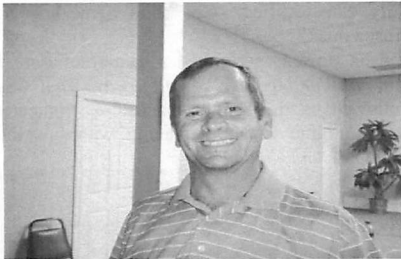


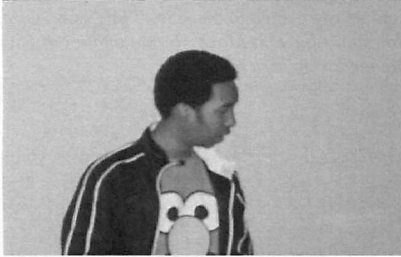
positive. In this past October I ran from the Lord. The doctors said I would not live to see Christmas. I was down to six T-cells. I gave all six of them names. I have since repented and I now have 449 T-cells."



Barry Wylie at Carol's second Coffee House



Kids at Carol's



Chris Patman in the coffee room at Carols



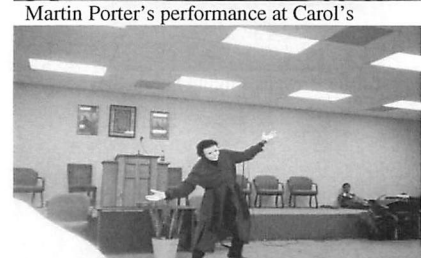
People at Carol's second coffee house



Missy introduced Martin Porter, who performed a dance/mime routine that was exceptional.



More people were at Carol's second than first



Martin Porter's performance at Carol's

Missy read two of her poems, *The Knock*, and *Circumstances*.



Pastor Betty Arnold at Carol's second

After the two incredible poems that brought tears Missy introduced Maurice Patman, who performed an excellent mime routine.



Maurice Patman in mime



Maurice Patman after removing his mask



The Miracle Deliverance Praise Team with Caroline Chandler singing.



Caroline Chandler "I'm running for my life"

The Miracle Deliverance Praise Team performed *I'm Running for My Life* with Caroline Chandler singing lead. The praise team's Valerie Chandler sang *I'm Gonna Rise Above it All*.



Miracle Deliverance Praise Team with Valerie Chandler



Valerie sings "I'm Gonna Rise Above it All"



Veronica Chandler sings "Hold on Change is Coming."



Victoria Chandler "Fly Away with Jesus"

Valerie's sister, Veronica Chandler sang *Hold on Change is Coming* and Victoria Chandler sang *Fly Away with Jesus*. Finally the praise team's Tisha Tarpkins ended the performance with *Let it Rain*. The musicians of the praise team were Chris Patman on bass, Ronnie Chandler (the father of all those singing girls) on guitar, Lee Henderson on keyboard, and Maurice Patman on drums.



Tisha Tarpkins "Let it Rain"



Neyda Hempton of Living Hope at Carol's



Shalimar Daniels performing his remarkable Spoken Word, *Portrait of Christ*



Taisha Bowens singing her medley



Caroline Chandler singing on her own



Joseph sharing his testimony

Following the praise team, Shalimar Daniels performed original Spoken Word entitled *Portrait of Christ*. He also did *It's Hard to Love When You're Hurt*.

Neyda Hempton shared her testimony about being 8-years-old and leaving her beautiful island of Puerto Rico. "I miss my island." She shared. She shared how God brought her through the really rough times in New York City. She testified, "God showed me how to trust a man."

Taisha Bowens performed a medley of *Here I Am to Worship/Give Myself Away*. This was followed by the band's beautiful instrumental and Caroline Chandler singing with just the band *I've Got Confidence*.



Pastor Carol Patman



Missy introduced Pastor Carol. "Praise God. The coffee house idea: I never thought of it. God told me, 'I didn't bring you to Winder to stay on the inside of the building, but to go out into the hedges, the highways and byways and compel my people to come in.'" She sang, *Lord, You don't have to Move My Mountain but Give Me the Strength to Climb*.



The youth from Monroe performed.



The youth from Monroe performed three selections, including *Water from Grandma's Well*. Carol's second coffee house was even better than the first. Sorry if you missed it. It is open every third Saturday at 1500 (3pm) at 49 Jackson street by The Corner Book Store. We all thank Miracle Deliverance House of Prayer for allowing Carol's Coffee House to be held in their church sanctuary. God bless all those who made the event possible. We hope to see you at Carol's third coffee house on Saturday, 21 April at 1500.

plates, and auctioning off baked goods. It was wonderful to see Jefferson Gospel Tabernacle filled to standing room only, and the picnic tables on the outside full as well.



Clark Kesler and Friends at the benefit



Between hot dog sales and baked goods auctioned a love offering of \$1534.00 was raised to help Pastor Patsy that night.



Strait Way in concert



Jefferson Gospel Tabernacle was packed



It was a wonderful thing to join in fun and fellowship with brothers and sisters in Christ, but to see it all done to help our sister was so much better.

We continue to lift up Pastor Patsy in prayer and send her our love.

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or the Whole body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News  
115A Center St.  
Winder, Ga. 30680  
Or e-mailed to:  
Drrdhempton @ gmail.com  
Or  
Servantlorrie @ gmail.com

Battlefield News may be reached by calling (678)887-1042 or (404)987-3033 and the Whole Body of Christ Alliance may be reached by calling (678)858-6111 or (770)979-2301.

### The Whole Body of Christ

**Alliance** is a body of believers from many Christian churches, denominations and ministries that work toward unity in the body of Christ: not all under one pastor but as individual organ systems in a single body. We seek unity in the Body of Christ; not one world religion. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. Neither are we to compete with one another. No organ functioning on its own will survive very long.

### This alliance seeks talented individuals

to help in this mission. We are in need of resources, especially the most valuable resources – people. You do not need a degree. What is required is a true desire to serve Jesus Christ without dogmatic constraints and that you either are now or are willing to become absolutely sold out to Jesus (not to this alliance or to your denomination).

If you have the desire to glorify the name of Jesus, one of the things you were created for, and your talents are not being fully used, contact us using the information previously provided. If wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in this publication, contact us. Your article may be published. Be sure to keep a copy since your article will not be returned to you. Nor will you receive any financial compensation for it.

Most things in this seventeenth edition are not copyrighted material. All ministries are encouraged to reproduce all or any part of it for God's purposes.

If the Whole body of Christ Alliance has not contacted your church or your pastor and your body of believers would be included, we will get to your church eventually, but do not wait until next year. The Lord may come for his bride before that. Contact us.

### Updates & Boobos

It was reported in the March issue that Hoschton United Methodist Church would host the revival on 22 April. Through unforeseen circumstances they were unable to host.

### Updates

A Call to Worship (cont on pg. 8)

# Anointed Hands Medical Services

M-F 8:3- am to 4:30 pm

The Human touch every patient deserves

**Kenneth O'Neal MD**  
**Lorrie Richardson-O'Neal MD**

Web: [anoointedhandsmedical.com](http://anoointedhandsmedical.com)

Two Locations

31/33 Hilltop Drive  
Jefferson, Ga. 30549  
Phone: (706)367-4187  
Fax: (706)367-4197

1215 Tuscany Drive  
Braselton, Ga. 30517  
Phone: (770)307-1880  
Fax: (770)307-1889

**Christian Physicians under the Great Physician**  
**Isaiah 61:1-3**



The Rev. Mickey McConnell

## Almighty God Refuses Access

By: Mickey McConnell

READER'S NOTE: There are many advantages to the body of Christ being in unity – many things we can do if we have it that we cannot otherwise do. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it.

The Rev. Mickey McConnell has written a book on the subject, *Almighty God Refuses Access.*, available through the Battlefield News. He has given his permission for BFN to print excerpts from it.

Mickey McConnell has been a church pastor, a missionary, and worked with troubled young men. He is a speaker, an author and a godly brother in Christ.

Rick

Imagine that the church worldwide is under intense persecution for a very long time. Imagine it being the worst sort (Cont. on pg 9)



Updates (cont. from pg 7)

Pastor Alicia Brown

Sun worship: 1030

Wed Bible study: 1930 (730pm)

Sat 2<sup>nd</sup> Women's/4<sup>th</sup> Men's 1000

(706)983-9096

**Believer's Christian Fellowship Worldwide**

Pastor Maurice Graham

Sun worship: 1000

Wed prayer 1830/Bible study 1900 (7pm)

(678)896-3894

**Braselton Tabernacle of Praise**

Pastor Jon Jackson

Sun sch 1000/worship 1100

Wed svc: 1900 (7pm)

(706)658-2668

**Bread of Life Worship Center**

Pastors Charlie & Betty Powell

Sun worship: 1100

Wed Bible study: 1900

(404)454-5222/ (678)863-5085

**Bush Chapel AME Zion Church**

Pastor Lynn Hill

Sun sch 0930/service 1100

Wed intrces prayr 1200/Bible study 1900(7pm)

(706)224-0192

**Christ Outreach Worship Center**

Pastor Willie Harris Jr.

Sun sch 0930/worship 1100

Wed Bible study: 1900

(770)867-5910

**Church of God of Prophecy Winder**

Pastor Bobby Swofford

Sun sch 1000/worship 1100

Sun eve: 1800 (6pm)

(770)605-6312

**Covenant Blessing Christian Center**

Pastor Marquis Robbins

Sun sch 0900/fellowship 1000

Sun worship 1030

Wed (alt wed) Bible study: 1900 (7pm)

(678)425-0999

**Emmanuel Worship Center**

Pastor Larry Pruett

Sun prayr 1020-1040/svc 1030(about 1040)

Wed svc 1900 (7pm)

(678)525-4692

**Grace Deliverance Church**

Pastor Jewell Leige

Sun sch 1030/worship 1100

Wed intrces prayr: 1830 (630pm)

Fri (2<sup>nd</sup>) Latter Day Rain revival: 1930 (730pm)

GBTI (Grace Bible Training Intst) classes

-Level 2: 1200

-Level 1: 1400 (2pm)

Monthly 7-day reviv: begins 28<sup>th</sup> ea month

(706)850-7566

**Faith Baptist Church**

Pastor Matthew Calvert

Sun sch 1000/worship 1100

Sun eve: 1800 (6pm)

Wed svc 1930 (730pm)

(678)615-5772

**Hope Fellowship**

Pastor Johnny Williams

Sun sch 1000/worship 1100

Sun healing svc 1<sup>st</sup> Sun 1900(7pm)

Wed Bible class: 1930 (730pm)

Fri supt meeting: 1930

Sat leadership 3<sup>rd</sup> Sat 1300-1430(230pm)

(770)867-5339

**House of Power**

Pastor Danny Dyer

Sun svc/discussion: 1300 (1pm)

(678)886-1665

**Jefferson Gospel Tabernacle**

Pastor Patsy Garrett

Sun svc 1100/sun eve 1830 (630pm)

Wed Youth svc: 1930

(706)654-8060

**Kingdom Community Worship Center**

Pastor Kenneth Cooper

Sun worship: 0900

Wed worship: 1900(7pm)

(678)963-5799

**Lifeway Church**

Pastors Bruce & Sheila Rhodes

Sun prayr 0915/worship 1000

Sun Lifeline youth: 1800 (6pm)

Tue healing sch: 1000

Wed prayr 1800/Bible stdy 1900 (7pm)

Thu lady's Bible study: 1000

(770)696-4860

**Living Hope Christian Fellowship**

Pastor Allen Stevens

Sun sch 1000/worship 1100

Wed svc: 1900 (7pm)

(706)654-2931

**Love of God Mission**

Pastor Linda Smith

Sun svc 1000; 1100

Sun eve: 1800 (6pm)

Thu svc: 1930 (730pm)

(770)867-8897

**Miracle Deliverance House of Prayer**

Pastors Clyde & Carol Patman

Sun sch 1030/worship 1130

Sun eve svc: 1500 (3pm)

(706)757-3305

**Move of God Church**

Pastor Dale Arnold

D. L. Lewis Sr. Pastor

Sun sch 1000/Midday svc 1200

Fri teaching/study: 1945 (745pm)

(678)7912306

**New Harvest Church**

Pastor B. L. Arnold

Sun prayr 1000/disciple train 1030

Sun worship: 1100

Wed Hour of Prayer: 1200

Wed eve prayr 1900/Bible study 1930 (730pm)

(678)963-5826

**Next Level Church**

Pastor Walter Cleveland

Sun svc: 1000

Wed Bible study: 1900 (7pm)

(678)975-0067

**Pentecostal Deliverance Church of Faith**

Rev. Robert Harris

Sun prayr 0900/Sun sch 1000/Sun svc 1130

Wed svc: 1930 (730pm)

Prayer Fri: 1900

(770)867-0460

**Sanctuary of the Holy Spirit**

Pastor Philip Adair

Sun svc: 1000

Thu Men's prayer: 1930 (730pm)

(770)962-6277

**Shabach Church of Braselton**

Pastors Kenneth O'Neal MD & Lorrie

Richardson-O'Neal MD

Sun svc: 1000

Wed Bible Study: 1930 (730pm)

(770)307-1880/ (706)367-4187

**Temple of Glory**

Pastor Usia Lyons IV

Sun sch 1030/worship 1130

Thu Bible study: 1915 (715pm)

(770)709-2233

**Timothy Baptist Church West**

Pastor Jesse Halbert

Sun sch 1000/couples 0900

Sun worship: 1130

Wed Bible study: 1830 (630pm)

3<sup>rd</sup> Sat evangelizing: 1030

(706)254-1389

**Victory Deliverance Center**

Pastor Michael & Brenda Smith

Sun svc: 1145

Tue Bible study: 1930 (730pm)

(678)868-7416

**White Oak Springs Baptist Church**

Pastor Alfred Hazel

Sun Hour of Power: 0745

Breakfast: 0845-0930

Traditl Sun svc/Youth Sun 0930

Reg Sun svc/Youth church 1100

Wed Bible study: 1900 (7pm)

(770)867-6531

**Winder Worship Center**

Pastor Kenneth Simpson

Sun worship: 1030

Wed Bible study: 1900 (7pm)

(770)868-6528

.....

**Cross of Christ Ministries**

Rev. Jeff Carr

Christian Counseling – Marriage counseling,

Pastors, and assisting in helping people realize

their callings. (770)985-1235

**Kingdom Realm**

Pastor Russell Page

(678)858-6111

**WINGS**

Rev. Angela Freeman – Organizing & training

intercessory prayer groups

(706)254-9667

**United Front Ministries**

Rev. Missy Iler – Working to unite & strengthen

the real Body of Christ

(404)9873033

**Daisy House**

Rev. Dr. Blanche J. Edmunds-McCrary (Dr.

BJ) Christian Counseling for young women who

are victims of abuse ages 8-21. Dr. BJ is also in

general practice with Drs Kenneth and Lorrie

O'Neal MDs at Anointed Hands Medical

Services. (407)545-9857, (770)307-1880

**Mulberry Baptist Association**

Rev. Tommy Fountain – Food ministry & much

more (706)824-0063

**Women of Destiny**

Rev. Karen Lewis – For women who have been

hurt or fallen away from a church home; meets

fst Sat of each month

(770)307-1880

**Atlanta Mission Thrift Store & More**

Melanie Phillips

(770)867-6253

**Least of These Ministries**

Marty Starcher – meeting the needs, especially

in prepared foods of those groups in need

(404)488-5320

**New Anointing Ministries**

Pastor Lemechel Allen

(678)608-8840

**BFN Acknowledgements**

Battlefield News would like to sincerely thank

those who helped to make this April edition a

reality:

United Front Ministries

Shabach Church of Braselton

Love of God Mission

Victory Deliverance Center

New Harvest Ministries

Winder Worship Center



Move of God Church  
 Bush Chapel AME Zion Church  
 Emmanuel Worship Center  
 Miracle Deliverance House of Prayer  
 House of Power  
 Rev. Missy Iler  
 Kenneth O'Neal MD  
 Lorrie Richardson-O'Neal MD  
 Urita Hodge  
 Pastor Linda Smith  
 Pastor Michael Smith  
 Pastor Betty Arnold  
 Pastor Kenny Simpson  
 Bishop Jerry Arnold  
 Pastor Lynn Hill  
 Pastor Larry Pruett  
 Pastor Carol Patman  
 Bishop Clyde Patman  
 Marco Scott  
 Pastor Roger Williams  
 Pastor Danny Dyer  
 Zac Sims  
 Joe Johnson

Battlefield News thanks you for humbly serving Jesus and the body of Christ with your time, your resources, finances, and ideas. May God bless you richly.

### Want Ads

Wanted: Musicians, rappers, poets, singers, actors, dancers, and other talented Christian people to perform in a coffee house environment. Call Rick (678)887-1042, Larry (706)768-3129, or Missy (404)987-3033.

Help wanted: Writer/Reporter/Investigator for the Battlefield News. Must work well with others, be able to go on assignment with team. Must be able to meet deadlines and have a heart for people with no denominational prejudice. Must be at least 16 years old and absolutely sold out to Jesus. Call BFN (678)887-1042.

Two Christian Women seeking house to rent in Winder area. Will consider housemate to share expenses if a woman who truly loves the Lord. Contact us thru the Battlefield News (678)887-1042.

### **Almighty God Refuses Access** (from pg. 7)

of persecution, including martyrdom. This is the type of environment where you will find the concept of denomination much diminished, and the concept of unity of significantly greater importance in Christ's church. Once again, I plead with you to read all of this with an open heart concerning Almighty God and his kingdom. As a fellow believer, you want to please the Great Creator more than you want to please any man, or organization. Please, let us learn to align ourselves with Christ and his kingdom, and let us learn to decrease the influence in our lives of anything that would cause unnecessary division amongst us brethren. You quite possibly already agree with some of the things in this book, and you will probably struggle with other things I have written in here. Please read the whole book before passing judgment upon it. How can a person make an objective critique of something they only have partial knowledge of? Thank you, and may Almighty God bless you as you align yourself more correctly with Him and his people. Now

let us continue the thoughts we were considering.

The day of Pentecost is quite intriguing, for it seems to undo some of the consequences of the Tower of Babel. Acts 2:1, "And when the day of Pentecost was fully come, they were all in one accord in one place." Once again we find people getting into agreement, but this time these one hundred and twenty souls are in agreement in a way that is pleasing to the Almighty. They have spent ten days together, diligently asking the Almighty to send the Comforter, and they are all gathered in one place. On the tenth day, there came a sound like a rushing mighty wind, or a driving violent wind, and it filled the whole house. This sound was from heaven. Imagine how powerful this event was, for these words are descriptive of great power. Have you ever had a wind blowing around you or your home with such violence that it seemed everything could blow away any minute? This was a very powerful event that left quite an impression on the 120, who were assembled there. What apparently was separated tongues of fire, appeared in the room and sat upon each person. The Holy Spirit filled each and every one of them, and they began to speak with different languages. What is really interesting here is that there were at least sixteen different language groups of people present in Jerusalem on that day, and they all understood what the 120 were saying.

As the 120 continued speaking the works of Almighty God, in languages they had never learned, they began to leave the upper room where they had been gathered, and continued in this fashion before the thousands in Jerusalem. As the news spread quickly concerning the strange phenomena, the multitude of people came together, and were in somewhat of an uproar, being perplexed. They did not understand what was happening, but they did understand the words the 120 were speaking; and this in spite of the fact that the multitude was made up of people from many nations, having different languages. The multitude was astonished, looking on in wonder and admiration. No one had ever witnessed such an event, neither had they heard of anything like it. They realized that the 120 were all of the same language; and yet, they were communicating perfectly to at least sixteen different language groups. Apparently all the people, from at least 16 different nations, were also experiencing a miraculous hearing with their ears that transcended the language barrier.

Think about it. At the Tower of Babel the people were of one accord, on a mission that displeased Almighty God, and as a result, had their languages confounded. On the day of Pentecost, the people were of one accord, on a mission that pleased the Almighty, and the language barrier was broken, as if it did not even exist. It was as if the sixteen or so languages suddenly became one language. In a city with such international diversity, this event was profoundly unique. The people in Jerusalem knew they were experiencing a very strange and unusual phenomena. Whereas, the event at the Tower of Babel forced them to disperse; the event on the day of Pentecost brought them together. The result that day was three thousand converts to Christ, and apparently the converts were from 16 different nationalities. Can you imagine? What an astounding accomplishment this was in what had, only (Cont. on pg. 10)

# Healthy Conversations at the Doctor's Place

## Shabach of Braselton

The spirit of the Lord is upon me... ..to appoint them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness.

It's not your regular church service

1215 Tuscan Drive  
 Braselton, Ga. 30517  
 Pastors Kenneth O'Neal &  
 Lorrie Richardson-O'Neal  
**(770)307-1880**

Sunday Service: 1200

Wednesday Bible study: 1900 (7pm)



Pastors Dr. Lorrie and Dr. Kenneth

**Shabach means to praise god. Come praise him with us.**

## God's People

By: Greg Franks

In my vision at night, I looked and there before me was the son of man. He moved aside and pointed to a homeless person living under a bridge. Then more people appeared wearing layers of clothing and sleeping in poorly made tents. "These people need someone to help them. For this reason I have chosen you to save them in my name." Jesus said in the vision. As I looked over the people, some had children going to school. Through Jesus, (Cont. on pg 10)

## Almighty God Refuses Access

(from pg 9)

days before been a very hostile environment. Do you see what unity among brethren can accomplish? There are no limits where godly unity prevails. I want you to carefully consider this concept. Please take your time.

### God's People (from pg 9)

I learned that some families lie in order for their children to attend school, and that some families with children have to stay hidden or be separated.

Jesus said, "The people need a place to live where they can learn what I teach while staying together as a family. The name "Christian House" suddenly came to me. Christian House would be a place where people live in a godly environment while they get help straightening out their lives. It should be a shining light of hope to people in need. We should be able to show homeless people that someone cares, and that life is worth living for Jesus. We at Christian House would help people find work and transport them there and back until they could do it themselves. While living at Christian House, people could be part of an in-house staff program, which could help provide work skills if needed and help people feel connected to the Christian House ministry through involvement in running it. People don't have to be homeless. For those who have work but have lost their homes, there would also be a place at Christian House.

I can sympathize with people in situations like this because my wife, son, and I lived on my wife's monthly income of \$684.00 for almost two years. This is all we had to pay for rent, utilities, food, car insurance and gas. We were blessed that our landlord was a Christian. He could have had us evicted, but he allowed us to pay \$100.00 per month until our situation stabilized.

After the Lord blessed us, we helped an 18-year-old turn his life around by allowing him to stay with us. My wife and I helped him get his driver's license and his GED. The young man is now 20, has his own car, a job, and is in church. He shared with us that he does not know what he would have done without our help.

It would be a goal of Christian House to give everyone hope – hope and love and a second chance in life. We have tried for two years to find funding for this badly needed program, but have been turned down by everyone from Billy Graham to Perry Stone. I am writing this for God's people in the vision. I ask the Whole Body of Christ Alliance, in the name of Jesus, to help us find funding for this overdue and badly needed program.

Please, contact us through the Battlefield News.

In Christ's Name,

Greg Franks

## Misunderstanding Christianity

By: Mozelle Davis-Weeks

Last month I wrote about theology and how it was like a map to understanding God. In the days in which we live, understanding God has never been more important, especially in light of all the popular "religions" and the oceans of

misunderstanding about him. When you really get down to it, isn't the most common misunderstanding by the world about Christianity simply this: that Jesus Christ was a great moral teacher and that if we would only take his advice we would be able to establish a better society and avoid anymore wars? Even though that statement is very true, it tells us only a tiny fraction of the whole truth about Jesus and Christianity. Even though it may be quite true, the statement has no practical importance whatsoever.

Although it is quite true that if we took Christ's advice we would be living in a happier world, we don't even have to go as far as the teachings of Jesus. If we are hanging the betterment of our society on the mere following of some philosophy, we could accomplish that by simply following the far easier philosophies of Plato, Buddha, or even Mark Twain. In following any of their philosophies we would get along far better than we do. But my question to you at this point is: So what? We have never followed the advice of any great teacher. Why would we start now? Why would we be more likely to follow the teachings of Jesus than any of the others? Because he is the best moral teacher? Think about that one for a moment. The truth is that if he is the best moral teacher, we would be even less likely to follow him. We cannot even handle the elementary lessons. How likely is it that we will follow the most advanced? If Christianity only means one more bit of good advice, then Christianity is of no importance. There has been more than enough good advice over the last 4000 years. A bit more makes no difference at all. Let's not even go there.

As soon as we look at any of the real Christian writings, as soon as we look at the actual word of God, we see that they are as far from this worldly misconception about Jesus as the Easter Bunny is from the resurrection of Christ. These writings say that Yeshua (Jesus) is the Son of God (whatever that means). They say that those who place their confidence in him can also become sons of God (whatever that means). They say that his death saved us from our sins (whatever that means).

There is no point in complaining that these statements are too difficult to truly comprehend. Christianity claims to be telling us about another world – another existence, something behind that world that we can touch and hear and see. You may think the claim false; but if it were true, what it tells us has to be something difficult – at least as difficult as quantum physics and for the same reason.

The part of Christianity that gives us the biggest problem is the statement that, by attaching ourselves to Christ, we can become "sons of God." Many would say, "Aren't we all God's children?" There are actually two answers to this question depending upon how we look at it. To answer it in the strictest sense, in a word, the answer is no. We are not all children of God. John 1:11-13 says, "He came unto his own and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

On the other hand, the fatherhood of God is one of the main Christian principles. In a certain sense we are, no doubt, children of God already. I mean God has brought us into existence, he

loves us and takes care of us and in that way is like a father.

This may seem contradictory but, if you will indulge me for a moment, I will explain. Remember that the New Testament was originally written in Greek, not English. In English we use the word "children." In Greek, however, two words are used: hwee'-oss and tel-i-ah'-oh. The word hwee'-oss is more of a general reference to children. The same word can be used for babies, calves, puppies, etc. It is in this sense that we see the word used in Rom 8:14, 23 and it is this form of the word referred to in the use of the word "adoption" in Rom 8:15 and Gal 4:5. The word Tel-i-ah'-oh refers more to those who are actually begotten or born to someone as in John 1:12 or Rom 8:16.

You see then that when the Bible speaks about "becoming sons of God," obviously it means something else – something other than what most people mean when they speak of being children of God. And that brings us right to the very center of theology – we must use the map.

One of the creeds says that Christ is the son of God, "begotten, not created": and it adds, "begotten by his father before all worlds." This is born up by scripture: John 1:1 says, "In the beginning was the Word (Jesus), and the Word was with God, and the Word was God." In John 8:58 Jesus said, "Verily, verily, I say unto you, before Abraham was, I AM."

This is the point where it is so very important that you understand that this has nothing to do with the fact that Christ was born on earth to a woman who was a virgin. I am not speaking here about the phenomenon of virgin birth. Instead, we are discussing something that happened before Nature was created at all – before time began. "Before all worlds" Christ is begotten, not created. What does that mean?

Begotten verses Created: To beget is to become the mother or father of. To create is to make. When you beget, you beget something of the same kind as yourself. A woman begets human babies; a bird begets little birds and a bee begets little bees. But when you make, you make something of a different kind than yourself. A bird **creates** a nest, a beaver **creates** a dam, a bee **makes** a hive and a man **makes** rocking chair – or he may create something more like himself, like a statue, or even a robot, which is very much like a man. But of course, it is not a real man; it only looks like one. It is incapable of breathing, digesting, or thinking. It is not alive.

Now, that is the first thing we need to be clear on. What God begets is God; just as what man begets is man. What God creates is not God; just as what man creates is not man – regardless of how lifelike it appears. Even the most sophisticated computers do not actually **think**. This is the reason that men and women are not children of God in the sense that Jesus Christ is. They may be like God in certain ways, but they are not of the same kind as God. They are more like statues or pictures of God.

A statue has the shape of a man but it is not alive. In the same way, man may have the "shape" or likeness of God (I will explain), but he does not have life the way that God does. First of all, everything God made has some likeness to God. Space is like him in its hugeness. Not that the greatness of space is the same as God's, but it is sort of a symbol of it, or a translation of it into nonspiritual terms. Matter is like God in having energy: although physical

energy is a different thing than the power of God. The plant world is like him because it is alive and he is the "Living God." But life in the biological sense, is not the same as the life there is in God: it is only a kind of symbol or shadow of it. When we get to the animals, we find other kinds of resemblances in addition to biological life. The intense activity of insects, for example, is a first dim resemblance to the unceasing activity and creativity of God. In the higher mammals we get the beginnings of instinctive affection. That is not the same thing as the love that exists in God: but it is like it – kind of like a picture drawn on a flat piece of paper can be like a landscape. When it comes to people, the highest animals, we get the most complete resemblance to God that we are aware of. (There may be creatures in other worlds that are more like God than people are, but we are not aware of them.) People not only live, but love and reason: biological life reaches its highest known level in them.

What people do not have, at least in their natural condition, is spiritual life – the higher and different sort of life that exists in God. We use the same word for both in English – life. If, however, you thought that they were the same kind of life, that would be like thinking the greatness of space and the greatness of God were the same thing. In reality, the difference between biological life and spiritual life is so important that I am going to introduce the Greek words for these two kinds of life.

To understand these two separate words, let's take a look at scripture beginning with John 10:10. "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly." Now let's look at John 20:31. "... that believing you might have life, through his name." When the angel of God freed the apostles from prison in Acts 5:20, he told them, "Go and stand and speak in the temple to the people all the words of this life." In each of these verses the Greek word used for "life" is ZOE' (Dzo-ay). It does not mean the kind of life we usually think about. Instead, it refers to the kind of life God has: spiritual life – Zoe'.

If we look at some other scripture, we can see the difference in the two meanings. In Luke 8:14 we see, "... are choked with the cares, and riches, and pleasures of this life." I Tim 2:2 says, "... that we may lead a quiet and peaceable life in all godliness and honesty." In Peter 4:3 it says, "For the time past of our life may suffice us to have wrought..." In each of these verses the Greek word for "life" is BIOS. This is the thing we mean when we speak of life.

You see the biological kind of life, which comes to us through nature, and which (like everything else in nature) is always running down and decaying so that it can only be kept up by being renewed from nature in the form of air, water, food, etcetera, is BIOS. The spiritual life which is in God from all eternity, and in which made the whole universe is Zoe'. Bios has a shadowy or symbolic resemblance to Zoe': But only the sort of resemblance there is between a photograph and a place, or a statue and a person. A person who changed from having bios to having Zoe' would have gone through as big a change as a statue which changed into a person. This is exactly what Christianity is about. The world is a great sculptor's shop. We are the

statues and there is a rumor going around the shop that some of us are someday going to come to life.

Love in Christ,  
Mozelle

### Battle Front United (from pg. 1)

she should. Yes, she is the same Missy that makes Missy's Coffee House happen.

United Front Ministries began in November of 2010. The ministry is based on Gen 11:6, "And the Lord said behold, the people is one, and they have all one language: and this they begin to do: and now nothing will be restrained from them which they have imagined to do." (KJV)

"In one language," Rev Missy explained, "nothing will be restrained from them. Unity is the key for those things that are to happen in the kingdom of God. We have to work together as a united front against the enemy if we are to see the real glory of God revealed. We do this as a helping ministry. We need to work together to help each other out in our time of need. If we cannot help each other out, how are we going to help out this ugly world? As a body, we need to be able to get back to back with each other to fight the attacks that come against us. As we work together, the world just might see that this army might be worth joining."

The leaders of United Front Ministries are a group of real people. They are all united by the Holy Spirit and going forth to do the will of God. Each of them has gifts and talents given to them to do the work of the kingdom. Besides Rev. Missy, the leaders include Pastor Danny Joe Dyer, Erika Wolf, Lynna Vallier, Shawna Iler, Kendall Williams, Breanna Williams, and Rev. Carolyn Edwards. There are many others that help from time to time that are not mentioned but are truly appreciated.

If there are any events upcoming that the ministry can help in any way with, please feel free to contact Rev. Missy Iler at (404)987-3033. She may also be contacted via e-mail at Missy.ufm @ gmail.com. They would love to help and encourage each of their brothers and sisters.

### Missy's in March

By: Donna Michelle Iler

Missy's Coffee House in March was as good as ever. Mr. Coffee, the Rev. Larry Percifield hosted, reminding those present that Missy's opens its doors on the fourth Friday of each month at 1900 (7pm) at 62 Pearl Industrial in



Larry Percifield (Mr. Coffee) hosting Missy's

Hoschton. He introduced the Glory Road Singers, who performed nine songs in a row, including one sung by the (Cont. on pg 12)

## People (Patients) With the Love of God

M-F 08:30 am to 4:30 pm

**Kenneth O'Neal MD**  
**Lorrie Richardson-  
O'Neal MD**

### Anointed Hands Medical Services

The human touch every patient needs

Who wants some doctor who doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don't settle for that. You don't have to. God wants better for you than that.

*Two Locations*

31/33 Hilltop Drive  
Jefferson, Ga. 30549

Phone: (706)367-4187

Fax : (706)367-4197

1215 Tuscany Drive  
Braselton, Ga. 30517

Phone: (770)307-1880

Fax : (770)307-1889

Website: [Anointedhandsmedical.com](http://Anointedhandsmedical.com)

**Isaiah 63:1-3**

### Wuddup

There will be a **Gospel Singing** at Love of God Mission at 64 E. Athens St. in Winder on Saturday 5 May at 1600 (4pm) featuring the Rogers Family Band (see BFN Feb 2012) and Jason Butler. Barbeque will be \$7.00 a plate.

The first Thursday of May each year is always the **National Day of Prayer**. Whether our government observes it or not, let us, all of us that love Almighty God observe it. We may attend a prayer gathering like the one that occurs on the lawn of the old courthouse in Winder at 1200, or we may just go to our own place of worship if they open the doors on that day. If we cannot get out we can make sure we observe it where we are, but the main thing is to pray. I realize that most of us pray and spend time with God every day. If this is the way you are, pray in an extraordinary way on Thursday 3 May. If you do not spend time in prayer daily with God, I do not envy you, but make sure you do it on Thursday 3 May 2012.

Another thing you might want to do on the national Day of Prayer is turn on the radio to 91.5 or another Christian radio station and listen to Focus on the Family. In fact, it would be a good time to listen daily to that program all that week.

Whatever happens, take that day to observe the National Day of Prayer and pray expecting something to happen.



**Missy's in March** (from pg. 11)  
grandchildren – *White Robe on.*



The Glory Road Singers at Missy's



Ms. Vita Smith of Glory Road testified



Ministry in the coffee room at Missy's



Rhonda Percifield with amazing testimony



Danny Joe Dyer obviously in pain

Much ministry and encouragement was going on in the coffee room and in the parking lot as well. Ms. Vita Smith testified that her husband Brad came home and announced that he had lost his

job of 14 years. "I sat up in bed and said, 'Praise Jesus. We always said we trusted in him. Now we have a chance to prove it.'" Rhonda Percifield gave her compelling testimony as well. After Rhonda's testimony, something went wrong with Danny Dyer's leg. It was completely numb. Rev. Missy called for immediate prayer.



Prayer over Pastor Dyer's leg



Prayer over Pastor Dyer's leg



Rev. Missy herself addressing the crowd



Grail and Deena King Joyful Spirit



Pastor Dyer was the subject of intense prayer. His leg was completely healed at the coffee house.

Rev. Missy addressed the audience and reminded us all that, when we pray we are to expect to make a difference in a life.



Glory Road and Joyful spirit together



Josh Wolf giving His testimony



Ms. Gail Guynn of Going One Way at Missy's



Rev. Larry Percifield giving testimony

Joyful Spirit, one of the regular bands at Missy's, played for awhile. Then Glory road and Joyful Sprit performed together. Erika Wolf, who came to the coffee house with a brace on her arm was prayed for by Pastor Russell Page and healed. She removed the brace, of course. Larry Percifield spoke from Matthew 16 just before Going One Way performed. Next Josh Wolf testified about his life as a teen and control issues. He also announced that he was ready to step into his calling as a youth pastor. Lee Patton shared his testimony about drugs, anger, and running away from the Lord and rededicated his life to Christ. This was followed by the testimony of Josh Burt, who came in a wheelchair. He spoke about serving God in spite of his obstacles and closed the coffee house out in prayer. Something often done by the reporter covering a coffee house is to ask people after the close what their take was on the coffee house. "It was an explosion." Missy Iler shared.

"I had no idea it would be this good," Said Jeff Hall. "I will be back."  
 "Missy's was good," Gloria Marquez commented, "It was real good."

## Be not Deceived... Whatever Men Have Sowed They Will Also Reap!

BY: Jeff Carr



Reader's note: The Reverend Jeff Carr is a Christian counselor who has reconciled over 2000 marriages, counseled hundreds of fallen pastors, many of them to restoration, and helped thousands of people to find and operate in their calling. Jeff operates a counseling ministry, Cross of Christ Ministries; has been a church Pastor, a speaker, an author, a teacher and is a godly brother in Christ. He has given permission for BFN to print excerpts from some of his writing. It is our hope that you will both enjoy and benefit from it.

We have all heard the saying "What you don't know can kill you," and we realize it is sadly and frighteningly true. We've heard it said in regards to the pollutants in our water supply and new bacteria that are resistant to antibiotics. We've heard that there are carcinogens in processed foods, bacteria in chicken, and pesticides in fruits and vegetables. We know that the AIDS virus is not the last merciless killer that this fallen creation is going to produce and suffer.

### The Hidden things can hurt and even kill you.

People get illnesses like AIDS or cancer, and they die because of things they were completely unaware of, or because of things they did not heed the warnings about. Ignorance of the things that can kill us is unfortunately never a defense against them. Ignoring them will not make them go away, nor will wishing on a star make them get any better. But dealing with them in a manner that God has truly inspired can bring about a miracle.

And, just as there are things like cancer that can kill us in the physical realm, so are there things that eat away at the fabric of our lives, in the emotional, mental and spiritual realm. Most people are simply unaware of these killers because they have not been taught.

You might think I'm referring here to the spiritual realm of demonic forces, but I am not. I'm speaking of something much more fundamental, much more persistent, and much more personal to every individual. I'm speaking of those things that are hidden in our own hearts and minds that are progressively destroying our lives and the lives of those around us.

### Do not be deceived about sowing and reaping.

The Bible tells us clearly "BE NOT DECEIVED, God is not mocked; whatsoever

a man sows so also shall he reap. If he sows to the flesh he shall reap corruption; but if he sows to the spirit he shall reap eternal life."

This tells us at least the following; First, sowing and reaping is a spiritual FACT that dramatically shapes and influences every one of us. What has been sowed into us by others and sowed into us by our own choices will grow. The blessings or the corruption we "reap" in our lives reveals the true nature of what has been "sown" into us by others and by our own choices.

Second, God is the one that ordained this principle and it works in accordance with His sovereign will. He will not be mocked, but we would be very foolish to continue to ignore what He has ordained.

Third, the reaping often occurs through people who were not even in our lives when certain issues were sown. And, because the harvest "reaped" is often much larger than the seed sown, what we reap affects not only us, but all of our relationships, and even the very circumstances around us. This principle works in spite of our sense of how unfair it seems to be that things sowed in ignorance in childhood could be so destructive to us and others later in adulthood.

Fourth, we are clearly told not to be deceived about this principle. We have heard sowing and reaping taught about in terms of giving financially and in other ways in the church. And, we have all heard the saying that what goes around comes around. But as a "western culture" are still largely uninformed about how pervasively this basic and very powerful principle works in all our lives affecting all of us.

Because we are unaware of so much that affects our lives, we are therefore also not as aware of how the Cross is the most powerful remedy against the law of sowing and reaping in our lives.

### Trees are known by their "fruit."

In nature we know that what you plant determines what will grow. Scripture tells us that "everything begets after its own kind." We all recognize trees most easily by the leaf or fruit that they produce.

Similarly, what has been sowed earlier in our lives is often only truly recognized and understood when we are able to see the "fruit" that has been produced, i.e. reaped, much later. Most people only grasp the truth of sowing and reaping, when they "reap" something disappointing and painful in their adult lives that they can clearly and obviously connect to some experience, sin, or trauma from their past. Usually such fruit is produced repeatedly, and even cynically in our lives.

Because people often don't recognize that "bad fruit" in their lives is the inevitable reaping from previous sowings, they also don't know what to do with it, or how to prevent it from reappearing in their children. They often see the "bad fruit" in others, but end up judging them for it, not realizing that "at WHATEVER point they judge another, they also condemn themselves." (Rom 2:1-4)

### We pity the children but then forget them as adults.

We are a culture of people who grieve when they see a domineering father shame his son in front of his teammates for an error in a ballgame, or when we see an angry mother humiliate a little daughter in the middle of a

shopping mall. We feel sick with disgust when we hear that a woman has left her children at home alone for days at a time, whenever she ran off on a binge with her drug addict boyfriend. We tempted to take justice into our own hands when we hear the alcoholic down the street has been abusing or molesting his step daughter.

When the victims are children we see and grieve their plight. We can even understand how hard it is for them to fit in anywhere or to succeed easily at anything. We all seem to have some understanding of sowing and reaping when it's a little child's life being permanently scarred by abuse, neglect, divorce, poverty and humiliation. We feel we can even almost predict what their future holds for them, and we know the consequences will be far-reaching and long-lasting, as they carry around these deep emotional wounds of childhood.

But, then when children just like these grow up and live next door to us, we betray them and the mercy we once felt. We sit back judging them for their apparent rebellion, without the mercy that we once had for knowing what was sowed into them as children. We betray those who we once pitied. In fact, we prove that we would rather "feel pity" for the helpless children than act on behalf of the troubled adults that those children grew into.

For too many of us our instinctive passions of pity and anger on behalf of helpless children are all too often merely cheap sentiments that result in no real action - not when they're children and not when they're adults.

In comparison, compassionate ministry of the love of Christ and time spent ministering the power of the cross to a horribly messed up adult, who may even have violated our every sense of what is decent, would be very costly love indeed.

### Reaping a whirlwind in the sweet land of liberty

This law of sowing and reaping is the very root and reason for the tidal wave of sin that is sweeping our nation destroying individual lives and the fabric of our communities. The Bible says that "He who SOWS to the wind WILL REAP the whirlwind." TV news broadcasts confront us daily with human ill and violence of such epidemic proportions that we are now being forced to face a terrible whirlwind.

In this land of freedom and opportunity, we have been promised that human desire coupled with right choices will give us the happiness we have idealized and longed for all our lives. We heard it for years in school. And now, even in the church the invitation to "receive Jesus" often sounds more like a promise of immediate and lasting happiness than a call to discipleship and gut-wrenching sanctification.

How could we, in the "Sweet Land of Liberty," come to such a time as this, and yet seem so ineffective against our greatest physical, emotional, and spiritual problems? Especially when we have so many opportunities to hear the Word of God, and in which so many people profess to be believers.

One answer is that for far too long people have been ignorant about the sowing and reaping that has occurred in their own individual lives, and even more ignorant of what sowing we have all done corporately. The "western mind," and even Christians, have been lulled into a state of unawareness, disregard, and deception about a

principle that we were told not to be DECEIVED about. The Word says, "My people perish for a lack of knowledge." Our collective ignorance of the FACT of sowing and reaping is a blind spot of devastating consequences in both our individual lives and in our community at large. Because most people, including Christians only understand sowing and reaping to encompass their own actions and choices as adults, they keep trying to make their lives work by greater effort, i.e. striving in their flesh. All the while, the "bad fruit" in their lives continues to grow, hurting themselves and affecting others around them as well.

This concludes this installment of from Rev. Jeff Carr. Next month he intends to begin with a discussion of new believers and this same principle.

## Dear God

By: O. Zellinger

When I was a young boy I used to sneak peeks into my sister's diary. I am ashamed of having done that now. Those were very personal things that were never intended for my eyes. When someone invites me to read personal things like this, however, it is quite different. This is the case with a prayer journal that a certain godly woman invited me to share in. I am presenting parts of it that especially moved me for you the reader to share in, with her permission of course.

Dear God,  
I sit here and I itch. I thank you Father for the ability to scratch. Such a pleasure that we take for granted. Imagine those who can't. You gave me the ability to see this world you've created. Thank you for the ability to see the beauty in this world you've created. Thank you for the ability to taste a good piece of steak, a nice fresh salad; and I think of those who can't – like my four-year-old grandson, AJ, who is a high-functioning autistic child who has to eat baby food because of some kind of taste disorder. Bless his heart. Thank you for blessing my daughter Natasha for being such a blessing to AJ. You have truly found favor with her. Give him praise and glory. Hallelujah, Amen.

Dear God,  
Good morning Lord. It is early in the morning. The birds are not even singing yet. The sun is still not shining. It's still dark outside and it seems like the world is still sleeping. I think of you and your wonders. The sea is calm. It seems as if the world is at peace. As our president sleeps, oh Lord, get into his dreams. Give him the knowledge and wisdom of your existence. Show him how to run this country.

Dear God,  
You listened when no one else would. You are there in my hour of need. You are my savior. You died for my sins. You gave me eternal life to be in the presence of God. You washed me with your blood, your precious, powerful, holy blood. You anointed me to preach the gospel to the poor, to mend the broken hearted, and to set free those that are captive. People are so lost and confused. They are blinded. I pray to you, Father, that I may be a light in the dark, the salt

of the earth, to be more like you, Lord, and less of me. Give me the words of your love for mankind which you made in your image. I love you, Lord.

Dear God,  
Thank you for another day. Thank you for another day to enjoy, to breathe, to wake up with my wonderful Christian husband. Thank you for the birds that sing. I hear them early in the morning singing to you, praising you. I can hardly wait to step into the wonders of you; the sun beaming upon my face. I see clear skies, the clouds white as snow, beautiful green leaves, trees, flowers. They are so wonderful, pleasing to the eye, colors so bright. There are reds, purple and yellow, colors everywhere. There is a light warm breeze like your warm embrace. I love you, Lord.

Dear God,  
Watching *Message in a Bottle*, and the father's pain for the loss of his son made me cry. I cried because I couldn't take the pain. I realize now why I no longer feel emotional. I can't take the pain. As I start to get emotional, I feel him in my heart and sobs, and tears come. I cannot take the pain. Jesus, my Lord and master, help me; fill me; don't leave me alone. Forgive of my sins. You are my king, my Lord, my master, my God. Please remind me that he is with you. Thank you for the gifts of salvation and resurrection. Thank You, Lord. I love you, Lord. You have written in your commands in my heart that I may not sin against you.

p.s. Thank you for the opportunity to love him.

## Women of Destiny in April

By: R. D. Hempton

This particular Women of Destiny was different in that the speaker scheduled was the president and founder Karen Lewis. Karen, however, was unable to be there because she had to be with her father, who had just been hospitalized. The speaker on this occasion, even though she was last minute, was excellent. She was Tina Baldwin of Monroe Congregational Holiness



Tina Baldwin spoke at Women of Destiny April

Church.  
Dorthea (Lovie) Allen opened the service, announcing Karen's absence and the reason for it. This was followed by the dance team known as Going for the Glory Ministries. Connie Hector and Angela Meadows brought tears to this reporter's eyes in the performance. The intense worship music that is always played by Michelle Pritchett followed the dance. It began loudly and was quite intense and it became more soft and reverent. It reminded the one who is writing this article that everything in

Christ is based on balancing – balancing this with that. The perfect illustration was that a reporter is also there to worship God – balancing.



Dorthea (Lovie) Allen opening the service



Angela Meadows of Going for the Glory



Connie Hector of Going for the Glory dance team performing at Women of Destiny

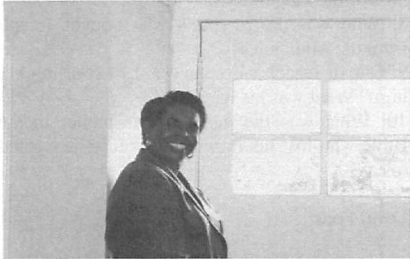


Connie and Angela in their stunning performance





Michelle Pritchett in the deep worship music



Urita Hodge as a greeter at the door



Annette Adams greeter at the information table



People in deep worship at Women of Destiny



Michelle spoke during the worship of healing and restoration. Michelle, speaking and often praying to music, was echoed by many including Lovie Allen. When the worship music faded, leaving everyone present beaming in the spirit, Lynn Adams prayed over the offering and introduced the speaker, Tina Baldwin.



Lynn Adams prayed over the offering



Tina Baldwin of Monroe



Those who made a circle for prayer



Some were compelled to be on their knees



Tina spoke beginning in Isaiah 53:5, "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and by his stripes we are healed." Then she quoted James 1:22, "Be doers of the word, and not hearers only deceiving yourselves." And held up James 4:17, "Therefore, to him who knows to do good and

does it not, to him it is sin."



"I came today," Announced Tina, "to talk about the danger of plans without action. The challenge for me is: I can be happy as long as there is a plan. But it takes action with that plan. The road to hell is paved with good intentions. Nobody intends to go to hell. They believe that it doesn't exist or that they will someday make things right. Intention by itself is worthless. The ten virgins all had good intention but only five had action to go with their plan. We have to have action with our plan. Good intent is no substitute for action. None of us wants to stand before God with nothing but good intentions.

"In David's time the Philistines and the Israelites were at a stand off. This was the Israelites' Promised Land. David was only sent there for his brothers and he said, 'Who is this uncircumcised Philistine?' He didn't tell himself that some day he would fight the giant. He fought him. He had action with his plan.

"Look around your Promised Land. How far has the enemy moved into it?

"The Bible says that in Noah's time sin abounded but that Noah found favor with God and in Genesis 6:15 God told him the dimensions of the ark - 300 cubits (450 ft) long by 50 cubits (75 ft) wide by 30 cubits (45 ft) high. It was exactly six times longer than it was high. During WWII the allies needed a ship to carry a massive load of cargo and they used these same dimensions. It was called the USS Jeremiah O'Brian, nicknamed 'The Ugly Duckling.' What if Noah had said, 'One day I will build a boat' and never did? Noah carried out the plan with his action.

"Rahab had a plan:  
XXXXXXXXXXXX ← outer wall (6 ft thick)  
Space between the walls  
XXXXXXXXXXXX  
XXXXXXXXXXXX ← inner wall (20 ft thick)  
XXXXXXXXXXXX

"People built their houses over the space between the walls of Jericho. It was a scarlet cord that saved Rahab and her family. The blood of Jesus is our scarlet cord. We are saved by the blood - we and our families.

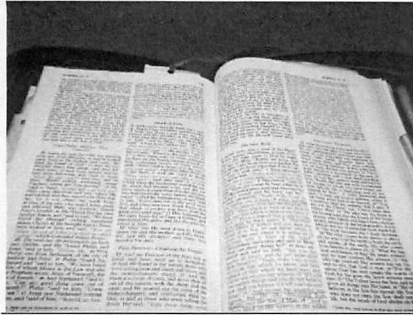
"If you have had a dream placed in your heart, you are able because He makes it happen. You cannot wait until you see the whole picture. Just start working."

Those that would made a circle and prayed together that God would make it happen. The prayer was loud and much of it in tongues

unknown. Many were in tears as they prayed and many were on their knees or their faces. The April Women of destiny was most extraordinary.

## Bible Knowledge

By: Mateo Raza



Some issues of the Battlefield News have appeared without this section of Bible knowledge, and each time it happened many readers complained. Some even said that this section was the main thing they liked in the publication. That makes me feel important, but there's a lot more to read in BFN. I hope y'all are reading it. I do not need to feel important.

First we have the answers to the questions in the March issue:

### Level one

1: Ceasing. 1 Thes 5:17

2: Revelation {Incidentally, it is the book of Revelation, not the book of Revelation(s)} Rev 3:20

3: Peter. Acts 3:6

### Level two

1: 40. Ex 16:35

2: 3. Gen 6:16

3: Zacharias. Luke 1:13, 18, 20

### Level three

1: 46 years. John 2:20

2: Joseph. Gen 44:2

3: Two. Gen 19:1

### Level Four

1: "Go up, thou bald head. Go up, thou bald head" II Kings 2:23

2: Two female bears came out of the woods and tore them up. II Kings 2:23,24

3: East Gen 3:24

### Level Five

1: Mephibosheth. II Sam 4:4

2: Jael. Judg 4:19-21

These were some of the easiest questions so far. Any one who missed more than two of them better get back in the word quick.



Are you ready for the next battery of questions? Well, here we go.

### Level One

1: What is the first lie to be recorded in the Bible?

2: How many books are in the Old Testament?

3: The book of Hebrews tells us to entertain strangers because they might be what?

4: Complete the quote: "The \_\_\_\_\_ of a good man are ordered by the Lord.

5: Complete the quote: "I am the good \_\_\_\_\_."

6: Complete the Quote: "I am the \_\_\_\_\_ of the \_\_\_\_\_." (Hint John ch 8).

7: Complete the quote: "I am the \_\_\_\_\_; by me if any man enter in, he shall be saved."

8: complete the quote: "If thy right eye offend thee, \_\_\_\_\_."

9: Who in the Bible was called, "A man after mine own heart?"

10: Who said, "Every son that is born ye shall cast into the river, and every daughter ye shall save alive?"

### Level Two

1: What was the name of the man who had to work for 14 years and ended up with two wives as a result?

2: What was in the Ark of the tabernacle (covenant)?

3: The Bible speaks of a tiny seed that becomes a large plant. What kind of seed is it?

4: What was the actual name of the woman who was called "the seller of purple?"

5: In which psalm does David speak of dwelling in the house of the Lord forever?

6: Jesus said, "destroy this temple and..." in how many days I will raise it up?

7: Who said, "Repent ye: for the kingdom of heaven is at hand?"

8: On what mountain did Moses receive the law?

9: Who replaced Moses as the leader of the Israelites?

10: To whom was the following statement made? "Take nothing for your journey, neither staves, nor scrip, neither bread, neither money, neither have two coats apiece."

### Level Three

1: How many psalms are in the book of psalms?

2: Joab was a servant, priest, king, prophet or soldier?

3: What relationship was Mordecai to Esther?

4: What is the name of the boy who was sent out into the desert to die with his mother?

5: What was his mother's name?

6: What is the name of the man who offered thirty changes of garments for solving a riddle?

7: Name the leper who was also captain of the host of the king of Syria?

8: Who was the Egyptian who bought Joseph from the Midianites?

9: One of Joseph's brothers said, "Let us not kill him." What was his name?

10: What was the name of the hunter in the Bible who lost his birthright because he wanted to eat?

### Level Four

1: What is the name of the left-handed Benjaminite who killed King Eglon?

2: How long was the dagger that King Eglon was killed with?

3: When Eglon was stabbed, why could the dagger not be pulled out?

4: What two books in the Bible were written to Theophilus?

5: What Bible character had his lips touched with a red hot coal?

6: Who in the Bible dreamed about a tree that reached to heaven?

7: What woman in the Bible had five husbands?

8: Contrary to most nativity scenes, when the Magi found Jesus they did **not** find him in a manger in a stable. Where did they find him?

9: Who in the Bible caused brick layers to go on strike?

10: What Bible character changed dust into lice?

### Level Five

1: Two men in the New Testament are called "lawyers." What are their names?

2: What is the name of the king who became herbivorous and ate grass?

3: In what book in the Bible is bad breath mentioned?

4: How long did Noah remain in the ark?

5: Who could use bows and arrows or sling stones with either right or left hands?

6: Who killed a lion in a pit on a snowy day?

7: Who killed 300 men with his spear?

8: Who in the Bible ate a scroll and it was sweet as honey?

9: Who in the Bible said, "Is there any taste in the white of an egg?"

10: Who is mentioned in the Bible as being the first craftsman with brass and iron?

### Level Six

1: Complete the quote: "Let the word of Christ dwell in you \_\_\_\_\_."

2: Complete the quote: "Whatsoever ye do in word or deed, do all \_\_\_\_\_."

3: There are two books in the Bible written by a non-Jew. What are they and who wrote them?

4: Who is the author of the Book of Revelation? These last 4 are a little more difficult and some you may have a hard time looking in the Bible for. Have fun.

Love in Christ

Matt