever the enemy can do to distract us, he will. Esther said, ‘God, you placed me in this palace, and there is a plot going on.’ We need to fast, a **real** fast, one where you don’t eat, just drink water. Don’t talk about fasting from meat, or this, or that. A real fast is when you don’t eat. Sometimes we have to hear something over and over again. You say, ‘I need a change and I need it now.’ How bad do you want it? How badly do you want a loved one healed? **Fast!** Fast and pray!



Pastor Tisa Pass



Irresistible picture

“There is a purpose. You need to know your purpose and outlast the spiritual warfare. This will only happen if you are close to him. Then the hand of the enemy can’t touch you. People say to me, ‘God does not talk to you that much.’ I beg to differ!

“Don’t be an SMO (Sunday morning only). Satan gets upset when you do more than the SMOs. Those powers of darkness know that, when you fast, it releases God’s power for your destiny. Satan wants to steal, kill, and destroy (John 10:10), but he is defeated. He does not, however, want **you** to know that. So he will try to keep you distracted from doing more. Remember, the fight is not yours.

“Esther was consistent. We must be consistent. Watch what comes out of your mouth. We are examples. We think we have arrived and we don’t need to fast anymore; we don’t need to come to the altar anymore. Never get too comfortable in yourself. He shall supply all your needs according to his riches and glory. Give him glory, and your needs will be met. When the promises of God have been released, the enemy will show you a picture to fool you.

“Reverse the curse. You don’t have to die like your mama did, or your grand mama. I am the

daughter of the king. We must see ourselves the way God sees us. Our biggest fight is with us – the flesh. ‘You must see who you are,’ says the Father, ‘and through my eyes.’ If your life belongs to Christ, it is no longer your voice they hear, but God’s; Your eyes are no longer yours, your mouth, your face; your agenda is no longer yours, but God’s. Our knees are designed so that we can intercede for the lost. He made no mistakes when he made you. When we, as the body of Christ, get that little girl healed, the woman of God can come forth. You are destined for greatness **in this life**. People say, ‘I’m just waiting on Jesus. Well, the truth is that **Jesus is waiting on you!**

“Having a vision: You’ve got to see it before you see it or you’ll never see it.

“Be willing to change: There may be times God will want to shift you to another area. He **does** change his mind, not his will. The letter killeth, but the spirit giveth life. By the letter we’re not supposed to be here. Go by the spirit.

“Don’t limit God or what he’s going to do. Keep him out of the box.

“Rely on your faith, not your feelings. Your feelings are messing with you.

“Stand on your feet. God gave you a promise. He is able to do exceedingly, abundantly beyond **all** we ask or think. A little bit? **All!** ¾? **All** we ask or think!

“Be persistent. Stay the course. Take bold action. Do not be afraid to speak what he tells you. There are many plans in man, but it is the counsel of the Lord that will stand.”

People came up to the front for prayer.



Prayer over people



Karen Lewis consoles and prays with Mary Tate

Anointed hands Ministry and Healing Center

It’s not your regular church
service



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Isaiah 61:1-3
Sunday school 0900

Worship 1000

Tuesday Couples Prayer and Encouragement
1830-1930 (630-730pm)

Wednesday Bible study 1930 (730pm)

7-Day Celebration (fr pg 1)

His ministry was uprooting and planting. Sometimes things will be torn down. When God sends a word, it will bring life back to someone who has been torn down. The word is just like



Those on the pulpit

medicine. Jeremiah was a preacher that nobody liked. Who told him what Jesus was doing? The Holy Ghost did. He put it in preachers. They preach on it and you think somebody has been talking to them about you.

“‘Show my people their transgressions.’ Says the Lord. If I’m doing wrong, I want someone to tell me. I don’t want to miss heaven. We’re just about there; why are we playing games with God now? You have to get hell out of folks before you can get heaven into them. I’m talking about church folks. Church folks have been in church for 20 years. They ought to know, but you still have to baby them like they were in pampers.

“Why do you think people are dying when they should be living? You have to **work** your faith. Every time you get a headache, you don’t have to get the Tylenol. What about Dr. Jesus? Whose report will you believe? I used to be an evangelist. You hit ‘em and run. But pastors have to stay and put up with hard-headed folks.

“You don’t see behind closed doors. All you see is Sunday. You don’t see when a pastor gets

awakened in the middle of the night. Listen to God, not to people. "Jeremiah said, 'I quit.' But then the word of God was like a fire shut up in his bones. As preachers, we have to get victory of people. You can't be there for popularity. That won't get it.



The Holy Ghost filled one of the praise team and she began prophesying in another language.



An interpretation to the prophecy was given.



Pastor Clyvette (Vette) Driskell, the new pastor of House of Prayer, Pastor Carol Patman in the process of opening a new Miracle Deliverance Church



Pastor Carol introduces Pastor Smith



Deacon Mahaffee of Victory Deliverance People won't like you if you do, and they won't like you if you don't. At one time or another, all preachers get like Jeremiah - 'Lord, do I have to keep doing this? Lord, I wanna keep the church open, but they're not putting enough money in to keep it open.'

"The race is not won by the strong, but by he who endures."

Pastor Smith began praying over people.



Sister God has a miracle for you. He says he's turning it around.



Brother, you've got some things God is giving you the victory over. The devil tried everything to get you to stop, but you told him no way.

The guest speaker on Tuesday evening was the prophetess Cordelia Knox. Wednesday it was Pastor Herschel Phillips of Touch of Hope Ministries in Fayetteville.

Katrina Scott, the mistress of ceremonies, called for the musicians and got Chris Patman, who played the bass guitar faithfully alone at first. Eventually, he was joined by the drums and the guitar. Karen Phillips was introduced.

"I'm a white girl and I can't dance. If my feet move right, my hands are not right. And I watch my husband, and he ain't right at all."



Chris Patman ever faithfully playing the music



Katrina Scott & Karen Phillips

"We were up from 3 am until 6am," began Herschel Phillips, "praying about tonight. In our house you will not see a bottle of medicine. You can't pray for someone else when you have no faith yourself. We have no health insurance and only about half a box of band aids. We have no TV. Why? It is because the Lord ordered it. There are demonic spirits that you don't just come up to and say, 'Get out!' You must be ready. 'This kind only comes out by fasting and prayer.' This means a **fasted life**. We have given everything to the Lord. You need to know who is laying hands on you. Don't let just anybody lay hands on you. Watch what is coming out of the pulpit. They will dumb down the word so much that you will get almost nothing. We are here tonight for miracles."



Herschel Phillips

"How many of you would say, 'Herschel, I need a miracle, a breakthrough? How many of you would be able to say, 'I have bondage in my life?' Would someone say, 'There is something I have just not been able to shake?' The demonic powers work the weakest part of your faith and the strongest part of your lusts. You may have spiritual issues - hatred, Unforgiveness, bitterness. There are some here that need it tonight. Tomorrow is too late. We are not just having a **moving** of the Spirit, but a manifestation. There is too much at stake

tonight. We are going to worship God because he **is** God. We ask that everyone here tonight, including those on the pulpit, not leave here the same way you came."

"We've read about the miracles," said Karen, "but how many have we seen. We can't do anything for you, but I know a man who can." Karen sang that song. "You can rise above this earth because of what Jesus did (see pg 8)

Feast Days (from pg 1)

wants to reveal. Based on how you handle it today, he may do it tomorrow. Never say do it tomorrow because today is not the same as it will be tomorrow. When things become closer to you they become clearer. He is not coming closer to you, you are becoming closer to him.



Pastor Patsy Garrett opening in prayer



Pastor Dr. Kenneth O'Neal praying



Herman Parks left, Pastor Joseph Essiful-Ahnsa and his son Joseph and wife Karen



Pastor Dr. Lorrie O'Neal



Pastor Johnny Williams & wife Rebecca



Praise & worship





Yosef Ben-Avraham on keyboard

"In Gen 1:14-15- seasons (mo'ed) appointed times- They are for appointed times. They are for revelations for you, but you have to meet him when he says, 'Meet me.' If you have a doctor appointment on Monday at 2pm, and you show up on Tuesday at 12 noon, they will not see you. I've never seen such walking contradictions as some Christian's theology. They say, 'That's Jewish and I'm Gentile.' The feast days are not Jewish days, they are the Lord's days.



Rabbi Ben-Avraham

"The season: Mo'ed, plural: Moedim, the appointed times. Signs and seasons: Moed or Moadah, appointed time, meeting place, assembly to meet – Yaad (appointment).

"Lev 23:1-2, 'holy convocations,' (a set time to meet to do something) 'these are my feasts.' In Ex 13:3-5, God tells the people through Moses that they shall remember 'this day' that they were brought out of bondage by 'strength of hand' and that no leavened bread is to be eaten. It shall be in the month of Aviv (Abib). There are to weekly, monthly, spring and fall feast days. Ps 81:3-4 says, 'Blow the trumpet at the time of the New Moon, at the Full Moon, on out solemn feast day. For this is a statute for Israel, a law of the God of Jacob.'

"Ex 12:2 says, 'This month (Aviv) shall be your beginning of months, it shall be the first month of the year to you.' Aviv has 3 names. Rosh Chodashim means the head of months, Nisan is actually a Babylonian word, of Persian origin. When you have been a slave, time is not your own. God had to establish time. Aviv literally means, 'the barley.' Hebrew is functional. Talking about a pen, Greeks would describe it physically, but Hebrews would say, 'It writes.' You can have a hundred apps on your phone, but if it won't make a phone call, it is not a telephone.

"You cannot fulfill the times of God if you are in slavery. Mitzraim is distress. Chodesh Ha Aviv is a spring-time month. Aviv is between March and April. Yeshua said 'The harvest is white.' This is because, when barley is read, the heads are white – ripe.

The weekly feast day is the Shabbat. We see it first in Genesis, but God gives it a function for man. The 'rest' in Shabbat means to get out of it so it can do what it is supposed to do. The 'rest' does not mean to do nothing. There are six days to anticipate the Shabbat because 6 is the number of man. If someone told you to be here on Saturday and I'll give you a million dollars, you will be there. There have been some wonderful times at my home on Shabbat.

10 commandments

1: I am the Lord your God; have no other gods before me. 6: Do not murder – this includes gossip & evil thoughts because you

destroy who that person is & you are saying that God does not exist.

2: Do not make any graven images (no idols)

7: Do not commit adultery. Idolatry is adultery.

3: Do not use my name in vain.

8: Do not steal. If I use His name in vain, I am stealing.

4: Remember the Shabbat

9: Do not bear false witness. If you profane

5: Honor your father And mother.

The Shabbat, false witness 10: Do not covet. People who covet do not honor their parents and vice versa.

Spring Feasts

Pesach (Passover) 14 Nisan- Ex 12:6/Lev 23:5
Chag Hamotzi (Feast of Unleavened Bread)

Ex 12:14 Remove the leaven from your houses on the first day. Lev 23:6 -15-22 Nisan
Yom Habikkurim (Feast of First Fruits)

Lev 23:9 – wave a sheaf before the Lord on the day after the Shabbat. This is not money. You do not wave a sign of Mammon before the Lord. It would be better for you to wave the first piece of fruit you buy. This is to be on 16 Nisan, Reishit Katzir.

Shavuot (Feast of Weeks – Pentecost) This is to be seven Shabbats after the waving of the first fruits, on 6 Sivan. Fifty days to the day after the 7th Shabbat.

All feasts are centered around the harvest, former rain (fall), or the sowing, latter rain (spring). Most of us don't farm today, so we just don't have the gratitude. Without the rain and the sun, the Israelites could not survive.

Fall Feasts

Yom Teruah (Feast of Trumpets). This is on 1 Tishri, based on Lev 23:24.

Yom Kippur (Day of Atonement). This is on 10 Tishri from Lev 23:27.

Sukkot (Feast of Booths – Sukkot does not mean Tabernacle). It is on 24 Tishri, based on Lev 23: 36.

Chanukah (Feast of Dedication or of Lights)

There are three pilgrim feasts when every male of Israel was supposed to travel to Yerushalayim.

1: Chag Hamotzi- a planting time.

2: Shavuot – early wheat harvest.

3: Sukkot (booths) – final harvest

"People usually walked to Jerusalem, which could be as far as from Atlanta to Mississippi. Notice, at planting and harvest. He said males, but females were present. Why Males? It is because males carry the seed. Females carry it for 9 months, but males all their lives. Why was it important for even the boys to be there? It was because, as a dad, you have to teach your own son.

"Looking at Lev 23:5, we see that the national calendar of Israel is given then, at Passover. Yeshua died at Passover and established a new nation, a new kingdom. Old things passed away and all things were made new. When he died, I had the opportunity to be born again. When is your birthday? Passover! How old are you? Eternal!

"In Ex 12:2-14 we see that the Lamb is hid for 4 days. (see Ex 12: 3, 6). The Lamb had to be killed between the evenings. Jewish days were reconciled in the evening. (the evening and the morning were the 1st, 2nd, 3rd day, etc.) God does things when they are concealed. When you see it, it is ready. Why in the darkness? It is because

Satan tries to hide in the darkness, but God sees through all darkness. The Passover meal had to be eaten in haste. It is the Lord's Passover, not yours. The only time Yeshua says to remember him is at Passover, not 'Christmas.' I still wait for any Christian to justify Christmas to me from a Biblical standpoint – from the word of God. I put my function, nature, and character in Yeshua. If Yeshua is not the Word, then God has not spoken.

"In Ex 12:46 God instructs the people not to break any of the Lamb's bones. (see pg 8)

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Isaiah 61:1-3

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Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)983-9096

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Sun sch 0900/worship 1000

Tue 1830/Wed 1930

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Atmosphere of Praise – Bethlehem

Pastor Michael Pope (216)324-8043

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Sun sch 0930/worship 1100

Wed interces prayer 1200/ eve svc 1900

Christ the King Ghana Methodist Church –

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Sun sch 1200/worship 1300

Church of God of Prophecy Winder

Pastor Bobby Swofford (770)605-6312

Covenant Blessing Christian Center

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Sun svc 1030/ Wed 1900

Encounter Church – Hoschton

Pastor Jimmy Maisonneuve (678)608-6918

Faith Temple Fellowship Church – Winder

Bishop Harold Green (678)683-1705

Sun 1000/Tues pryr 1830/Wed 1930

Grace Deliverance Church – Athens

Pastor Jewell Leige (706)612-0864

Heaven's Gate Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Sun sch 1000/svc 1100/1st Sun healing 1900

Wed Bible 1930/Fri supt 1930/3rd Sat 1300

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

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Pastor Kenneth Cooper (678)963-8897

Kingdom Realm Ministries – Winder

Pastor Russell Page (678)858-6111

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Lifeway Church – Auburn

Pstrs Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Carol Patman (706)351-0122

Sun sch 1030/svc 1130/eve 1500 (3pm)

Miracle Deliverance new Beginnings

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Pastor Sarah Atkins (470)235-8025

Move of God Church - Dacula

Pastor Jerry Arnold (404)496-3080

New Anointing Ministries – Bogart

Pastor Lemechel Allen (678)608-8840

New Harvest Ministries – Winder

Pastor B. L. Arnold (678)963-7998

Sun pryr 1000/train 1030/svc 1100

Wed pryr 1200/eve 1900/Bible 1930

Next Level Ministries – Winder

Pastor Walter Cleveland (678)975-0067

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

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Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1389

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

Touch of Hope Ministries – Fayetteville

Pastor Herschel Phillips (678)770-8077

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Victory Deliverance Center – Winder

Pastors Michael & Brenda Smith (770)868-7416

Sun svc 1145

White Oak Springs Baptist Church – Winder

Pastor Edward L. Price Sr. (770)867-6531

Winder Worship Center – Winder

Pastor Lanier Martin

WINGS – Statham

Rev. Angela Freeman (706)254-9667

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

Feast Days (from pg 7)

“You see from all the descriptions of the Passover meal that it is not supposed to be a cracker and a thimbleful of grape juice. It is supposed to be a meal. Shavuot is the conclusion of Passover, the culmination. The culmination came with the Torah because what good is the Pesach without the word? Without the word you are a slave.

“In Lev 23:6-8 we see that Pesach (Passover) is really only one night, but the Feast of Unleavened Bread is the remaining 7 days. The whole thing is referred to as Passover. All leaven must literally be removed from the house. This is actually intended to remind us to clean out our hearts. Don't be a spiritual hoarder. Clean out everything in your heart that does not bring glory to God. Leaven makes puffed-up bread. Spiritual leaven is being puffed up with pride. There is to be no leaven in your

heart. There are no limits on humility, but pride limits you greatly. ‘Pride comes before destruction.’ (Prov 16:18).

“We see in Heb 4:14-15 that Yeshua identified with us. The real temptation of the messiah won't be seen in Matthew chapter 4. He became like us. The real temptation was when he was about to suffer and die. He could've said, ‘Forget this; I'll just make a new world.’ The most anguish he had to deal with was being separated from the Father. He knows how our soul cries out to God.

“Lev 23:9-11: We never present money before God. We are to wave a sheaf of the first fruits. It is an affront to wave money. It is of Mammon, the god of wealth. The offering is supposed to literally be the first fruits to show him what he has done. That is not to say you are not supposed to bring him something because he gives you the power to get wealth, but it is an affront to wave the wealth in front of God. Your first fruits are not your first paycheck. How you gonna pay the rent? You would be better off giving him the first fruits you buy at the store. God will provide what we need, but we do not have to twist his word to get it. We offer the first fruits of the year by the Jewish calendar, not the Gregorian calendar. I did not say not to give, I said not to manipulate. Teach the people to love God and they will give. The Lord moves on you, not because you manipulate. In Malachi chapter 3, God is not talking to the people; he is talking to the priests. It was the clergy that was robbing God. They were robbing God because the people were bringing in what they were supposed to, but the priests were not doing what they were supposed to do. Giving must come from the heart. It is because I love you, not because I don't want a curse. How are you gonna be cursed with a curse if you are no longer under the Law of Moses? The Torah was representative of salvation. They did not get it to get out of Egypt; they came out of Egypt, and then they got the Torah.”



Pastor Arlene Smith prays over the offering



Pastor Jewell Leige spoke on the Bible College.



Pastor Michael Lavelle closed the service

Celebration (from pg 6)

for you. God says he doesn't care what you leave behind locked doors. He has the key and he will come in and sweep it out. If you get on your knees, the Holy Ghost will quicken your mortal body. He cuts going in and cuts going out, but I am delivered. You don't have to go

back to the way things were like a dog returning to his own vomit. If your life is a shambles (we all look good on the outside, but may be crying on the inside), tell him. Throw away that bag of rocks. Lay them all at his feet.”

“The Lord is gonna do some wonderful things tonight,” said Herschel. “Because of sin was every war ever fought, every woman ever abused, and every abused child, divorce, all racism, hate, all because of sin. That is why it is so hideous to God. Christ came for sin, but it’s still in the world. We have a sin nature. Before we were saved we might not have killed anyone, but we were bent away from God.

“I Cor 3:16-18, many of us defile this temple in many ways. I Cor 11:31, we are to judge ourselves so that he doesn’t have to judge us. V₃₀ says that for this reason many are weak and sick among you, and many sleep. I wanna turn the mirror around. What keeps him from moving an unrepentant heart? If you don’t judge yourself, he will. As believers, anything we do against his will is sin. Where you go to church, who you marry, where you live, everything about you matters to God. If I take the reigns, to him it is sin. Not long ago God sent me to a Baptist church to hear the preacher. So often we live for Christ through a preacher without that relationship for ourselves. We must address



Amy Birchfield, Karen & Herschel Phillips



Altars filled with Herschel’s preaching



Prayer heals people



faith, sin, and obedience. The plan for your life is narrow as a thread. He will illuminate the thread, but he will not walk it for you.

“There are two things you need to have: first, an hour a day in the word, and an hour a day on your knees with him asking him to send the Holy Ghost, to direct you, to break these things out of your life.

“If you watch a TV show with fornication on it, you let it in your house. You wouldn’t let them do it on your living room floor.

“You have to want the holy Ghost, he is not automatic. You may profess him in your life, but live a miserable existence on this earth. If you are away from him, you are shark bait for the enemy. II Thes 1:8, in flaming fire taking vengeance on those who don’t know the Lord and those who do not obey the gospel. That’s scary! You gotta overcome some things to be an over comer.

Thursday evening opened with the new pastor of House of prayer Clyvette Driskell giving encouragement to the leaders from Heb 13:17 and I Cor 9:14. First Lady Annette Green introduced Bishop Green.



Pastor Clyvette Driskell



Lady Annette Green



Bishop Harold Green of Faith Temple



People in worship

“The Bible says, ‘Let everything that has breath praise the Lord.’” Bishop Green opened, “Do y’ all in here have breath? It is time for these people of God to be honored. They have not just been laboring for weeks or months, but for years and years.

“In Num 13, God told Moses to send out spies. Ten of them came back with an evil report. In chapter 14 the Israelites refused to enter Canaan out of fear because of the evil report. We hear reports that are not favorable, contrary to what God has already spoken to us. They are false reports. When you realize whose you are, you also realize that the enemy will try to stop us before we get started. The enemy works behind the scenes. That’s his job. The thief comes to steal, kill, and destroy. That’s his job. God created me in his image, in his likeness, and he gave me power. Some of us don’t understand the power he gave us, so we fall victim to the enemy.

“Moses did not send out the spies on his own; God **told** him to. You say I’ve never been there, but God is still sending you to reclaim your territory. God wanted the leaders to know what to expect. The spies brought back information and the fruit. You find out who is with you when you start making decisions, but it’s not for them to see. He gave you the vision. ‘There are the sons of Anak (giants) and all those “-ites” in the land. We can’t take them all on.’ But didn’t God already **give** you the land?”

“While the ten were still speaking, a spirit came over Caleb, he got fire and he **had** to(see pg 11)

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Call with questions

Pawga (from pg 1)

it is not right to approach a king without a gift. It is for this reason that those present at the prayer meeting brought a wonderful gift for the king – the gift of well-rehearsed song, elaborate praise and grateful worship.



Joseph Wyamedse Essiful-Ansah was present with his parents praying for the Whole Body of Christ Alliance and the rest of the body.



Brother Stephen (Steve) Mensah was among those present crying out to God for the body of Christ.

More than a few have said that these prayer sessions are too far away from the revivals. Therefore, the next one is scheduled at Miracle Deliverance House of Prayer on Saturday 3 May at 1300 (1pm). The people from Christ the King sang wonderfully to the Lord a capella, since there were no musicians present to play.



Queen Esther Vaughn-Siame prayed with all those present.



Mama Sophia Acqueh prayed personally and corporately.



The beautiful bass/baritone voice of Brother Cornelius Morkeh blessed all those present, and he prayed with a passion.



Sister Rosemond Asiidem was among those praying fervently for the unity in the body.



Sister Josephine Ehui prayed vigorously with all those present.



First Lady of Christ the King Karen Essiful-Ansah

Gen Supervisor (from pg 1)

People in Israel walked everywhere in sandals, and when they arrived at a house, that person or his servant was to humble himself to wash their feet. In Mark 14:3-9, no one washed Jesus' feet, but a woman came in and washed his feet with her tears and broke the alabaster box. We need to break the box, and begin thinking outside the box.

"Jesus said, 'Let her alone!' People get upset because women are in ministry. Women are doing ministry because so many men don't want to do what God told them to do. Men like these Isaiah called, 'dumb dogs.' There are men all over that are supposed to lead the way God says, but they're not doing it.



Presiding Bishop Charles Wright



Pastor Walter Cleveland and the Praise Team



People in worship



Bishop Nathaniel Richardson: I know we're supposed to be ceremonial, but God has been too good to me.



Bishop Harold Green introduces Bishop Wright

"Supervisor Green is the one come with the box. Now, how they gonna tell Jesus how much it costs? This woman was not fit to live and afraid to die. The perfume was worth a year's wages. She was delivered and a year's wages was her way of saying thank you. If you stand up for Jesus, he will stand up for you.

"Jesus said, 'You won't have me forever.'

It's time to break the box. When you walk with the Lord, you're gonna have some thieves. They stole money, now they gonna cover it up. Jesus had a thief. If you got 12, one is a thief. 'They smile in your face; all the time they wanna take your place.' Time to break the box. Paul says, 'True yoke fellows, help those women work with me for the gospel. People want to know how much you, where you grew up, went to school. The important thing is: has she been with Jesus? Supervisor Green needs somebody that's gonna stand with her. When Jesus was on trial, only one man stayed with him. Only one was there when he was nailed to the cross - John. When he was dying on the cross, he trusted his mama to John.

"It's time to break the box. Jesus does not do everything through a man. If Jesus gave the woman a message to deliver, what's wrong with her delivering the message? It's time to break the box.

"People want position, but they don't want to get in position. They want a title, but not what goes with it. Y'all, tell everybody you know that a woman got in position."



Lady Green is charged as General Supervisor of Women.

Empowerment (from pg 1)

place, with one mind in one God. **Then** God can do something in a miraculous way, he can come in power. 120 souls: It would seem, out of the whole town, there should've been more than



Neyda Hempton dancing in the spirit in worship



Praise Team



Ms. Sabrina Adkins opening prayer



Bishop & Lady Green



Ben & Marquita Jones

just 120. Before the Holy Ghost came, they had all come together. Are we gonna get together? When you get ready to do for God, everybody wants to criticize you. But when God gets a plan, nobody can interrupt it. He can do the impossible. There came a sound as of a mighty rushing wind. It filled the whole house.”

Pastor Davis called many up to the front, and then onto the pulpit.

“How did he get the 120 to come to the upper room? If God chooses you, you are **somebody**. God said, ‘I will change everything about you, but you must come in.’”

There were 12 people called to the front, including this reporter. The experience was almost like a vision. As the pastor spoke, he placed the semblance of a flame upon each person’s head. Some spoke in other languages, not the babababa mama seeti boshunda, but actual languages. It was an experience this reporter has never seen but in a vision.



Pastor Usia Lyons of Temple of Glory & Bishop Harold Green of Faith Temple

On 4 April Bishop Hoard brought the word.

“The devil doesn’t care if you change, as long as you don’t get saved,” began the Bishop. We want the leaders to it all. We say, ‘Show us how to do it,’ then we don’t do it. A little girl had a cocoon in a jar, saw it open a little, and tore it open. She disabled the butterfly. It is the struggle that will build you. Now something that was intended to fly can only walk. Hebrews says that Jesus learned obedience through suffering.

“The same thing that started it will have to finish it. Look at Like 4:1-4. The devil did not call him the Son of man; Jesus did. He had to be like us to show us how to do it, to show us it was possible. The devil called him the Son of God.



Bishop Hoard



Ben Jones with scripture



Praise Team: Sabrina Adkins, Jasmine Wingfield, Lonnie Harrington on keyboard, Destiny Wingfield on drums



Pastor Betty Arnold

If the enemy gets the unity, he gets the community. There’s only one race: the human race. Man will override God’s power; Adam did. You can oppose God, but there are consequences. You wanna act like the pastor; act like the pastor when it’s time to do something. Don’t preach; reach. Everything at the church can wait, but not at your house. That can’t wait. You go down to Georgia Power and say, ‘Babababa mama seeti boshunda,’ but they still won’t turn your lights on.



Rodney Ayers does the response

“A friend is somebody that knows you and loves you anyway. Covenant or contract? That’s why so many marriages fail in the church – because it is a contract instead of a covenant. A contract is only with you through the good times. Humble yourself and be able to be taught by another. In Genesis a man messed it up with a tree. In Matthew Jesus, another man, fixed it on a tree.

Celebration (from pg 9)

When you understand your power, the anointing on you, you don’t have to worry about the opposition. The Israelites did not yet really know how powerful God really was. You would think their faith would’ve already kicked in because of what they had seen already. We have to learn to keep that devil in check. He belongs under your feet. He did not call those people giants or say the Israelites were like grasshoppers.



Pastor Vette



Lady Green



Pastor Carol and Bishop Green



God’s people in worship



Bishop Green



People hearing, reacting to the word



Bishop Green addresses Pastor Carol



Caleb had to speak



He belongs under your feet



Now Joshua Speaks



Excitement on the pulpit

“There are people who declare that the leaders are out of touch, but the Bible says that the young are strong, but the older have already been there and have experience. You may be learning the word, but you still have no experience. The people wanted to change leaders. Now Joshua speaks, ‘The land is good. Not only that, but God allowed us to search it out and see it. What God wants from us is that we trust in him, delight in him, and have no fear. He has given this land to us.’

“People, it’s not time to rebel against God. We are on the edge of restoration, of total victory. There are people out there, like those in the ‘gay community,’ that have no idea what is coming. They are defenseless and they don’t even know it. God is for us; all we have to do is stand with Him. Give God glory for those false reports. Turn to the devil when he says you can’t win and tell him, ‘I already have the victory. You meant it for evil, but God will turn it to good.’ You don’t have to get back at anybody. Keep living like the Lord said; keep being good to them.

“Apostle Patman, keep doing what God has given you to do. The folks that are coming against you, their time is winding down, and when it gets to zero, they’re out of here. God called you, but more importantly, he qualified you. The Bible says God’s eyes are everywhere, beholding the evil and the good.”

On Friday 14 March presiding bishop Charles Wright spoke. That evening will be treated as a separate article in the May edition.

On Saturday 15 March and Sunday morning and evening 16 March, the speakers were Pastor Terry Shepherd, Wanda White the prophetess, and Pastor Kenneth Cooper of Kingdom Community Worship Center respectively.

Bible Knowledge

By: Mateo Raza

I hope you already know most of these answers. To many of you these will simply be confirmation of what you already know.

More(or less) Notable Women

- 1: Ahaz. II King 18:2
- 2: Abigail. I Chron 2:16-17
- 3: Michal (pron Mee-khal, not Michael). I Sam 18:27
- 4: Jael. Judges 4
- 5: Adah. Gen 4:19



6: Gomer, wife of Hosea. Hos 1

7: Ahinoam. I Sam 14:50

8: Michal. I Sam 25:44

9: Asenath. Gen 41:45

10: Asa. I King 22:41-42



11: Bilhah. Gen 30:3-8

12: Bithia. I Chro 4:18

13: Haggith. II Sam 3:4

14: Cozbi (Not Bill). Num 25:15-18

15: Asenath, mother of Manasseh & Ephraim. Gen 46:20

Now for the April questions:

More (or less) Notable Women

1: What two women of Philippi were asked by Paul to stop quarreling (Be of one mind)?



2: Who were the first two women in the Bible to be the wives of the same man?

3: What was Esther’s Hebrew name?

4: What was the name of Sarah’s Egyptian maid?



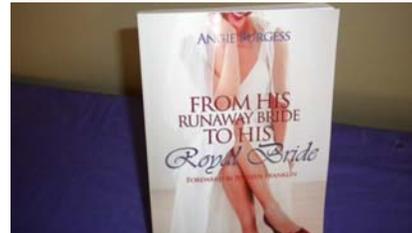
5: What did Naomi call herself after suffering great tragedy?

6: Who was the wife of king Josiah?

7: What queen of Judah was the wife of godly King Hezekiah and mother of evil King Manasseh?

8: What wife of Lamech was the mother of the one who was the father of all those who play the harp and the flute?

9: Who in the Bible had a daughter named Jemimah?



10: What evil woman is associated with the church at Thyatira?

11: What woman, the wife of a servant of Herod, was healed by Jesus.

12: True or False: The Bible says that Mary called Magdalene was a prostitute.

13: What man in the Bible married a woman named Judith?

14: Who had a daughter named Keren-Hapuch?

15: Who did Abraham take as a wife after the death of Sarah?

16: What two Hebrew women does the Bible say God make households for because they feared Him?



17: What prophet had a daughter named Loruhamah?

18: What wife of David was the mother of the handsome, but rebellious, Absalom?

19: What wife of a palace official (Herod's palace) went to embalm the body of Jesus?



20: What daughter of Saul was promised as a wife to David for going up against Goliath?

21: Who was the mother of Huz, Buz, and Pildash?

22: Who was the first daughter mentioned by name in the Bible?



23: What Ammonite woman, the wife of Solomon, became the mother of the royal dynasty of Judah?

Have fun with these questions.

Love in Christ,

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