

BATTLEFIELD NEWS

Vol. 3 No. 9 **ONE ARMY** October 2012

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Carol's in September

BY: Richard Dean

Carol of Carol's Coffee House opened the coffee house with welcome for everyone. "We're going to ask Brother Tony to open us in prayer. The host of the coffee house, Tony Bertsch opened in prayer, and introduced Jefferson Miracle Deliverance House of Refuge.



Carol's unique coffee house sign at 49 Jackson Street in Winder on the 3rd Saturday.

The wife of this new church's pastor, Ms. Stephanie Porter and Caroline Chandler took the stage, singing 3 songs, including *May the Works I've Done Speak for Me*.

Donese Mercaldo testified, "I went to put gas in my car and found no money (cont. on pg 2)

Anointed Hands Anniversary

By: R. D. Hempton

Anointed Hands Ministries, formally Shabach Church, celebrated their first anniversary of service to the community on 16 September 2012 at 1830. Dr. Lorrie opened the service with a highly charged fervent prayer, followed by a



Dr. Lorrie Richardson-O'Neal in prayer

song, *My Soul Loves Jesus*. This was all followed by much clapping and shouting – Shabach! "I'm so excited tonight somebody may have to hold me down." She told everyone. Pastor Kevin Williams quoted from Psalm 150:6, "Let everything that has breath praise the Lord," followed by a song, *Oh Magnify the Lord* (for he is Worthy to be Praised)(cont. on pg 2)

Street Preachers

By: Richard Dean

On Saturday in Winder on the corner of Broad Street and Candler preachers preach in the gazebo in Jones Park. Preachers from all over



Pastor Roger Williams of Miracle Deliverance

several counties come to Jones Park to preach on Saturdays.

On Saturday 22 September Pastor Roger Williams was one of the street preachers. His message was simple – Jesus.

Before Pastor Williams preached, another man from a Baptist church in another county preached. This man, who identified himself as "Bill," knew the word of God.

After Pastor Roger preached (Cont. on pg. 5)

Monday Night Bible Study

By: R. D. Hempton

The Whole Body of Christ Alliance has been evangelizing in the neighborhoods in Winder and other towns. One of the things the alliance was hoping for, besides getting unchurched people into a church, is to organize Bible studies



Claire Akins Hosts the first Monday Bible study

in various homes on Monday nights with new Christians together with people knowledgeable in the Word. The first of these Bible studies has now been meeting for about two months. People from various churches in the alliance are meeting together mirroring what the alliance has been doing with the churches. The first interchurch Bible study is (cont. on pg. 5)

Miraculous Healing

Follow up

By: Donna Michelle Iler

Last month BFN did a story on a woman who is being miraculously healed. We did not use her



Bonnie Hempton here celebrating her birthday with her family

actual name, but are using it now. Almighty God has chosen to heal this woman of God and he is showing her and the rest of us in incredible ways. Recently, Sister Bonnie was taken from the nursing home, where she has been staying for the last few months to the emergency room at Athens Regional, where she was admitted for treatment. While there, two (Cont. on pg. 6)

The March in Unity

By: R. D. Hempton

On 29 September the Whole Body of Christ Alliance marched through Winder demonstrating unity in the body of Christ regardless of denomination or any other thing



Marching through Winder for unity in the body

that propagates division. These people from 45 different churches in five different counties showed up to support each other, show the city of Winder unity in the body of Christ, and, more importantly, to show the powers of darkness that we are together in this, together and growing until the Lord returns.

The march was the brain child of two pastors: Allen Stevens of Living Hope Christian Fellowship in Hoschton, and Jesse Halbert of Timothy Baptist Church West in Winder. The two pastors (September issue) (cont. on pg 7)

Carol's (from pg 1)

in the bank. I sat in the parking lot and began to pray. I heard a horn blow and looked. I saw a lady in a van, who asked if I was okay. I told her that I was praying because I needed gas. She said God told her that she would need to give some one gas money today. 'I'll follow you to a gas station. Let's go get you some gas.'"



Host of coffee house Tony Bertsch praying



Stephanie Porter & Caroline Chandler



Donese Mercaldo giving her testimony



Barry Wylie in song at Carol's

Barry Wylie shared his testimony before singing wonderfully a capella *Thank You Lord for Your Blessings on Me*. This was followed by the reading of Isaiah 53:5 by Tony Bertsch, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

The First Lady of Miracle Deliverance House of Refuge in Jefferson, Stephanie Porter, gave a testimony about how her son used the last of his money to make an offering to the church and

God blessed him richly for it. This was followed by a poem by Sarah Lindner, *My Home*.



First Lady Stephanie Porter in testimony



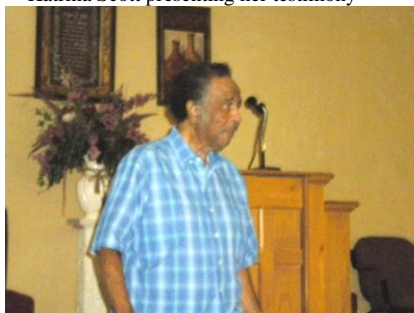
Tony Bertsch reading scripture



Sarah Lindner reading her original poem



Katrina Scott presenting her testimony



Bishop Clyde Patman testifying

Katrina Scott shared that her husband has been out of work, but that there has never been a time when they have not been able to pay rent. "I'm not asking for money. I'm asking for spiritual

things. I don't want to be in darkness. I had to stop looking at Marco and look at me."



Pastor Martin Porter testifying



Shalimar Daniels testifies and performs



Marco Scott testifying at Carol's

Bishop Clyde shared his testimony, "We had to go to Athens and come here but we had no gas. God provided. Tony told us to go look in the school. There was \$100.00. We're all doing it - sacrificing for the Lord. When we do it together, we will have more and better results."

Pastor Martin Porter shared, "I work at night but I come here in the day to give back to the Lord. I went from the prison to the pulpit."

Sarah, Lindner shared, "I was supposed to start working every week now for the last three weeks, but I still have not started. But I was able to help a friend who was very stressed out."

Shalimar Daniels testified, and then performed some of his Spoken Word. This was followed by the testimony of Marco Scott, which wrapped up Carol's Coffee House.

Carol's happens every 3rd Saturday at 1500 (3pm) at 49 Jackson Street in Winder.

Anointed Hands (from pg 1)

Ralph Hawthorne Emceed the proceedings. He was there with his wife, the evangelist Latina Hawthorne.

James Mays of Kingdom Community welcomed all and introduced Adrienne Edmonds, who sang. She sang a perfect arrangement of *Total Praise of You*, which brought this reporter to tears. This was followed by a song by the Music Minister of Kingdom Community, Brutus Brooks.

Clayton Edwards testified, "About 31/2 years ago, at 0200 in the morning, I went to Barrow Hospital. A man walked into the room. I knew something was different about him. This Dr. said, "This is a clot. We can fix this. But is your



People gathering before the service

Spirit right? We need to pray for you. If you don't care about your spiritual man, you're dying anyway.' Now these two people have



"Unless you change and become as little children, you will in no way enter the kingdom of heaven." This is Alyse Miller.



Preparing for the service



Standing as the service begins

blessed my life." The Doctor Clayton is speaking of is, of course, Dr. Kenneth O'Neal. "Somebody else's salvation depends on your obedience to God." Ralph Hawthorne shared with the congregation. He introduced Dr. O'Neal to a standing ovation. "Everyone is saying my name." shared Dr. O'Neal. "I'd rather hear the saints saying my

name than the police or the judge. Please stand for my wife." All stood for Dr. Lorrie. Pastor Frank Livingston from Davenport, Iowa was introduced as Brutus Brooks played *I Just Want to Thank You Lord*. Pastor Livingston



Pastor Kevin Williams



Master of Ceremonies Ralph Hawthorne



James Mays of Kingdom Community



Adrienne Edmonds



Music Minister Brutus Brooks of Kingdom

finished the song. "We honor the angels of this house," began Pastor Livingston, (cont. on pg 4)

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Christian Physicians under the Great Physician

Isaiah 61:1-3



The Reverend Mickey McConnell

Almighty God Refuses Access

By: Mickey McConnell

READER'S NOTE: There are many advantages To the body of Christ being in unity – many things we can do if we have it that we cannot otherwise do. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it.

Mickey McConnell has written a book on the subject, *Almighty God refuses Access*, available through the Battlefield News. We have permission to print from it. Mickey has been a pastor, a missionary, and worked with troubled young men. He is a speaker, an author, and a godly brother in Christ.

Rick

I encourage you to read this passage in Mark Chapter 7, starting at the first verse, "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread

with defiled, that is to say, with unwashed hands, they found fault. For the Pharisees, and all the Jews, do not eat, except they wash their hands with the fist-hard-scrubbing, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables, then the Pharisees and scribes asked him, Why walk not thy disciples according to the traditions of the elders, but eat bread with unwashed hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honors me with their lips, but their heart is far from me. Howbeit in vain they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, you hold the tradition of men, as the washing of pots and cups: and many other such things like you do. And he said unto them, full well you reject the commandment of God, that you may keep your own tradition.” Notice in verse 7 the phrase, “teaching for doctrines the commandments of men.” This is an extremely important concept. Any Christian, or any Christian Church, that exceeds what the Holy Bible says, is in error. We are not bound by Almighty Men to keep the commandments of men in the church. You and I are bound to keep the commandments of Almighty God. Notice the phrase in verse 9: “full well you reject the commandment of God, that you may keep your own tradition.” Denominations are guilty, guilty, guilty of this very thing. They teach for doctrines the traditions of men. Many of these traditions of men are easily exposed by the scriptures; and yet, these denominational people insist that their people must adhere to these things. Notice in verse 8 the phrase, “for laying aside the commandment of God, you hold the tradition of men.” Denominational people often put more emphasis on their tradition than they do on what is Almighty God’s commandment on the same subject. If you read on down through verse 13, you will find, that these religious zealots had virtually bypassed the fifth commandment to honor father and mother, and felt completely justified in doing so, because of their tradition. Christ called this practice exactly what it is in verse 9: “rejecting the commandment of God.”

What you need to know here also; is that a tradition is something that is handed down from generation to generation. In time it is treated as something that is mandatory from Almighty God. No one remembers how it got that way, but you had better think twice before you dare mess with it, for it is treated as holy. A tradition of men is not holy! It is only a tradition of men, no more and no less. If Grandpa practiced a certain tradition, then may Almighty God have mercy on you if you do not continue in the same. (This last sentence is sarcasm.) Did you get the picture here? It does not matter if the tradition is half biblical, or not biblical at all, it has come to be treated as a sacred thing that had better not be tampered with. Christ is making it crystal clear that many traditions make the commandments of Almighty God “of none effect.” Such traditions are sinful, or the Almighty would not have talked about them this sternly. I invite you to carefully read over the passage again, and again, until you sense the passion and urgency with which Christ was talking about traditions of men. If a man from

Almighty God comes along and points out the error of such a tradition, he will virtually be committing ministerial suicide, for those who hold to such a tradition will attack him viciously, and I mean viciously. Many denominational doctrines that define a denomination, are half-truth doctrine traditions of men that make the commandments of Almighty God “of none effect.” The fact that they are half-truths makes them unspeakably troublesome, for they have come to be deeply seated traditions. When some truth is mixed with a tradition, it is virtually impossible to correct the error. Religious zealots will see to it that you are castigated and branded as a trouble-making cancer that must be cut out. When this happens, a prophet from the Almighty is treated as the devil himself. Good people will stone him, thinking they are doing Almighty God a service. Not all traditions are bad, but the ones that war against the Almighty and his kingdom must be forsaken. They create division and destroy unity.

Anointed Hands (from pg 3)

Pastors and doctors. People see the genuineness of God in us because we have love one for another. I hope that you all will give me at least an hour-and-a half.” (Laughter) “How can we be calm in church knowing what God has done for us?”



Clayton Edmonds’ testimony



Dr. Kenneth O’Neal



Pastor Frank Livingston bringing the word

Isaiah 54:1-3 was where Pastor Livingston began, “Sing, Oh barren... ..and thy seed shall inherit the gentiles”

“I John 3:2 says, ‘...when he shall appear, we shall be like him; for we shall see him like he is.’ Unless we are renewed in our minds, we will not change. Everything God touches is transformed. When you’ve got God, the devil will start messing with your mind. You are not a sprinter. You are a marathon runner. We have all been delivered from **something**. In Luke we see when an evil spirit goes out of a man he gets 7 others and says, I’m going back to my house. He thinks he owns you. He does not.

“People can inspire me, help me, but only God can transform me. In Heb 11:1 we see ‘the **substance** of things hoped for.’ Substance is matter. It takes up space. Therefore faith takes up space and it sets up for what God is gonna do. It reconstructs the container. When you got saved, you only held a quart, but now you’ve been expanded. My ability to change has expanded.

“Evidence: I don’t see it with my natural eye and sometimes I don’t feel like God is still gonna do it. Thank God that faith and answered prayers don’t depend on what you feel.

“When we wait on God, we wait in motion,” He said hopping up and down, “not in g-motion.”

“A man was told to push on a huge rock and he did it day and night. He said, ‘God you told me to move this rock and I haven’t moved it one inch.’ God said, ‘I never told you to move it. I told you to push on it, and now, because you have, you have changed.’



Pastor Kenneth Cooper closing in prayer



Dr. Kenneth O’Neal, Dr. Lorrie Richardson-O’Neal, and Pastor Frank Livingston



James Mays and Brutus Brooks

The service went turned back to Dr. Kenneth O’Neal and Dr. Lorrie Richardson-O’Neal, introduced Pastor Kenneth Cooper of Kingdom

FORMED in me. His life is FORMED in us, not just subscribed to, aspired to, or even imitated. In the next few pages, I offer an illustration of what I am saying about sowing and reaping with the stories of two women. Patti and Marcia represent the opposite extremes of the many different types of people I get to minister to. I have purposely fictionalized these two to prevent anyone from insult or injury. Patti and Marcia are both the same age, and they both "got saved" at the same time in their life. You'll quickly see that the similarity between them ends there.

Positive Patti

Patti was the first born child of two very attractive, energetic, intelligent, and successful parents. They loved each other deeply, and they both rejoiced greatly over the news that Patti's mom was pregnant with her. Patti was not only fortunate enough to be the first child, but she was also the first and only grandchild for nine years.

Nearly Perfect Parents

Her dad was a successful doctor, as his father had been. Her mom's father was a very gifted college professor, and his wife was a very creative and contented housewife. Patti's mom had a degree in early childhood education, but she had always hoped to have a family rather than her own career. Her husband's high income afforded her the ability to stay at home with her daughter, where she delighted over every new expression, gesture, discovery, and accomplishment as Patti grew.

By the time Patti went to school she was pretty, well-dressed, well-mannered, confident, intelligent, and very outgoing. Because of all the love and attention she had received, she was thoroughly convinced that she was a joy to everyone in her extended family. As a result, Patti was also very popular both with teachers and other students throughout her school years. She excelled in both academics and sports, and was always recognized as a valuable asset in any club or group.

Her Little Sister's Idol

At nine years old on Christmas, Patti was delighted when her mom and dad "gave her" a little baby sister. Patti was a very enthusiastic care-giver, and rapidly became a very capable "mother's helper." Her greatest thrill would come when her little sister cried out for Patti to hold her or to feed her instead of her mother.

As her little sister grew, she tried desperately to imitate all that Patti did or said from very early infancy. Her efforts thoroughly delighted Patti until her little sister was about eight. Patti was then 17, and very caught up in the activities of her junior and senior years of high school. Patti became very unavailable to her little sister, who suddenly felt very rejected and lost. For that Patti always felt very guilty but it seemed unavoidable. Besides, her sister had more of Mom now, didn't she?

Soon college took Patti further away. Again she quickly established herself as an excellent student, and an officer in her sorority and other clubs. After graduation with highest honors, Patti also enjoyed rapid success in her first six years in the workplace. Then at 28 years of age, while surprisingly still single, Patti was invited to church by two new colleagues from her office.

The article will be continued in the next issue of the Battlefield News.

Bible Study (from pg 5)



Cathy Wilson with Bible ready



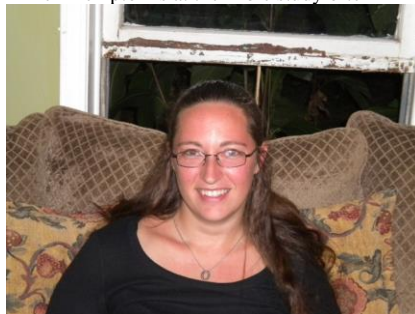
Tony Bertsch, a very knowledgeable help



Bible teacher Herman Parks



Rick Hempton is at the Bible study often



Sarah Lindner frequents the Bible study

The discussions are like none this reporter has experienced. If one attends this Bible study and listens, one will learn far more than in church. Things are explained – things like faith, grace,

the trinity, things that pastors don't have time to explain in church. It is not like a Sunday



Patrick Bailey is not a stranger there either.

school lesson that comes out of some denominational workbook. Some of those present at the study do not need a workbook to generate and answer very stimulating and educational subjects.

Very little is usually happening on Monday nights. This Bible study is an excellent way to spend two hours on a Monday night. There is also a need for other people to open their homes to other Bible studies like it. People interested in attending or starting one at their home should contact the Battlefield News at (678)887-1042.

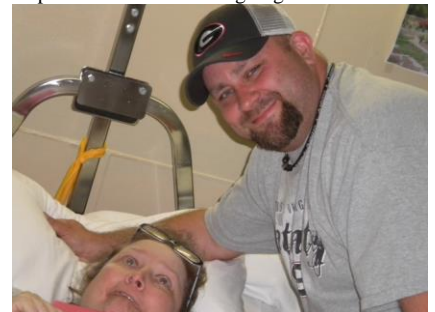
Miraculous Healing (from pg 1)

nurses entered her room and changed the bandage on the external tumor.

Bonnie had already shared with them that she knew that "Medical Science" had written her off and placed in a place to die, but that they did not have the last word, and that God had already shared with her that he had plans for her. She told them that God was healing her.



Bonnie displaying her great sense of humor. She keeps those around her laughing.



Honest, Bonnie is not mentally handicapped. She is just being silly here with her son Mike on her birthday.

Needless to say, they wanted to believe her, but were used to dealing with people in her situation. Those people did not know God the way Bonnie does. The nurses were very nice to her but did not believe that God does that sort of thing anymore. Like many Christians, they

believed those were things that only happened in the first century. When they changed the bandage, however, they got a shock.



Bonnie being silly with her family – Left: Neyda, her sister-in-law; Donese, her cousin; Right: Mike, her son; Marc, her other son; Sherry, her daughter-in-law.



The birthday cake, Sherry's contribution to the birthday party



The woman of God on her birthday 19 Sept.

They saw that, not only was the tumor shrinking, but huge pieces of it were falling off in their hands. They both knew they were witnessing a miracle and wept.

Bonnie will beat the cancer, but it's not time to stop praying. She is in a nursing home in Athens and rarely has anyone to visit her. If you are actually reading this article and not just looking at the pictures, call her. Go see her. Encourage her. It is still easy to get discouraged when people are telling you all day that you are going to die and your family does not have the gas money to come see you.

"I was sick and you visited me..." "When, Lord?" "When you did it to the least of these by brethren, you did it to me."

Unity March (from pg 1)

began planning the March in June. They are planning another march next year.

The people of the churches of the WBCA met at Holly Hill Shopping Center at 0900, organized and began the march through Winder to the Winder Pavilion, where there was music and food and speakers spoke until almost 1700 (5pm).

On the way, the marchers took a detour down Broad Street to Jones Park and the Gazebo there. They prayed there and returned to the scheduled course.



Getting ready to march at Holly Hills



Rhonda & Larry Percifield, Wanda Stevens



Pastor Halbert and Zac Sims



Pastor Betty Arnold & Paula Halbert



The last of the marchers leaving the shopping center en route to the other side of Winder

The marchers from so many (cont on pg 8)

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Isaiah61:1-3

Women of Destiny in September

By: Claire Akins

On 8 September 2012 Women of Destiny met again. The president and founder, Karen Lewis opened the service in prayer. Women who had



Founder of Women of Destiny Karen Lewis

Never before attended were welcomed, recognized and thanked, as were the regular attendees.

Michelle Pritchett played the deep worship music she has been anointed to play and the worship of the King of Kings began. Tears flowed and praise went up. Worship flowed like a river through the entire building.

The First Lady of Living Sacrifice for Christ Ministries in Monroe, Tempraya Stewart sang *Talk to the King*. Her voice and countenance was so very spiritually uplifting after the deep worship played my Michelle.

Lynn Adams prayed over the giving baskets as we all sang *God is for Me*. Karen Lewis, who



Michelle Pritchett playing the deep worship

always scheduled so many wonderful speakers, listened to the Women and finally scheduled herself to be the speaker. She said that God had told her during prayer not to be discouraged in birthing such a spiritual endeavor. "This is very much like having a baby," Karen shared. "It



Lynn Adams of Women of Destiny



First Lady Tempraya in song



Women in worship

takes labor. There is discouragement, fear, joy and anticipation." She expressed that she was simply suffering the labor pains in the birth of her spiritual gift. At the same she was birthing her spiritual child, her father had a stroke that made his life touch-and-go for awhile, which added to her stress and trepidation. She said that, after spending 44 days rehabilitating, he came out jus fin e in spite of her lack of faith at times.

"In physical birth," said Karen, "you must push one more time even though you don't think you can. After the birth, there is the love, care and tenderness involved in protecting your child. Psalm 44:5 says, 'Through thee we will push back our adversaries; Through thy name we will trample down those who rise up against us.' We must push that one last time to get the great blessing. There will always be a new season – a new day."

Karen said that she felt that that many there were about to give spiritual birth. It was another wonderful meeting of Women of Destiny.

Unity March (from pg 7)

churches lined the street on the way to the pavilion.



Lining a sizeable length of Athens Street



Bringing up the rear



Marching and singing hymns



The good ol' boys at the gas station observing

Once at the pavilion, the marchers and those who joined the group a little later heard a

sermon on unity by Pastor Walter Cleveland of Next Level Church. This was followed by the music of Janet Rodney of Timothy Baptist Church.



Arriving at the gazebo in Jones Park



Arriving at the pavilion to spend the day



Janet Rodney in song

Pastor Jesse Halbert spoke next on the ladder of Grace. Pastor Halbert explained that the first rung is forgiveness, and that we are forgiven as **we forgive**. "The second rung," explained Pastor Halbert, "is redemption, to buy back. We are no longer in the broker's hand but in the

master's hand. You can't live any old way in the master's hand. The third rung is translation. We are translated up to the kingdom of his dear son.



Pastor Jesse Halbert of Timothy Baptist West



Pastor Meco Allen of New Anointing in Bogart



Pastor Betty Arnold of New Harvest, Lovie Allen of New Anointing and Chris Johnson of Living Hope



Pastor Allen Stevens thinking out of the box



Pastor Lemechel (Meco) Allen

Translation seems to be a mystery because noting in nature is translated. A plant does not

become an animal. The fourth rung is deliverance. We are delivered from the powers of darkness. Sin is darkness. You can't see your way out. We didn't know we needed a savior.



Associate Pastor Larry Percifield



Pastor Allen Stevens & Debbie Gee in song



Donese Mercaldo introduces Sarah Lindner



Pastor Allen Stevens of Living Hope



Pastor Johnny Williams of Hope Fellowship

All sin is conquerable, but not in your power. The fifth rung is partaking. We are partakers, not purchasers. Christ has taken it for us. The

sixth rung is strengthening. We are strengthened by him. We must let go of our petty differences and realize Jesus is our savior and Lord. The seventh rung of grace is being fruitful in good works. Love is included in the fruit. The eighth rung is filling. We are to be filled with the knowledge of his will. It's no secret, just ask him, and then listen for his



Pastor Johnny Williams in his sermon



Pastor Larry Pruett of Emmanuel Worship Center just after he spoke



Clint Jones of Athens



Brutus Brooks on keyboard & Mamie Arnold

answer. Remember, prayer is not just talking to God. It's mostly listening."

Pastor Larry Percifield said a prayer for unity and introduced Pastor Meco Allen, who spoke on unity in the body of Christ.

Pastor Allen Stevens introduced Debbie Gee, who sang two songs.

Donese Mercaldo introduced Sarah Lindner, who read an original poem on unity. This was followed by Pastor Johnny Williams of Hope Fellowship, who spoke (preached). "You were

put here for a reason. God has purpose for your life. We must be about our Father's business. "More people are by addiction today than ever before. You can be saved and still be bound up in all kind of stuff. These are *issues*. We all have issues, but God is the answer to all these issues.



Pastor Betty Arnold of New Harvest speaking



Brutus Brooks of Kingdom Community



Pastor Patsy Garrett spoke last but not least

"If we are Christians, we should not be bound by anything. The blood has already paid for it. People don't live the way God wants because they don't think the way God says. James 4:7 says, 'Submit yourselves therefore to God. Resist the devil, and he will flee from you.' You don't resist the devil because you don't submit to God. You cannot love God and not love his word.

"Christianity was never intended to be a religion. He came to give us hope, to give us a relationship, to seek that which was lost.

"We are told not to be worried. Nobody is worried about what's going on. Facts will never change the truth, but the truth will change facts.

"Walk in love. Kingdom people are not the same as judgmental, legalistic church folks, who do not act out of love. Kingdom people walk to a different drum beat. The world needs to see Jesus in those that claim to know him. Church folks don't know him. They only know the law, not the love. The only time you should look down on somebody is when you're helping them up. Remember, you came from down there.

"Ephesians 6:10 says, '**Be** strong in the Lord.'

"I am not for everybody, but I am for somebody because I am anointed for that. You are not for

everybody because everybody will not listen to you, but the ones you were put here for will listen to you."

Pastor Larry Pruett of Emmanuel Worship Center spoke next. "I was quickened in God while Pastor Johnny was speaking. It's not pride, but confidence in God. I am not **com**plaining, just **expl**aining. Know that truth kisses righteousness and that love without truth is hypocrisy, and truth without love is brutality." Pastor Pruett introduced Clint Jones, who spoke next.

"No one has changed the world," said Clint Jones, "like that Jewish carpenter and the men who followed him, who 'turned the world upside down.' In the old days they would cover the word with honey and let the children lick it off that they would find the word as delicious as the honey.

"The world looked at those men then and said, 'I would never have chosen **them**. They have too many flaws, too many faults.' The world would look at those who are here right now and say, 'I would have never chosen them. They are too flawed, they have too many faults.'"

None of the "Church Folks" would choose them either.

Ms. Mamie Arnold of New Harvest sang with Brutus Brooks of Kingdom Community Worship Center on the key board. Pastor Betty Arnold of New Harvest spoke next briefly, and Pastor Allen Stevens introduced Pastor Patsy Garrett of Jefferson Tabernacle of Praise. Pastor Patsy was well worth waiting for, speaking on unity in the body of Christ.

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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The Whole Body of Christ

Alliance is a body of believers from many Christian churches, denominations, and ministries that work toward unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek **unity in the body of Christ, not one world religion.** As the Bible instructs us, we are to work together synergistically, not against each other, not against each other, nor are we to be independent of one another. Neither are we to compete with one another. No organ functioning on its own will survive for very long.

This alliance seeks talented individuals

to help in this mission. We are in need of resources, especially the most valuable resources – people. You don't need a degree. What is required is a true desire to serve Jesus Christ without dogmatic constraints, and that you either are now or are willing to become completely sold out to Jesus (not to this alliance, nor to your denomination).

If you have the desire to glorify the name of Jesus, one of the things you were created for, and your talents are not being fully used, contact us using the information provided above. If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in this publication, contact us. Your article may be published. Be sure to keep a copy since your article will not be returned to you, nor will you receive any financial compensation for it.

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If the Whole Body of Christ Alliance has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Churches

Due to reduced space service times are not printed. Please call each church for service times.

A Call to Worship – Jefferson

Pastor Alicia Brown

(706)983-9096

Anointed Hands Ministries – Braselton

Pastors Kenneth & Lorrie O'Neal

(770)307-1880

Atmosphere of Praise – Bethlehem

Pastor Michael Pope

(216)324-8043

Believer's Christian Fellowship Worldwide – Auburn

Pastor Maurice Graham

(678)896-3894

Braselton Tabernacle of Praise

Pastor John Jackson

(706)658-2668

Bread of Life Worship Center – Statham

Pastors Charlie & Betty Powell

(678)863-5085

Bush Chapel A.M.E. Zion Church – Winder

Pastor Lynn Hill

(706)224-0192

Church of God of Prophecy Winder

Pastor Bobby Swofford

(770)605-6312

Covenant Blessing Christian Center – Bethlehem

Pastor Marquis Robbins

(678)425-0999

Emmanuel Worship Center – Winder

Pastor Larry Pruett

(678)525-4692

Grace Deliverance Church – Athens

Pastor Ina Givens

(706)850-7566

Faith Baptist Church – Winder

Pastor Matt Calvert

(678)615-5772

Hope Fellowship – Winder

Pastor Johnny Williams

(770)867-5339

House of Power – Dacula

Pastor Danny Dyer

(678)886-1665

House of Refuge – Winder

Pastor Hal McElhannon

(404)357-9578

Jefferson Gospel Tabernacle

Pastor Patsy Garrett

(706)654-8060

Love is more important, brothers and sisters. You are more important than all of these secondary issues. It does not matter what scripture I remember and observe if I have not the love for my brothers and sisters.

Bible Knowledge

By: Mateo Raza

Welcome back. Before we get to your next challenge, lets look at the answers to the questions from last month.

Level 1

- 1: Jesus wept. John 11:35
- 2: "Oh, grave, where is thy victory?" I Cor 15:55
- 3: By kissing him. Mat 26:47-49
- 4: To the serpent. Gen 3:14
- 5: "Shall make you free." John 8:32
- 6: Charity (KJV) Love (NIV, NASB, NKJV) I Cor 13:13
- 7: Both shall fall into the ditch. Mat 15:14
- 8: A- Jesus, B- to Nicodemus
- 9: "There am I in the midst of them." Mat 18:20
- 10: Psalms. Psalm 150:6

Level 2

- 1: Esau. Gen 25:25-26
- 2: Milk & Honey. Num 13:27
- 3: Camel, needle, rich man. Mat 19:24
- 4: Oil for their lamps. Mat 25:1-3
- 5: James & John. Mat 20:20-24
- 6: Peter, James, & John. Mat 17:1-3
- 7: The 4th day. Gen 1:14-19
- 8: John Mark. Acts 15:37-39
- 9: Joshua & Caleb. Num 14:6-9

Level 3

- 1: Joseph of Arimathaea. Mat 27:57-60
- 2: Hagar. Gen 21:14-16
- 3: Jochebed, the mother of Moses. Ex 2:3
- 4: Chorazin, Bethsaida, & Capernaum. Mat 11:21-23
- 5: Seven. Mat 15:36-38
- 6: Ur of the Chaldees. Gen 11:31
- 7: Isaiah. Acts 8:27-30

8: Athens. Acts 17:15, 22.

Level 4

- 1: A- Balaam, B- To his donkey. Num 22:28-29
- 2: Elimelech. Ruth 1:2-4
- 3: A- Judah, 2: Tamar. Gen 38:13-18
- 4: Three. Num 22:28
- 5: 15. Is 38:5
- 6: The arrow of the Lord's deliverance. II Kings 13:15-17
- 7: The shadow on the sundial went backward 10 degrees. Is 38:8

Level 5

- 1: Jehoiachin. II Chron 36:9
- 2: Ezra. Ezra 9:1-3
- 3: Nehemiah. Neh 13:23-25
- 4: Lamech. Gen 4:19 (his penalty was two mothers-in-law)
- 5: Gideon. Judg 8:30
- 6: The famine in Samaria. II Kings 6:25



Now here we go for the newest questions. Test your knowledge.

Level 1

- 1: Even though the Bible doesn't call this man "Doubting _____," People refer to him as such. Which apostle do **people** mean when they use this term?
- 2: Cain did what for a living?
- 3: Peter did what for a living?
- 4: Abel did what for a living?
- 5: Joseph the husband of Mary did what for a living?
- 6: What book in the do you find the words, "Blessed be the man that walketh not in the counsel of the ungodly"?"
- 7: In what book in the Bible do you find the words, "In the beginning was the Word and the Word was with God, and the word was God."?"

Level 2

- 1: What man in the Bible was renamed Israel?
- 2: Complete the quote: "Speak, for thy servant _____."
- 3: What preacher got angry and resentful because his preaching caused an entire city to repent?
- 4: On what day of creation were the sea creatures and the fowl created?
- 5: Which came first, "Thou shalt not murder" or "Thou shalt not steal"?"
- 6: Who was the apostle that was shipwrecked 3 times?

Level 3

- 1: Into how many parts did soldiers divide Jesus' garments?
- 2: What was the name of Jacob's first born child?
- 3: When Jacob followed Esau out of his mother's womb, he was holding onto what?
- 4: How many times did the Israelites march around Jericho?
- 5: Where was the wilderness in which John the Baptist preached?

Level 4

- 1: Which king had the longest reign in the Bible?
- 2: Which of the prophets was thrown into a muddy cistern?
- 3: When a certain king tried to take the place of the priest at the altar, he was struck with leprosy. Who was he?
- 4: How was Naaman healed of leprosy?

Level 5

- 1: In what book in the Bible does it talk about camels wearing necklaces?
- 2: What people fashioned five mice out of gold?
- 3: In what portion of the Bible does it talk about the sole of a dove's foot?
- 4: Who was the first drunkard mentioned in the Bible?

We hope you have fun with this set of questions and, more importantly, we hope they help you with your knowledge of the word of God. May the Lord bless you all.

Love in Christ,

Matt