



# BATTLEFIELD NEWS

Vol. 4 No. 4

## ONE ARMY

April 2013

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### Resurrection Day Worship

By: Richard Dean

Sunday 30 March 2013 was Resurrection Day and the service at Emmanuel Worship Center was quite appropriate since Pastor Larry Pruett, who retired from being pastor in November of 2012, was resurrected as pastor once again.



Pastor Larry Pruett ó back as pastor

Pastor Pruett called the attention of the congregation to John 20:1 in the New King James, which says, "Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. This is the testimony," began Pastor Pruett, "that our Christian faith is real. The real proof of the resurrection is a changed life. (see pg 7)

### Resurrection Play

By: Donese Mercaldo

Love of God Mission is becoming the place for Christian Drama. Pastor Linda Smith is earning a reputation as quite a drama director. On 29 March, 4<sup>th</sup> day of Passover, she truly outdid herself with a play about a first century itinerate preacher and carpenter who claimed he was not



Rick Hempton as Yeshua

only the son of the Living God, but equal with God himself. It is no wonder that the religious leaders of the time had him killed. He said he was the long-awaited Messiah (see pg 3)

### Making Disciples who Make Disciples

By: Richard Dean

There is a man of God who has a greater vision in the Kingdom of God than just what is going on at his church and what his church is doing.



Bishop Harold Green Headmaster of Jesus Christ School of Discipling in Winder

Bishop Harold Green is not sitting around considering whether Faith Temple should be united with the rest of the body of Christ, as some pastors who have been approached by the Whole Body of Christ Alliance seem to be; The very purpose for the existence of Faith Temple Fellowship Church is to fellowship and work with other church bodies. He knows also that leading someone to say the "Sinner's Prayer" is not what the Lord tells us to do. The "Sinner's Prayer" is a good start, but it's only a start. We are told to go and make disciples. (see pg 8)

### First Anniversary

By: R. D. Hempton

Bishop Harold Green, First Lady Annette Green, and the people of Faith Temple Fellowship Church celebrated its first anniversary on 1 April 2013. The actual celebration, however took place on 6 & 7 April.



Pastor Walter Cleveland

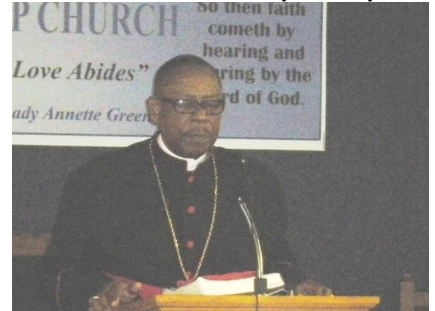
On Saturday 6 April Pastor Walter Cleveland of Next Level Ministries Church delivered the sermon.

The youth directors Marquita and Ben Jones opened the service, with scripture (see pg 9)

### Day Two

By: R. D. Hempton

The second day of the celebration at Faith Temple began with Praise and Worship with the Praise team ó Jasmine, Destiny, and Myanna.



Presiding Bishop Charles L. Wright of Covenant Fellowship Churches International

Jasmine Wingfield was the Mistress of Ceremonies and Marquita Jones, the Youth Director read scripture. The deacon Jonathan Hagood explained the history of the church and Bishop Harold Green prayed. First Lady Annette Green welcomed everyone to the second day, which was followed by testimonies, including those of Sabrina Atkins, the Bishop's older sister, who apologized for beating him up when they were kids. Pastor Priscilla Baker also testified.

Over the two day celebration people were there from many churches, including (see pg 11)

### Cross of Christ

By: Donese Mercaldo

Most people, and unfortunately, this seems to include many Christians, are unable to appreciate or place value on things that come to



The reverend Jeff Carr

them easily. If we don't have to pay for something, we don't at all value it. This is why many have a problem with the gift of salvation, and insist on trying to earn it, even as often as the word of God tells us we cannot earn it. There are many wonderful things in this life that are free. There are other wonderful things that cost far less than we may think they should. Therefore we either don't value (see pg 9)

## On Prayer V (Leaning on God)

By: Mozelle Davis-Weeks

A serious problem with praying that is more common than some might realize is trusting someone other than God. To avoid this we need to understand the provision that Jesus has made for us through his resurrection and ascension.

Let's consider Heb 7:25-

Therefore he is also able to save to the uttermost those who come to God through him, since he ever lives to make intercession for them.

Notice the phrase, "Those who come to God through him." He's not going to save to the uttermost those who come to God through a saint, Mary, a pastor, an apostle, or any other human. He's only going to save to the uttermost those who come to God through him.

This is not an attack on Catholics. This "hail Mary syndrome" is as much a protestant problem as any thing else.

Jesus is our High Priest (prayer warrior) and is fighting for us. Heb 7:26-27 says, "Such a high priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for his own sins and then for the peoples, for this he did once for all when he offered up himself."

Do you believe these verses that Jesus lives to make intercession for you? Do you believe that you don't need anyone else to be your high priest? Too many of us don't see him as a high priest. We see him as savior and Lord, but rarely as high priest. We need to see him as all three.

The first important aspect of Jesus we need to understand well is that of savior if we are to gain an inward assurance of forgiveness and justification. People (like me) who are saved as children often have a greater struggle gaining assurance of their salvation than those whose lives undergo a dramatic transformation. I found myself doubting my salvation.

I was convinced finally that, if my salvation depended even 1% on me, I was going to hell. I realized that my faith had to be either in the blood of Jesus or in my works. I realized that my only hope of escaping hell was his blood.

I know there are probably thousands of people or even more who grab the last part of Phil 2:12 (completely out of context) and say, "You have to work out your own salvation with fear and trembling."

If any of us could work out our own salvation we would not need Jesus. For a long time I was a victim of hearing so many preachers use this out of context. Rarely do these well-meaning folks look at the rest of it in verse thirteen, "For it is God who works in you to will and to work for his good pleasure." Sometimes I want to say to those people that it would be better said, "If you work out your own salvation, you better do it with fear and trembling."

To understand the basis for this misunderstanding, we actually have to go back to Phil 2:5-8, where Paul tells them (us) to have the mind of Christ. The command is to the entire group, not to any individual, since the Greek for "you" is plural. He is speaking of their corporate salvation. The Greek word translated "work out" is borrowed from the first century author Strabo, who uses it to describe digging silver out of silver mines. Thus salvation is compared

to a huge gift to be dug out. Paul encourages the Philippians to dig out their corporate salvation, not to work for their salvation. Then he adds that it is God who does it.

I John 1:7 became an anchor for me:

But if we walk in the light as he is in the light, we will have fellowship with one another, and the blood of Jesus Christ his son cleanses us from all sin.

When I began to place my faith in the blood of Jesus and to understand he was my savior, I had the assurance of my salvation.

An assurance is different than salvation itself, but still, it is necessary for a healthy, peaceful life in God. It comes only from trusting completely in one thing - the blood of Jesus Christ.

The second important aspect of Jesus' ministry we need to understand well is his position as resurrected Lord. When we truly internalize the resurrection of the Lord, we see that he not only died for us but also rose for us and lives within us. With this revelation we gain victory and sanctification. Stop for a moment and consider this wonderful realization: that he lives within us, not in theory but in reality. If you become cognizant of the fact that the power of the Godhead is inside you, you will conquer lust. You will conquer hate, resentment and Unforgiveness. You will conquer any of these things.

Paul articulated this reality in Gal 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith in the Son of God, who loved me, and gave himself for me.

When you see what Paul saw, you will begin to see also your potential.

Let me explain this potential by saying this: If you are in Christ, and you trust in him and not in yourself, you don't have to spend one more second trying to get Jesus in you. He is in you. He is never going to get in you anymore than he already is. The real issue is whether you are going to let him out. Let him out to those around you. All his power, all his faith, all the things that he did that he said we would do as well (greater things than these will he do) come out of you attached to the love of Christ that is in you already. You can get up every morning and say, "I am a river of love, joy, peace, gentleness, patience, goodness, and meekness. I am going to let Jesus out of me."

You will finally see your potential. Knowing your potential in God is different than knowing you are forgiven. But to walk in both peace and victory, you must grasp both the forgiveness found in Jesus as savior and the potential found in Jesus as Lord.

The third important aspect of victorious living in Christ is being able to grasp an understanding of Jesus' exaltation. When he ascended to the Father, his ministry did not end. He is alive right now, praying for you. Please hear this: **The key to prayer is to find out how the High Priest is praying;** whenever you pray in agreement with him, you will receive an answer.

Who are you agreeing with? Jesus is a High Priest who is able to save to the uttermost those who come to God through him, since he ever lives to make intercession for them. He is going to save us to the uttermost because he is exalted and sits at the right hand of God and prays for us.

At my church there is a box for prayer requests. It is common knowledge that my husband and I and our pastor review these requests and pray over them. Every week at least one person drops in a list of 25 prayer requests with 8 requests for healing, 10 requests for salvation, and every other kind of need. The person will literally take the time to write 4 or 5 pages of prayer requests and the say, "Sister Mozelle, will you pray for these people?"

*Ave Maria* is the prayer used primarily by Catholics. Part of the prayer says, "Holy Mary, mother of God, pray for us sinners now and in the hour of our death." The problem with this prayer and the mindset behind it is that it ignores the fact that it is Jesus who is the high priest. Make no mistake; it is not merely a Catholic problem. It is just as much a Protestant problem.

It is one thing to ask someone to pray in agreement with you, but, if we are not praying, and asking someone to pray instead, we are saying three things. First, we are saying, "I know my prayer will not be answered." Second, we are saying, "I need to get someone to pray for me who I know can get her prayers answered." Third, we are saying, "I know I am not right with God, and I am not willing to repent to get right with God. And since I have no plans of repenting, I am looking desperately for a mediator. If it is not Mozelle Weeks, maybe Joyce Meyers, Kenneth Copeland, or Creflo Dollar will do."

This all shows a lack of revelation and understanding that the Son of God himself, who is holy, harmless, undefiled, separate from sinners, and higher than the heavens, is sitting on the throne saying, "I want to save you to the uttermost. I live to make intercession." "Never mind, Jesus. I am going to Pastor So-and-so. Isn't that stupid? Many of us go to others and say, "Hail Pastor, full of grace!" When we approach our pastor, or some other person and say, in essence, "Hail Mozelle, Hail Johnny, Hail Sally Ann" or pray for me in the hour of my need we are doing what many of our Catholic brothers and sisters do with the saints and Mary. We are placing our faith in someone other than the High Priest.

People do this because the third aspect of Jesus' ministry is not real to them. We have seen him as Savior and Lord, but many have never seen him as High Priest waiting for us to pray. He is waiting right now.

Nobody anywhere can possibly match Jesus as High Priest. Why do we look for someone else? We need to be reminded of the High Priest's function. Jesus did not go back to heaven to just sit down and say, "You're on your own, folks."

There are many people who treat God as if he just wound up the world after he created it like a clock and just lets it tick away on its own. When Yeshua went back to heaven, is that what he did? Did he say, "Now, I died for you, rose for you, and indwelt you. Good luck, I hope you make it?" Not on your life! The Bible says that he is able to save to the uttermost all those who come to God through him and that he ever lives to make intercession for us.

Therefore, it is a sin to make any person other than Jesus a mediator between us and God. Say that out loud. It is as much a Protestant problem as it is a Catholic problem. I Tim 2:5 tells us, "There is one God and one mediator between God and men, the man Jesus Christ." How many mediators are there? One! When we run with a

list of prayer requests to anyone, we are asking that person to be our High Priest.

Would you ask a pastor or a prayer warrior to be your Savior and Lord? Then why ask one of those people to be your High Priest? If you can get in your spirit a sense of Jesus' High Priesthood, your prayer life will be transformed. If the High Priest lives to make intercession, and if he is the mediator, then the key to prayer is for you and your one mediator to talk about your situation. If you can find out what the Lord is saying instead of just what you are saying, then you will get God's perspective.

Effective prayer involves more listening than talking. Prayer absolutely requires you to be a listener. You may believe that the solution to your situation is discipline. You may say, "Lay on the discipline," but God may say, "Lay on the love." If a situation requires discipline and you give it love, or if it requires love and you give it discipline, you can bring death. **You must have a daily up-to-date relationship with Jesus that consists of both talking and listening.** If you are not hearing from God you are in big trouble and will have to depend on man for advice.

This is what happened to King Saul. Unable to hear from God anymore, he went to a witch. If God will not talk to you, it will do no good to anywhere else. If he is not talking to you, it is your move. **Get on your knees literally, and pray until the Spirit of God speaks to you.**

This problem of prayer, this "Hail Mary Syndrome," is simply *transferral*, which is removing the responsibility from one person and placing it upon another person. It is saying, "I am going to remove from myself the responsibility of praying for that person and place it on my pastor, or my godly friend." Ultimately, we are attempting to find someone other than Christ to be a mediator.

If you transfer the responsibility of praying to a pastor, consider this: No human now on earth can touch God for hundreds of people. It is almost always impossible for someone to pray for your loved ones as well as you can. You know them. You love them. The heart, the love, and the compassion will be in **your** prayer. Let us stop entering into prayer meetings and transferring our responsibilities.

Sometimes God will lead us to ask someone to agree with us in prayer, but never to transfer our own responsibility because he has provided us with a High Priest.

You will never understand intercession until you understand the High Priesthood of Jesus. To be able to move into a deeper prayer life, you must understand what is meant in Heb 2:17-18: "Therefore, in all things he had to be made like his brethren, that he might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for sins of the people. For in that he himself has suffered, being tempted, he is able to aid those who are tempted."

The Greek reads, "He is able to **run to** the aid of those who are tempted."

This verse tells us that, as a human being, Jesus suffered and gained sympathy for us. He knows what it is to be tempted by anger. He knows what it is to be tempted to entertain wrong thoughts and wrong motives. He has sympathy for us **ó a clear and complete** idea of what it is like to live in a human body. He was the Son of Man as well as the Son of God.

The one who sits at the right hand of God is able to run to the aid of those who are tempted. What

kind of aid? He prays for us. He who died for us now sits in heaven mentioning us **by name** to God the Father. Knowing this will increase your faith and change the way you word your prayers. It's like getting a government job. It's not what you know, but **who** you know.

Once while praying for a lady after church, I took her hand and said, "Let's pray in tongues for a minute." As I stood there praying in tongues, I thought, Jesus wants this prayer answered more than I do, and he is holier than I am. He is perfect and ever lives to make intercession for us. I knew that the Holy Spirit had been born in me as an intercessor.

If the intercessor inside me is praying what the intercessor is praying at the right hand of God, then I will see and answer to prayer.

I took hold of that lady's hand and began to pray. The first part Mozelle prayed. Then, suddenly, I realized that I had reached a different level and was praying in agreement with Jesus. Tears began to flow as I realized a miracle would occur because the High Priest and I were praying the same thing.

So far everything I have said has laid the foundation for understanding, Heb 3:1, "Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus."

Jesus is the High Priest of **our** confession, not **his** confession! Whatever we speak, he turns to the Father and prays. We affect what Jesus prays for us by what comes out of our mouth!

Perhaps you get up each morning and say, "I don't have any joy. I'm tired of it all. Life is a rat race; which horse am I going to ride today?" Jesus, who spilled his own blood for you, will turn to his father and say, "I can't pray that!"

Instead, what if you got out of bed and said, "The Bible says the Lord is my strength, my courage, the love that is in me. He is my fortress and my strong, high tower. I am complete in him, and I don't care how I feel! All that Christ Jesus is lives in me." That will make the High Priest get excited and turn to the Father and say, "Did you hear what she said? Be her strength, Father. Be her courage, her joy and her peace. Be her fortress. When Jesus turns to the Father and prays that prayer, the Father releases it, and the Holy Ghost pours it out on you.

Jesus is the High Priest of what you speak. You determine what he prays for you by your own confession, as long as it is clearly scriptural.

This same concept is also seen in Prov 18:20-21, "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."

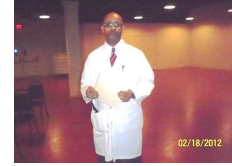
If you speak it, you have to eat it. You spread the table of your life with your own mouth. If you begin to increase what you speak, you will increase what you receive. If you begin to speak faith and joy, Jesus will become the High Priest of what you have spoken. He will pray what you confess. This is not the same thing as name it and claim it. You will not be confessing a new sports car or any other selfish prayer. You will eat what you speak.

### Resurrection Play (from pg 1)

But he intentionally did things to show it. For instance, in Job 9:8 it says, "He [God] alone spreads out the heavens, and treads on the waves of the sea." Therefore, he spoke of his deity when he walked on the water. (see pg 4)

## Anointed Hands Medical Services

M-F 0830 to 1630(430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal

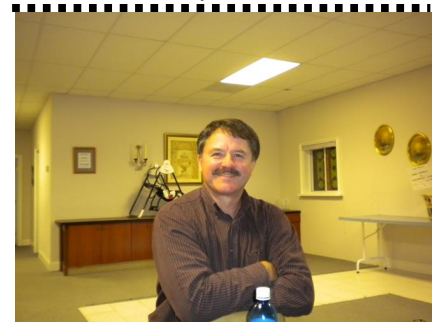
[Web: anointedhandsmedical.com](http://www.anointedhandsmedical.com)

### Two Locations

31/33 Hilltop Drive  
Jefferson, Ga. 30549  
Phone: (706)367-4187  
Fax: (706)367-4197

1215 Tuscany Drive  
Braselton, Ga. 30517  
Phone: (770)307-1880  
Fax: (770)307-1889

**Christian Physicians under the Great Physician**



The Reverend Mickey McConnell

## Almighty God Refuses Access

By: Mickey McConnell

READER'S NOTE: There are many advantages to the body being in unity ó many things that we cannot do unless we have it. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it.

Mickey McConnell has written a book on the subject, *Almighty God Refuses Access*, which is presently being used as a textbook. BFN has permission to print from it. It is recommended reading and copies are available through BFN.

Mickey has been a pastor, a missionary, and worked with troubled teens. He is a speaker, an author and a godly brother in Christ.

Rick

This #1 point of all speaking the same thing requires humility, wisdom, understanding, and knowledge. We know that, if we all are speaking the same thing, we are approaching the key to great spiritual power.

#2 we notice in I Cor 1:10 that there are to be no

divisions among us. The definition of denominationalism is: the tendency to divide into denominations or sects. Denominations are divisions. I Cor 1:10 exhorts us not to divide this way. We are to speak the same thing, and not divide. This is so simple, and yet profound, and even startling. The very thing we have come to accept as necessary is displeasing to God Almighty. Of course human beings tend to divide into groups, but we are born again. We are a new creation in Christ. It is not right for us to continue in the worldly ways, because old things have passed away, and all things have become new. The world will know we are Christos disciples if we have love, one for another. Divisions manifest a relationship that is less loving than it ought to be. The world looks on at our schisms and is not impressed. An acquaintance of mine, who is an avowed atheist, made a comment similar to this: "What is going on with professing Christians drawing battle lines against one another?" You know, he has a good point. Why should he want to become a Christian, when Christians do not love each other as they should? The stated goal in I Cor 1:10 is, that there be no divisions among us. Is there any Christian who would presume to have more wisdom than the Holy Spirit who inspired this passage? No divisions among you means no divisions among you. The basic tenets of the faith are within reach of our understanding, and these are not to be compromised; however, we must not permit less important things (notice I did not say unimportant things) to divide us into these denominational divisions. We must not walk in the flesh as the heathens do. We must not fight and quarrel as sinners do. We must not pack up our toys like the unbelieving world, when we do not get our way. There are to be no divisions among us for we are one in Christ. We are not supposed to be like the secular world.

#3 what about the phrase in I Cor 1:10 that says, "but you be perfectly joined together?" This phrase comes with the idea of repair and restoration. We who were once sinners and lost, whose relationships were not one in Christ, are to be repaired and restored, if you will. How beautiful and pleasant this thought truly is. We being many, are one in Christ, and through Christ. As the scriptures say, we are all members of one body. Look at the word "perfectly". It does not simply say that we are to be joined together, but it says: perfectly joined together. There is no misunderstanding what kind of unity Almighty God desires. Will perfect unity be achieved through denominations? NO! They are probably the number one hindrance to unity in the body of Christ.

**Resurrection Play (from Pg 3)**

In Luke 8:17 begins a story of how some men, not able to bring the friend, who was lame, into the house where Jesus was, lowered the man down through the roof. When Jesus saw the man he said, "Man, your sins are forgiven you." Isn't that nice? Jesus was forgiving all of some man's sins. It was quite a generous gesture, considering this man had never sinned against Jesus. In fact, he did not know Jesus. If the blasphemous implications are not obvious to you, try this out on a fellow shopper at the supermarket. The religious leaders weren't stupid. It did not take them long at all. "The Pharisees and the teachers of the law began thinking to themselves, 'Who is the fellow that

speaks this blasphemy? Who can forgive sins but God alone?" Message received.



Caiaphas (Donnie Webb) on the cell phone before the play, before the robes and sandals



Malchus (Cecil) relaxing before his ear is cut off



Satan (Jonathan) relaxing before the play



Bishop Harold Green, his wife Annette, and their daughter Destiny just before the play



People filing in to watch the play

My last example of this man trying to show that he was God comes from Zech 14:4, 21. "On that day his feet will stand on the Mount of Olives, east of Jerusalem" and on that day there will no longer be traders in the temple of the Lord. In Mark 11:1,15 Jesus stopped at the Mount of Olives on purpose, then, when they came into

Jerusalem, he went into the temple and began to drive out the traders. Jesus did more than say he was God; he demonstrated it on purpose.



Pastor Linda Smith Director of the Play



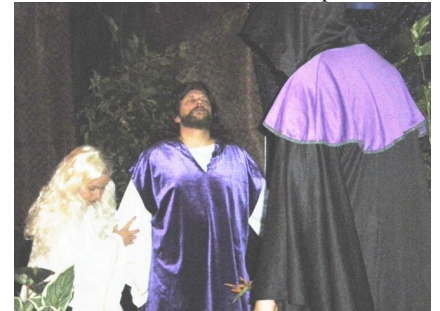
In the first scene Yeshua (Jesus) informs his friend Simeon (Simon Peter) Satan has asked to have him and sift him as wheat



Satan attempts to torment Yeshua on the eve of the crucifixion



James, John and Peter fall asleep



As Satan torments him, Jesus is strengthened by an angel as he prays "not my will, Father, but your will be done."

# Anointed Hands Ministries

Healthy Conversations at the Doctor's Place

It's not your regular church service



Pastors Kenneth and Lorrie O'Neal

1215 Tuscany Drive  
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Pastors Kenneth O'Neal &  
Lorrie Richardson-O'Neal  
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*Isaiah 61:1-3*

**Sunday Service 0800**  
**Wednesday Bible Study 1930 (730pm)**



The Reverend Jeff Carr

## Be Not Deceived...

### In Conclusion

After praying with so many broken people like Marcia, and so many confident people like Patti, I am grieved each time I see evidence that people have heard a gospel that puts the cross at the starting point of a believer's walk in Christ, but fails to teach people of the ongoing place and purpose of the cross in their daily lives. Depriving children of God of the message of the ongoing work and transforming power of the cross is robbery of the worst order, and our adversary the devil is a thief who accomplishes that and rejoices in it.



The angel takes Jesus in the Spirit to the 21<sup>st</sup> century to see a family and how they need him



The mother and father argue as Jesus and their children watch and Satan eggs them on.



The angel comforts the traumatized children and Mom and Dad pray with the children and resolve to get back in church.



The priests and soldiers come to arrest Jesus



Simon Peter cuts off the right ear of the high priest's servant Malchus.



Jesus heals the severed ear and inquires why they come against him now.



Now is your time and that of the powers of darkness. Jesus says as he is taken away.



Jesus is beaten, scourged, and mocked. A crown of thorns is pressed tightly onto his head, and he is nailed to the cross. John the apostle comforts Mary the Lord's mother as she weeps.



The Lord's followers mourn him as the religious leaders mock him.



Mary weeps over the body of Jesus

(Continued on page 6)

Jesus has given us the word, and the gifts of the Spirit, but the greatest of all is himself crucified in weakness for us, and is crucified and resurrected in him by the Holy Spirit. We are not only forgiven and cleansed by his blood, but we are also crucified with him, and our new life is his resurrection life within us.

All of us in some way have already *ōshared* in the fellowship of Christ's sufferings, *ō*sometimes by merely being born into the circumstances of our families, and enduring the experiences of childhood, but we never understood that as children. Most do not understand as adults.

Having shared in his sufferings, we also therefore have an opportunity to be *ōconformed to the image of his death*" by forgiving those who gave us less than what God the Father wanted us to have, and who killed the life that could have been produced in us the way Marcia's life got killed by those who did not bring her up in the nurture and admonition of the Lord.

And we have a hope of *ōattaining to the power of the resurrection*" by the regenerating and transforming work of the Holy Spirit once we truly reckon our old life dead with Christ *ō* dead to our fears, offenses, longings and shame.

As we die to ourselves we will be transformed, but that death to our old self will also be an act of intercession for all those who have wounded and failed us in the past, for all those for whom the reaping has come in our adult lives, and for all those who have been frustrated and hurt by the unsanctified flesh that we have forced them to live with.

**Resurrection Play (from pg 5)**



Nicodemus and Joseph of Arimathea carry the body to the tomb



John comforts Mary the mother of Jesus

The play progressed from Jesus after the last supper he had with his disciples to his agony in the garden, his arrest and crucifixion, death and burial in the tomb of Joseph of Arimathea, to the grief of his mother, wailing uncontrollably. John, the beloved apostle had already been told by the Lord as he hung on the cross to take care of Mary.



The detail of Roman soldiers marches through a packed house to guard the tomb of Jesus to prevent the theft of his body by followers



The soldiers arrive at the tomb



The soldiers displeased that they must guard a dead man for 3 days begin to complain.



Pastor Larry Pruett of Emanuel Worship Center with Joey Baker recording the play (which was placed on U-tube).



All eyes are on the tomb



The ground trembles as the angel rolls the stone



Jesus begins to move inside the tomb



He begins to rise from the slab



He is risen



The 3 women approaching the tomb are told that Jesus is not there.

The guards are more relaxed on the 2<sup>nd</sup> night and joke with one another uneasily, *ō*look, the stone is moving! Got ya! Ha ha. *ō*

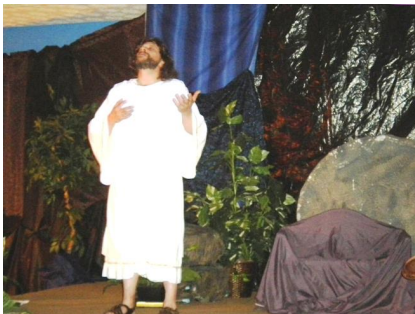
oYeah, I'dl put you inside the tomb to guard him up close.o



Mary of Magdala weeps that Jesuso body is missing. She sees the man she believes to be the gardener and asks where he put the body.



oDo not touch me Mary for I have not yet ascended to the Father.



oI do not pray for these alone, Father, but also for those who will believe in me through their word; that they all may be one, as you, Father, are in me, and I in youf .that the world may know that you sent me.o



oI am with you always even to the endo



Jesus blesses all those present in music



The cast back on stage



Rick Hempton, who played Jesus stands with Pastor Linda Smith, the director of the play, and addresses the audience, oI have had the rare opportunity to play the Lord,o he said with tears, obut we are all given that opportunity every day o to be Jesus to those people in this world, to love them with the love he loved them with-with the love he loves us with.o

### Resurrection Worship (fm pg 1)

The Bible says, oNow, the first day of the week,o not oonoo or othe,o but o**now**,o oearly, while it was still dark.o



Martha Baker opened the service

oFaith affords us to come boldly before the throne of grace, and because of the resurrection, he can help you through any real life situation, that you may be able to hear the words, =Well done thou good and faithful servant. This is because God does not look at us, but at the risen savior.

oWe must be able to communicate (see pg 8)

## Physicians Treat People (Patients) with the Love of God

M-F 0830 to 1630 (430pm)

**Kenneth O'Neal MD**  
**Lorrie Richardson-O'Neal MD**

### Anointed Hands Medical Services

The human touch every patient needs

Who wants some doctor who doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

#### Two Locations

31/33 Hilltop Drive  
Jefferson, Ga. 30549  
Phone: (706)367-4187  
Fax: (706)367-4197

1215 Tuscany Drive  
Braselton, Ga. 30517  
Phone: (770)307-1880  
Fax: (770)307-1889

Website: [anointedhandsmedical.com](http://anointedhandsmedical.com)

Isaiah 61:1-3

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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Battlefield News may be reached by calling (678)887-1042 or (770)380-6508 and the Whole Body of Christ Alliance by calling (770)868-7416 or (770)979-2301.

### The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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### Resurrection Worship (fm pg 7)

this. Rom 10:9 says, "if you confess with your mouth the Lord Jesus and believe in your heart that God has raised him from the dead, you will be saved." We want others to be able to share in this knowledge.



Martha Baker



The Praise Team assembling



People in worship



"Confess me and I will come in and change your life. It is explosive power. It did something that had never been done in all history.



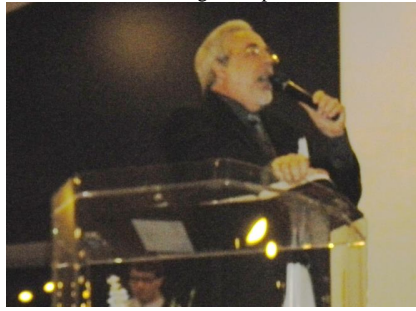
Kathy Kitchens speaks



Happy Birthday was sung to Pastor Pruet



Pastor Russell Page was present



The sermon

"You're not waiting for it to happen; it's already done. By his stripes you are healed. I am not believing for anything. I believing from something. We have to turn our thinking around. The thing has already happened. We are waiting only for the manifestation of it.



People are called up to the front of the church for prayer over whatever they need.

"Jesus has gone back into my past for what I did. He has settled my account. There is more for you than against you. It's done. It's now."



People were prayed over at the end of the service.

### Making Disciples (from pg 1)

We are not told to make converts. Bishop Green is Headmaster of Jesus Christ School of Discippling. The school is scheduled to begin in May 2013.

What is the school all about? The school will begin its first class day on 18 May. Orientation is on 11 May. Applications will be taken up until that time or until the classes are filled. No one may attend who has not been interviewed and accepted. The school will produce ordained ministers of the gospel who will make disciples. The end point is not intended to be ordination, but becoming a disciple who makes disciples. Class sizes are limited and time is running out. The school may be reached by calling any of the following numbers: (678)975-1506, (678)683-1705, (678)887-1042 (Battlefield News), (706)204-6967, or (770)601-5908.

At the school you will learn and you will teach. You will experience things in a hands-on manner that you have most likely never before experienced. You will become a disciple of the Lord Jesus Christ, and you will disciple others. This school is not a seminary. It is not a Bible college per se, and it is tuition free.

The people who are sought are those who have a heart for Christ; they do not need a degree. They need to love God and those he made.



## Whole Body of Christ (fm pg 7)

If the Whole Body of Christ Alliance has not contacted your church or pastor, and your body of believers would be included; we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

### Churches

Call for service times

**A Call to Worship** ó Jefferson

Pastor A. Brown (706)983-9096

**Anointed Hands Ministries** ó Braselton

Pastors Kenneth & Lorrie O'Neal  
(770)307-1880

**Atmosphere of Praise** – Bethlehem

Pastor Michael Pope (216)324-8043

**Believer's Christian Fellowship Worldwide** ó Auburn

Pastor Maurice Graham (678)896-3894

**Braselton Tabernacle of Praise**

Pastor Jon Jackson (706)658-2668

**Bread of Life Worship Center** ó Statham

Pastors Charlie & Betty Powell (678)863-5085

**Bush Chapel AME Zion Church** ó Winder

Pastor Lynn Hill (706)224-0192

**Church of God of Prophecy Winder**

Pastor Bobby Swofford (770)605-6312

**Covenant Blessing Christian Center** ó Bethlehem

Pastor Marquis Robbins (678)425-4692

**Emmanuel Worship Center** ó Winder

Pastor Larry Pruett (678)525-4692

**Faith Baptist Church** ó Winder

Pastor Matt Calvert (678)646-4329

**Faith Temple Fellowship Church** ó Winder

Bishop Harold Green (678)975-1506

**Grace Deliverance Church** ó Athens

Pastor Ina Givens (706)850-7566

**Hope Fellowship** ó Winder

Pastor Johnny Williams (770)867-5339

**Hoschton United Methodist Church**

Pastor Luis Ortiz (706)654-1422

**House of Power** ó Dacula

Pastor Danny Dyer (678)886-1665

**House of Refuge** ó Winder

Pastor Hal McElhannon (404)357-9578

**Jefferson Gospel Tabernacle**

Pastor Patsy Garrett (706)654-8060

**Kingdom Community Holiness Church** ó Athens

Pastor James Walker (706)363-0302

**Kingdom Community Worship Center** ó Winder

Pastor Kenneth Cooper (678)963-5799

**Love of God Mission** ó Winder

Pastor Linda Smith (770)867-8897

**Lifeway Church** ó Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

**Living Hope Christian Fellowship** ó Hoschton

Pastor Allen Stevens (404)996-5047

**Miracle Deliverance Commerce**

Bishop Clyde Patman (706)757-3305

**Miracle Deliverance House of Prayer** ó Winder

Pastor Carol Patman (706)351-0122

**Miracle Deliverance House of Refuge** ó Jefferson

Pastor Martin Porter (404)389-5882

**Miracle Deliverance New Beginnings** ó Monroe

Pastor Sarah Atkins (678)448-2885

**Move of God Church** ó Winder

Pastor Dale Arnold (678)796-2306

Sr. Pastor D. L. Lewis

**New Anointing Ministries** ó Bogart

Pastor Lemechel Allen (678)608-8840

**New Harvest Ministries** ó Winder

Pastor B. L. Arnold (678)963-7998

**Next Level Ministries** ó Winder

Pastor Walter Cleveland (678)975-0067

**Pentecostal Deliverance Church of Faith** ó Winder

Rev. Robert Harris (770)867-0460

**Sanctuary of the Holy Spirit** ó Winder

Pastor Philip Adair (770)962-6277

**Sanctuary of Pentecost** ó Hoschton

Pastor Vander Etheridge (770)513-5398

**Temple of Glory** ó Winder

Pastor Usia Lyons IV (770)709-2233

**Timothy Baptist Church West** ó Winder

Pastor Jesse Halbert (706)254-1389

**Victory Deliverance Center** ó Winder

Pastors Michael & Brenda Smith (770)868-7416

**White Oak Springs Baptist Church** ó Winder

Pastor Alfred Hazel (770)867-6531

**Winder Worship Center**

Pastor Kenneth Simpson

(770)868-6528

### Acknowledgements

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Anointed Hands Medical Services, Hope Fellowship Church, Love of God Mission, Jefferson Gospel Tabernacle, Dr. Lorrie Richardson-O'Neal, Dr. Kenneth O'Neal, Pastor Johnny Williams, Pastor Linda Smith, David Beasley & Charlie, Pastor Patsy Garrett, Tom Kuehn, Reesie Wright.

### Cross of Christ (From pg 1)

it at all or take advantage of it far less often than we could.

The reverend Jeff Carr has been a church pastor, a speaker, and an author. He was once vice president of sales in New England for the WANG corporation. He left the corporate world for the ministry. He is a Christian counselor and has reconciled thousands of marriages, many that other worldly counselors wrote off as unsalvageable.

Jeff Carr was once with a team of counselors working for the government. They were charged with interviewing couples, who were considered irreconcilable and in the process of divorce, to try to find some answers to the things that cause divorce. He interviewed just over 3000 couples headed for divorce court. Ninety per cent of those couples were reconciled. No one else tried to help any of them turn away from divorce.

The reverend Mr. Carr has a counseling practice in Snellville, Cross of Christ Ministries. He counsels couples and individuals. He works on marriages in trouble, pastors and others in trouble, and has helped thousands of people realize their callings and pursue them.

His sessions are most unusual because he does not stop at the 50-minute mark as most counselors do. It is not all about the money for him. It is about the goal. Two and three hour sessions are not unusual for him. The session is over when something is accomplished or if you have to leave.

His fees are based on you. You pay what you are able to pay. That is the hard part for some people. Either they know he is worth much more than they have, or they have to be honest with themselves and actually pay what he is worth to them.

He has been practicing since the late 1980s and travels to all parts of the country to speak and

even to counsel groups of people in other states, even in other countries.

Cross of Christ Ministries is part of the Whole Body of Christ Alliance, and Jeff Carr has spoken with the Board of Directors and agreed to come to Barrow and Jackson counties to counsel those people in need. More people could benefit from this kind of godly counseling than most of us realize. To take advantage of this new development for your marriage, your self, your teen, or someone else, YOU must make the first move. You must call Cross of Christ at (770)987-1235, or the Board of Directors of the Whole Body of Christ Alliance at (770)868-7416.

### First Anniversary (from pg 1)

and prayer respectively. First Lady Annette Green welcomed everyone and Sabrina Atkins,



Ben Jones (Dr. Ben) MC for the occasion



Jasmine Wingfield provides the voice of praise



Pastor Kenneth Cooper of Kingdom Community



Destiny in the sound booth dressed like Sis

the Bishop's sister, gave the history of the church. Bishop Green's daughter Vicktoryia Pope read Psalm 27 and Bishop Dale Arnold of Move of God Church gave words of encouragement. The praise team from Next



In worship from behind the head of Pastor Mecoco Allen of New Anointing in Bogart



Dr. Ben Jones



Vicktoryia Pope and Psalm 27



Bishop Dale Arnold



Next Level Praise team in song

Level provided more worship music before the long-awaited Pastor Walter Cleveland delivered his sermon.



Pastor Walter Cleveland of Next Level: Sermon



Bishop Harold Green addressing us



Pastor Betty Arnold of New Harvest



Renee Jackson, Pastor Cleveland's mother



Pastor Betty Powell of Bread of Life

It was the Pharaoh's spirit, began Pastor Cleveland, that wanted to kill all the male children of the Israelites under two years old.

Praise God that this spirit has not killed this church in the first year.



Bishop Green and Pastor Cleveland



The evangelist Ruby Jones



First Lady Annette Green of Faith Temple

Matthew 4:17 tells us that "The kingdom of heaven is at hand. I don't have a 5-part message. I only have a one-part message: Jesus. Repent means to change your mind and change your ways, instead of the same thing over and over. We even continue to do church the same old way, repetition, same thing over and over. Beginning in Matthew 16:13, Jesus asked the disciples, "Who do men say that I am?" Then he asked them, "Who do you say that I am?" Who do you say he is? Change the way you've been thinking of your marriage, your finances.

Repent! The kingdom of heaven is at hand. They told us this is the way church is supposed to be. No! There are a lot of people with a whole lot of style but no substance. They preach and get people jumping and shouting, but when the folks leave, they realize there was nothing they could take home with them. Repent!

Jesus told Andrew and Simon, "Follow me." Follow me does not mean to walk behind me. It means exemplify me. The kingdom of God must come through the church. For this we must be unified in one church.

We are not all called to stand behind the podium. God needs others in other places. We need Holy Ghost doctors, Holy Ghost lawyers, and a Holy Ghost senator could get to the president. He could say, "Mr. Obama, I know

you say you are for gay marriage, but God spoke to me! What happens when Jesus tells you that you did well in this area, but you need to work in this area? Will you still follow him? We must find our own purpose why he placed us here.

**Day Two** (from pg 1)

Kingdom Community Worship Center, New Harvest Ministries, Bread of Life Worship Center, Next Level Ministries Church, Move of God Church, New Anointing Ministries, Covenant Fellowship Churches International, Faith Outreach Ministries, and others.



Myanna and Jasmine in song



Ben (Dr. Ben) Jones Youth Director



First Lady Annette Green



Jasmine Wingfield Mistress of Ceremonies

We come this far by faith, began Bishop Wright, as he recognized many present by

name, including this reporter. Don't let anyone say about you, I never want to see him again.



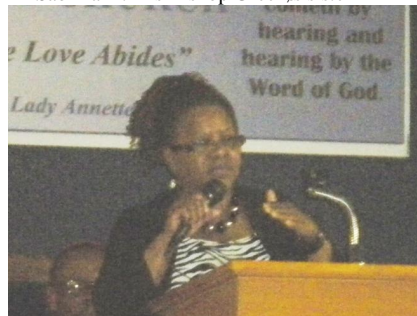
The deacon Jonathan Hagood with history



Bishop Harold Green



Sabrina Atkins Bishop Green's sister



Pastor Priscilla Baker of Faith Outreach



Bishop Charles Wright bringing the word

Speaking of Bishop Green's sister Sabrina, Bishop Wright said, Even though Miryam was Moses' older sister, she was the one who recognized that he was a basket case. She said to the daughter of Pharaoh who found the baby in

the bulrush basket in the river, You want me to get a woman of Goshen to nurse him for you?



Bishop Wright leads Bishop Green around the sanctuary speaking to him in parables.



If I could preach like anyone I wanted, I would be like Jonah. He went to town with a message and the king of Nineveh ended up repenting in sack cloth and ashes. They all repented. David was anointed but had not yet been appointed. God promoted David because of his faithfulness. Samuel came to anoint a king, and when none of Jesse's sons were the one God wanted, Samuel told Jesse, Bring me the other boy. People see the worst in you, but God sees the best.

In John 6:66-70 Jesus tells a group of disciples that no one could come to him unless it had been granted to him by the Father. At that point many of them left him. So, he asked the 12 if they would also leave him. Simon Peter answered, To whom would we go? You have the words of eternal life and you are the Christ. What is your level of commitment?

John was in Jesus' inner circle. He was one that was really paying attention. In John's gospel he did not site the earthly lineages of Jesus. Instead, he spoke of Jesus' other lineage from the beginning.

Jesus wanted to know from those that followed him what their level of commitment was. Body/blood of commitment!

The Bible says that 6 is the number of man. Man was created on the 6th day. The Bible has 66 books and the number of God is 3. The number of the name of the beast is 666 of man trying to be God.

Speaking to Bishop Green, Bishop Wright said, "Evaluate your commitment." "I receive it in Jesus' Name," answered Bishop Green.

"God said the package has already been shipped," continued Bishop Wright. "Sometimes you just need the routing number. The routing number is 316. The package has already been sent. God created everything by the 6<sup>th</sup> day. When man arrived it was already done.

"What is your level of commitment?"

## Bible Knowledge

By: Mateo Raza

No doubt you noticed from last month that the format of the questions is changing. There was only level two and level five. We are just trying this new format. If it is not to your liking, let us know.

For those of you who have been waiting since last month to see if your answers to the questions were correct, here is what you wanted to see, the answers.

### Level Two

1: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Mat 5:3

2: Judea. Mat 2:1

3: God and Mammon. Mat 6:24

4: Sarai. Gen 17:15

5: Cain. Gen 4:9

6: Job. Job 1:21

7: Joseph. Gen 37:31

8: Paul. Acts 28:3-5

9: 70 times 7 (490) times. Mat:18:20-21

### Level Five

1: 153. John 21:11

2: Isaiah. Is 9:20

3: Solomon. Ecc 9:4

4: Zimri. I King 16:18

5: 7. Judg 16:19

6: Jeroboam, 12 pieces. I king 11:29-30

7: Cleopas. Luke 24:13, 18

8: Isaiah. Is 22:18

9: Oholibah. Ezek 23:11-16

10: Esther. Est 8:7

### The Naked Truth

1: Isaiah. Is 20:3

2: Micah. Mic 1:8

3: Saul. I Sam 19:24

4: Noah. Gen 9:21-23

5: Hosea. Hos 2:3, 9

The answers to last month being given, here are the questions for April.

### The Naked Truth

1: Who embarrassed his wife while shamelessly exposing himself while dancing for joy?

2: Where did a follower of Jesus escape an angry mob by running away naked?

### Laughters and Dancers

1: Whose entrancing dance proved fatal for John the Baptist?

2: Who held a feast with dancing when his son returned?

3: Who laughed at Nehemiah's plans to rebuild Jerusalem?

4: Who danced with all his might when the ark of the covenant was brought to Jerusalem?

5: Who laughed when she heard she would bear a son in her old age?

6: Who was laughed for claiming that a dead girl was only asleep?

7: What prophetess (sister of famous man in the Bible) led the women of Israel in a victory dance?

8: Whose ill-fated daughter came out of the house dancing after his victory over the Ammonites?

9: Who had his decree for a Passover (Pesach) celebration laughed at by the men of Israel?

10: What Israelite tribe took wives from among the dancers at Shiloh?

11: Who came out dancing after David killed Goliath?

12: What is the only book in the Bible to mention God laughing?

13: What old woman said, "God has made me laugh, and all who hear will laugh with me?"

14: Who told Job that God would fill his mouth with laughter?

15: According to Psalm 126, what caused laughter among the Jews?

16: What old man laughed when God told him he would be a father in his old age?

17: David found a group of raiders dancing and partying down when he caught up with them. Who were they?

18: When Moses was gone, the Israelites danced in front of an idol. What kind of idol?

19: What book says there is a time to weep and a time to laugh?

20: What book says that, even in laughter, the heart may be sorrowful?

21: Whose wife despised him for dancing in the streets?

22: What Old Testament character's name means laughter?

They did it first

1: What king had the first birthday party in the Bible?

2: Where was the first beauty contest in the Bible, and who won?

3: Who was the first Christian martyr?

4: What was the first dream mentioned in the Bible?

5: What is the first war mentioned in the Bible?

6: Who was the first drunk in the Bible?

7: Where was the first piggy bank (actually it was a chest)?

8: Who was the first person in the Bible to fall asleep during a sermon?

9: What was the first commandment in the Bible?

10: What was the first land purchase in the Bible?

### Level Five

1: How did Michal, David's wife, help David to escape the king's messengers?

2: What prophet described a girl being sold for wine?

3: Who was the king in the Bible who had 18 wives and 60 concubines, and who fathered 88 children?

4: There was a certain king in the Bible who had his women perfumed and gave them beauty treatments for a year before they came to him. What was his name?

5: The two oldest sons of Nahor, Abraham's brother were named \_\_\_ and \_\_\_.

Enjoy these questions. I hope you will be duly challenged. Have fun and God bless you.

As always,

Love in Christ,

Matt