

# BATTLEFIELD NEWS

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## ONE ARMY

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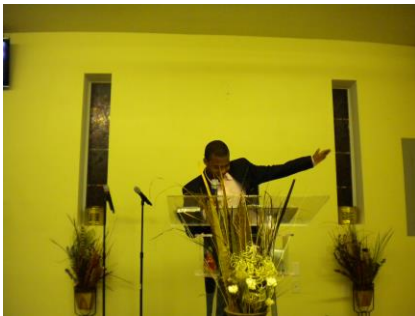
### Seven Day Revival at Seven Different Churches

By: Richard Dean

In January Pastor Russell Page shared with a BFN reporter that God showed him a revival that lasted seven days and that it would be at seven different churches. On April 11<sup>th</sup> the vision became a reality and every day of the revival was more than extraordinary. Each day of revival dramatically exceeded all expectations. The revival was held at seven different churches, each a member church of the Whole Body of Christ Alliance. As of the release of this publication, there are 27 member ministries from three counties in the WBCA. These congregations as well as members of other congregations were the participants in this nearly unprecedented event. (cont on page 2).

### Our Time to Lead

By: R. D. Hempton



Antwain Harris, a gifted young preacher from Bush Chapel AME Zion Church in Winder had the congregation hanging on his every word at the youth service on 15 Apr 2011.

Youth from several churches gathered in Auburn 15 April 2011 for **Our Time to Lead Youth Service**. The service was held at Believer's Christian Fellowship Worldwide at 1900 (7pm). It was a night of praise, worship, fellowship and entertainment. (cont. on pg. 2).

### YAP (Young Aspiring Preachers) Day

By: Mateo Raza



Eleven-year-old Albert (Junior) Johnson preaching at the first Young Aspiring Preachers Day at Kingdom Realm Church in Hoschton.

The Whole Body of Christ Alliance is supporting a new program at Kingdom Realm Church. On Saturday, 23 April 2011 YAP Day began. Y-A-P stands for Young Aspiring Preachers. (Cont. on pg. 3)

### Daisy House

#### A Safe Haven for Girls to be Secured and Rejuvenated

By: Donese Mercaldo



The Reverend Doctor B. Jamila Edmunds-McCrerary (Dr. BJ), Christian Counselor and founder of Daisy House.

Dr. B. Jamila Edmunds-McCrerary, founder of Daisy House, is extremely active and about her Father's business. In the short time she has been part of the Whole Body of Christ Alliance she (Cont. on Pg. 5)

### The Gift of Helps

By: R.D. Hempton

Some believe that the gift of helps spoken about by the Apostle Paul is the gift of helping people and that is not entirely wrong. There is, however, more to it. We are all supposed to help each other. Those who have the gift are able to help in a different sort of way. Those with the gift of helps will help you with your ministry, help him with his ministry, and help her with her ministry and they will do it all behind the scenes. They will do whatever it takes to help.

Pastor Lemechel (Meeko) Allen and his wife, Dorothea (Lovie) help. That is what they do. They help.

"I have a growing passion for the Kingdom of God." Pastor Allen told BFN. "I was pastor of New Anointing. We started at the Winder Women's Center (Cont. on Pg. 7)

### Holy Barbeque!

By: Donese Mercaldo



Pastor Phillip Adair of Sanctuary of the Holy Spirit in his Barbeque clothes

Sanctuary of the Holy Spirit hosted a free barbeque and concert for the community on Saturday, 30 April. The event was tremendously successful and many people took advantage of the music, food and fellowship. The concert was provided by Andi Corbello and the Sanctuary of the Holy Spirit Worship Team. (cont. on pg. 9).

## Revival (cont from front page)

Somewhere at some time there may have been a seven-day revival at seven different churches or something similar, but this reporter is unaware of anything like it. In this, the May 2011 edition of Battlefield News, this seven-day event will be treated as seven different articles – one for each night of the revival.

## Kingdom Revival

Monday 11 Apr 2011

By: R. D. Hempton



Grail and Deena King (Kings at the Kingdom Revival), and Kevin and Eli Rowe – Joyful Spirit – playing at the first evening of the Revival.

**KINGDOM REVIVAL: Kingdom Realm Church** and Pastor Russell Page hosted the first night of Revival while **Kingdom Community Worship Center's** Pastor Kenneth Cooper preached the revival. It was two Kingdom churches working together along with the Whole Body of Christ Alliance. Many Pastors and congregations came together on this, the first night of the seven-day revival. People from Living Hope Christian Fellowship, Bread of Life Worship Center, Temple of Glory, Timothy Baptist West and other congregations were present at the outset of this monumental event. (Cont on pg.4)



Keyboardist Kevin Rowe of Joyful Spirit speaks to the congregation.

## Time to Lead (from front pg)

Ebony Graham the Youth Leader opened the service with prayer and welcomed everyone and the music, played by a mixture of the Next Level Praise Team and the Believer's Christian Fellowship Praise Team, brought this reporter up high on a cloud of praise and worship, floating far above the things of the world.

"*I'm Chasing After You,*" the musicians sang and reminded everyone present that it was God we were chasing after. Phrases of lyrics from the musicians like, "Let the glory of the Lord rise among us," and "Hold me in your arms," took all present into that place where they could feel the presence of God.

Dasha Bryant, from Tabernacle International Church, performed an expressive dance that captured all hearts. Dasha may very well be performing at Joe's or Missy's Coffee houses soon, along with members of the dance team from Tabernacle International Church.

The **Youth at Winder**, Three Young ladies who sang and a young gentleman who played the guitar blessed us with their music. One young lady wore a T-shirt with a picture of a lion and "Proverbs 28:1." It was such an excellent reminder. "The wicked flee when no man pursueth: but the righteous are bold as a lion."

A young minister, Antwain Harris, from Bush Chapel AME Zion Church in Winder delivered an incredible sermonette based on the 23<sup>rd</sup> Psalm.

"People will leave you in that green pasture, but God will be with you in the valley," Said Mr. Harris. "When God is blessing your neighbor, it just means that he is in the neighborhood. Your cup is running over. Why is it that God does not stop at **full**? It's because God is telling you that no matter how much blessing you have received, there's more where that came from." All eyes were upon Antwain Harris and all ears were trained on his words. "When your cup runs over," he continued, "others get to have that – even your enemies." The young minister was a very effective speaker.

Next Tracy and Lashay from New Harvest Ministries, Pastor Betty Arnold's church in Winder, had all

eyes locked on them as they rendered an incredible dance performance. Markita Sims from Pentecostal Deliverance Church read a very moving poem entitled **Surrender**. This was followed by the wonderful singing of Ashley Lyons of Temple of Glory in Winder.

Another young minister, Alwon Mayweather, who is the Youth Pastor at Temple of Glory, delivered a powerful sermon. He began with Isaiah 40:29. "He giveth power to the faint; and to them that have no might he increaseth strength."

"Say, 'I'm getting my power back,'" Pastor Mayweather commanded everyone. He then defined the word, "faint."

"Faint: a lack of courage and boldness. Ephesians 6:12 tells us that we wrestle not against flesh and blood. I'm getting my power back."

By this time Pastor Mayweather had everyone shouting.

"The music was real. I'm gonna be real tonight. Can I be real tonight?"

The congregation, mostly young people spurred him on.

"I'm gonna be real tonight. You don't have to have the biggest butt! I'm gonna be real tonight. Can I be real tonight? Homosexuality is **nasty**! If you're a boy and you have a boyfriend, you're **nasty**! If you're a girl and you've got a girlfriend, you're **nasty**! I'm getting my power back. They have cartoons on the television that are cussing and having bad sex and the kids are watching this. Can I be real? I'm getting my power back. We need our power back. I'm gonna be like David. We need to be like David. We need our power back."

The congregation was almost in a frenzy.

"It's okay to play the lottery as long as I pay tithes on it. Right? It's okay for me to be a worshipper **and** a liar. Right? No it's not right. I'm getting my power back."

"How do I get my power back? With CPR – Christ's Power and Resurrection. How do I get this power? I must obey. This includes your parents. I'm gonna be real up in here tonight. I'm gonna say what I see. If you are with me say, 'woo woo!'"

The congregation repeats, "woo woo!" How? You need to repent. How do you get this power? By knowing and

accepting and living your life like Jesus is Lord and Savior. How? By living holy and waiting until you are married. How? By getting filled with the Holy Ghost. Why do you need this power? So you can pray I John 5:4 for you, me, and others – to overcome the world, the devil.

“The Church is like a hospital, not a country club. All distractions have got to go. All texting in church has to go. Being on Facebook in church has to go. I told you I’m gonna say what I see. I’m getting my power back.”

Just that second thunder shook the church (it was storming).

“You see? God is trying to get through to you.” (Nervous laughter).

Pastor Mayweather, the 25-year-old youth pastor directed the congregation to read Isaiah 40:31.



Youth Pastor Alwon Mayweather delivering his sermon in the midst of a thunder storm 15 April 2011 at the Youth Service in Auburn.

“Eagles! You are eagles. They have a wingspan of six to 7&1/2 feet. Say, ‘I’m getting my power back.’”

“When Jesus went down to the underworld, he came back with **all** the power in his hand. I’m getting my power back.

The power only comes through Jesus Christ. The power to resist all sin is here tonight.”

Pastor Mayweather evidently directed his next statement to some people in the back of the church and The Lord backed him up.

“The power to listen to the preacher when he is preaching is here tonight.” That second extremely loud thunder rocked the church. No laughter followed this time.

Pastor Mayweather closed with an altar call and nine young people responded. The thunder was very strategic that evening.

As the musicians played and the singers sang, “Here I am to worship. Here I am to bow down,” pastor

Mayweather encouraged those coming to the front to say, “God have your way.”

From there, a youth praise team from New Harvest Church played and the food was served. The evening was remarkable.

**YAP** (from front page)

Every Saturday at 1000 the YAP are at Kingdom realm Church. The first YAP session was very successful. Pastors Russell Page of Kingdom Realm, Charlie Powell of Bread of Life, and Betty Powell also of Bread of Life were present for support and encouragement of the young aspiring preachers.

The first to speak was 11-year-old Junior Johnson (not from NASCAR), who preached about Galations 5:22-23; the fruit of the Spirit, which young Mr. Johnson uniquely referred to as “the nine branches of the tree of life.”



Neyda Hempton addressing those present at the first YAP day.



Donese Mercaldo, one of the few people who attended every one of the seven nights of revival speaking on it at the first YAP day.

Junior impressed everyone present by preparing for his presentation only minutes before he was to give it.

Another speaker was Donese Mercaldo of Battlefield News, who spoke about the seven-day revival at seven different churches as well as the up-and-coming Pastors Wive’s Support Group meeting on the first Saturday in June at Temple of Glory.

Ms Mercaldo was one of only a handful of people who attended every night of revival at every church. “I have purpose in the kingdom,” Donese told BFN. “I have never been happier in my life.” Besides being a reporter for BFN, Donese is also a student at Kingdom Realm.

Another every-night-attendee was the Reverend Neyda Hempton, who also spoke at the first YAP. Both women are from Living Hope Christian Fellowship in Hoschton. Mrs. Hempton shared her testimony and that her mother tried to abort her but she knew even as a child in Puerto Rico that God had plans for her life. (Ps 118:17).



Pastor Charlie Powell at the first YAP Day.



Pastor Betty Powell of Bread of Life Worship Center at the first YAP day.



Theresa (Sissy) Page, a student at Kingdom Realm’s school for aspiring preachers, at the first YAP day.

Theresa Page, a student at YAP, presented her “Want Ad,” an ad as she imagined Christ might place it in a newspaper. She also spoke about the fact that she was not saved in a church

but in her brother's apartment. She told this as an addendum to a man there who testified that he was saved at an AMWAY meeting – that not everyone is reached in church.

The YAP is actually a school for aspiring preachers and, at present, there is no tuition. The end point must not be thought of as ordination, since there is so much more after that. There is no particular amount of time associated with the school. A student is ready for ordination when the board decides they are ready. They grow and learn at their own pace. The idea is to put out the very best from the Kingdom of God.

**Revival** (cont. from pg 2)



Rhonda and Larry Percifield from Living Hope at the first night of revival at Kingdom Realm.



Pastor Russell Page introducing the Pastor bringing the Word from God, Pastor Kenneth Cooper.



Pastor Usia Lyons of Temple of Glory and his First Lady, TaJuana Lyons.

Pastor Page and Pastor Cooper worked together brilliantly on this first night of revival.

The revival began with music- Joyful Spirit, which is Grail King, Deena King, Kevin Rowe and Eli Rowe.

“How many walking Miracles are in the house tonight?” Deena asked the congregation. The majority of hands went up, about fifty of the seventy or so present. “Has anyone seen the light? Deena asked with that ever-present smile on her face. This led into a medley of *I Saw the Light* and *I'll Fly Away*.

“After this,” Keyboardist Kevin Rowe told the congregation, “I’m goin’ to the house.” He explained that he meant after this life he was going home to the Lord. His statement – the phrase “goin’ to the house” became part of the theme for the evening.



Pastors Russell Page and Kenneth Cooper



Sister Tranteegus ( T.) Allen of Timothy Baptist West at the first revival night.



Pastor Cooper praying in preparation for his sermon

The long-awaited Pastor Kenneth Cooper prayed at the pulpit and began his incredible sermon from Mark 2:11- “I say unto thee, Arise, and take up thy bed, and go thy way, **into thine house.**”

“Goin’ to the house,” Pastor Cooper smiled.

“People go and buy *Bad and Busted* so they can see other people’s mistakes.” He shook his head.

“Jesus did not beat up on people who sinned. He gave them hope. He said, ‘I see you’ve made mistakes but I will give you a way out.’ The first step is to admit you have a problem. Most church folks just will not do that.

“When we come together as a body of believers we need to be ready to help one another. A storm will make you stronger if you hang on all the way through the storm – if you keep on ‘goin’ to the house.’

“A father was in the car and his daughter was driving. It began pouring rain. The daughter asked if she should pull over but he told her to keep driving. The rain was blinding. The young lady could hardly see and she asked again if she should pull over. She saw that most of the other vehicles on the road had pulled over. The father told her to keep driving. Eventually, they reached a point on the road where the sun was shining. The father told her to pull over. He told her to look behind them at all the people who had pulled over and were still in the storm.

“Unity – when we come together in unity we can **do** something – going from religion to salvation.”

Pastor Cooper referred back to Mark chapter two. “When these four men were working together in unity Jesus was in the house. When he is in your house you ought to make some noise.” The congregation did just that.

“I have come too far to turn back. I’ve been praying and fasting. I can’t give up now.

“These men when they got **to** the house, they could not get **in** the house. But they saw some steps and said ‘lets go up the steps.’ The man with the palsy was heavy but they made it to the roof and had to figure out what to do next.

“They tore up the roof. Shouldn’t folks in the house have asked what was going on? The ceiling had stuff falling from it but Jesus stayed right there. When your world is falling apart, Jesus stays right there.

“How are you going to walk around and know what **He** is doing and not speak it into your own life?”

“They said, ‘Oh, he’s blaspheming,’”  
Pastor Cooper was referring to Mark 2:7.

“He said, ‘what’s easier to say, “Your sins are forgiven,” or, “Get up and walk?”’ I don’t care how you were when you came here, you need to go to the house and share it with somebody.

“You’re goin’ to the house but its not a home unless Jesus is there.

“Somebody came here discouraged, frustrated, but you are not going to leave the same way.”

Pastor Cooper initiated an altar call and, as the music played, three people came to the altar to give their lives to Christ.

The first night of revival was more incredible than most people hoped for.

### **Daisy House** (from front page)

Has held a women’s seminar, taken steps to reinstitute the badly-needed Daisy house in the Barrow, Jackson, Gwinnett county area, helped start a Pastors Wives’ support group, attended and helped several ministries in the area and several other things. She has wasted no time doing God’s work since moving to Jefferson.

The 501c(3) status of Daisy House is still active. Dr. BJ needs help to institute this badly needed program in this area. This reporter found an old circular about the original Daisy House in Florida. Printing some of its contents would show what can actually be in our area:

The Daisy House was created in association with the Edmunds Programs for Human Services (EPHS). It is a 501c(3) charitable, non-profit organization founded in 1991.

The Daisy House is a tribute to the late Mrs. Daisy M. Elliot who was a true humanitarian. Daisy had a special longing in her heart to help women and children in crisis. She housed families who were victims of domestic violence as well as children of abuse.

Out of Daisy’s meager means, she managed to feed the hungry and console the downhearted. Many people young and old were touched by daisy’s generosity and thus her legacy lives on.

The Daisy House is a safe haven for girls ages eight to eighteen. Often times, these girls have undergone some kind of traumatic experience. Having been victimized, many areas of their lives are suffering from some form of deficiency. These youths frequently go unnoticed by society until their behavior is so destructive that they can no longer be ignored.

The Daisy House is an outreach program designed to offer after school mentoring, counseling, healing and extended educational services, during school months. An additional full day summer program will made available as well. Located in central Florida, the Daisy House is based on the need to foster a sense of self-respect and self-worth and instill a higher self-esteem in order to build character. The Daisy House provides a nurturing, loving and confidential support system, which enables its participants to become productive citizens in our society.

Through structured programs, the girls will experience a variety of learning opportunities from personal hygiene and grooming to business development and money management. In addition, they will learn to develop team building and expound on existing talents and hobbies to uncover entrepreneurial talents and opportunities.

Each program is designed to emphasize responsibility and choice. Early in the program the girls are taught that choices are accompanied by consequences. The goal, ultimately, is to educate the girls on how to make sound decisions and wise choices.

The girls are expected to participate in a variety of activities. These activities include tutorial study, recreation, and a spiritual component, all within a familial type setting. The activities are created to prompt decision-making ability as well as finding talents and interacting with others.

Each individual young person is evaluated through an initial assessment process. Once the process is complete, a service action plan is determined on an individual and personal needs basis.

Participants receive counseling and other ongoing services within the community. The Daisy House is open to all at-risk girls, both pre-teen and

teen, regardless of race, creed, color or national origin.

This was a prayer that was given to Dr. Jamila by one of our girls. The little girl told Dr. J that she had just written this prior to meeting her that day for the first time.

**Lord, will you send me someone to help me? I have lost my way.**

**Lord, I need someone to help me right away.**

**I thank you for your mercy and I thank you for your grace.**

**I feel so all alone as the tears run down my face,**

**And I long to feel the safety of your warm embrace.**

**Please Lord, send someone to help me – someone with a face!**

**And I will know that you love me by the smile on her face.**

The Daisy House seeks to be an Outreach Program dedicated to the restoration and reunification of family and community values through education, counseling and a vast range of family centered services.

The Daisy House will be a safe Haven for Young ladies both pre-teen and teen who are in need of a nurturing and loving environment that provides a venue for personal growth.

The Daisy House is needed. Let anyone in this community who can help in anyway contact either Battlefield News with the contact information provided in this publication or Dr. BJ at (407)545-9857.

## **Revival: Sanctuary And Deliverance**

**Tuesday 12 April 2011**

By: Mateo Raza



Pastors Michael & Brenda Smith and Pastor Philip Adair.



Tuesday, the second night of revival at Victory Deliverance Center the pastor of the church, Michael Smith plays the keyboard, his wife, Pastor Brenda Smith sings, their daughter (not pictured) plays the drums, and Pastor Phil Adair of Sanctuary of the Holy Spirit claps.

In a seven-day revival at seven different churches the second day is still the beginning. People from several different churches filled Victory Deliverance Center to the point that there was literally standing room only. People from Emmanuel Worship Center, Kingdom community Worship Center, Bread of Life Worship Center, Sanctuary of the Holy Spirit, Living Hope Christian Fellowship, Braselton Tabernacle of Praise, and Victory Deliverance Center and other churches were present – about 70 people.

The music that started the evening was very effective and excellent. The Victory Deliverance Praise team, comprised of the singing pastor on the keyboard, his daughter on the drums, and Pastor Brenda Smith on vocals, took everyone in the church to the clouds with the worship music.

Pastor Michael Smith introduced Pastor Larry Pruitt of Emmanuel Worship Center, who opened with an amazing prayer from the depths of his spirit. Pastor Pruitt was followed by the man all had been anticipating, Pastor Philip Adair of Sanctuary of the Holy Spirit.

“Unity,” began Pastor Adair, “is spoken about in Ephesians 4:4. ‘There is **one** body, and **one** Spirit, even as ye are called in **one** hope of your calling.’ Deuteronomy 32:30 speaks about one chasing a thousand and two putting ten thousand to flight.

“Jesus took the ten commandments and condensed them down to two and he gave us a new commandment: Love one another as I have loved you. When I was in high school I went to my first pep rally. The music was very inspiring and the team came out

without their uniforms or equipment. They just came out to be clapped for.



Pastor Philip Adair delivering an unforgettable sermon. Are you in the pep rally or are you in the game?

“We all know how to have the pep rally but we need more people on the team. If you are on the team you will know the plays. You will be given protective equipment. There is a God who has called us to a battle. We have to put on the full armor of God. None of these things have a place in the pep rally. Emotion is fine but during the week it simply is not effective but the armor is always there. During the week we are on the field. We are in the game. The pep rally can’t help us.

“God has given us abilities that many of us don’t use. It’s like having a million dollars in the bank but you don’t know its there.

“God does not care about our denomination. He wants us to use what he gives us. There are no touch downs scored in the pep rally.

“In Luke 9:18 Jesus asks who people say he is and then he asks his apostles who they say he is. In Matthew 16:18 when Peter answered Jesus, Jesus told him that he was a rock. The Greek uses Petros, the masculine form of the word. Jesus went on to say ‘Upon this rock (Greek is petra, the feminine form – he was not talking about Peter) I will build my church; and the gates of Hades shall not prevail against it.’

“The gates of Hades are what the devil set up when he wrested the authority from Adam. These gates are defensive. Jesus expects those that have the rock to attack these gates. This does not happen at the pep rally.

Jesus raised people from the dead. He also said, ‘the things that I do, greater things than these shall he do.’ We can hone these gifts in the pep rally but we can actually be effective out there. Who do **you** say that he is? Healer? Deliverer? Empowerer?

“Romans 10:17 tells us faith comes by hearing. We are supposed to kick in the gates of Hades. Jesus met the lame, blind, deaf, dumb and sick who had the gates of Hades written all over them.

We are not supposed to love the pep rally and refuse to join the team. If you dare to do it – to be empowered – to believe – like the woman with the issue of blood – he will turn to you and empower you. ‘I felt power go out of me.’

“Whenever the enemy wants to take away the power of the church, he will use disunity.

“In Genesis chapter 11 God saw that men in unity could accomplish the impossible and he took away their unity by confusing their language. On the day of Pentecost God reversed this. Everyone there heard the gospel in their own language.

“The enemy will use religion and legalism to keep us from enjoying the things God gave us to enjoy. My God tears down these walls. We’ve been beaten with a branch from the tree of the knowledge of good and evil. Thou shalt not. Thou shalt not. We all know John 3:16. What about John 3:17? He came not to condemn the world or us.

We value our car keys more than the keys Jesus gave us. When will you use them?



The two pastors who put the second night of revival together – Smith and Adair - unity.

“Isaiah 61:10 says he will cover us with his robe of righteousness. Whose righteousness? Ours? No, his. The robe becomes the breastplate of righteousness.

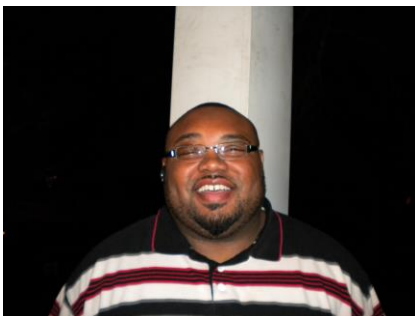
“Deuteronomy 6:1 tells us that we are responsible for three generations. “...which I command thee, thou, and thy son, and thy son’s son...” That is why he is the God of Abraham, Isaac, and Israel.” We have lost much of those other two generations because we had a pep rally instead of a team meeting. As you leave here think on this: Will you only take your kids to the pep rally or will you introduce them to the game?”

The second night of revival was as incredible as the first and, in addition there were people present who were not aware of the Battlefield News or the Whole Body of Christ Alliance that were introduced to both that Tuesday evening.

### Helps (cont. from front page)

New Anointing was in the building where Temple of Glory is now. We were there for six years. We had many celebrity gospel singers and preachers there

“I had become much too involved in the ministry and it caused division in our home. I turned the ministry over to Pastor Lyons and set my priorities in line. My family is my greatest ministry. I don’t need to be Senior Pastor someplace. I’m Senior Pastor of my home.



Pastor Lemechel (Meeko) Allen of Believer’s Christian Fellowship Worldwide: Doing whatever is needed.

I have worked with Pastor Betty Arnold of New Harvest Ministries and others. I have taught Theology, been a musician when needed – done vocals, played keyboard, I do computer work, monitors, screens – what ever is

needed and where ever I am needed. I try to be very kingdom minded.

“First I went to New Harvest, not joining but being of service. I was there for about five months and then to Believer’s Christian Fellowship. I try to help out at other churches as well – for instance, at Next Level. I have things others don’t have and others have things I don’t have.

“In a medical building you see Dr. Williams, Dr. Smith, and Dr. Jones. They don’t argue. They share. So many of us struggle with acceptance of authority and with our own identity. With the churches all being different, this is often compounded. We must all learn to have a mind for the Kingdom of God instead of just our own church or our own ministry.”

Pastor Allen is from Cleveland, Ohio. He was aware of his calling at the age of 17. His first sermon was entitled, *The New Anointing*, which was also the name of the church in Winder that he pastored. He studied at Divine Faith School of Biblical Studies under Pastor Donald Battle. Pastor Battle oversaw two churches of about 8 to 10 thousand people.

“My wife and I are helpers,” Pastor Allen told BFN, “We help folks – other ministries.

“My wife’s grandmother died in 2005 in an accident. She was a phenomenal woman and my wife, Lovie, picked it up.”

Pastor Lemechel (Meeko) Allen and Dorothea (Lovie) Allen both have the gift of Helps and spending time with either one of them is a joy.

## Living Hope Revival Wednesday 13 April

By O. Zell Zellinger

Larry Percifield opened the third day of revival singing *Mary Did You Know*. The Pastor of Living Hope Christian Fellowship, Allen Stevens, prayed over the entire seven-day revival and The Whole Body of Christ Alliance.

Pastor’s wife, Wanda Stevens welcomed everyone to the third night of revival at Living Hope Christian Fellowship and Mary Ann Pirkle opened the service in prayer.

The Living Hope Praise Team led everyone in song followed by some

special songs from individuals including William and Ruth Pirkle who finished sang *Fire Out of Control* and *Ain’t No Grave Gonna Hold My Body Down* and Towanna Powell who finished with *Lord, Please Don’t Do it Without Me*.



Pastor Allen Stevens of Living Hope Christian Fellowship, where the third night of revival was held.

About 35 people were present as Jeff Wilson from Next Level sat down at the keyboard to set the atmosphere for the man everyone was waiting for to bring the word, Pastor Charlie Powell of Bread of Life Worship Center. People were still coming into the church and, by the time Pastor Powell began preaching the number of people present nearly doubled. It was almost standing room only.

Pastor Powell took everyone to Malachi 3:1-18.

“Malachi means, ‘Messenger of Jehovah.’” Pastor Powell said. “Who is looking for a message today? Who is looking for a word today? I am looking for a change. The Israelites’ fire was going out. They were getting weary. How many know that sin and disobedience will make you weary?”

Charlie Powell had the congregation hanging on his every word.

“We must come back into remembrance of who God is. The Israelites flipped the script. They changed. God says that he does not change and he passed that attribute on to his son.

“Would a man rob God? He is concerned about tithes and offerings but also praise and worship. Would a man rob God?

God will be judging the sorcery, the adultery, the things that are allowed to come before God.

“What I am doing in the flesh ain’t working. How do I know? Because I cannot confess Christ and be an adulterer, or not love my neighbor, or leave my children, or be a backbiter.



Pastor Stevens about to open in prayer (above). The Living Hope Praise team (below)



Ruth Pirkle, Allen Stevens, and William Pirkle with special music (above) and more special music (below)

“I’m looking for a change. When we operate in the flesh what we do will not prosper (Psalm 1) but in the spirit it can.

“I’m still looking for a change. The flesh will not have the same influence as the spirit. As Christians we have power and authority over the flesh. All

we have to do is surrender – submit to the Holy Ghost. When we wait on the Holy Ghost, ‘You shall receive power from on high.’”



Pastor Charlie Powell delivering his sermon at the third night of revival at Living Hope Christian Fellowship.



The third night of revival as Living Hope church becomes more and more full (two views)



Jeff Wilson at the keyboard as Pastor Powell begins and the church fills.

Pastor Powell stepped out from behind the pulpit as he continued to preach and began walking among the congregation.

“There ain’t no stopping this power. It is a locomotive coming through. There is power in this room! There is power in this revival! There is power in this alliance! There is power in the body of Christ! I’m still looking for a change!

“If we entertain the flesh we get pulled over. If you drive drunk and you get pulled over, it’s a DUI. If you deal in drugs and you get pulled over, it’s the DEA.

“Israel was crossing the red sea complaining and God had to pull them over. He pulled over the biggest bus in history – about a million people – and he read them their rights – the ten commandments.

“When we get pulled over, what do we do? We start praying. God does not change.

“When Saul was on the Damascus road, he ‘saw the light.’ Jesus pulled him over and read him his rights.”

Pastor Powell continued to walk among the congregation as he preached.

“Forget the recession. God’s got us. He’s got you.”

Pastor Powell shook the hand of every single person in the church and told them individually, “Increase is coming to your house. Blessing is gonna hit your house. Prosperity is in your house.”

Pastor Charlie Powell affected the lives of many people on the third night of the seven-day revival at seven different churches.



Pastor Charlie Powell of Bread of Life Worship Center preached the revival on the third night and Pastor Allen Stevens hosted it at Living Hope Christian Fellowship.



Pastor Russell Page of Kingdom Realm, Pastor Kenneth Cooper of Kingdom Community and Pastor Allen Stevens of Living Hope at the 3<sup>rd</sup> night of revival at Living Hope Christian Fellowship in Hoshton.





Pastor Usia Lyons of Temple of Glory, Ruby Jones of Move of God, and Rhonda Percifield of Living Hope at the 3<sup>rd</sup> night.

### Holy Barbeque (from front page)

While at the table with Pastor Phil Adair at the barbeque, he shared the story of how the church had been evacuated before the end of service on Resurrection Day because of a fire. It was wonderful to find out that no one was injured and that the basement fire caused no significant damage to the church. Apparently, however, it did give people quite a start and interrupted a special Sunday service.

The fellowship was very good that day. This reporter shared a table with the pastor of Sanctuary of the Holy Spirit, Philip Adair, The Rev. Dr. B. Jamila Edmunds of Daisy House, Theresa (Sissy) Page of Kingdom Realm, Pastor John Head and his wife of Westbrook Family Church and Academy on Park Avenue in Winder, and Dr. Hempton of Living Hope.

The Youth from Sanctuary of the Holy Spirit Held large signs on almost every corner around the church and almost reminded one of carnival barkers they way they faithfully persisted in the hot sun and succeeded in convincing about every fifth car to come join us at the barbeque. The entire community will be talking about the barbeque for some time to come.



Andi Corbello and the Sanctuary of the Holy Spirit Worship Team performing on the steps of the church during the barbeque.

Andi Corbello is the Worship leader at Sanctuary of the Holy Spirit. She and the worship team provided excellent music during the barbeque. They were briefly joined near the end of the day by Grail and Deena King of Kingdom Realm.



Andi Corbello and two young ladies from Sanctuary who had previously been working so hard to feed everyone

### A Wedding Shared

By: Donese Mercaldo



Kendall and Breana being counseled by Pastors Betty and Charlie Powell just before their wedding.

On the evening of 23 April 2011 Kendall and Breana were married at Kingdom Realm Church in Hoschton by their pastor, Russell Page. The big difference between this wedding and most other weddings is that Kendall and Breana Williams shared all aspects with a large audience that actively participated in all of it including the premarital counseling and even the vows. About fifty people were present including a dozen or so couples that renewed their vows as the young couple took theirs.

Kendall and Breana Williams were counseled by Pastors Charlie and Betty Powell as the entire group present listened. Their counsel was extremely solid and helpful. A BFN reporter was present with his wife to renew vows and found the counsel of the pastors of Bread of Life Worship Center very useful. (cont on pg 10)

### Wrong Number?

#### There Are No Wrong Numbers with God.

By: O. (Zell) Zellinger

The Associate Pastor of Living Hope Christian Fellowship in Hoschton, Georgia, William Pirkle owns and operates a cabinet shop. On Friday 22 April 2011 he went to work like any other day. He checked his messages in the morning as he usually does and on the caller I.D. was the name "Ronnie." He assumed that it was a man he knew with another cabinet shop.

"Ronnie," Pastor Pirkle told BFN, "is one of those names that can be either a man or a woman. Ronnie can be a nickname for either Ronald or for Veronica."

William Pirkle called the number back to find that it was a lady in North Carolina named "Ronnie."

"Are you in Georgia?" the lady asked William.

"Yes."

Are you anywhere near Gainesville?"

"Yes, My number must be similar to the number of the hospital in Gainesville."

"I am so sorry I bothered you. My momma is real sick in the hospital in Gainesville. I was just trying to get ahold of her. I called the wrong number by accident."

"No, ma'am," William answered, "You didn't call the wrong number. There are no wrong numbers with God."

Ronnie, the lady in North Carolina, shared with William that her mother had had two heart attacks and was in the hospital in terrible pain. "My momma's name is Beverly and she is the sweetest woman you'd ever want to know." Ronnie shared. "She knows Jesus."

William ministered to her on the telephone and prayed with her. "I shared with her that I was a minister." Pastor Pirkle told BFN. "When we were finished on the telephone she felt so much better and was glad she dialed my number 'by mistake.' I hung up feeling like I had accomplished something. That is when the Lord spoke to me, 'Go up and lay hands on Momma Beverly.'"

Pastor Pirkle told the employees at his shop that he knew he had to obey the

Lord or it would be a bad day. He went home and changed out of his work clothes and went to the hospital. I could here Sister Beverly crying out in pain before I even got to her room.” The Pastor told BFN. “She was begging for a ‘saddle block.’” “I went into the room and her husband was there with her, holding her hand. As I stood waiting for the Holy Spirit to show up, her husband asked me who I was. I told him I was Pastor William Pirkle.” “The Chaplain is here.” The man told his wife. “I’m not the Chaplain.” William replied. “I come from a small church in Hoschton. I spoke to your daughter in North Carolina.” William took her hand and told her, “Your daughter loves you very much and Jesus loves you very much.” He got on his knees, laid his hand on her, and prayed over her. She became quiet. The unbearable pain was gone. “When I left the room she was quiet. She was at peace. I guess she got her saddle block.”

**Wedding (from pg. 9)**



Breana and Kendall being counseled by Pastors Charlie and Betty Powell.



Kendall and Breana in their second premarital counselling session with the church Elder, Aron McClary and his wife Sabrina McClary.

After Breana and Kendall were counselled by Pastors Powell they were counselled by Church Elder Aron McClary and his wife, Sabrina McClary from St. John Apostolic

Holiness Church in Tucker, Georgia. The counsel they received was extremely useful to all the couples present. After the counselling sessions the wedding was performed by Pastor Russell Page. The ceremony was very nontraditional and beautiful.



Kendall and Breana prepare to take their vows (top), Kendall Williams shows the ring to those present at the ceremony (center), and Elder Aron McClary stands to speak (bottom).

After the ceremony a man played some music and a couple present that had been married for 52 years was recognized. The long-married couple, Clyde and Joy King were among the couple who renewed their vows.



Clyde and Joy King, married 52 years renewed their vows at the wedding of the Williamses.



Kendall and Breana Williams, the married couple.



Rick and Neyda Hempton (above) and Usia and TaJuana Lyons (below) were among the couples who renewed their vows.



Rick and Neyda Hempton (above) and Usia and TaJuana Lyons (below) were among the couples who renewed their vows.

The wedding and renewal of vows was an event not to be missed.

## Revival at the Temple

### Thursday 14 April 2011

### Fourth Day of Revival

By: R. D. Hempton & Donese Mercaldo



Church Elder, Vivian Rowe of Temple of Glory in Winder opened the fourth night of revival with prayer.

The fourth Evening of revival at Temple of Glory in Winder was opened by Temple of Glory Elder Vivian Rowe with a deep, spirit-filled prayer.

The singing began a capella and the musicians joined in. The music was from a mix of the praise teams from Temple of Glory, Kingdom Community, and Next Level. The fourth night revival praise team played together as if they had always done so. The First Lady of Temple of Glory, TaJuana Lyons, part of the praise team, introduced the music quoting from Psalm 100 – “Enter his gates with thanksgiving and his courts with praise.”



First Lady of Temple of Glory, TaJuana Lyons introducing the music with a quote from Psalm 100.

Pastor Charlie Powell punctuated the praise and worship with scripture read from Psalm 85:6-10.



Pastor Charlie Powell reading from the 85<sup>th</sup> Psalm.



Packed-out fourth night of revival at Temple of Glory.



People from several different churches filled Temple of Glory literally to standing room only.



The crowd at Temple of Glory was packed tight but still praising God.

Finally, the man of God all had been anticipating, Pastor Usia Lyons IV, pastor of Temple of Glory took the pulpit praising God. “You’ve been better to me than I’ve been to myself.” Pastor Lyons told the Lord. The pastor told the congregation he was giving them what God had given him. He asked Jason, a young man who had

accepted Christ at the Monday Revival, to read Matthew 16:13-18. Quoting Peter, he said, “You are the Christ.”

“Peter spoke these words to Jesus and then, in Luke 22:54-59, he denied even knowing him.” Pastor Lyons shared. “In Matthew 28:5-10 Jesus left word for his disciples (apostles) to meet him in Galilee.”

“**Meet me in Galilee.**” Pastor Lyons gave the congregation the theme of the sermon.

“In this I relate Peter to the church. I used to think that I could do it all on my own – that I could get myself out of any situation. Years later I realized that it was never me but the Lord.

“You cannot be in God’s presence and not be humble. If you are not humble, he will humble you. This is not **our** church. Back in Matthew Jesus said, ‘Upon this rock I will build **my** church.’ If the gates of Hades prevail against you, its because you tried to make it **your** church. Upon the confession of your mouth (‘You are the Christ’) and what is in your heart, he will build **his** church.

“How could Peter get to the point that he could deny Christ after what he confessed in Matthew 16 – after he cut off Malchus’ ear defending Jesus? Peter walked on water with Jesus.

“When we are at Church on Sunday, we give it all to God and then act the way we do on Monday. How did we get to that point?

“When Peter followed Jesus to the high priest’s, he followed at a distance. When we follow the Lord, we need to follow closely. If we follow at a distance as Peter did, we **can** deny him. Don’t follow him from a distance. Stay close.

“At the end of Matthew he is not dead and told his disciples to meet him in Galilee. Turn back to your first love. Go back and meet him in Galilee. It was Peter, the one who denied him, who preached on the Day of Pentecost. It was Peter with John who healed the man by the ‘Beautiful gate’ Praise him!”

The congregation went wild – 70 people standing, shouting, clapping, jumping, dancing, and praising God. People were there from many churches; Temple of Glory, Kingdom Realm, Kingdom Community, Living Hope, Move of God, Victory

Deliverance, Daisy House, Next Level, Bread of Life, Braselton Tabernacle, just to name some.

“When we assemble the pieces of the jigsaw puzzle – when we assemble them **together; in unity**,” concluded Pastor Lyons, “we will see that it is a picture of Jesus.”

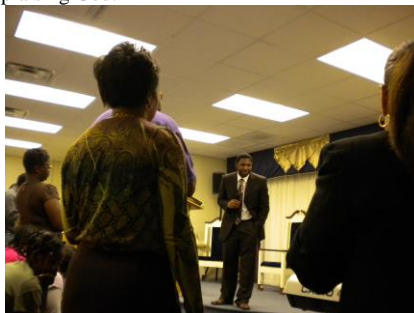
Pastor Kenneth Cooper of Kingdom Community Worship Center in Winder came to the front to announce the offering. “It is time to plant your seed.” Pastor cooper shared. “ He says, ‘In your hands it does zero. In my hands it will increase.’”



Pastor Kenneth Cooper of Kingdom Community in the blue T-shirt announcing the offering.



The Deacon Scott Bagwell of Braselton Tabernacle of praise in the congregation praising God.



Pastor Usia Lyons IV delivering his message on the fourth night of revival.



The fourth night of revival was as incredible as the first three.

**Note:** The opinions of those who share them in this publication do not necessarily represent the opinions of the editors or the Whole Body of Christ Alliance. Comments or opposing views may be mailed to:

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**The Whole Body of Christ Alliance** is a body of believers from many churches, denominations, and ministries that work toward unifying the body of Christ; not all under one pastor but as individual organ systems in a single body. As the Bible instructs us, we are to work together synergistically and not against each other, nor are we to be completely independent of one another. Neither are we to compete with one another. No organ functioning on its own will survive for very long.

**This organization seeks talented individuals** to help in this mission. We are in need of resources, especially the most valuable resource – people. You do not need a degree. What is required is a true desire to serve Jesus Christ without dogmatic constraints and that you either are now or are willing to become absolutely sold out to Jesus (not to this alliance or to your denomination).

If you have a desire to glorify the name of Jesus and your talents are not being fully used, contact us using the information previously provided. If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in this publication, contact us. Your article may be published. Be sure to keep a copy of it since your article will not be returned to you. Nor will you receive any financial compensation for it.

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If the Whole Body of Christ Alliance has not contacted your church or pastor and your body of believers would be included, we will get to your church eventually, but do not wait until next year. The Lord may come for his bride before that. Contact us.

## Updates and Boobos

### Boobos

Dr BJ did not attend St. Thomas College in the Virgin Islands but St. Thomas Christian College & Seminary in Jacksonville, Fl. Her doctorate is in Christian Counseling, not psychology. Her

“godly parents” were actually her God Parents. She was not “Little Jamila” but Little Blanche. In the article it was reported that her friend Paulette called her back but it was actually another lady that Paulette had called who called her back – a coworker of Paulette’s. The little girl in the article who wrote the poem was not abused by her mother’s boyfriend but by her God Father, who immediately left the state.

It was reported in the April Issue that A call to worship had moved from being a house church into a church building and that details would be given in the May issue. Because of timing and space, however, the details will be given in the June edition. We apologize for any inconvenience this may have caused.

### Updates

#### A Call to Worship

Pastor Alicia Brown  
Sun Coffee: 1015  
Sun Worship: 1030  
Wed Bible study: 1900 (7pm)  
2<sup>nd</sup> Sat women’s min: 1000  
4<sup>th</sup> Sat men’s min: 1000

A Call to Worship has moved to 36 Apex Dr. Jefferson, Ga. 30549. Details in June issue.  
(706)983-9096

#### Braselton Tabernacle of Praise (BTOP)

Pastor Jon Jackson  
Sun sch: 1000  
Sun worship: 1100  
Romans Road to Recovery, the Christ-centered 12-step program: Tues 1900 (7pm)  
Wed svc: 1900 (7pm)  
3<sup>rd</sup> Wed Youth: 1900 (7pm)  
Prayer Night Saturday: 1900  
(678)898-7066

#### Bread of Life Worship Center

Pastors Charlie and Betty Powell  
Sun worship: 1100  
Wed on-line Bible study: 1900-2000 (7-8pm) –  
Call (605)562-3000, access code 179-644#  
Wed at church possibly some time in June or July  
(678)863-5085

#### Busch Chapel AME Zion Church

Pastor Lynn Hill  
Sun sch: 0930  
Sun worship: 1100  
Wed Intercessory Prayer: 1200  
(706)224-0192

#### Christ Outreach Worship Center

Pastor Willie Harris Jr.  
Sun sch: 0930  
Sun worship: 1100  
Sun eve worship: 1830 (630pm)  
Wed Bible study: 1900 (7pm)  
(770)867-5910

#### Covenant Blessing Christian Center

Pastor Marquis Robbins  
Sun sch: 0900-1000  
Fellowship 1000-1030  
Sun worship: 1030  
Wed Bible study on alternate Wednesdays: 1900 (7pm)  
(678)425-0999

#### Faith Baptist Church

Pastor Matthew Calvert  
Sun sch: 1000  
Sun worship: 1100  
Sun eve worship: 1800 (6pm)  
Wed svc: 1930 (730pm)  
(678)615-5772

**Kingdom Community Worship Center**

Pastor Kenneth Cooper  
Sun worship: 0900  
Thur Worship: 1900 (7pm)  
(678)963-5799

**Kingdom Realm Church**

Pastor Russell Page  
Sun teaching: 0945  
Sun worship: 1100  
Sun eve svc (family night): 1800 (6pm)  
Wed svc: 1900 (7pm)  
YAP (young aspiring preachers): Sat 1000  
(678)858-6111

**Living Hope Christian Fellowship**

Pastor Allen Stevens  
Sun sch: 1000  
Sun worship: 1100  
Wed svc: 1900 (7pm)  
(706)654-2931

**Love of God Mission**

Pastor Linda Smith  
Sun svc: 1000, 1100, 1830 (630pm)  
Thur svc: 1930 (730)  
(770)867-8897

**Move of God Church**

Pastor D. L. Lewis  
Sun sch: 1000  
Sun Midday svc: 1200  
Wed Bible study: 1930 (730pm)  
Fri teaching/study: 1945 (745pm)  
(770)277-9128

**Next Level Church**

Pastor Walter Cleveland  
Sun svc: 1000  
Wed Bible study: 1900 (7pm)  
(678)975-0067

**Sanctuary of Pentecost**

Pastor J. Vander Etheridge  
Sun prayer: 1030  
Sun worship/word: 1100  
Tue prayer: 1900 (7pm)  
Tue worship/word: 1930  
Thu prayer: 1930  
(770)519-5398

**Sanctuary of the Holy Spirit**

Pastor Philip Adair  
Sun svc: 1000  
Thu eve men's prayer meeting: 1930 (730)  
(770)962-6277

**Temple of Glory**

Pastor Usia Lyons IV  
Sun Sch: 1030  
Sun worship: 1130  
Sun eve svc (every 4<sup>th</sup> Sun): 1700 (5pm)  
Thur Bible study: 1915 (715pm)  
(770)709-2233

**Timothy Baptist Church West**

Pastor Jesse Halbert  
Couple's Sun sch: 0900  
Sun sch: 1000  
Sun worship: 1130  
Wed Bible study: 1830 (630pm)  
Evangelizing: every 3<sup>rd</sup> Sat 1030-1130  
(706)254-1389

**Victory Deliverance Center**

Pastors Michael and Brenda Smith  
Sun svc: 1145  
Tue Bible study: 1930 (730pm)  
(678)868-7416

**BFN Acknowledgements**

Battlefield News would like to sincerely thank those who helped make this May issue a reality.  
Move of God Church  
Living Hope Christian Fellowship  
Timothy Baptist West

Kingdom Realm Church  
Bishop Jerry Arnold  
Sister Ruby Jones, Evangelist  
Pastor Allen Stevens  
Wanda Stevens  
Donese Mercaldo  
The Reverend Missy Iler  
The Reverend B.J. Edmunds  
The Reverend Neyda Hempton  
Pastor Jesse Halbert  
Pastor Russell Page

Battlefield News thanks you for humbly serving Jesus and the body of Christ with your time, your resources, your ideas and your finances. May God bless you richly.

**Want ads**

Wanted: Volunteer to do arts and crafts type work in decoration for Daisy House. Call Dr. BJ at (407)545-9857.

Wanted: Musicians, poets, singers, dancers, and other talented people to perform in a coffee house environment. Call Rick at (404)414-0656 or Missy at (404)987-3033

Hiring Immediately – Full time positions only. No part-timers. No experience necessary. Will train. Through careful training you will become:

A believer – Believe that God is and that he is a rewarder of those who diligently seek him.

A witness – tell people about Jesus and how he has taken their punishment so that they can experience his good will toward them.

A lover – You will learn to love others the same way you already know how to love yourself. Love one another as Jesus loves you.

A follower – learn to follow Jesus wherever he leads you.

A worshipper – Worship the Father, the Lord Jesus only.

Applications being accepted at your local church.

This last ad was submitted by Theresa (Sissy) Page

**Revival Move**

Friday 15 April 2011

By: Donese Mercaldo

Move of God Church in Winder hosted the fifth night of the seven-day revival on Friday night 15 April 2011. The Reverend Scott Bagwell of Braselton (cont. on pg. 14)

## Living Hope at Timothy Baptist West

Saturday 16 April 2011

By Mateo Raza

Pastor Jesse Halbert of Timothy Baptist West began the night of revival with prayer before speaking. "We came for Unity. We serve the true and Living God. Enough is enough. We are one body. It is not for one church to take back Winder. It takes all of us."

The pastor introduces Pastor William Pirkle of Living Hope Christian Fellowship.

Pastor Pirkle began by sharing what the Lord shared with him when he was praying about preaching.

"Everybody is not going to like you. They didn't like when you were in the world and they're not going to start just because you got saved. I sent the best preacher the world has ever seen, my son, and they killed him. They probably won't kill you but, if they do, I can raise you up again."



Pastor Jesse Halbert (top) of Timothy Baptist West in Winder and Pastor William Pirkle (below) of Living Hope Christian Fellowship in Hoschton.

Pastor Pirkle took the congregation to I Kings 19:12. "How many know that God will speak to you if you are patient enough to listen? In I Kings 19:3-10 Elijah went 40 days and 40 nights on this bread and climbed a mountain. The devil's got stuff that will keep you up (cont. on pg. 12)

**Revival Move** (from pg 13)

Tabernacle of Praise brought the Word of God.

Pastor Russell Page of Kingdom Realm Church began the service, "If all you're doing for God is what you were doing this time last year, You're not giving him your best."

The Pastor then opened in prayer and called those who needed prayer and anointing with oil to come to the front as the music of Joyful Spirit played softly. The primary singer of Joyful Spirit, Deena King announced that she had just been pronounced by her physician "cancer free."



Joyful Spirit – Grail and Deena King & Kevin & Eli Rowe provide the music (top) while The Rev. Scott Bagwell and Bishop Jerry Arnold pray over Mother Lewis. Mother Lewis, the pastor of Move of God removed her cast shortly after.



The Rev. Scott Bagwell, Pastor Page and Pastor Charlie Powell pray over Bishop Jerry.

Btop's pastor Jon Jackson and his wife, Trency, with others from the church, including the Deacon Helen Jackson were present to hear, their deacon, the Rev. Scott Bagwell deliver an incredible sermon on the "simple

fundamentals of Christianity that a child could understand."



Bishop Jerry, pastor D.L. Lewis, and the Rev. Scott Bagwell together after the 5<sup>th</sup> night.



Pastor Jesse Halbert, Scott Bagwell, Russell Page, Bishop Jerry Arnold, and Sister Ruby Jones pray over a man

"We need to love one another," Mr. Bagwell shared with the congregation, quoting from I John 4:8, "because God is love. We need to have the mind of Christ so we can love the unloveable and set the captives free. I was unloveable at one time and can still be at times. God loved me anyway and so did a lot of the people of God. God loved me because he made me. He loved me because of who he is, not because of anything to do with me."

The sixth night of revival was something that this reporter thanks God that he let me see. I know that not every member of the Whole Body of Christ Alliance attended every single night of revival but, as one who did attend every one, this was one to be grateful for.

**Living Timothy** (frm pg 13)



The Timothy Baptist West Praise Team: Janet Rodney, Paula Halbert, and Rusha Cooper. Not pictured- Kevin Campbell & Jakari Cooper.

chasing your tail for a week or so but this was 40 & 40. John 6:51 tells us. This is the bread that will take you through the rest of this life and into eternity. Jesus is that bread.

"Its time to unite. Let nothing stand in the way of us acting like one body. Slay those things. Take them to the hard place. It's a hard place on my knees."

The service was sweet and this reporter is so happy that God let me see it.

After service Jasmyne Rodney sold here baked goods to raise money to pay her way to Washington D.C. She is an outstanding student and was invited there to attend the Young Leaders Conference that will be held there.

It would not be proper to print this article without recognizing the incredible praise team at Timothy Baptist West, who kept us all on that cloud of worship, that level that our spirits floated on: the singers Janet Rodney, Paula Halbert, and Rusha Cooper and Devin Campbell the keyboardist as well as Jakari Cooper on the drums. Thank you all so much.

**Bread of Life: Seventh Day of Revival**

**Sunday 17 April 2011**

By: M. Davis-Weeks



The 120 or so people at the last (7<sup>th</sup>) day of revival at Bread of Life Worship Center just before the service started.



Pastor Charlie powell welcomed everyone from the Whole Body of Christ Alliance to the revival at Bread of Life.

The Bread of Life Praise Team led by Towanna Powell began the seventh day of Revival with the kind of music that takes one's spirit into the place that readies one to be in the presence of the Lord.

Pastor Charlie Powell of Bread of Life Worship Center opened in prayer and greeted every one. A young girl's softball team that had been outside playing was there and Pastor Powell asked them to sing for the revival, which they did. It was a wonderful surprise for those who attended.



Seven girls from a softball team ages 5 to 13 sang unscheduled at the last day of revival.



Pastor Walter Cleveland of Next Level Church in Statham delivering his sermon.

Pastor Larry Pruitt of Emmanuel Worship Center Prayed over the service and the Whole Body of Christ Alliance and introduced the man everyone was waiting for, Pastor Walter Cleveland of Next Level Church.

"Is there anyone here whose got the Holy Ghost? The Bible says you will receive power from on high. Power! 78% of this county is unchurched but not after this because we came to take this county back.

"In Jonah 1:1-17 the pagan captain had to wake up the prophet for prayer time. There are many things going on around us that the pagans see. What's wrong with the church?

"The sea is the ghetto, the hood you came from, those you used to hang with. We gotta go get 'em back. They are worshipping the wrong God –

marijuana, drugs, etc. We march. What's your Nineveh? What's keeping you from what God has for you to do?"

This is where Pastor Russell Page added, "I see a march in the spirit – all the churches together going out into the territories."



Pastors Charlie and Betty Powell with Pastor Walter Cleveland

Pastor Powell gave a different sort of altar call. He called all the Pastors to the altar. Pastors Walter Cleveland, Jesse Halbert, Russell Page, Kenneth Cooper, Charlie Powell, Usia Lyons, and Larry Pruitt were all present and each one spoke about unity in the body of Christ and what was being done by the Lord through the Whole Body of Christ Alliance. Another man stood up and called each one of these men what they are – pioneers. "Each one of these leaders," the man said, "is at the cutting edge of a new movement. These are the pioneers, the Apostles of the unity movement."

The seventh day fit with the other six and the seven-day revival at seven different churches was a greater success than most even hoped for. Watch for another one in July.

## Sin That Leads to Death

By: Mozelle Davis-Weeks

I began discussing in the April issue the fact that, contrary to some teachers of the word, **not all sins are the same** with regard to severity, that I John 5:16-17 teaches that there are sins that lead to death and sins that do not lead to death. Once again, however, I have been given a big topic and a little tiny space. I did get some help this time by getting permission to use this small print. I hope its not a problem to read. If it is, ask some one to read it to you.

I said last time that there is one sin that we all wrestle with which everyone hates when they see it in someone else but that almost no one except **some** Christians think they are guilty of. I said that I don't remember anyone who was not a Christian show any mercy to this in others

ahat the more we have it, the more we dislike it in others.

I am talking about **Pride** and, in Christian morals, the virtue opposite it is humility. According to Christian teachers, the essential vice, the utmost evil, is Pride. Adultery, Unchastity, anger, greed, drunkenness are all mere flea bites in comparison. It was through pride that the devil became the devil. Pride leads to every other vice. It is the complete anti-God state of mind.

Proverbs 8:13- The fear of the Lord is to hate evil: pride and arrogance.

Prov 11:2- When pride cometh, then cometh shame: but with the lowly is wisdom.

Prov 13:10- Only by pride cometh contention.

Prov 14:3- In the mouth of the foolish is a rod of pride.

Prov 16:18- Pride goeth before destruction, and a haughty spirit before a fall.

Does it still seem like I'm exaggerating? If it does, think about it. As I said, the more pride one has, the more one dislikes it in others. In fact, if you want to find out how much pride **you** have, ask yourself, "How much do I dislike it when people snub me, or refuse to notice me, or put their two cents in, or try to take over something I started, or treat me in a condescending manner, or show off?"

The point is that every person's pride is in competition with every other person's pride. It is because **I** wanted to be the center of attention at the picnic that I become so annoyed with some one **else** who is the center of attention.

Now what we need to be clear with is that pride is competitive by its very nature – while the other vices are only competitive, so to speak, by accident. Pride gets no pleasure out of having something, only out of having more of it than the next woman.

We say that people are proud of being rich or intelligent or beautiful, but they're not. They're only proud of being richer, more intelligent, or more beautiful than someone else. If everyone became equally rich, intelligent or beautiful, there would be nothing to be proud of. It is the comparison that allows one to be proud; the pleasure of being above the rest. Once the element of competition is gone, pride is gone. Pride is competitive in a way that other vices are not.

The mating impulse may drive two women into competition for the same man but only by accident. They might just as likely wanted two different men. But a proud woman will take **your** man if she can just to prove in her mind that she is a better woman.

Greed may drive men into competition if there is not enough to go around but a proud man, even when he has more than he can possibly ever use, will try to get more just to assert his power.

It is power that pride really enjoys. There is nothing that makes a person feel so superior to others as being able to move them around like dolls or toy soldiers.

What makes a pretty girl spread misery wherever she goes by collecting admirers?

Take your best guess and I'll tell you next month.

God Bless You All,

Mozelle

## Understanding Faith

### (For a Change)

By: Mozelle Davis-Weeks

Last month I talked about what faith is and what faith is not. I discussed the fact that many Christians themselves misunderstand faith & with the space I have been provided, I will not finish it this month either. It does help, however, using smaller print. I hope its not an inconvenience for anyone.

According to Hebrews 11:1 in the King James Bible, "Faith is **the substance of things hoped for, the evidence of things not seen**. This tells us, not only what faith is but what faith is not. Faith is **not** believing without proof or evidence, as the world believes. Faith is **not** just believing is something so strongly that it becomes so. Faith is the **substance** of things hoped for, the **evidence** of things not seen. **Substance – Evidence**. The faith God wants is **not** blind faith but faith based on the ability to see what he shows us – not to close our eyes to what is directly in front of us that is so very obvious. In a sense it is not allowing ourselves to be blind.

What kind of **substance** and **evidence** are we talking about? We can find a perfect example in the first chapter of Romans, Rom 1:18-22 :

Rom 1:18 -> "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness." This suppression of the truth is occurring on a daily basis all over the Western world. Our children are taught that everything we know has occurred randomly – occurred by chance; It is almost impossible to watch any worldly educational programming without having the religion of Darwinism – the religion of "Natural Selection" shoved down our throats – presented unproven as if it were fact.

This, however, is another subject to be dealt with at another time.

Rom 1:19-20 -> "because that which is known about God is **evident** within them; for God made it evident **to** them. For since the creation of the world, his invisible attributes, his eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse."

Even a native in some jungle in the remotest part of the world sees that which was created and **knows** he didn't create it. He will, therefore worship some god that, in his mind did create it. We will **all** worship something, whether it is the true and Living God, the sun, the moon, or **science**.

Rom 1:21-22 -> "For even though they knew God {i.e. knew he was real}, they did not honor him as God, or give thanks; but they became futile in their speculations, and their foolish heart was darkened, professing to be wise, they became fools."

God gave us **substance** and **evidence**, not only by what was created but in our own individual lives. If we choose to blind ourselves to what has been placed right in front of us again and again, just as it says in Romans, we become fools. It is not my purpose to belabor the ridiculousness of the immense lack of truthful evidence, nor the presentation of contrived evidence (lies) presented by many scientists for the case of Darwinism. Nor is it my purpose to deal with ridiculous intellectual and existential

questions like, "Do I really exist?" Anyone who wants to dwell on those things, write to me later. I will point you in the right direction. Right now I am dealing with the subject of faith to Christians.

We see from Romans 12:3 that God has dealt to everyone a **measure** of faith (Who has dealt it? God, not ourselves). We are all capable of the kind of faith spoken about in Heb 11:6. Where I want to go now is our **mis**understanding about the faith **beyond** that simple ability to believe.

We said that faith merely means belief – accepting as true those things that God has revealed to us in his word – fairly simple. But what does seem to puzzle some – at least it used to puzzle me – is the fact that Christians regard faith in this sense as a virtue. I used to ask, "How in the world could it be a virtue? What is there moral or immoral about believing or disbelieving a set of statements?" I used to say, "Obviously, a sane person accepts or rejects any statement, **not** based on whether they **want** to or not but on whether the evidence is good or not." (there's that substance and evidence again). "If a person were mistaken about the quality of the evidence, it would not make them a bad person. It would only mean they were not very intelligent. And if they thought the evidence was bad but tried to force themselves to believe it anyway, they would merely be stupid."

The fact is that I still take that same view. But what I did not see then – and a lot of people still don't see is this: I assumed that once the human mind accepted something as true, that it would continue to do so, unless real reason for reconsideration surfaced. I assumed that the human mind was completely ruled by logic – by reason. This was an invalid assumption. Allow me to demonstrate.

When I was young and learning to swim, it was demonstrated to me that a normal human body, lungs filled with air, and not flailing around, will float on water. I saw the reason – the logic in it. I believed it because there was **substance** to it. The **evidence** had been demonstrated. When they let go of my hand in deep water, however, something **else** gripped me – panic. Panic is a complete loss of reason and logic. It took practice to overcome my lack of reason and logic. With practice, I learned **not** to panic.

My reason – my logic is completely convinced by solid evidence, that anesthetics do not smother me and that properly trained surgeons do not start operating until I am completely unconscious. But that does not change the fact that, when they have me on the table and place their horrible mask over my face, a childish panic begins inside of me. I start thinking I'm going to choke and I become terrified that they are going to start cutting on me before I am completely under. In other words, I lose my faith in anesthetics – a faith that is based on reason. It is not my reason that is taking away my faith. On the contrary, my faith is based on reason. Instead, it is my imagination and my emotions.

Well, this is where, because of lack of space, not lack of faith, that I must leave you until next month. I will leave you with the concept I mentioned last month that I still haven't gotten to: PING PONG BALLS. I'll tell ya next issue.

God Bless You All

Mozelle

## Joe's Coffee House Rides Again

By: O. (Zell) Zellinger

Back in April an incredible thing happened: Joe's Coffee House was open for the first time. Only those who were there can understand why it was so incredible. Nothing this reporter could write would come close to describing it. You hadda be there.



Joe Johnson does it again. The second monthly Joe's Coffee house was even better than the first one.

So many things happened in April and the beginning of May that there is not room in this enlarged issue to report about it all. There will, therefore be a more complete story on Joe's in the June issue.

The next Joe's Coffee House will be open on Friday, 10 June 2011. It is always the second Friday of each month.

There is more good news. In May another coffee house will begin to be open once a month: Missy's Coffee House. Missy's will be open on the 4<sup>th</sup> Friday of each month. Missy's is less than a mile from Joe's at 121 Merchants Park, Hoschton, Ga. 30548, behind the Kawasaki dealer on Hwy 53. It promises to be as incredible as Joe's.

In addition, Mary's Coffee House will open its doors on Saturday 28 June 2011. Unfortunately, Mary has not yet committed to one day a month. Mary's will be at 171 W. Athens St. in Winder.

"I am so glad I came." Said Angela Freeman. "It was exactly what I needed."

"I am so grateful that God let me see this." Commented Rick Hempton.

"The coffee house was incredible." Said Debbie Gee.

You don't wanna miss one of these coffee houses.