



BATTLEFIELD NEWS

Vol. 4 No. 8 **ONE ARMY**

August 2013

The Official Publication of The Whole Body of Christ Alliance \$ 1.00

The Number of Completion

By: Richard Dean

The number of completion is seven, the perfect number to describe a unique sort of revival. It is a seven-day revival about unity in the body of Christ, which is at a different church each night.



Bishop Harold Green of Faith Temple

This type of revival is done once every 3 months: in January, April, July, and October in the middle of the month.

The revival in July began at Braselton Tabernacle of Praise, Hosted by Pastor Jon Jackson, where Bishop Harold Green (see pg 3)

Coffee in the House

By: R. D. Hempton

All the coffee houses are a thing of the past except one – Rhonda’s Coffee House. It happens once a quarter on the first Friday night of February, May, August, and November at 1900. They may only happen once every 3 months, but they are always standing room only.



Pastor Larry Percifield (Mr. Coffee) hosting

Pastor Larry Percifield of Heavens Gate Ministries explained the coffee house concept to a packed house and introduced the first performers, the artists formerly known as Joyful Spirit, now called the King Family. Deena King asked everyone to be in prayer for her daddy, Mr. Grover Thomas, who just had his toe amputated due to a Methicillin Resistant Staphylococcus Aureus infection.

Larry Percifield gave his testimony about the young man who murdered his son, and how after he was able, by the grace of (see pg 5)

What’s On the Inside?

By: Richard Dean

“Have you ever been in one of those restaurants that turns?” asked Pat Moran. “I had a dream that I was in a place like that, only it was a



Pat Moran speaking

church setting. I was listening to a speaker, but I could hear people in another room. A glow came up out of the floor, and I dove to grab it. “In Mark 4:8 says, ‘But other seed fell on good ground and yielded a crop... some 30-fold, some 60, some 100.’ We are that ground that the seed fell on. ‘Ground’ is 1093 in the Strong’s concordance Greek dictionary (see pg 7).

Red Sea Adventure

By: R. D. Hempton

At Emmanuel Worship Center in Winder on 3 August from 1000 to 1600 (4pm) was a wonderful family experience with food, games, a moon walk, and a water slide. Pastor Larry



The water slide at Emmanuel



Moon walk

Pruett was present during the entire (see pg 9)

Country Inn Healing

By: R. D. Hempton

In the July issue we spoke about healing services to come beginning on 3 August from 1800 to 2100 (9pm). The first of these services



Pastor Herschel Phillips of Touch of Hope

occurred on the advertized date and three more are to follow on 10, 17, and 24 August. If you missed the first one, you missed something wonderful and very out of the ordinary.

The music started the service with Karen Phillips in song. The music was perfect and we all floated on it in the spirit.

When Pastor Herschel began, it was in I Tim 4:1. “Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and (cont. on pg 14)

Love Affair

By: R. D. Hempton

In April Nellie Martin spoke at Women of Destiny. This reporter was moved to tears. Well, when BFN learned that she was speaking in Winder again at New Harvest Ministries, it was



Nellie Martin at New Harvest

too good to pass up.

The service began with Praise and Worship and Ms. Mamie Arnold singing *Yes, Lord*. The keyboard and the drums joined in.

The Elder Lonnie Harrington read Ps 9:1-2. The Praise music that followed was very upbeat, inspiring many to dance.

Pastor Betty Arnold introduced Nellie’s younger brother, Jay Jay, who told about his sister and introduced her.

“If you are struggling with your relationship with Christ, I believe it is because you are not in love. If you have ever seen someone in love, then you would understand. (See pg 15)

On Prayer IX (Arenas of Conflict)

By: Mozelle Davis-Weeks

Christianity involves and demands conflict, and believers face obstacles in many different arenas during the course of their lives. Jesus has not, however, left us without the means to face these trials as this passage from Mattityahu [Matthew] illustrates:

“When Yeshua came into the territory around Caesarea Philippi, he asked his talmadim [disciples], ‘Who are people saying the Son of Man is?’ They said, ‘Well, some say Yochanan the Immerser [John the Baptist], others Eliyahu [Elijah], still others Yirmeyahu [Jeremiah] or one of the prophets.’

“But you,’ he said to them, ‘who do you say I am?’ Shim’on Kefa answered, ‘You are the Mashiach, the son of the Living God.’

“Shim’on Bar-Yochanon,’ Yeshua said to him, ‘how blessed you are! For no human being revealed this to you, no, it was my Father in heaven. And I, yes I tell you this: you are Kefa [which means “Rock”], and on this rock I will build my Community, and the powers of Sh’ol will not overthrow it. I will give you the keys of the Kingdom of Heaven, and whatever you prohibit on earth must be that which is prohibited in heaven, and whatever you permit on earth must be what is permitted in heaven.’” (Mat 16:13-19 Jewish New Testament)

A popular song says, “Blow the trumpet in Zion” and “sound the alarm in the holy mountain.” Do you realize that the alarm **does** need to be sounded in the church?

Unfortunately, many people **have** been overthrown (or overcome) by the powers of Sh’ol (the gates of hell) and fallen flat on their faces. Marriages have collapsed, people have become alcoholics or drug addicts, and seemingly faithful spouses have entered into adultery. I am aware of pastors who have ruined their ministries – men and women who once sought God wholeheartedly and were glorious testimonies. Somehow they missed out with God because they did not watch and pray.

If we are not careful, we begin to think all God’s blessings are automatic. According to Mat 16, a condition must be met to prevent the gates of hell from overpowering us. Two keys have been given to us by the Lord, and if we don’t use them, we will be in trouble.

Both of these keys concern prayer. One is binding and the other is loosing, or prohibiting and permitting if you would rather. Just having the keys in our pocket is not enough. We must take them out and use them – do some actual binding and loosing in every realm of our lives. Remember, however, that our best results will be when we bind and loose what God has bound and loosed, and for this, we need to speak to him and listen to what he tells us and consult his word.

The church must act in accordance with the will of heaven. These two keys are not a blank check. We can only forbid what heaven is forbidding, and we can only loose what heaven is loosing.

As I read this passage and prayed over it, I saw various arenas of conflict, including salvation, healing, obedience, marriage, church, baptism in the Holy Ghost, parenting, our city, and our nation. Involved with each one of these realms is a satanic force working to keep us from receiving salvation, healing, etc. Demons work

against our obedience, our marriage, our churches. There is certainly satanic activity against baptism in the Holy Spirit.

When I talk about binding and loosing, I am not talking about some vague theory, but practical action. If you fail to bind and loose in your marriage, you can get into trouble very quickly. Maybe your finances are under attack. Maybe you are an impulse-buyer. Is impulse-buying a natural thing? Could evil spirits possibly influence you to spend money you don’t have or charge items until something is your master besides **the** master? Spiritual forces are at work. Do you fail to pray for your children? Spiritual forces can keep you from crying out to God for your son or daughter. You need to use those two keys. The powers of darkness are working against your obedience to pray.

Are you opposed to receiving the baptism in the Holy Ghost? God wants you to have it. He does not want you to be half full.

If you have a financial need, bind every spirit of compulsive, foolish spending, greed, and lust for unnecessary things. Loose upon yourself a generous spirit, faith to tithe, and faith to give. Once you have faith to see those who have less than you, you can share. Loose the good hand of the Lord upon yourself for good in financial realms.

I know of a church that, years ago went through a time when every elder’s meeting was a horror. There was only nitpicking and squabbling, and my pastor could not understand the problem. Previously they had been used to unity, love, and joy. But now everything was going wrong, and everyone had a negative critical attitude. My pastor took a walk, and prayed in tongues. Suddenly he had a vision of a playground. Little green imps with demonic grins were sliding down the slides, riding on the teeter-totters, and climbing on the monkey bars. He asked the Lord the meaning and was told, “You are the pastor, but you haven’t been binding and loosing. Demons have made a playground out of your church.”

Finally, understanding the problem, he prayed, “Demons of disunity, criticism, negativism, nitpicking, and backbiting, I command you with the authority of Christ, who has already conquered you, to stand where you are. I bind you with the chains forged by the blood of Jesus Christ. You are cast out. You may not work against or through me or any of our elders. You have no permission and no right to be here. You are cast out!”

At the next elder’s meeting, there was perfect peace, harmony, and love. Always bind and loose before every meeting. If you forget, do it in the middle of the meeting if you have to. Put the key of prayer into the door and do some powerful, loud shouting into demonic ears.

You might ask, “Who gets under the control of an evil spirit?” **Anyone can get underneath a wrong spirit.** You don’t necessarily have to bind demons from specific people. Bind those demons from all of you.

We often make the mistake of binding and loosing for someone else and not for ourselves. What if I prayed, “I want to get my husband straightened out, and I am going to bind this or loose that.” I would probably already be out of the spirit.

If you want to do some binding and loosing, always start with yourself. Get the demons off your back, and get yourself straightened out. People who specialize in binding and loosing

are often negative, looking at everyone else’s problems: “How are we going to get all **their** demons bound up?”

Could it be that demons have made a playground out of your marriage? Have you bound or loosed anything in reference to your marriage in the last two months? Have you used those two keys? Jesus says that the gates of hell **will** prevail against you if you don’t use the keys. If you haven’t bound or loosed anything in two months, what can you expect?

You can have a whole company of demons operating around your family and your children. When the demons working on you get the other demons working on your kids, you can have a serious fight.

What I am talking about is real. There are demons, and they must be bound. If you do not bind them, you may get a divorce or loose a child to darkness.

Blessings are not automatic. Sound the trumpet in Zion! Blow the shofar! Bind and loose.

Remember binding without loosing may cause some big problems. Jesus spoke of this kind of situation in Mat 12:43-45, “When an unclean spirit goes out of a man, he goes through dry places, seeking rest and finds none... ..Then he goes and takes with him 7 other spirits more wicked with himself... ..and the last state of the man is worse than the first.” Although Jesus spoke not just of the obvious, he was also talking about the moral reformation that came about as a result of his presence and that of John the Baptist in the land, and of how that reformation was mostly not genuine. The point, however, is that we must be specific in our binding and loosing.

For instance, we bind those demons intent on causing suicidal actions and thoughts and cast them out. Then we loose in that person’s life the protection of the angels of the Living God, a spirit of gratitude, and of the appreciation of the life that God gave them.

In the midst of this binding and loosing, we must remember that we may only bind and loose that which is already bound and loosed in heaven. How do we know what the Father has already bound or loosed? We ask him of course, and we listen for his answer.

We need this message not because it is something new, but because we need to be reminded of who the enemy is. God is not impressed that we know about binding and loosing if we are not actually doing it.

Is 54:17 encourages us: “No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is from me,” says the Lord.

This verse is about warfare. Binding and loosing is warfare. Go ahead and confess: “No weapon formed against me, my marriage, my children, my reputation, my relationship with God, my pastor, my church shall prosper”?

Is 59:19 says, “When the enemy comes in like a flood, the spirit of the Lord will lift up a standard against him.” The enemy often comes like a flood. He attacks our children, our marriage, our reputation, but “the Spirit of the Lord will lift up a standard against him.”

We need to have a standard in the church that says we will not speak badly of another person. We need to be determined that we will not get a divorce. *The church needs a standard that says we do not need booze, beer, wine, pot,*

or cocaine. Then when the enemy tries to come in like a flood, we can say, "We don't need that. We're happy without it." When somebody slanders us, we can say, "Well, that's between he and God. We only speak good of pastors, churches, and one another because we have a standard."

The Spirit of God is going to raise up holiness more and more – not a religious, tradition-filled or legalistic holiness, but a practical holiness. He is going to establish things like loving when everybody else is spiteful and mean, like unity with our brothers and sisters even when we don't agree with them.

There is a big difference between being in the family of God and being in the army of God. Those in the army of God are in the family of God, but not necessarily the inverse. Those in the army fight to protect even those who are not fighting.

In the army of God are found those who know how to bind and to loose. The warriors do the praying to keep everyone else safe; the rest of us loaf behind the lines.

Would you like to join the army of God? You will have to get out those two keys and start praying for your mother, father and children. Pray for your church your pastor. Bind attitudes, influences, disunity, uncleanness, religiosity and worldliness. Loose hunger for prayer, intercession, fasting, and knowledge of the word of God.

In praying in intercession with others, the Lord showed us that the demonic hold on the U. S. and the basis of countless smaller demonic principalities inside the U. S. are based on lawlessness, rebellion, and independence – the very same thing many Americans boast in about America.

Now we know what to pray for. We need to **fast** and pray against the principality of lawlessness or "doing our own thing." This spirit permeates the church.

Mark 3:27 says, "No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he can plunder his house." We need to know the name of the strong man. Now that we know this name – the name of Doing-your-own-thing, of lawlessness, of rebellion – we can do business. Do you know the name of the strong man coming down your family tree? Do you know the name of the strong man behind your depression or your daughter's attitude? Do you know the name of the strong man behind your sister's problems or your father's? You need to pray in tongues until you receive an interpretation and a revelation. You need to wait on the Lord to tell you what you need to know. You must bind whatever heaven is binding and loose whatever heaven is loosing. Keys are no good until you take them out and fit them into a door.

Eph 6:10-12 tells us, "Be strong in the Lord and in the power of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places."

Pray and listen for the Lord: "Lord Yeshua, through the Holy Spirit, reveal to me what I need to bind and loose in this arena of conflict." Pray this for every arena of conflict in your life.

Number of Completion (from page 1)

was the primary speaker.

Pastor Jackson opened the service and introduced Barry Wylie, a ministerial candidate at Jesus Christ School of Discipling, who opened in prayer just before the praise and worship.



Pastor Jon Jackson of Braselton Tabernacle of Praise opening the first night of revival



Barry Wylie of Jefferson Gospel Tabernacle



Pastor Jon and Fist Lady Trency in the music



God's people in worship

After the praise and worship Pastor Jon introduced Ms. Sherlene Coles of Touching Lives Christian Store, formerly known as Silent Approach, to speak about the important subject of toppling the principality over the Barrow-Jackson area.

"When you do God's work, you will be tested," began Ms. Sherlene. "You need the full armor of God because we are not fighting against flesh and blood, but against principalities. The name of the store has been changed to Touching Lives."

Ms. Sherlene introduced the Rev. Jeff Carr of Cross of Christ Ministries. "I was Vice President of sales at Wang Industries and, in 1983 I gave my life to Christ," (see pg 4)

Anointed Hands Medical Services Has Moved

M-F 0830 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

The Braselton Location has now moved to
Hoschton

114 Towne Center Parkway
Hoschton, Ga. 30542
Phone: (706)684-0588
Fax: (706)684-0753

Christian Physicians Under the Great
Physician



The Reverend Mickey McConnell

Almighty God Refuses Access

By: Mickey McConnell

READER'S Note: There are many advantages to the body being in unity – many things we cannot do unless we have it. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it.

Mickey McConnell has written a book on the subject, *Almighty God Refuses Access*, which is presently being used as a text book. BFN has permission to print from it. It is recommended reading, as is his newly released end-time novel, *Twilight Triumph*. Both are available on Amazon.com or from BFN.

Mickey has been a pastor, a missionary, and worked with troubled teens. He is a teacher, a

speaker, an author, and a godly brother in Christ.

Rick

Chapter Three
Doctrinal Contradiction

Can sound doctrine ever conflict with any part of the scriptures? What if it only conflicted with one or two scriptures? Would that be acceptable? Of course the answer is no. Titus 1:9, Titus 2:1, I Tim 1:10, and II Tim 4:3 all speak about the importance of having sound doctrine. Sound, in the phrase "sound doctrine," means uncorrupt, true, whole. Think about it. We run our Christian lives based upon doctrine. Having Accurate doctrine is critical, because we condone or condemn various behaviors, based upon the doctrines we establish. If our doctrine is corrupt, we are going to do things that displease the Great Creator, or not be doing things, that we really ought to be doing. A doctrine is less than sound if it conflicts with even one passage in the Holy Bible. Sound doctrine is doctrine that is always consistent with all of scripture. Always! There must be no conflict with any individual passages, because the Holy Bible does not have contradictions.

There are several principles that must be considered when establishing sound doctrine.

1: We know and acknowledge that the Word is inspired by the Holy Spirit. 2: The word is profitable for doctrine, reproof, correction, instruction in righteousness. 3: The Word does not contradict itself. 4: Any doctrine of men that conflicts with even one relevant passage in the Holy Bible, must be revised to satisfy that relevant passage; or else it must be discarded, for it is half-truth doctrine. 5: the Word is truth. 6: The scriptures must be taken as a whole. 7: The context in which a passage is found must be considered in interpreting scripture.

I am not saying that these are all the principles, but they are certainly important, and I would like to focus on #4. It is not wise to exalt certain passages over other passages because the scriptures compliment one another. If you had a house built out of cards, removing one card could make the whole thing collapse. Scriptures are interdependent on one another, and to exclude some while including others would most likely result in what I call half-truth doctrines. When doctrine is formed, it is extremely important to take into account every single relevant passage that pertains to said doctrine.

Do you remember a few years ago when the space shuttle blew up only moments after lift-off? The investigation that followed concluded that o-rings in the Solid Rocket Booster, manufactured by Morton Thiokol failed. When it comes to space travel, it is extremely important that every variable is considered in a critical manner. An engineer at Morton Thiokol had warned NASA not to launch if there were too low temperatures, but congress had pressured NASA to stay on schedule. Management at Morton Thiokol was pressured to override their engineers and ok the launch. The resulting explosion and death of the astronauts are proof-positive, that every critical part of the shuttle must be operating correctly to avoid disaster. When a relevant passage in the Holy Bible is neglected in forming doctrine, the result in many cases has been and in-fighting in the church. Do you realize how destructive is strife in the church? Do you realize how grave a matter it is to allow division in the church? I

mean the church at large; as well as individual churches. Do you realize how carefully the Almighty instructs us about what to do if there is conflict in the church? Denominations tend to hold tenaciously to their doctrines in spite of additional light on the subject, but it is the truth that makes us free.

Number of Completion (from page 3)



Ms. Sherlene Coles of Touching Lives Store



Bishop & First Lady Green in worship



The Rev. Jeff Carr in deep worship



Cathy, Sherlene & Donese in worship began Reverend Carr. "In Rom 8:18 we see that the things we suffer are nothing compared to the glory that will be revealed in us. If there is no onward work of sanctification, your life will not be productive in Christ. Christ first revealed his glory when he turned the water into wine. He used the pots that were used by the religious for ceremonial washing to bring joy to the people at the wedding.

"When I counsel, I realize that I'm stepping into the gap for you. The end result is always Christ



Joyce Pilgrim of Emmanuel in worship



Herman Parks of J C School of Discipling

formed in you. Then there is transformation in your marriage, your children, in you."



The Deaconess Helen Jackson in worship



Those in worship are all different



Jeff Carr addressing those at BTOP 1st night

The ministerial candidate Anthony Bertsch of Jesus Christ School of Discipling was introduced to speak on unity in the body of Christ. "The church is like the house and the



Anthony Bertsch of Jesus Christ School senate;" began Mr. Bertsch, "there's a lot of action but very little is being accomplished. We are winning little battles here and there, but we are losing the big ones. In II Chron 20, when three nations were ganging up on Judah, King Jehoshaphat declared a fast and all of Judah **came together** before the Lord and prayed. The prophet Jahaziel told them the Lord said they must go out against those who came against them singing praises to God. He said they did not have to fight because the battle was the Lord's. God defeated their enemies for them.



Bishop Harold Green of Faith Temple



Herman Parks closing the service in prayer

"In 1940 300,000 British and French troops were trapped at Dunkirk between the ocean and the German army. King Edward of England declared a nationwide fast and prayer. The soldiers were rescued.

"The churches in the alliance need to come together once every month in fasting and pray together. This is something we **can** do."

Anthony introduced the speaker for the evening, Bishop Harold Green. "I am not here to preach doctrine," said Bishop Green, "I came to encourage. Ps 127:1 says, 'unless the **Lord** build the house,' except the Lord be in it... People in ministry are getting frustrated, and it's because they are doing it themselves. They start something and **then** they contact God. God is specific. He will only operate **in** his order.

"I'm talking about unity in the body of Christ. It grows because God causes it to grow. Acts 2:47 says, 'the **Lord** added to the church daily.' It is because of God, not your education or talents. You see we have to seek him first and listen for his voice.

"Pride goes before destruction, and egos keep us separated. The only reason the body won't grow and come together like God wants it is because we won't let it. You will never lose by helping. Except **God** build anything, we labor in vain.

"In John 17 Jesus prayed that God would not just make the 12 one, but all the disciples one, that even though Jesus was going away, we all stay connected. God is looking for people who don't mind crossing lines to be with others in the body. He is looking for people to obey him. Then **He** will build the alliance. He wants people who obey not just with their mouth. The mouth says a lot of things – "Call me if you need me." Mouth does not mean it. He wants people whose yes means yes, people who stand on their word. Except God build it... We can have as many meetings and revivals as we want to, except **He** establish it, we labor in vain. Not just those in the alliance, but all of us need to allow God to be who he is and completely submit to him.

Revival Tuesday

The 2nd night of revival picked up at Bush Chapel AME Zion Church. Pastor Lynn Hill, who hosted Tuesday evening, elected to place the praise and worship music first, and strategically in between the speakers.



Pastor Lynn Hill in worship



Youth Director from Faith Temple Marquita Jones opening the service at Bush Chapel



The well-known praying sisters of Bush Chapel

The first speaker was Marty Starcher of Least of These Ministries, who began by reading out of the hymnal the words to *Amazing Grace* before he prayed. Marty gave his testimony and reminded all of Rom 12:1, "If God is telling us to renew our minds, it means (see pg 6)

Anointed Hands Ministries

Healthy Conversations at the Doctor's Place

It's not your regular church service



Pastors Kenneth and Lorrie O'Neal

115 Town Center Parkway
Hoschton, Ga. 30542
(706)684-0588
Isaiah 61:1-3

Sunday Service 0800

Wednesday Bible Study 1930 (730pm)

Coffee in the House (from pg 1)

God, to forgive the young man after a time. Because Larry forgave him and testified to him, he and his wife became one of the pillars of his church.



Gene Carlson teacher of the book of Revelation



Bible teacher Herman Parks, his wife Mary, and Donese Mercaldo enjoying Rhonda's (Continued on pg 10)

Completion (from pg 5)

our minds need renewing.” He reminded us of Eph 4:17-24 and how we are not to walk in the futility of our minds, but that, according to II Cor 5:17, we are new creatures.

Pastor Hill introduced the next speaker, Rev. Karen Lewis of Women of Destiny. “Unity has always been my heart,” announced Rev. Lewis. “If we hadn’t come together, most of us wouldn’t even know each other. Look at the way they were in Acts. If we read John 17:20-23 We see that, if we are in **real** unity, the world



Marty Starcher and wife Heidi



Youth Directors Benjamin and Marquita Jones



Ministerial Candidate Ms. Sabrina Adkins



Pastor Larry Pruett of Emmanuel Worship

will know that the Father sent Jesus, and they will believe. Let’s check our love tonight. Do we love the king enough to put aside our agendas and do what **he** wants?

“We can have unity by forming a whole from separate parts. We are all separate churches, but we can still be whole. We can have a day at the

park geared toward kids with skits and a puppet show. Pastor Linda Smith is already working on a puppet show. We can have a day or a night at the Winder pavilion. We can pool our resources because one church can’t do as much as 10 or 15.

“We need to pray for the board of the WBCA, that the Lord will give them ideas, resources, and abilities. Also pray for the body of Christ.”



God’s people in worship



Ms. Ina Brothers of Bush Chapel

Pastor Hill announced that Bush Chapel had just celebrated 151 years, then he introduced Pastor Patsy Garrett, the speaker for the evening.

“In Gen 11:1-4,” began Pastor Patsy, “there’s a lot of ‘us’ going on – Let **us** make **us**. They had their minds made up. In 11:5 the Lord **came down**. How often do you see that God **came down**? In 11:6 we see ‘the people is one. Nothing is restrained from them.’ If God said this about them when they weren’t even working for Him, why can’t **we** come together and get something done? It is because the people of God can’t get past the ‘**us**’ long enough.

If God hasn’t told you to do it, you are doing ‘**us**’ work, not his work. In the body of Christ, we are doing our own thing, not his thing. Get where he put you and stay there.

In Num 13:26-29, the spies Moses sent out came back and said that the land was great, but there were giants, walled cities, and the ‘-ites’ were everywhere. Then Caleb said we **can** take it and God **gave** it to us.



Marty Starcher speaks (preaches)

“Don’t know if I can fellowship with them because they don’t believe like we do.’ Or ‘We can’t; it would mess up our schedule.’ **God said**



Rev. Karen Lewis speaking on unity



Pastor Hill introduces Pastor Patsy Garrett

do it! ‘we don’t see eye-to-eye with that church; we’ll just stay in the wilderness.’ God will make a way where there is no way if we ask him. We just tell God, ‘Here’s my agenda,’ instead of saying, ‘God, take what is **me** out and fill me with **yourself** so I will know how to come together with our brothers and sisters. We need to get back on the potter’s wheel.

“In 13:32 they said they were like grasshoppers in their own sight. Do you think you are a grasshopper – that your God is a grasshopper? That must change! The world doesn’t want what we have until we make them want it. If you give a horse enough salt before he goes to the water, he will drink. **We** are supposed to be salt and light. The world will not be interested until we



Pastor Patsy Garrett on Unity in the body



Ms. Joyce Pilgrim closing the service in prayer

get together **ourselves**.

“In 14:1-3 even though God brought them out of bondage, they acted like they wanted to slap him. Don’t ever go back to what God brought

you out of. In 14:7-8 we see, 'If God delights in us...' Lord, if I am hindering your work, move me, change me so I can be the puzzle piece you want me to be. God did not save you for you to sit on a pew. If you can't carry that cross, ask for his help.

"If those of us here right now could just get in one mind, we'd change this town and move on to the next one. God will do mighty things through the WBCA, but he wants every one of us to be soul winners. Let us all pray to Jesus and ask him, 'Show me what I can do to bring about unity.'"

The service was turned over to Ms. Joyce Pilgrim of Emmanuel Worship Center, who gave her testimony, and closed the service with a powerful prayer.

Wednesday, Next Level

The third night of revival began with praise and worship with Jonathan Thomas on keyboard and Tawana Hayes singing.

Lady Annette Green opened the service in prayer and introduced Ms. Sherlene Coles of Touching Lives Christian Store. Touching Lives is what it is all about," began Ms. Sherlene, "we



Ms. Tawana Hayes singing the worship



Mr. Jonathan Thomas on the keyboard



God's people in worship at Next Level

have changed the name from *Silent Approach* to *Touching Lives*. We have incubator space; if you have a small home business, you can sell your things there. Please believe that there is a demonic principality over this area, and helping us topple it something that we all must be part of. When Brother Rick shared the vision about the principality of lawlessness, it was only confirmation for myself and others. We must

throw down this principality. Demonic forces will speak to you and tell you there is nothing you can do to help, or that it is not important to get this place running. They will lie to you. Don't listen to those things. There is much you can do. The place to start is to call me. The number is in the Battlefield News."



The ladies from Bush Chapel



Sherlene Coles speaking on Touching Lives



Heidi and Marty Starcher of Least of These

"People there will pray for you," added Donese Mercado, "they will help you grow in the Lord." Donese spoke on Women of Destiny.

Benjamin Jones, one of the Youth Directors of Faith Temple, arose to speak on Unity. "How are we going to be unified without love?" asked Mr. Jones. "Heb 10:24-25 shows us, 'And let us consider one another to provoke unto love and unto good works, not forsaking the assembling of ourselves together (assembling together, this is unity). Listen, don't do us a favor. You've got to come together in unity for God. Some will forsake the assembling. We need to encourage each other more. We say we serve a mighty God, but we don't act like it. Stop making Christianity into a religion. Unity!"

Pastor Lynn Hill of Bush Chapel, the keynote speaker for the evening was introduced. "In II Chron 7:11-14, the message calls for the solution," began Pastor Lynn. "instead of turning to God, people are searching how-to books, and computers, having their palms read, and consulting tarot cards and spiritists. Nobody knows your future but God. Looking for the answers in the world, is like trying to fill a bag with a hole in it. Only when we turn (see pg 8)

Physicians Treat People
(Patients) with the Love of God
M-F 0830 to 1630 (430 pm)
Kenneth O'Neal MD
**Lorrie Richardson-
O'Neal MD**

Anointed hands Medical Services The Human Touch Every Patient Needs

Who wants a doctor who doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

The Braselton Office has moved to Hoschton
114 Towne Center Parkway
Hoschton, Ga. 30542
Phone: (706)684-0588
Fax: (706)684- 0753

Website: anointedhandsmedical.com
Isaiah 61:1-3

On the Inside (from pg 1)

Ghay – contracted from a primary word; soil; by extension a region, or the solid part of the *terrene* globe (including the occupants in each applicants) – country, earth (-ly), ground, land, world.



Lynn Adams opened the service in place of Karen Lewis, who was unable to be there.



Michelle Pritchett together with Lynn Adams provided the music.

"What's on the inside? What constitutes good ground? None of us wants to be bad soil. On good soil there are different levels of increase. Seed produces after its own kind. What kind of seed are we producing? We have the Lord on the inside, but there are things we must do.



People in worship



Lady Annette Green praying over the offering

“The things God wants for us are not automatic. We must do our part. If this were not true, then why do we pray? You cannot just sit on your blessed assurance; you have to do some things. If you do not know the truth, fear binds you. Jesus said in John 8:31-32 that, if we abide in his words, we shall know the truth and it will make us free. We see in Mark 4:25 that, if you don’t use it, you lose it. The mark of good ground is that which bears fruit. We must bear fruit, otherwise we are not good ground. You have to change – adjust. We have the word and we can read it, but, if we don’t change according to it, it is useless to us, and we are useless to God. God does not change. We are supposed to change. We are here out of his design, here for him.

“The Apostle John died at the age of about 100 years old and had many meetings with the Lord for years after Jesus was resurrected. John was arrested for his preaching when he was pastor of the church at Ephesus. Emperor Domitian had him boiled in oil for his faith, but instead of being a human French fry, he preached while in the oil, and embarrassed the emperor in front of his friends. The emperor became terrified of John and sent him to the island of Patmos. John’s gospel recorded more of what Jesus said about **himself** than any of the synoptic gospels. It is, therefore, often called the **I Am** gospel.

John was the Love Apostle; he called himself the disciple that Jesus loved. Jesus called James and his brother John ‘The Sons of Thunder.’ It was not a compliment. You see, John was not always the Love Apostle.

“If we do not keep the word of God (the seed), we cannot produce. We must apply it, maintain it, abide in it. A farmer does not plant seed, and then forget it. Repeat after me, God is good. The devil is bad. God is big. The devil is little. Christ took back from the devil the authority he grabbed from Adam, and He gave it to us. We have been given dominion over the earth, not Satan. We are to make sure things run decently and in order. We have more control than we realize. We are spirit beings. We combat fear with prayer and the word of God. Sometimes we think that God chooses to be in **complete**

control, but he doesn’t. There are things that **we** must do. He designed it that way.

“There are different levels of maturity. Deep calls unto deep. God is not mad at us. The devil tells us things like that because **he** is mad at us. The tsunami was not our fault. God loves us. He wants us to know how much he loves us and how big he really is. From the time we find out until the manifestation of it is called faith.”



Angie Burgess closed the service in prayer

Completion (from pg 7)



Donese Mercaldo on Women of Destiny



The Youth Director Ben Jones

to the word of God and the God of the word will we find solutions. In 7:14 God gives the solution: ‘If my people who are called by my name, will humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sins and heal their land.’ In the body we won’t be transparent with each other. We pretend like we are okay – like we are sinless. I am on the battlefield for the Lord. When we line ourselves up with what he wants, he will give us the other things too, like he did with Solomon in II Chron 1:8-12. We seek first the Kingdom of God and His righteousness. There are 46 churches in the alliance, but many others will not be part of the rest of the body. They want to ‘do-their-own-thing.’ They do not see it that way because they remain blinded. Saints, let **us** not be blinded.

“**God will not dwell in an unclean place.** We must have our place clean. In Jer 31:31 he says that he will be our God and we will be his people. We must **humble** ourselves, not be so

self-centered. Right is still right and wrong is wrong. We have certain principles and we are not to compromise them. We live in a world where right is made to look like wrong and wrong is made to look like right.

“We must humble **ourselves** and make the changes in **ourselves**. There are only two places from here; heaven and Hell. God is the solution.”



Pastor Lynn Hill of Bush Chapel



The Evangelist Ms. Ruby Jones



Pastor Walter Cleveland on Unity



Pastor Betty Arnold of New Harvest

Annette Herndon was introduced to close the service in prayer, but she closed with a different sort of twist, a glorious twist. She requested that all the people pray with her on their knees and on their faces, and they did – most wonderful.



Ms. Annette Herndon closed in prayer



All the people prayed with Annette on their knees and on their faces

Miracle Deliverance House of Prayer – Thursday Revival

Pastor Carol Patman opened with a welcome to all that were present. She introduced the ministerial candidate from Jesus Christ School of Discipling, Sabrina Adkins, who opened the service in prayer. The Reverend Karen Lewis read the scripture, Ps 136.

The praise and worship began with the Chandler sisters and the MDHP Praise Team. During the music the MC, Katrina Scott, began dancing with people – Barry Wylie, Pam Marcum, Herschel Phillips, Karen Lewis. “Now we’re not strangers.” She said. “We have all taken part in our first dance together.”

Herschel Phillips of Touch of Hope was introduced. “When the enemy presents himself as a minister if light,” he began, “he is at his best. We went to a church in South Atlanta, and from the outside they looked good. But there were some holes in their doctrine. Most are truly saved, but they don’t acknowledge the word of God. We watched in that church for 6 months and saw people’s lives degenerating, not the abundant life Christ died for. They knew the word from an intellectual standpoint, but not in the spirit. We saw many bondages. You may look good from the outside, but on the inside there are strongholds. You cannot be a defeated Christian and lead people to the abundant life.

The sword of the word is not just defensive. It is offensive. You can carry it to the devil as Jesus did. Bondage can only be broken by the Lord, not by willpower. **Some** will be set free by the power of God.”

Pastor Larry Percifield of Heaven’s Gate Ministries was introduced to speak on unity.

“Let’s look at Eph 4:11-13,” Pastor Larry requested. “Many people have fallen victim to cults by listening to a man who thought and said that he had the whole truth. An increase is what we are looking for in the WBCA. We all need each other. We have things to learn and things to teach. The alliance is making strides slowly – too slowly. We all need to be doing it; not just Rick, or Michael Smith, or Herman Parks, or

Harold Green. We all need to be visiting new churches and inviting them into the alliance.”



Sabrina Adkins opening in prayer



The Reverend Karen Lewis with Psalm 136



The Praise team



Dancing to the music

Pastor Larry introduced the key note speaker of the evening, Dr. Lorrie Richardson-O’Neal. Her sermon, however, will be reserved for September so that it can be presented in its entirety.

“If unity was not important to God,” concluded Dr. Lorrie, “He would not have put it in the book.” She prayed over those who would come to the front, those who would reign with him.

Pastor Russell Page closed the service in prayer. “My closing remarks are to just think about the goodness of the Lord,” said Pastor Page of Kingdom Realm. “But it is not closing; it is to

(continued on pg 11)

Touching Lives Christian Store



Q and Sherlene Coles Owners

Touching Lives Christian Store, formerly Silent Approach Christian Bookstore
36 Piedmont Drive Ste F
Winder, Ga. 30680
(770)307-8742
Behind Radio Shack and Pizza Hut

Transformation by Revelation Rom 12:2

Need last minute supplies? Out of communion cups, Sunday School materials, tithe envelopes?

Call Sherlene Coles at (770)307-8742

To place your order and have it delivered free to your church. Let us help you and you help us.

Red Sea Adventure (from pg 1) event (exhausting).



Associate Pastor Martha Baker



Cristina Villanueva, Amorisa Miranda and Pastor Martha Baker

There was a great turn out at the Red Sea Adventure. Over a hundred people showed up, and, since it was created with kids in mind, it was a wonderful thing that about 50 kids came and enjoyed the event immensely.



Mr. Gary Griffith made sure all were fed



The food table



Amorisa, Cristina and Pastor Pruet



Ms. Stella Jackson visitor from Fairfield Church



The moon walk

Coffee in the House (from pg 5)

The testimony of Larry Percifield was followed by the moving testimony of Rhonda Percifield.



Rhonda Percifield testifying with two sons



The King Family: Robin Gordon (daughter) on bass, Deena on guitar & Grail King on keyboard



Jerry Mitchell of the Mitchells

The King family played wonderfully and all those who testified between the king family and the Pruett family moved many people to tears. Jonathan Doster testified, "There is no darkness God cannot take you out of."

Debra Peppers testified, "I found in the emergency room I was eaten up with cancer – bone cancer, breast cancer. Last month the 2 tumors I knew of disappeared."

Mary Parks testified, "I have not been to church in a while, but I praise his name because he is worthy."

Tina and Mark Pruett and their daughter sang. Their harmony was tight and beautiful.



Johnny and Cody running sound

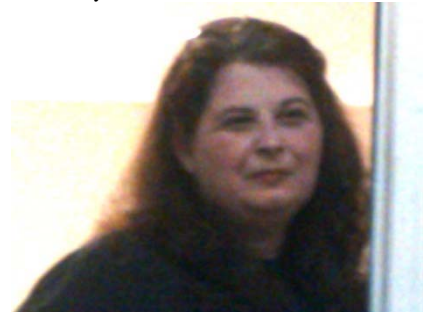
Folks from many churches were present at Rhonda's coffee house. Many testimonies were given; many songs were sung. People who came



Packed coffee house



Perry House of the Mitchells



The Rev. Missy Iler of United Front that did not know the Lord were given opportunities to get to know him. This is the reason that the coffee houses were created, to have a place to bring people who would never set foot inside a church.



Pastor Allen Stevens of Living Hope



Joey Baker & wife Pastor Martha Baker



Debra Peppers' testimony



The Pruetts family

The Mitchells were the last performers, but the coffee house was open late.

Completion (from pg 10)



People in worship right side of sanctuary be continued. We say we are free, but how many are truly free? It's okay to **have** church, but, when you have been with **the** church, when nobody is around but you and Jesus... When the devil is kicking at your door, you put him where he is supposed to be – out the door."

People began dancing – Pastor Russell Page, Dr.



People in worship back of sanctuary, including Pastor Herschel & Karen Phillips



People in worship left side of sanctuary



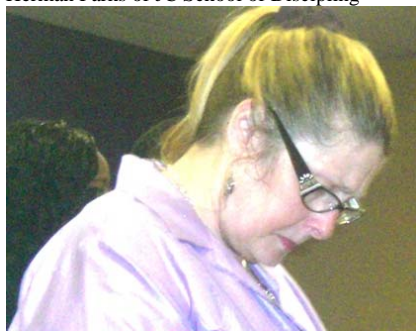
Joey Baker and wife Pastor Martha Baker



First Lady Annette & Bishop Harold Green



Herman Parks of JC School of Discipling



Donese Mercaldo of Women of Destiny

Lorrie, Barry Wylie, Donese Mercaldo, Dr. Lorrie began praying over people, including Rhonda Percifield, who came into the revival with a walker. She walked out without it. Dr. Lorrie prayed over many people, and it is the way the service actually ended – with many coming to the front for prayer, and, of course receiving it.



Dr. Lorrie and Dr. Kenneth O'Neal



Bishop Clyde Patman



Pastor Roger Williams & Pastor Russell Page



Pastor Larry Percifield & Wife Rhonda

There were people at the fourth evening of revival from at least twenty two different churches. It was certainly a night not to be missed.



Mistress of Ceremonies Katrina Scott

Friday at Faith Temple

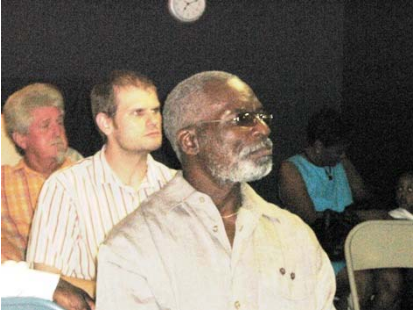
The Mistress of Ceremonies, Lady Annette Green began the service with the praise and worship music at Faith Temple on the 5th night of revival. The music was the deep worship music of Michelle Pritchett.



Michelle Pritchett in the deep worship music



MC Lady Annette Green



Singer Charles Swinton of Second Chance



Ms Toni Jenkins opening the service in prayer

Quintous(Q) Coles, of Touching Lives Christian Store spoke about the purpose and importance of breaking the power of the demonic principality of lawlessness over this area. The Rev. Missy Iler testified about how she had an aneurism and a stroke, but upon the 2nd MRI both were gone. She spoke about United Front Ministries.



Neyda Hempton



Matt Pritchett



Pastor Larry Pruett of Emmanuel



The Reverend James Mays of Kingdom Community Worship Center



Joyce Pilgrim of Emmanuel Worship



Ms. Sherlene Coles of Temple of Glory

The Rev. Bob Harris of Hope Fellowship was introduced to speak about unity in the body of Christ. "It is time for the body of Christ to unite. We must join forces to accomplish the mission. The gospel will not be spread without unity."



Q Coles speaking of Touching Lives



The Reverend Missy Iler of United Front

If you are concerned about blacks and whites, don't even think about going into heaven. The devil doesn't care about us unless we are a threat to him. Unity is a threat to him, and he will use us to decrease the chances of unity. Satan wants to divide the church. If I'm sinning and trying to apply his word to my life, I'm trying to make God like me. But He says, 'No, you conform yourself to me. It's time for the church to come together.' We see it, but the world doesn't know that we are in the last of the last days. Satan is playing for keeps. That's why he works hard to keep us divided. He hates us but there is nothing he can do about it."



The Rev. Bob Harris on unity in the body



Bishop Harold Green

Pastor Martha Baker was introduced by Lady Green. "In I Cor 12:4-6," began Pastor Martha, "We see, 'There are diversities of gifts, but the same spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all.' As the body is one and has many members, so is Christ. Unity begins in the heart. If not, we will not win it. Unity must begin with the shepherds of the sheep. The pastors must see that this is what God wants. We see in Ps 133 that God commanded eternal blessings on those in unity – not those in disunity. "Unity must be the common thread between the churches. I Cor 1:10 tells us to speak the same things, to have no divisions, and to be perfectly joined together. We see the building up in Jude 20. It's not just ourselves, but we need to build each other up. "We must honor diversity within the body. There are a variety of gifts. Every church has a different way of doing things, but we serve the same God.

“We must keep jealousy out of it, whispers, back biting. They are like cancer. Put the Holy Ghost chemo on it. How? On your knees. Kill it at the root.

“Not every church is birthed by God. Instead, some body got hurt, irritated, in strife, and moved ahead of God and birthed an Ishmael. Ishmael is flesh, but Isaac is the promise. Premature birth and birth defects happen in the church every day. Wait on God or we get birth defects.

“WE must teach unity and spiritual maturity. In Eph 4:13, the word ‘Perfect’ means spiritually mature.

Snowflakes are beautiful and each one is unique, but en masse, they are a force to be reckoned with. They shut down major cities because they stick together.”

Bishop Green introduced Presiding Bishop Charles Wright for the benediction and closing prayer.



Pastor Martha Baker of Emmanuel



Presiding Bishop Charles Wright

“Somebody did not wake up this morning, but you and I are here. People say, ‘I can’t do this. I can’t do that.’ What can you do? John 13:35 – ‘By this all men will know that you are my disciples, if you have love for one another.’ If I can’t do anything else, you are not gonna out-love me.”

Bishop Wright closed the service in prayer.

Saturday Winder Worship

Winder Worship Center and Pastor Kenny Simpson and First Lady Jennifer Simpson hosted the 6th night of revival.



Pastor Kenny Simpson hosting revival



Praise & worship music by Rick Hempton

The ministerial candidate Barry Wylie opened the service in prayer, followed by the praise & worship music and then Q Coles of Touching Lives Christian Store spoke.

Pastor Larry Percifield of Heaven’s Gate Ministries spoke about his ministry.



Neyda Hempton worshiped God in dance



Q Coles speaks



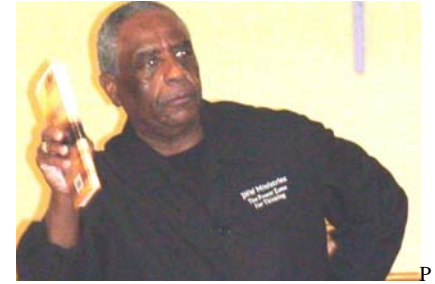
Pastor Larry Percifield of heaven’s Gate



Herman Parks on Unity in the body

Mr. Parks spoke about oneness, about how Jesus prayed that we be one as he and the Father are one. He explained how the fleshly concept of oneness is sameness and how in John1:1 it says that the Word was **with** God, implying uniqueness, and that the Word **was** God, showing oneness. One description is based one

their differences, one their relationship – what they have in common. “God exemplifies this oneness for the saints – based on what they have in common, not on their differences.”



astor Johnny Williams of Hope Fellowship

Pastor Johnny Williams was introduced . “Many of us have not actually **heard** the gospel,” Pastor Williams began, “because, if you are kingdom minded, you **are** in unity. If you are not in unity you are not in the kingdom. Where is the power in the church today? You think the devil respects you because you have letters after your name? No, hell respects one ting – the anointing. We are just now trying to get **back** what the original church was founded **with**.



Pastor Johnny at Winder Worship Center



Pastor Johnny praying over people

Religion will kill us. Instead of praising God, we clap for him. The Bible doesn’t tell us to do that. You clap for men. It takes humility to get on your knees, to raise your hands. Why is it that the early church had power and we don’t?

- 1: The early church had unity. We have disunity.
 - 2: The early church had boldness. We have fear.
 - 3: The early church had love. Too many people today just try to obey the 10 commandments. The Bible says the law came through Moses, but grace and truth came through Jesus Christ. Grace is not a license to sin. Instead you don’t want to sin. It is Jesus’ righteousness we walk in, **his** righteousness. People don’t have a problem accepting Adam’s sin, but they have a problem accepting Jesus’ righteousness imputed to them.
 - 4: The early church had steadfastness
 - 5: The early church had yieldingness
- The early church knew the importance of being led by the Holy Ghost. Today we vote; we have a democratic system, we have a king.

If the spirit does not draw you, you will not enter the kingdom of heaven. Do you know what your assignment is? True success is on the inside of your purpose. To know, ask the creator. If you are unhappy with your life, step up here right now."



Anthony Bertsch closed in prayer.

Sunday at Hope Fellowship

The last night of revival was hosted at Hope Fellowship by Pastor Johnny Williams and his people.



The Elder Lonnie Harrington opened in prayer



Ms. Sherlene Coles of Touching Lives Store



The Reverend Jeff Carr

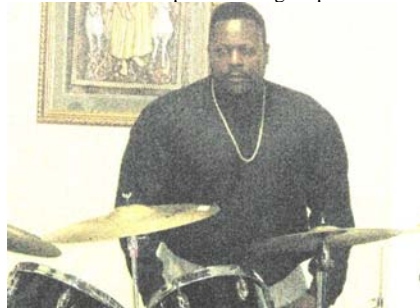
Pastor Johnny Welcomed all to the revival and began the praise and worship, which was done by Rev. Bob Harris and his wife He then introduced Ms. Sherlene Coles of Touching Lives Christian Store, who told about the store, and then preached. Sherlene introduced the Rev. Jeff Carr of Cross of Christ Ministries, who explained about the counseling ministry.



God's people in unity



Ms. Ellie Cooper of Living Hope



The Rev. Bob Harris sits down to the drums



Music Minister Stacy Harris

Before the praise and worship began, the music minister, Stacy Harris announced, "I don't even know Brother Rick, but, Brother Rick, you are doing a good thing."



Pastor Willie Harris of Christ Outreach

Upon introduction of Pastor Willie Harris, who spoke on unity in the body, Pastor Johnny spoke, "What we are doing in the body is not

working. We have to change the way we operate."



Pastor Allen Stevens of Living Hope



Pastor Russell Page of Kingdom Realm

Pastor Johnny introduced the keynote speaker of the evening, Pastor Allen Stevens of Living Hope Christian Fellowship. Pastor Stevens spoke about the story of David and Goliath in 1st Samuel. "We talk about unity; we come together at these revivals once every 3 months, but unity in the body takes work. You will never see it if you leave everything for the pastors to do. David said in I Sam 17:37 that the Lord who delivered him from the lion and bear would deliver him from the Philistine. You don't have to have something special to do something for the Lord. Pray, ask what you can do to work for unity. I said all that to say this: David, in trying to stir up his own spirit, stirred up the spirits of the others, and the whole army of Israel chased the Philistines. This is unity: when people take what little they have and go to work together for the Lord.

"I ask you tonight: will you be a spark to get the others fired up?"

Pastor Page was introduced for closing comments and prayer. "Plant your seed where you have a need," said Russell. "If you focus on the seed, when the harvest comes, you'll miss it. God is always on time, and the best hasn't even happened yet. Are you ready, Church? Get on your face and say, 'Lord search me; not Willie, not Johnny, but me.'"

The closing prayer was the closing prayer of the whole revival. It was the most meaningful seven-day revival yet.

Country Inn Healing (frm pg 1)

and doctrines of demons. We see in II Tim 3:1-5 that in the last days men will become lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power.

"The 'sins'- drinking, drugging, etc - are a symptom of something larger, being out of the will of God. Being out of God's will is the real sin. The real temptation by the devil is to get us

out of God's will. These seducing spirits are very subtle. Jesus never took one step unless the Father ordained it. We are not to either. The apostles were always in prayer and we are to be



Karen Phillips in song at the healing service



Herschel Phillips & Herman Parks in worship

also. On the first mission trip Paul and Barnabus took John Mark. This may not have been a decision by the Holy Spirit because there was a riff between them. Seducing spirits can effect any ministry.

"We need to be fruit inspectors, not to evaluate the people, just the fruit."

Love Affair (from pg 1)

The Pharisees were religious. Religion will bind you, but relationship will set you free. When the enemy comes against you with a lie, you don't have the truth if you are not in the word.



Youth Pastor Alwon Mayweather



Lynn Adams of Women of Destiny
Is the devil attacking you? It's because you are a threat to him. The Lord wants a bride that submits to him. Don't be deceived; it's not your family that comes against you, it's the forces of

darkness. No matter how bad they act, love the devil out of them. Pray them down, don't beat them down.



Pastor Walter Cleveland of Next Level



Lonnie Harrington of New Harvest



Pastor Betty Arnold of New Harvest



Nellie's younger brother Jay Jay



Nellie Martin
You can't expect God to take care of you if your life doesn't show his presence - if you acknowledge him, but live like an atheist. Walking in the flesh is a choice. 'I'm only human.' That's just an excuse!



God's people praying for God's people
"Jesus did not give his life for you for nothing. **You** must now pay the highest price. We are made for more than religion. No demon can keep you from the Lord. God is looking for lovers, not just workers. When you are in love, you **will** work. The greatest success is knowing the Lord, not something you do.
"If you have Jesus, you just ask him for what you need and what you want. I have not attained perfection, but Jesus has attained it for me. Unless your girls have a relationship with Jesus, they will not remain virgins. The only way you are going to stay pure is with Jesus."

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:
Battlefield News
77B Candler Street
Winder, Ga. 30680
Or e-mailed to drdhempton@gmail.com or servantlorrie@gmail.com.

Battlefield News may be reached by calling (678)887-1042 or (770)380-6508 and the Whole Body of Christ Alliance by calling (770)868-7416 or (770)979-2301.

The Whole Body of Christ Alliance is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it. Most things in this 32nd edition are not copyrighted material. All ministries are encouraged to reproduce all or any part of it for God's purposes.

If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Churches

- Call for service times
- A Call to Worship** - Jefferson
Pastor A. Brown (706)983-9096
- Anointed Hands Ministries** - Hoschton
Pastors Kenneth and Lorrie O'Neal
(706)684-0588
- Atmosphere of Praise** - Bethlehem
Pastor Michael Pope (216)324-8043
- Believer's Christian Fellowship Worldwide**
Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bread of Life Worship Center – Statham

Pastors Charlie & Betty Powell (678)863-5085

Bush Chapel A.M.E. Zion Church – Winder

Pastor Lynn Hill (706)224-0192

Church of God of Prophecy Winder

Pastor Bobby Swofford (770)605-6312

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Faith Baptist Church – Winder

Pastor Matt Calvert (678)646-4329

Faith Temple Fellowship Church – Winder

Bishop Harold Green (678)975-1506

Grace Deliverance Church – Athens

Pastor Ina Givens (678)780-8598

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Luis Ortiz (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Love of God Mission – Winder

Pastor Linda Smith

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Carol Patman (706)351-0122

Miracle Deliverance House of Refuge

Jefferson

Pastor Martin Porter (404)389-5882

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkins (678)218-9296

Move of God Church – Dacula

Pastor D. L. Lewis (770)277-9128

New Anointing Ministries – Bogart

Pastor Lemechel Allen (678)963-7998

Next Level Ministries – Winder

Pastor Walter Cleveland (678)975-0067

Pentecostal Deliverance Church of Faith

Winder

Rev. Robert Harris (770)962-6277

Sanctuary of the Holy Spirit – Winder

Pastor Philip Adair (770)962-6277

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1389

Victory Deliverance Center – Winder

Pastors Michael & Brenda Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Alfred Hazel (770)867-6531

Winder Worship Center

Pastor Kenny Simpson (770)868-6528

Bible Knowledge

By: Mateo Raza

The first order of business is to give the answers to the July questions:

Kings, Pharaohs, and other Rulers

- 1: Og. Deut 3:11
- 2: Zedekiah. II King 25:1-7
- 3: Jabin. Jos 11:1-5
- 4: Joshua. Jos 12:9-24
- 5: Balak son of Zippor. Num 22:2-6
- 6: Cushan-Rishathaim Judg 3:8
- 7: Jabin. Judg 4:2-3
- 8: Abimelech. Judg 9:6
- 9: Agag. I Sam 15:8-9,33
- 10: Achish of Gath. I Sam 21:10
- 11: David. I Sam 16:13
- 12: Herod. Luke 23:8
- 13: Hiram. II Sam 5:11
- 14: Isaiah. Is 24:21-22
- 15: Adonijah. I King 1:5-53
- 16: Solomon. I King 3:1
- 17: Shishak I King 11:40
- 18: Nebuchadnezzar. Dan 4:10-18
- 19: Jeroboam. I King 11:26-40
- 20: David. II Sam 12:1-15
- 21: Samuel I Sam 8-10
- 22: Tirzah. I King 14:17
- 23: Zimri. I King 16:15, 18

The August questions are on the way:

Kings, Pharaohs, and other Rulers

- 1: What king of Ethiopia was supposed to aid King Hezekiah of Judah break the power of the king of Assyria?
- 2: What king led Israel into sin by allowing his evil wife to introduce Baal worship into the country?
- 3: Who was the last king of Israel?
- 4: What king of the Amorites refused to let the Israelites pass through his kingdom?
- 5: What king called Elijah a troubler of Israel?
- 6: Who did God tell Elijah to anoint king over Syria?
- 7: What evil king of Judah was humbled and repentant after being carried to Babylon in bronze fetters?
- 8: What king was told by the prophet Micaiah that his troops would fall in battle?
- 9: What king of Judah had a fleet of ships built to sail for gold, though the ships never sailed?
- 10: What king of Israel consulted the god Baalzebub after falling through the lattice of his palace upper room?
- 11: What king of Moab was famous as a sheep breeder?
- 12: What king murdered the prophet Urijah for prophesying against him?
- 13: Who became king of Syria after he smothered king Ben-Hadad with a wet cloth?
- 14: What king of Judah led the country into sin by following the ways of wicked King Ahab and marrying Ahab's daughter?

15: Who was the king the Bible refers to as "The Mede"?

So Many Dreamers

- 1: Who told the Roman procurator Pontius Pilate that he should "have nothing to do with that just man (Yeshua), because I have suffered many things today in a dream because of him"?
 - 2: According to one Old Testament prophet, there will come a time when, "Your sons and your daughters shall prophesy, Your old men shall dream dreams, and your young men shall see visions." Who was this prophet?
 - 3: Who was it in the Bible that repeated the words of this prophecy in an early Christian sermon?
 - 4: Joseph, the husband of Mary was warned in dreams to do four things. What were these four things?
 - 5: In Nebuchadnezzar's famous tree dream, who is symbolized by the giant majestic tree that is cut down?
 - 6: In Nebuchadnezzar's dream of the magnificent statue, what four metals are mentioned as composing the statue?
 - 7: Gideon overheard a man telling his companion of a dream in which a very unlikely object tumbled into the Midian camp, struck a tent, and the tent overturned and collapsed. What was this unlikely object?
 - 8: When God came to Solomon in a dream and asked him what he desired, what did Solomon tell him that he wanted?
 - 9: Three Egyptian officials had dreams that Joseph BarJacob interpreted. Who were the three Egyptian officials?
 - 10: God protected Jacob by sending a dream of warning to someone who was angry with Jacob that Jacob was not to be harmed. Who did God send this dream to?
 - 11: Who irritated his brothers by telling them of his dreams?
 - 12: Who slept on a stone pillow at Bethel and had a dream of a ladder (stairway) to heaven?
- Change of Life, Change of Name
- 1: What was the original name of Abraham?
 - 2: Of Sarah?
 - 3: What was Jacob's name changed to?
- Y'all have fun with these. I'll look for some more for you for next month.
- Love in Christ,
Matt

